Armed Forces Hymnal

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Preface

This Hymnal has been purposefully designed to make available a practical, useful and inspirational book for all personnel of the Armed Forces. It affords an opportunity for the expression of religious faith through the medium of song, praise and worship.

The Armed Forces Hymnal is the product of most judicious deliberations. Consideration has been given to the fact that the Hymnal will be utilized by chaplains representing many faiths in their administration of worship services predominately composed of young men and women on duty with the Armed Services, families of military personnel and civilian employees of the Army, Navy and Air Force.

Special appreciation is accorded to Mr. John Ribble, Associate General Manager of The Westminster Press, Witherspoon Building, Philadelphia, Pennsylvania, who served as the Department of Defense Technical Consultant to the Armed Forces Chaplains Board and to Dr. David Hugh Jones, Director of Music, Princeton Theological Seminary, Princeton, New Jersey, who served as the Music Editor for the Hymnal Committee of the Armed Forces Chaplains Board.

From the beginnings of this Nation, those who meritoriously and sacrificially served in the Armed Forces of America have found moral strength, spiritual courage and inspiration through participation in services of divine worship and in the joining of their voices in song and praise to Almighty God.

We now make available to those in the service of our country a new Armed Forces Hymnal. It is our hope that chaplains will find in this book those aids to worship, readings from Holy Scriptures and hymns which will assist in the leading of worshipers to the glorification of Almighty God. To this worthy purpose the Armed Forces Hymnal is dedicated.

THE ARMED FORCES CHAPLAINS BOARD,
Department of Defense

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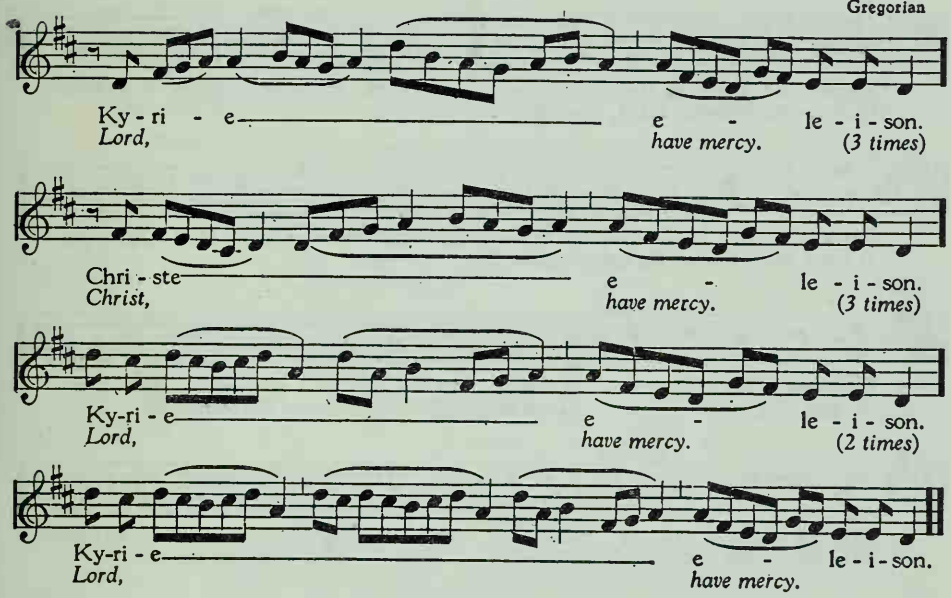
KYRIE

Gregorian



GLORIA

PRIEST: Gloria in excelsis Deo. *(Glory to God in the highest.)*

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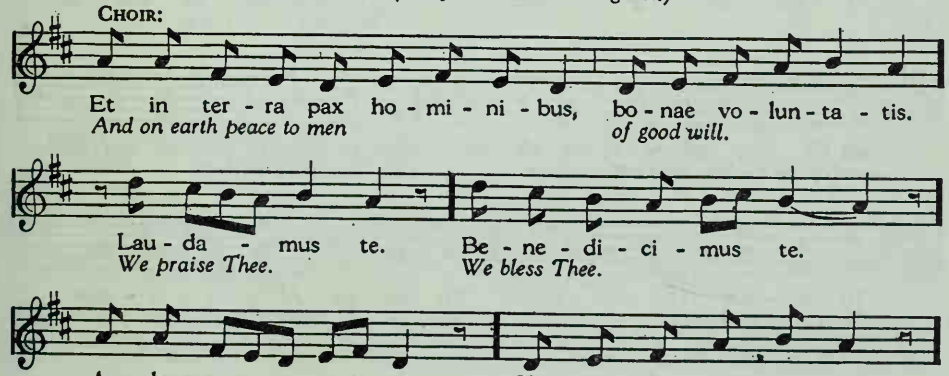
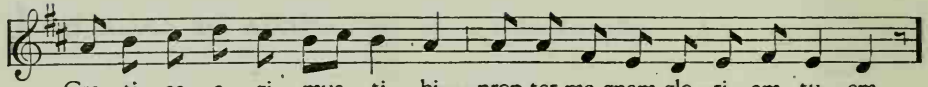
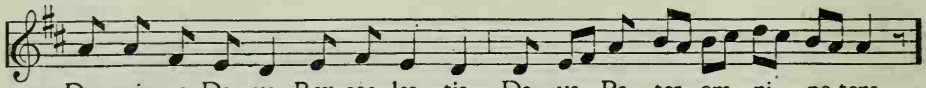
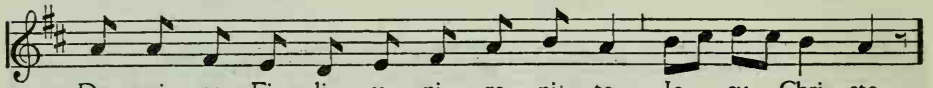
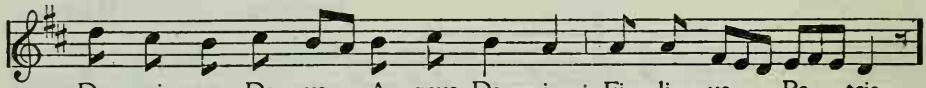
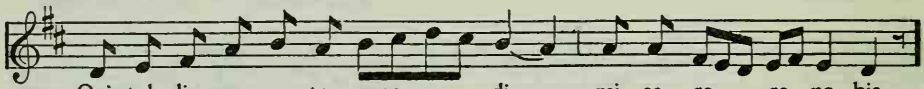


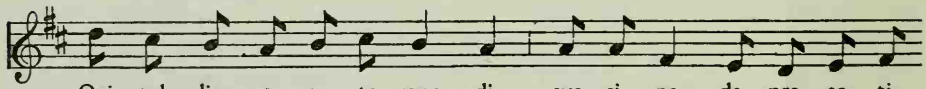


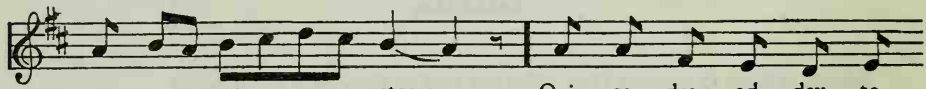


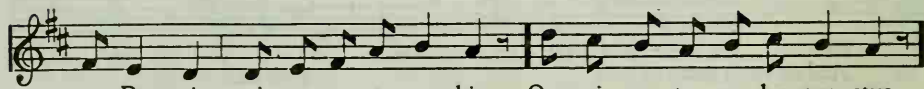


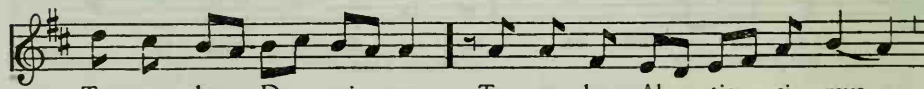




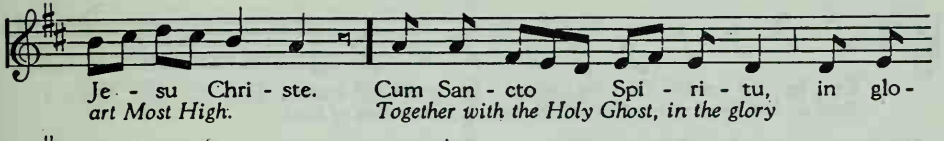


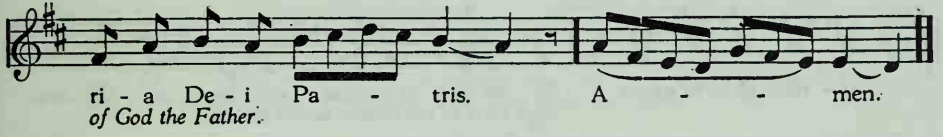






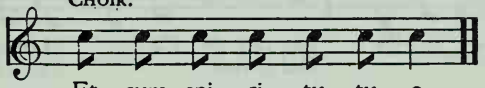
MISSA DE ANGELIS





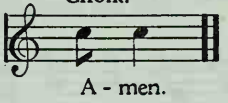
PRIEST: Dominus vobiscum. (*The Lord be with you.*)

CHOIR:



PRIEST: Per omnia saecula saeculorum. (*For ever and ever.*)

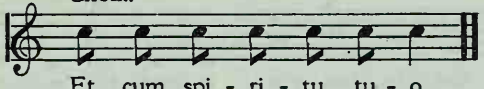
CHOIR:



At the Gospel

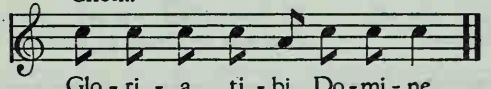
PRIEST: Dominus vobiscum. (*The Lord be with you.*)

CHOIR:



PRIEST: Sequentia sancti evangelii secundum . . . (*The continuation of the gospel according to . . . .*)

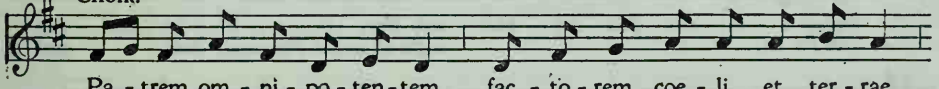
CHOIR:

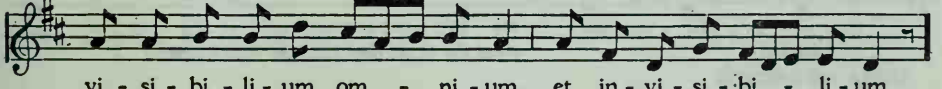


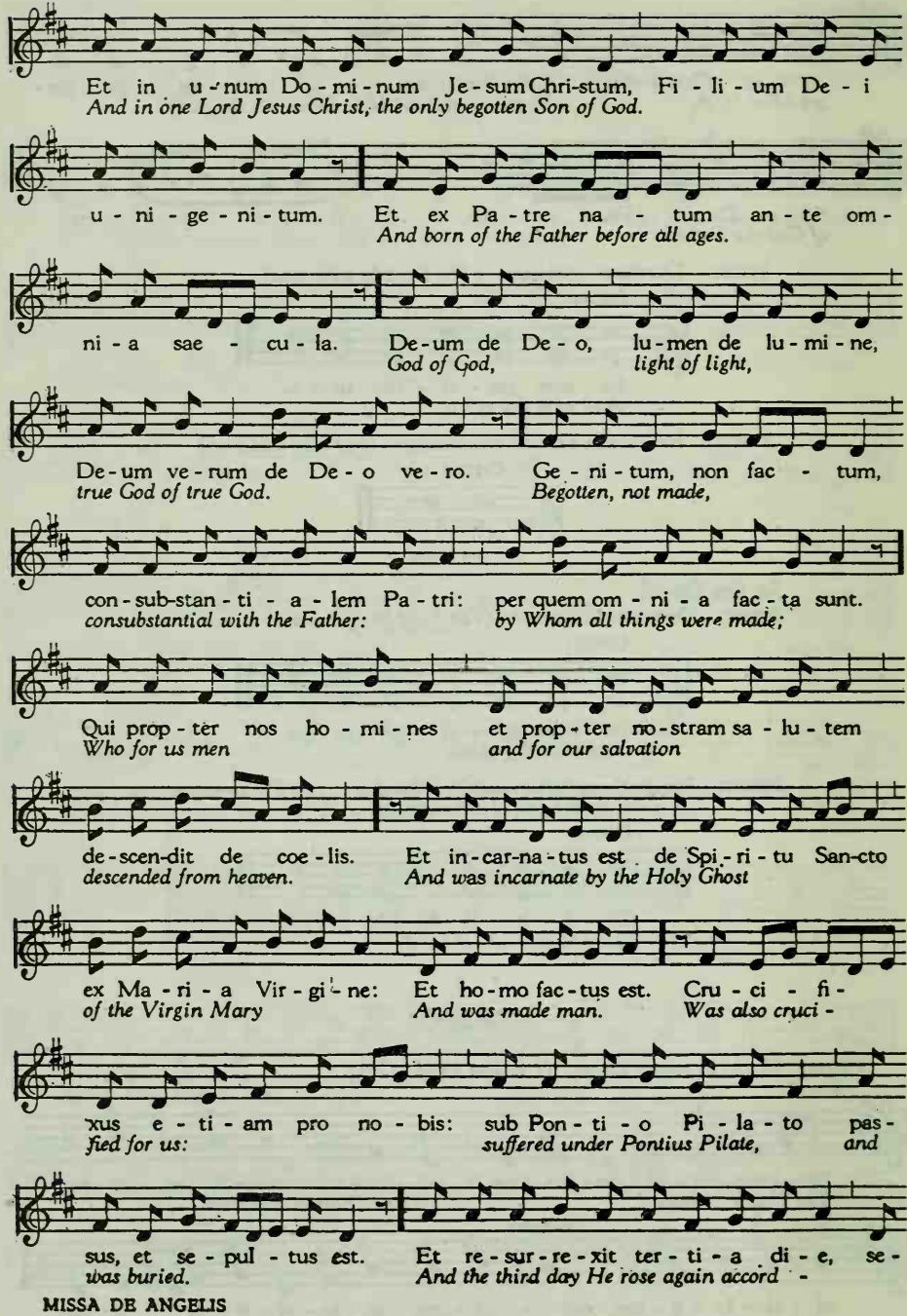
CREDO

PRIEST: Credo in unum Deum. (*I believe in one God.*)

CHOIR:







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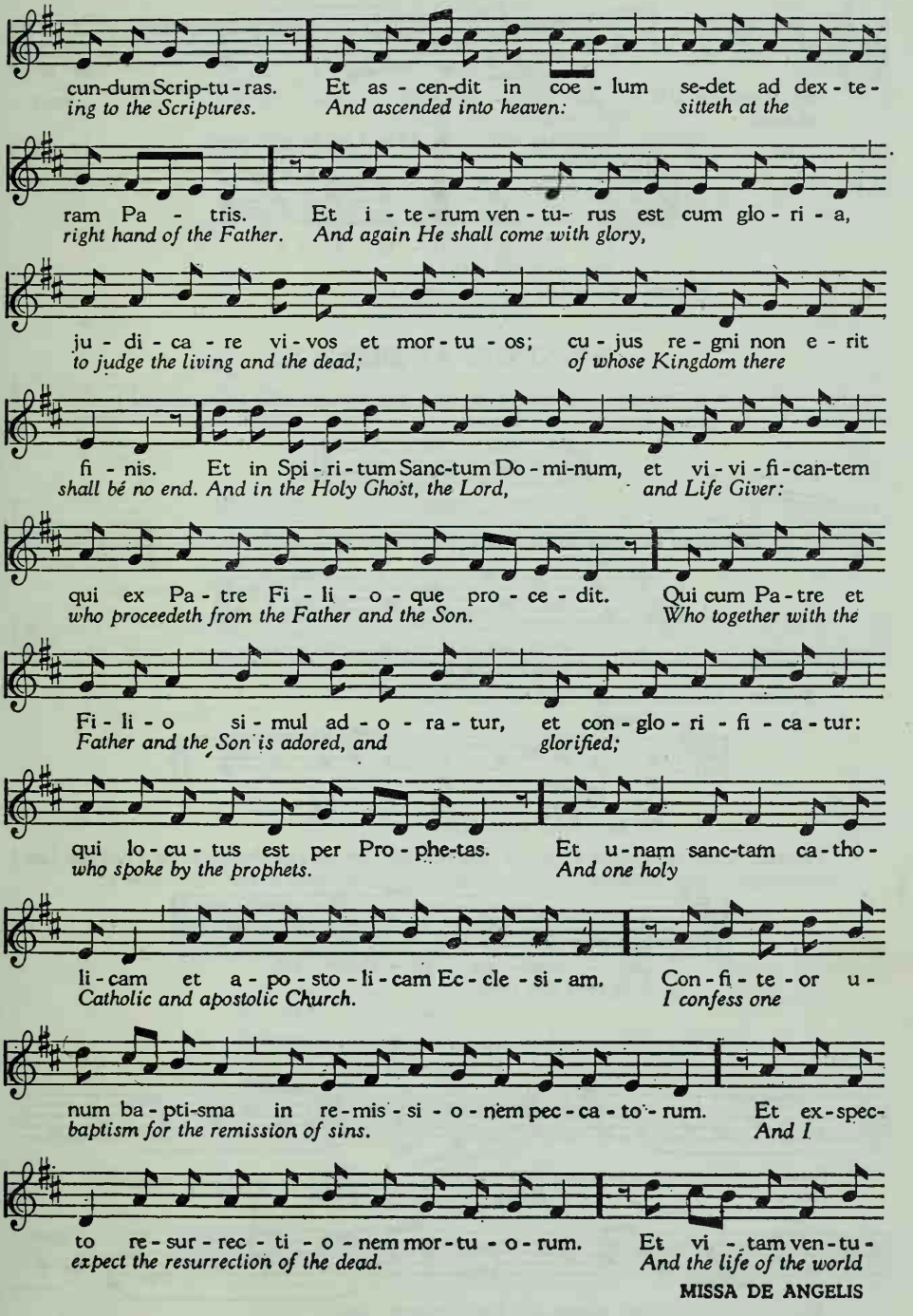

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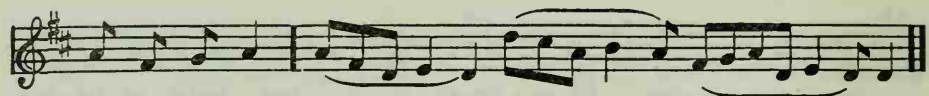
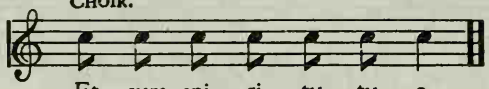


PRIEST: Dominus vobiscum. (*The Lord be with you.*)

CHOIR:

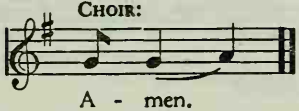


PRIEST: Oremus. (*Let us pray.*)

RESPONSES AT PREFACE

PRIEST: Per omnia saecula saeculorum. (*For ever and ever.*)

CHOIR:



PRIEST: Dominus vobiscum. (*The Lord be with you.*)

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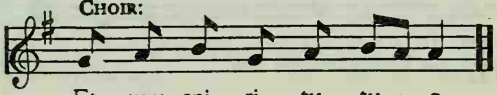
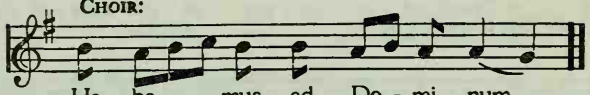


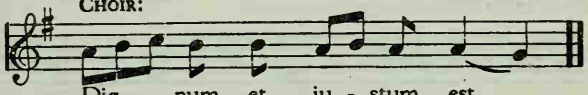
PRIEST: Sursum corda. (*Lift up your hearts.*)

CHOIR:

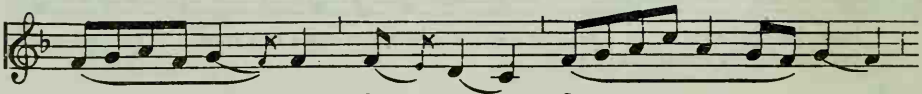


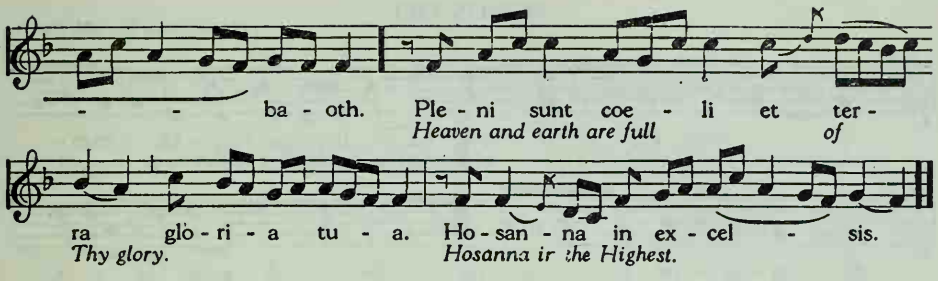
PRIEST: Gratias agamus Domino Deo nostro. (*Let us give thanks to the Lord our God.*)

CHOIR:

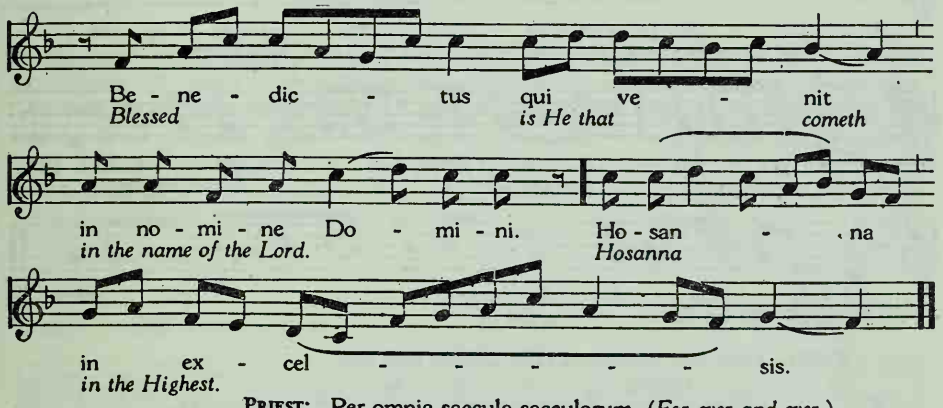


SANCTUS



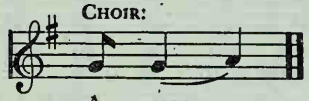


BENEDICTUS



PRIEST: Per omnia saecula saeculorum. (*For ever and ever.*)

CHOIR:

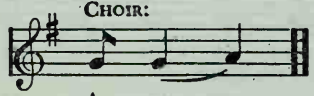


PRIEST: Et ne nos inducas intentationem: (*And lead us not into temptation:*)

CHOIR:

PRIEST: Per omnia saecula saeculorum. (*For ever and ever*).

CHOIR:



PRIEST: Pax Domini sit semper vobiscum. (*May the Peace of the Lord be always with you.*)

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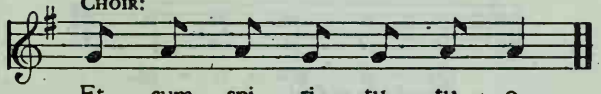
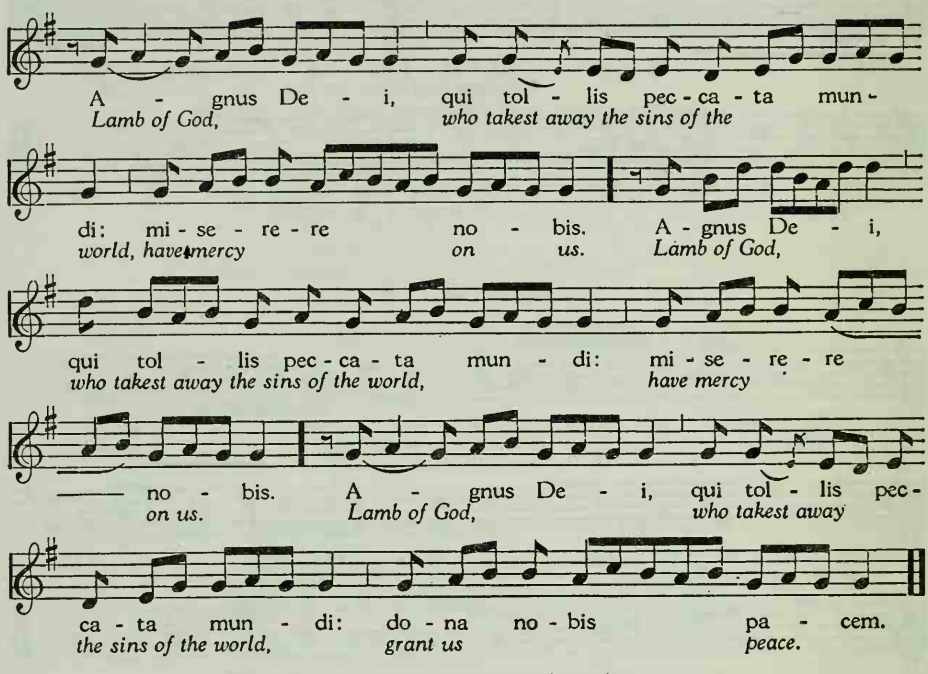
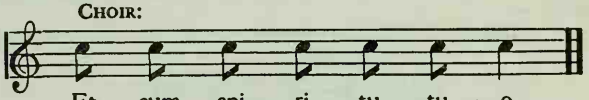




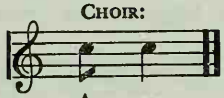
PRIEST: Dominus vobiscum. (*The Lord be with you.*)

CHOIR:



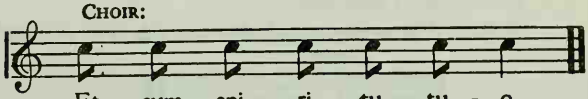
PRIEST: Per omnia saecula saeculorum. (*For ever and ever.*)

CHOIR:



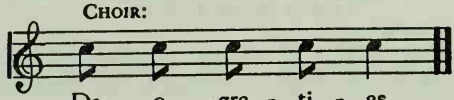
PRIEST: Dominus vobiscum. (*The Lord be with you.*)

CHOIR:



PRIEST: Ite missa est. (*Go, the mass is ended.*)
[Benedicamus Domino. (*Let us praise the Lord.*)]

CHOIR:



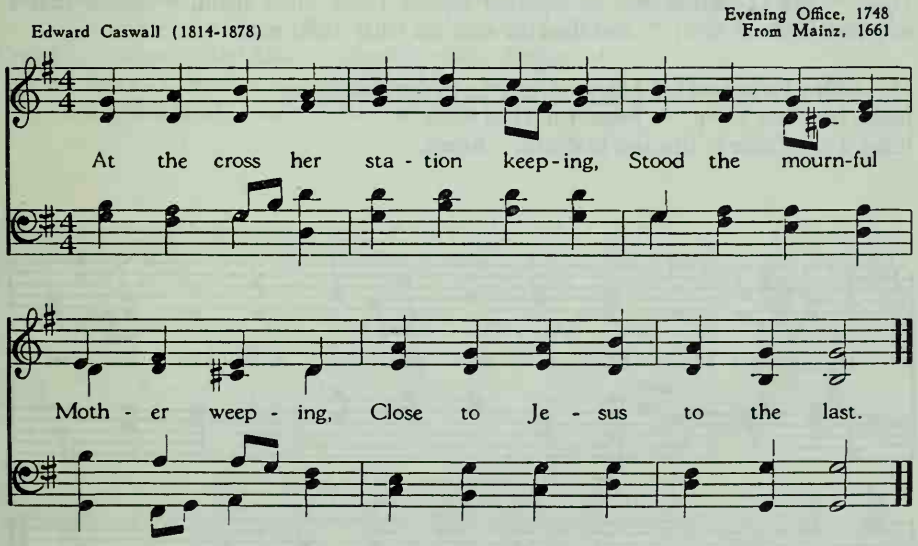
STATIONS OF THE CROSS 2

(*Prayers and Devotions as Composed by St. Alphonsus Liguori, about 1761.*)

Preparatory Prayer

(*To be said kneeling before the Altar*)

My Lord Jesus Christ, * Thou hast made this journey to die for me with love unutterable, * and I have so many times unworthily abandoned Thee; * but now I love Thee with my whole heart, * and because I love Thee, I repent sincerely for having ever offended Thee. * Pardon me, my God, * and permit me to accompany Thee on this journey. * Thou goest to die for love of me; * I wish also, my beloved Redeemer, to die for love of Thee. * My Jesus, I will live and die always united to Thee. *



FIRST STATION

Jesus Is Condemned to Death

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world. (*100 days, Leo XIII, March 4, 1882.*)

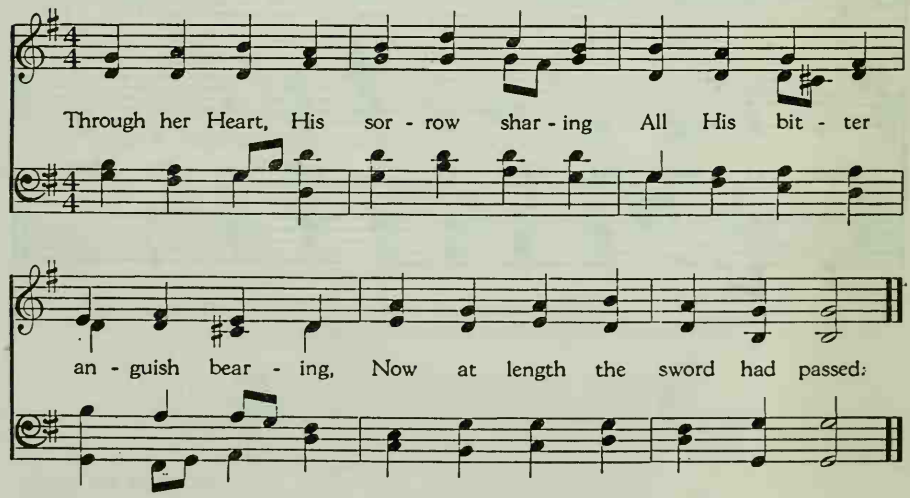
(STAND)

Priest: Consider how Jesus, after having been scourged and crowned with thorns, was unjustly condemned by Pilate to die on the Cross.

(KNEEL)

People: My adorable Jesus, it was not Pilate, * no, it was my sins that condemned Thee to die. * I beseech Thee by the merits of this sorrowful journey, * to assist my soul in its journey towards eternity. * I love Thee, my beloved Jesus; * I love Thee more than myself; * I repent with my whole heart for having offended Thee. * Never permit me to separate myself from Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



SECOND STATION

Jesus Is Made to Bear His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

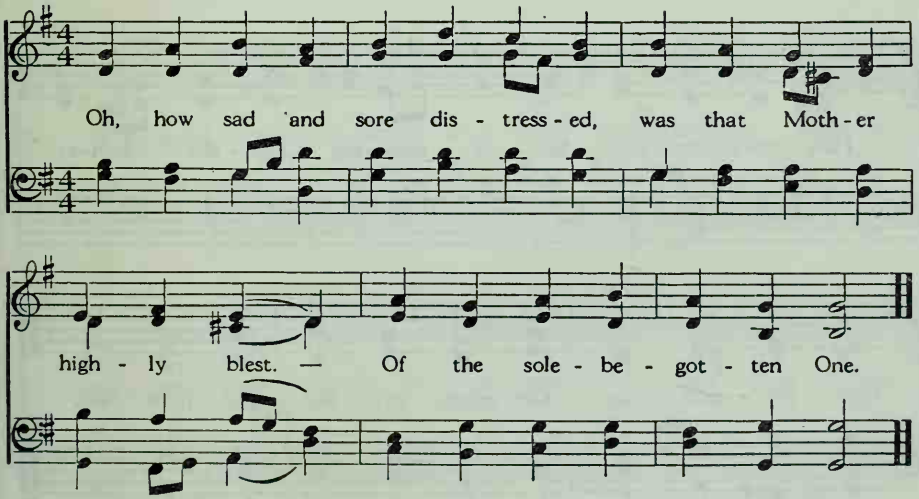
(STAND)

Priest: Consider how Jesus, in making this journey with the Cross on His shoulders, thought of us, and offered for us to His Father the death He was about to undergo.

(KNEEL)

People: My most beloved Jesus, * I embrace all the tribulations Thou hast destined for me until death. * I beseech Thee, * by the merits of the pain Thou didst suffer in carrying Thy Cross, * to give me the necessary help * to carry mine with perfect patience and resignation. * I love Thee, Jesus my Love; * I repent of having offended Thee. * Never permit me to separate myself from Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
Jesus, for Thee I live, * Jesus, for Thee I die. *
Jesus, I am Thine in life and in death. Amen.



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THIRD STATION

Jesus Falls the First Time Under His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider this first fall of Jesus under His Cross, His flesh was torn by the scourges, His Head crowned with thorns, and He could scarcely walk, and yet He had to carry this great load upon His shoulders. The soldiers struck Him rudely, and thus He fell several times in His journey.

(KNEEL)

People: My beloved Jesus, * it is not the weight of the Cross, but my sins, * which have made Thee suffer so much pain. * Ah, by the merits of this first fall, * deliver me from the misfortune of falling into mortal sin. * I love Thee, O my Jesus, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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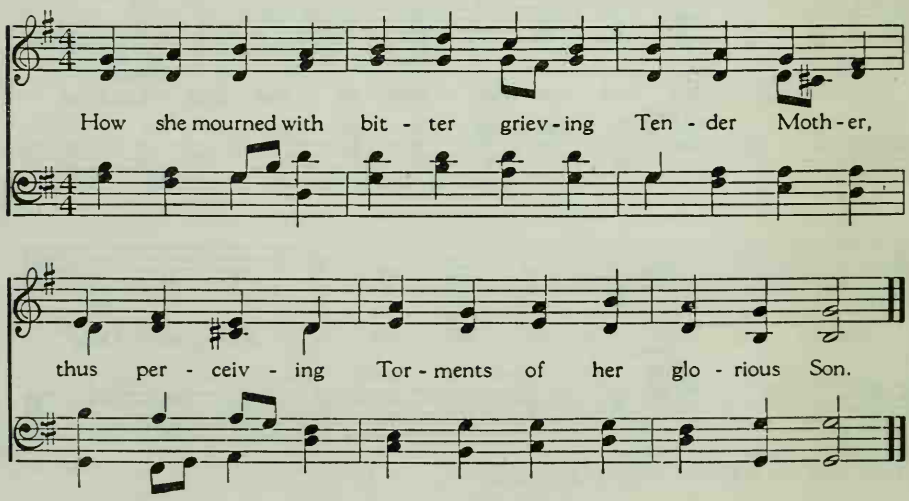

FOURTH STATION

Jesus Meets His Afflicted Mother

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider the meeting of the Son and the Mother, which took place on this journey. Jesus and Mary looked at each other, and their looks became as so many arrows to wound those hearts which loved each other tenderly.

(KNEEL)

People: My most loving Jesus, * by the sorrow Thou didst experience in this meeting, * grant me the grace of a truly devoted love for Thy most holy Mother. * And thou my Queen, * who wast overwhelmed with sorrow, * obtain for me by thy intercession * a continual and tender remembrance of the Passion of thy Son. * I love Thee, Jesus my Love; * I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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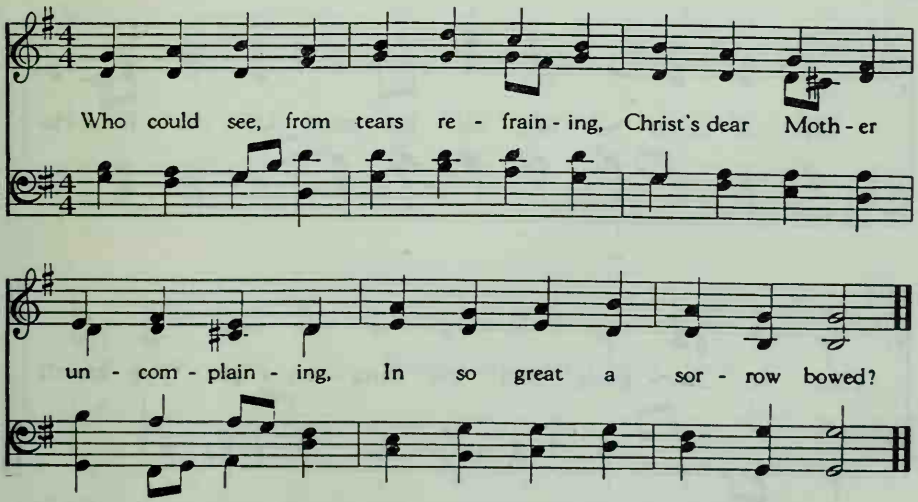

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FIFTH STATION

The Cyrenean Helps Jesus To Carry His Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how the Jews, seeing that at each step Jesus was on the point of expiring, and fearing He would die on the way, when they wished Him to die the ignominious death of the Cross, constrained Simon the Cyrenean to carry the Cross behind our Lord.

(KNEEL)

People: My most sweet Jesus, * I will not refuse the Cross, as the Cyrenean did; * I accept it, I embrace it. * I accept in particular the death Thou has destined for me; * with all the pains that may accompany it; * I unite it to Thy death, I offer it to Thee. * Thou hast died for love of me; * I will die for love of Thee, and to please Thee. * Help me by Thy grace. * I love Thee, Jesus my Love; * I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with we what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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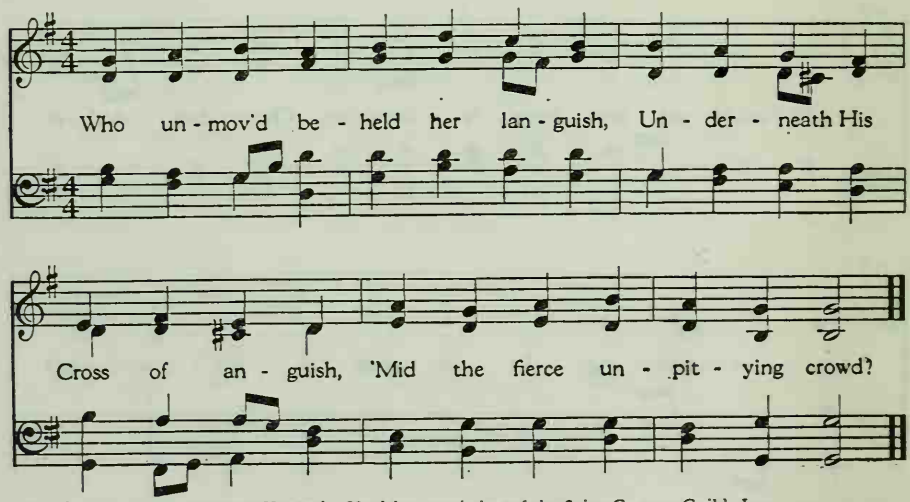

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SIXTH STATION

Veronica Wipes the Face of Jesus

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how the holy woman named Veronica, seeing Jesus so afflicted, and His face bathed in sweat and Blood, presented Him with a towel, with which He wiped his adorable Face, leaving on it the impression of His holy Countenance.

(KNEEL)

People: My beloved Jesus, * Thy face was beautiful before, * but in this journey it has lost all its beauty, * and wounds and blood have disfigured it. * Alas, my soul also was once beautiful, * when it received Thy grace in Baptism; * but I have disfigured it since by my sins; * Thou alone, my Redeemer, canst restore it to its former beauty. * Do this by Thy Passion; * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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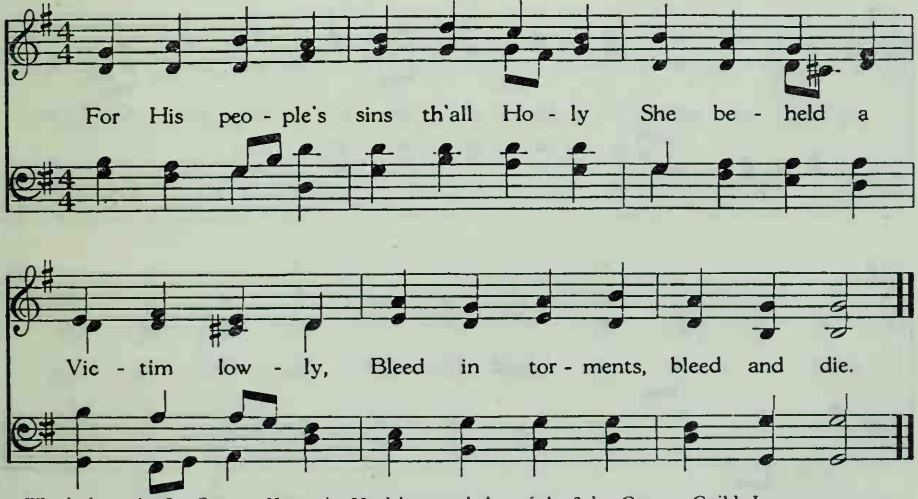
Jesus, I am Thine in life and in death. Amen.



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SEVENTH STATION

Jesus Falls the Second Time

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider the second fall of Jesus under the Cross—a fall which renews the pain of all the wounds of the Head and members of our afflicted Lord.

(KNEEL)

People: My most gentle Jesus, * how many times hast Thou pardoned me, * and how many times have I fallen again, and begun again to offend Thee! * Oh, by the merits of this new fall, * give me the necessary help to persevere in Thy grace until death. * Grant that in all temptations which assail me * I may always commend myself to Thee. * I love Thee, Jesus my Love, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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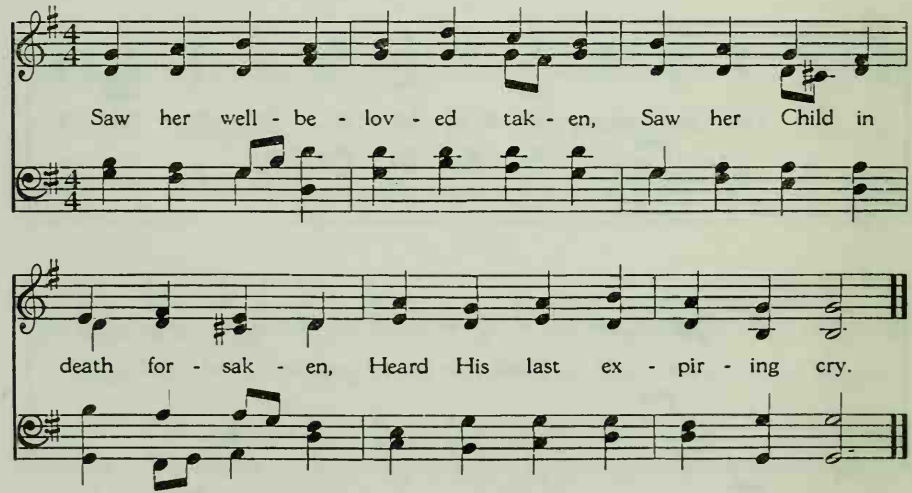

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EIGHTH STATION

Jesus Speaks to the Daughters of Jerusalem

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how those women wept with compassion at seeing Jesus in such a pitiful state, streaming with Blood, as He walked along. But Jesus said to them, "Weep not for Me, but for your children."

(KNEEL)

People: My Jesus, laden with sorrows, * I weep for the offences I have committed against Thee, * because of the pains they have deserved, * and still more because of the displeasure they have caused Thee, * Who hast loved me so much. * It is Thy love, more than the fear of hell, * which causes me to weep for my sins. * My Jesus, I love Thee more than myself; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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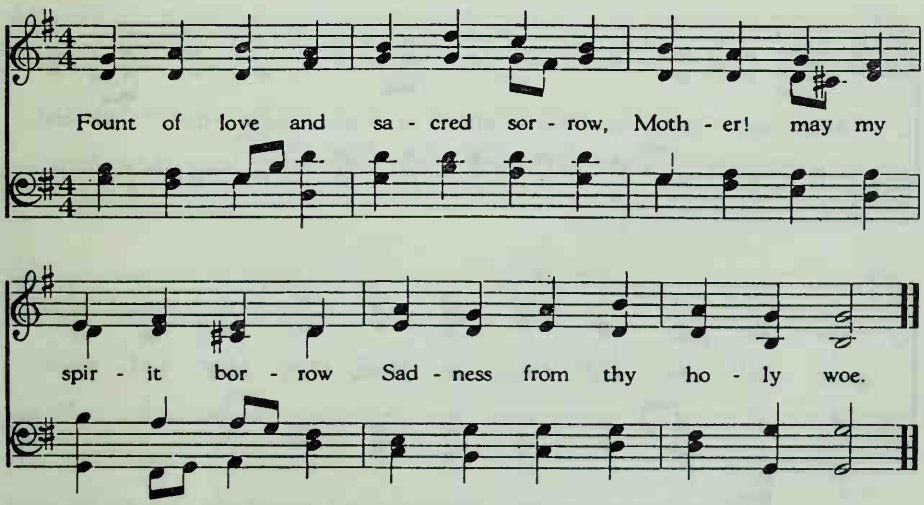

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NINTH STATION

Jesus Falls the Third Time

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider the third fall of Jesus Christ. His weakness was extreme, and the cruelty of His executioners excessive, who tried to hasten His steps when He had scarcely strength to move.

(KNEEL)

People: Ah, my outraged Jesus, * by the merits of the weakness Thou didst suffer in going to Calvary, * give me strength sufficient to conquer all human respect, * and all my wicked passions, * which have led me to despise Thy friendship. * I love Thee, Jesus my Love, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always, * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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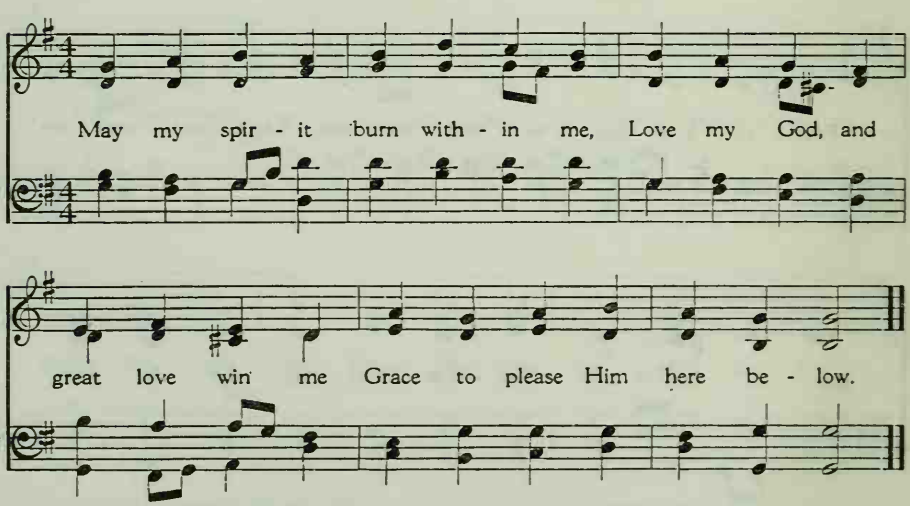

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TENTH STATION

Jesus Is Stripped of His Garments

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider the violence with which the executioners stripped Jesus. His inner garments adhered to His torn flesh, and they dragged them off so roughly that the skin came with them. Compassionate your Saviour thus cruelly treated, and say to Him:

(KNEEL)

People: My innocent Jesus, * by the merits of the torment Thou hast felt, * help me to strip myself of all affection to things of earth, * in order that I may place all my love in Thee, * Who art so worthy of my love. * I love Thee, O Jesus, with my whole heart; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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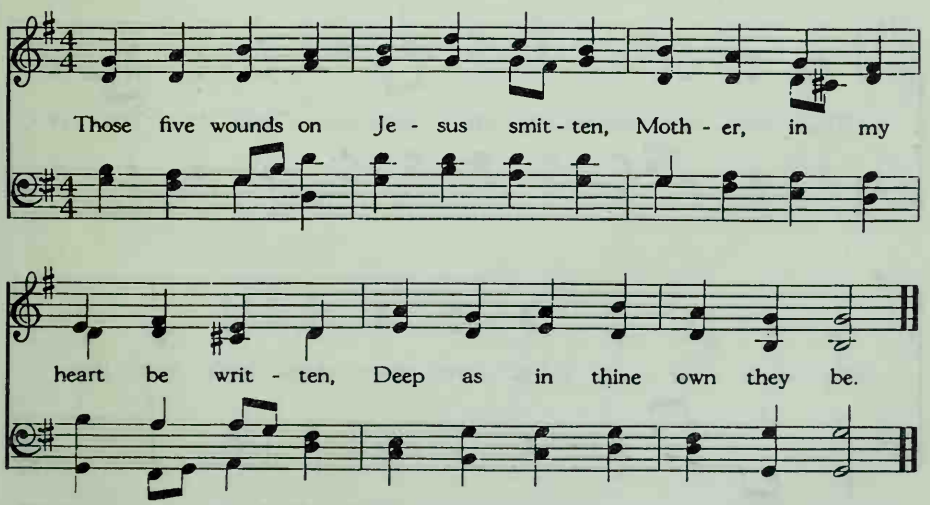

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ELEVENTH STATION

Jesus Is Nailed to the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how Jesus, after having been thrown on the Cross, stretched out His hands, and offered to His Eternal Father the sacrifice of His life for our salvation. These barbarians fastened Him with nails, and then raising the Cross, left Him to die with anguish on this infamous gibbet.

(KNEEL)

People: My Jesus, loaded with contempt, * nail my heart to Thy feet, that it may ever remain there, * to love Thee, and never quit Thee again. * I love Thee more than myself; * I repent of having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always, * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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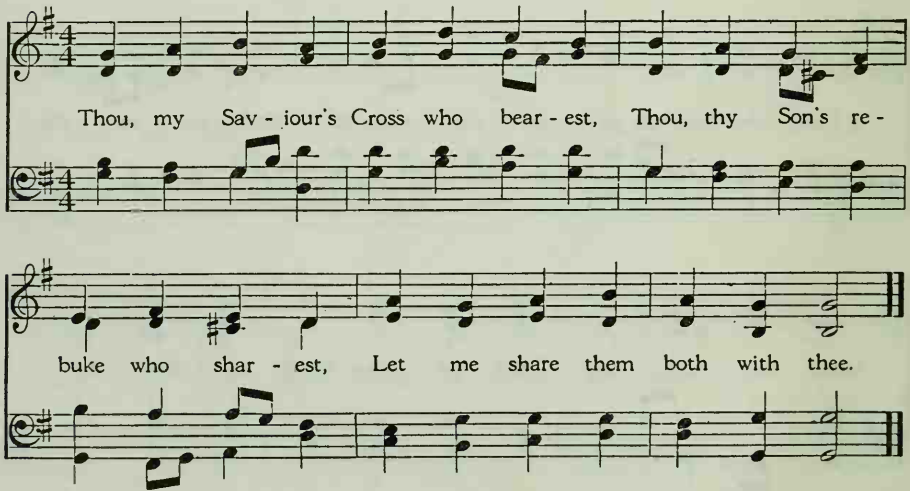

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TWELFTH STATION

Jesus Dies on the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how Jesus, after three hours' agony on the Cross, consumed at length with anguish, abandons Himself to the weight of His body, bows His head, and dies.

(KNEEL)

People: O my dying Jesus, * I kiss devoutly the Cross on which Thou didst die for love of me. * I have merited by my sins to die a miserable death; * but Thy death is my hope. * Ah, by the merits of Thy death, * give me grace to die embracing Thy feet, * and burning with love for Thee. * I yield my soul into Thy hands. * I love Thee with my whole heart; * I repent of ever having offended Thee. * Permit not that I ever offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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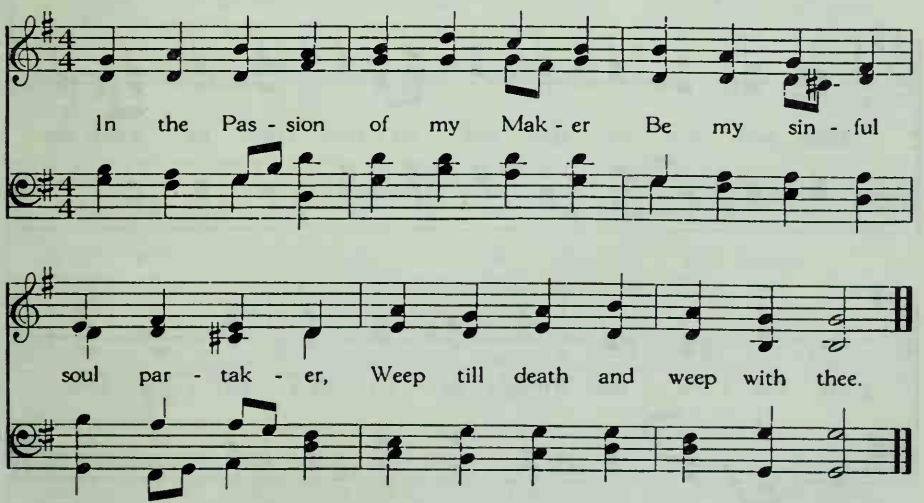

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THIRTEENTH STATION

Jesus Is Taken Down from the Cross

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how our Lord having expired, two of His disciples, Joseph and Nicodemus, took Him down from the Cross, and placed Him in the arms of His afflicted Mother, who received Him with unutterable tenderness and pressed Him to her bosom.

(KNEEL)

People: O Mother of sorrow, for the love of this Son, * accept me for Thy servant, and pray to Him for me. * And Thou, my Redeemer, * since Thou hast died for me, * permit me to love Thee; * for I wish but Thee, and nothing more. * I love Thee, my Jesus, * and I repent of ever having offended Thee. * Never permit me to offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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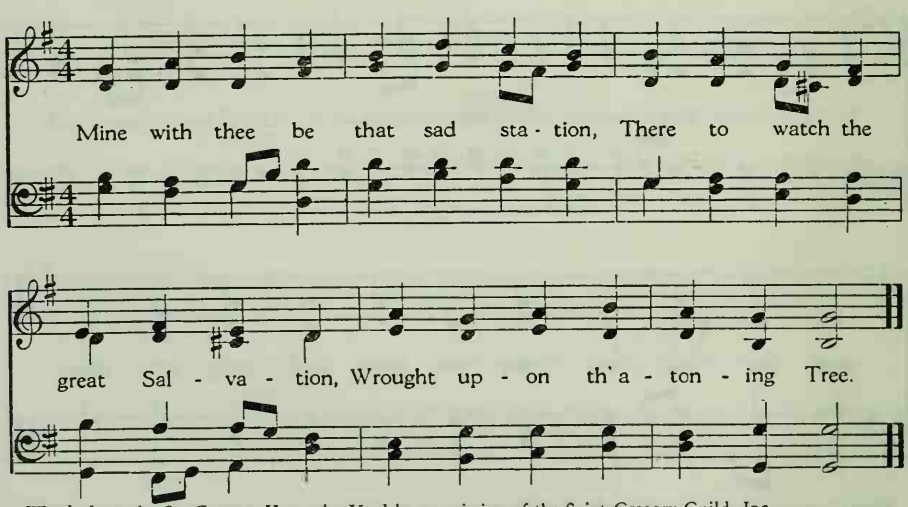

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FOURTEENTH STATION

Jesus Is Placed in the Sepulchre

(GENUFLECT)

Priest: We adore Thee, O Christ, and we bless Thee.

People: Because by Thy Holy Cross Thou hast redeemed the world.

(STAND)

Priest: Consider how the disciples carried the body of Jesus to bury it, accompanied by His holy Mother, who arranged it in the sepulchre with her own hands. They then closed the tomb, and all withdrew.

(KNEEL)

People: Ah, my buried Jesus, * I kiss the stone that encloses Thee. * But Thou didst rise again the third day. * I beseech Thee, by Thy Resurrection, * make me rise glorious with Thee at the last day, * to be always united with Thee in heaven, * to praise Thee and love Thee forever, * I love Thee, and I repent of ever having offended Thee. * Permit not that I ever offend Thee again. * Grant that I may love Thee always; * and then do with me what Thou wilt. *

(*Say*) Our Father—Hail Mary—Glory be to the Father, *or*
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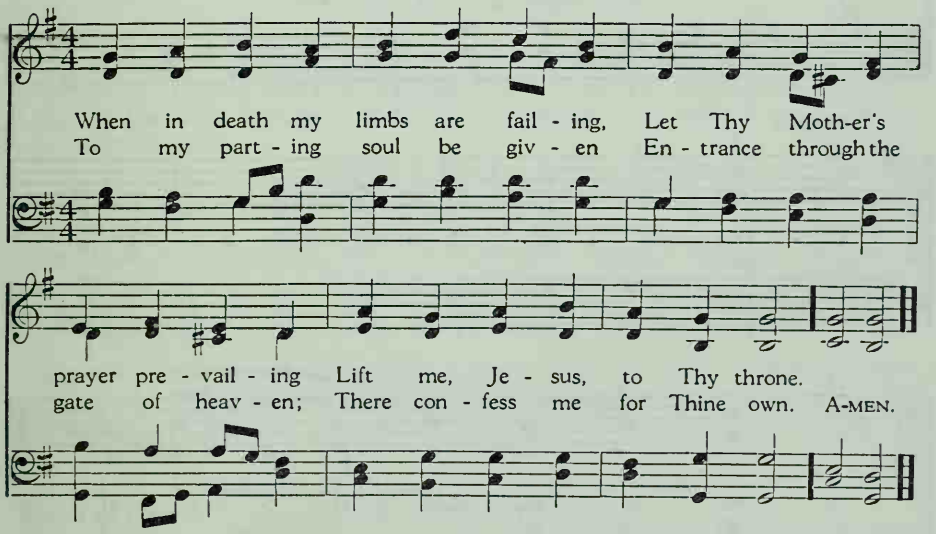

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Say five times the Our Father, Hail Mary *and* Glory be to the Father, *in honor of the five wounds of Jesus Christ, and then one* Our Father, Hail Mary, *and* Glory be to the Father, *for the intentions of the Pope.*

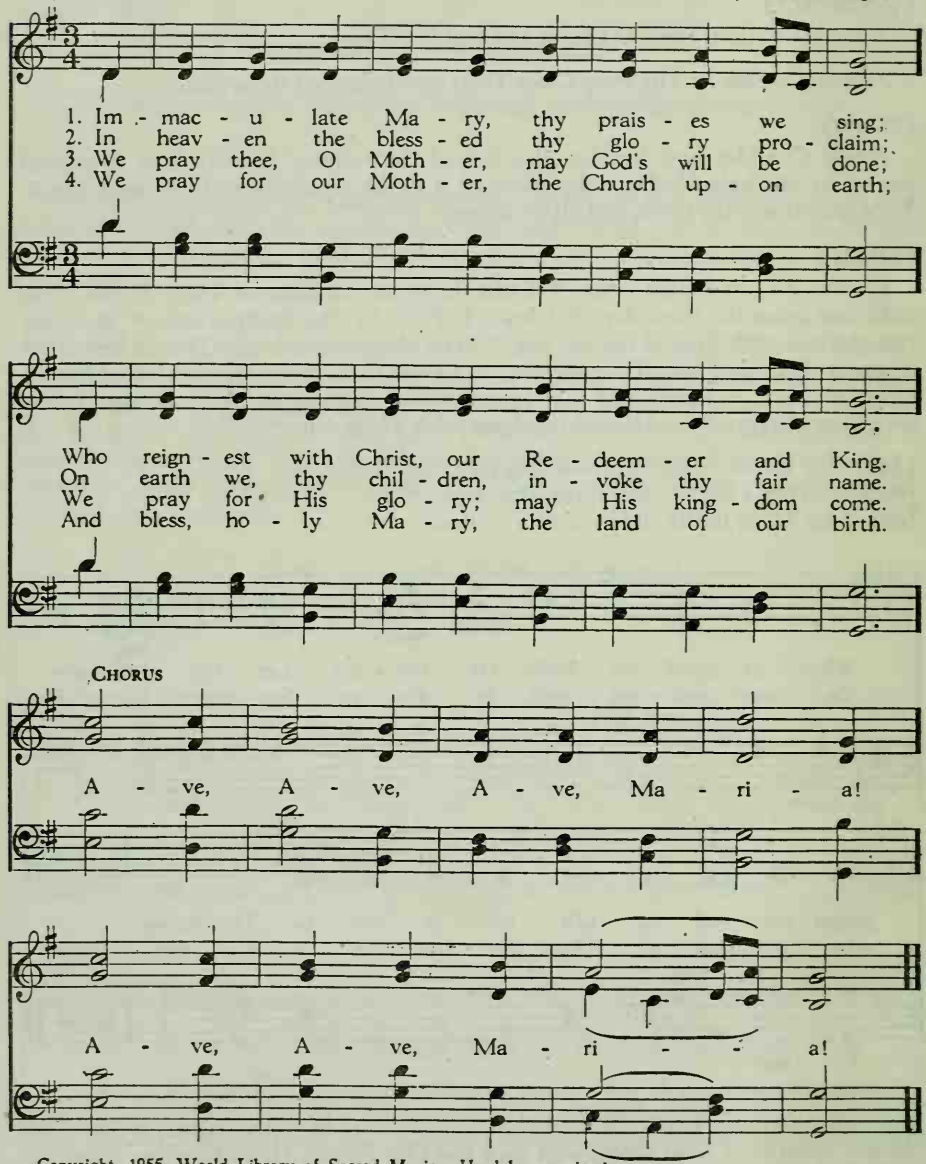
470482°—58——3

3 NOVENA TO OUR LADY OF FATIMA
QUEEN OF THE HOLY ROSARY

IMMACULATE MARY

French; anon.
Hymnal version, 1955

Lourdes traditional melody
Har. by Lawrence Gagnier



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BLESSED VIRGIN

Novena Prayers

V. Come, Holy Ghost, fill the hearts of Thy faithful

R. And kindle in them, the fire of Thy love.

V. Send forth Thy Spirit, and they shall be created

R. And Thou shalt renew the face of the earth.

LET US PRAY

O God, who didst teach the hearts of Thy faithful people by sending them the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

PRAYER OF THE NOVENA

Immaculate Heart of Mary, my Mother, * I come to you this day as a little child in prayer. * I beg to make this offering of my heart * as simple and childlike as I can. * The three little ones of Fatima have taught us * what it is that pleases your maternal heart.

I earnestly desire that all the people of the world * be brought back to an humble knowledge and love * of the Sacred Heart of your dear Son. * I pray, dear Mother of my God, * that through your own Immaculate Heart * we, your children, be moved to detest all sin * and dedicate our lives to the honor and glory of God who created us.

I give my heart to you, my heavenly Queen, * and in utmost confidence I leave to you * the choice of what is best for me * in answer to my prayer of love and reparation.

Our Lady of the Rosary of Fatima, * I give you my heart. * Our Lady of the Rosary of Fatima, * I put my trust entirely in you.

Immaculate Heart of the Mother of my God, * we implore through your powerful intercession, * the conversion of the hearts of men, * complete victory over sin, * and the return of a lasting peace * which you have promised.

PRAYER TO OUR LADY OF FATIMA

Beloved Lady of Fatima, * Queen of the Holy Rosary, * Health of the sick and Comfort of the afflicted, * I kneel before you to show my love and gratitude * for all your blessings to me. * I promise as a token of my gratitude, * O merciful Virgin, * to love, to revere, and to praise you all my life. * I promise also * to foster devotion to you and to your Holy Rosary * especially within the circle of my family.

Be a mother to me * and look upon me with pitying eyes. * Assist me that I may not yield to temptation; * in return I resolve * to fulfill whatever my Christian duty commands, * and, trusting to your help, * never to sin against your Divine Son * nor to offend you.

Be my mother throughout my life * and be my mother when I die. Amen.

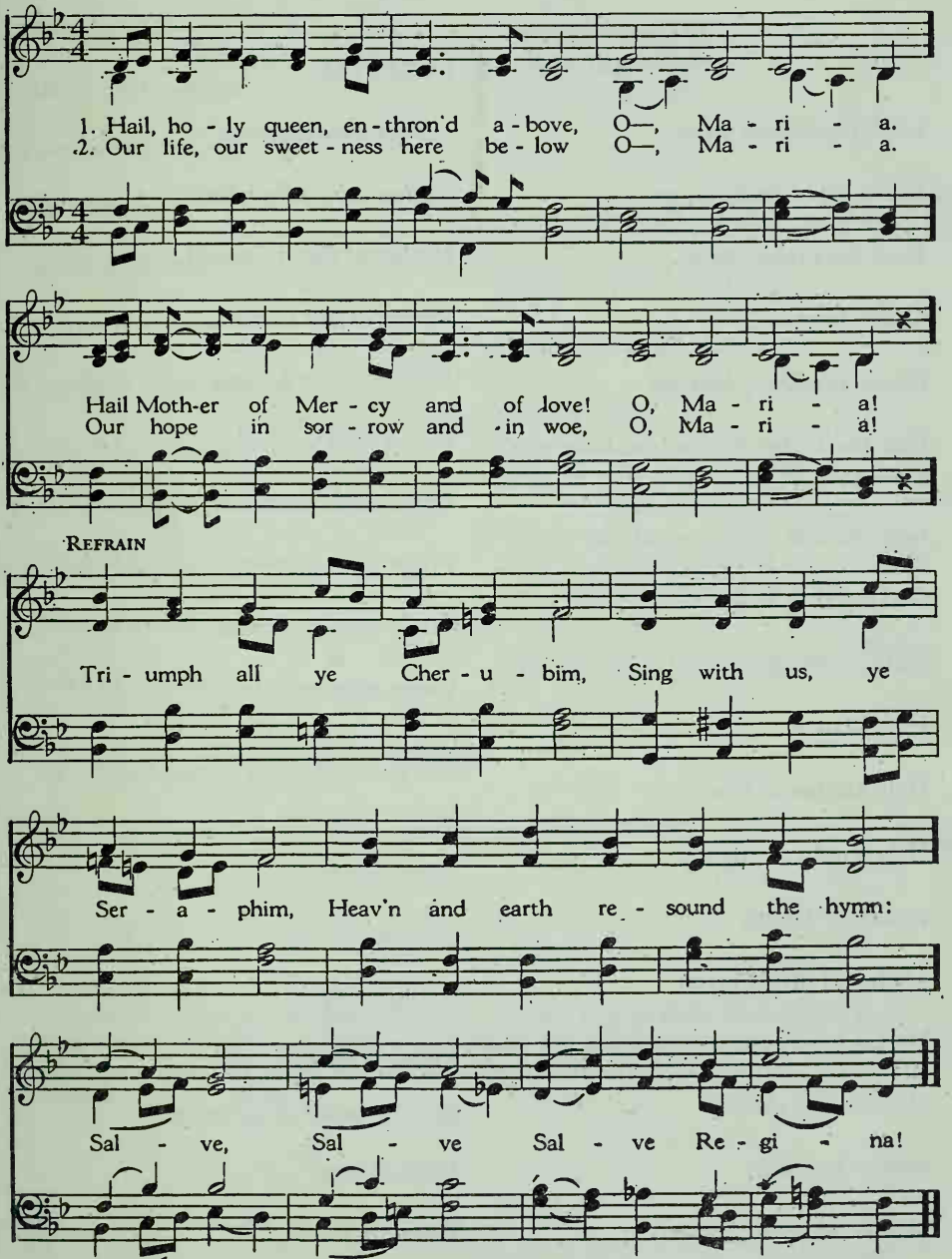
MEMORARE

Remember, O most gracious Virgin Mary, * that never was it known * that anyone who fled to thy protection, * implored thy help, * and sought thine intercession * was left unaided. * Inspired with this confidence * I fly unto thee, * O Virgin of virgins, my Mother, * to thee I come, * before thee I stand * sinful and sorrowful; * O Mother of the Word Incarnate, * despise not my petitions * but in thy clemency hear and answer me. Amen.

HAIL! HOLY QUEEN, ENTHRONED ABOVE

Traditional melody
Har. by Nicola A. Montani

Anon.



Harmony from *The St. Gregory Hymnal*. Used by permission of St. Gregory Guild, Inc.

BLESSED VIRGIN

The Rosary

LITANY OF LORETTO

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world,*

God the Holy Ghost,

Holy Trinity, one God,

Holy Mary,†

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother most admirable,

Mother of Good Counsel,

Mother of our Creator,

Mother of our Saviour

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

Spiritual vessel,

Vessel of honor,

Singular vessel of devotion,

Mystical rose,

Tower of David,

*Have mercy on us.
†Pray for us.

Tower of Ivory,*

House of Gold,

Ark of the Covenant,

Gate of Heaven,

Morning star,

Health of the sick,

Refuge of sinners,

Comforter of the afflicted,

Help of Christians,

Queen of angels,

Queen of patriarchs,

Queen of prophets,

Queen of apostles,

Queen of martyrs,

Queen of confessors,

Queen of virgins,

Queen of all saints,

Queen conceived without original sin,

Queen assumed into Heaven,

Queen of the most holy rosary,

Queen of peace,

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of Christ.

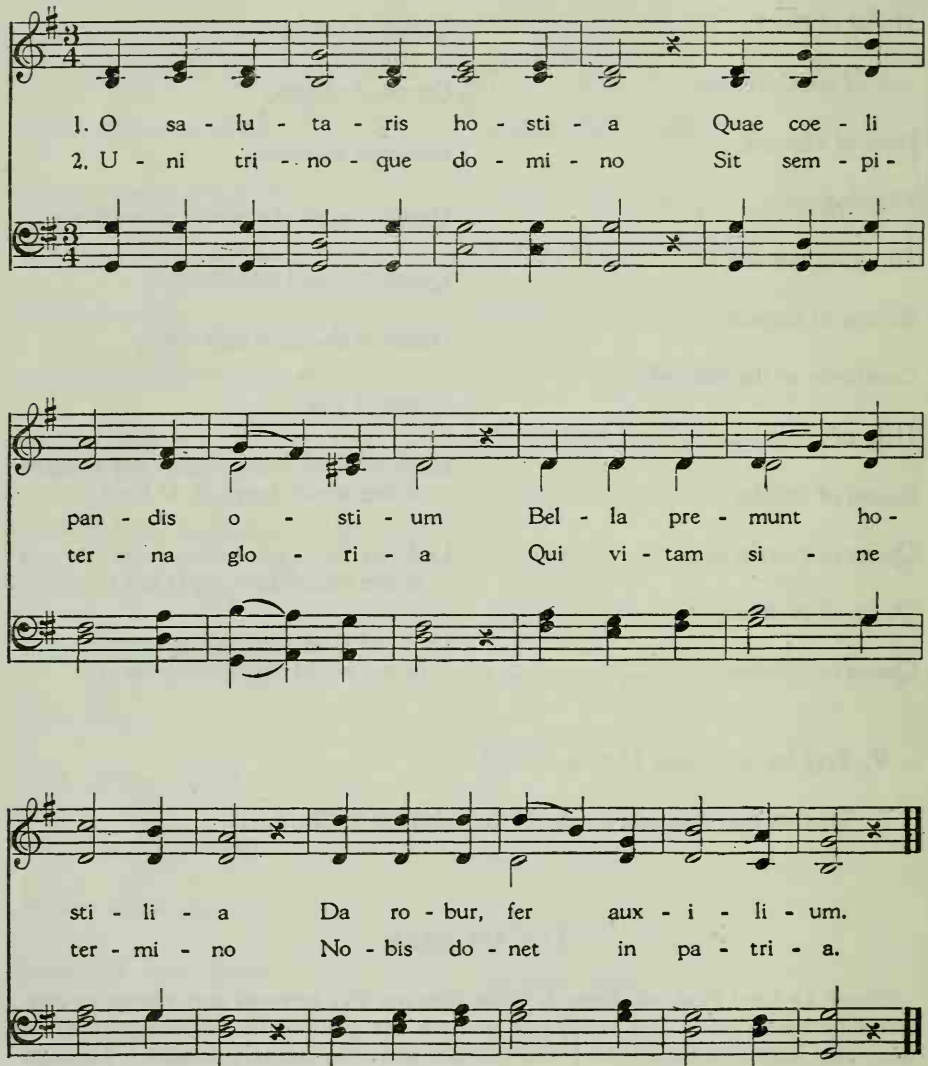
LET US PRAY

Grant, O Lord God, we beseech Thee, that we Thy servants may rejoice in continual health of mind and body; and through the glorious intercession of Blessed Mary ever Virgin be freed from present sorrow and enjoy eternal gladness. Through Christ our Lord. Amen.

*Pray for us.

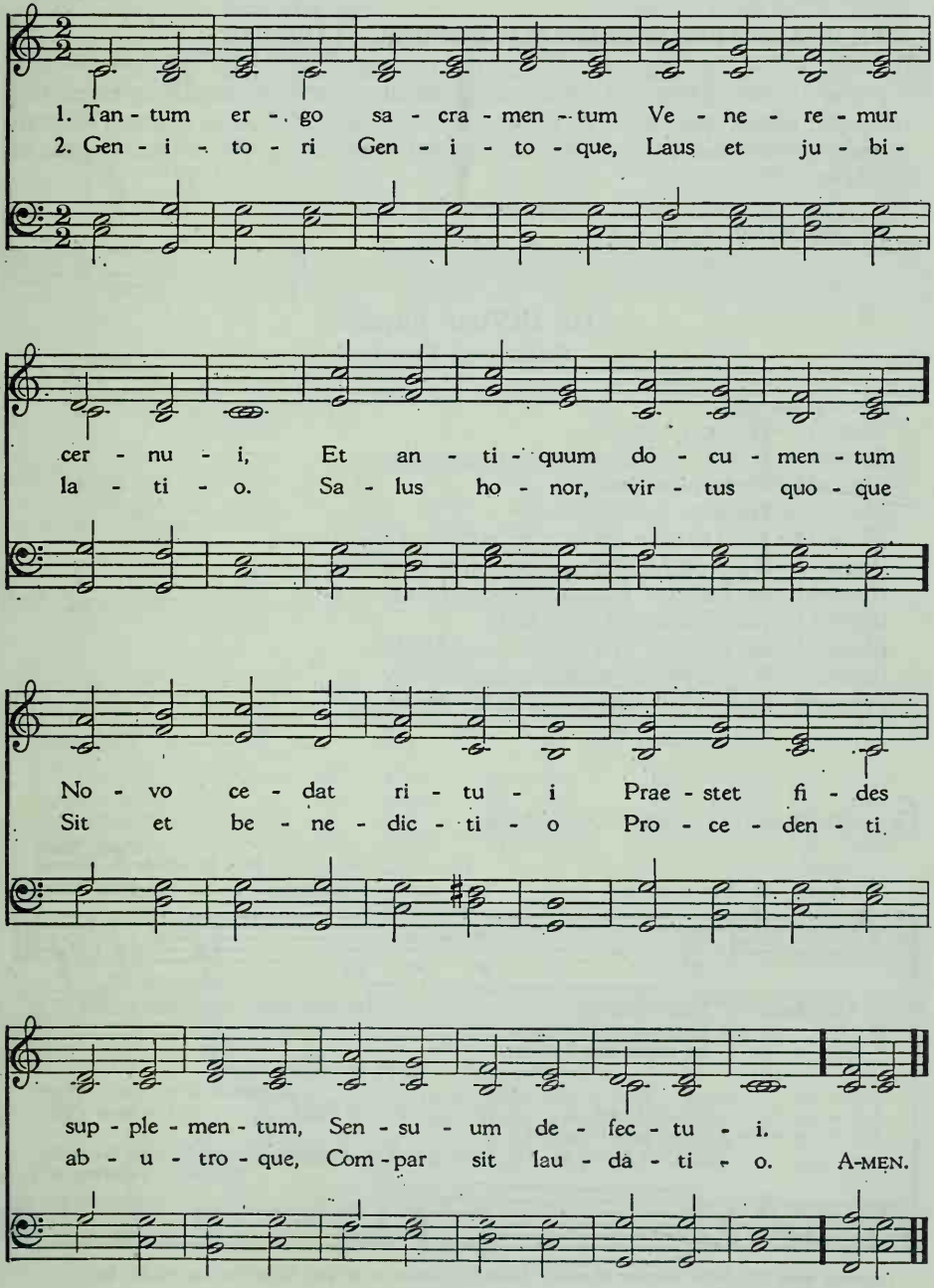
4 O SALUTARIS HOSTIA

St. Thomas Aquinas — Anthony Werner, 1857



St. Thomas Aquinas

Attributed to Samuel Webbe, 1782



BENEDICTION

Priest: Panem de cœlo præstitisti eis; (Alleluia).

People: Omne delectamentum in se habentem. (Alleluia).

Priest: Oremus: Deus, qui nobis sub Sacramento mirabili passionis tuæ memoriam reliquisti; tribue, quæsumus; ita nos corporis et sanguinis tui sacra mysteria venerari ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

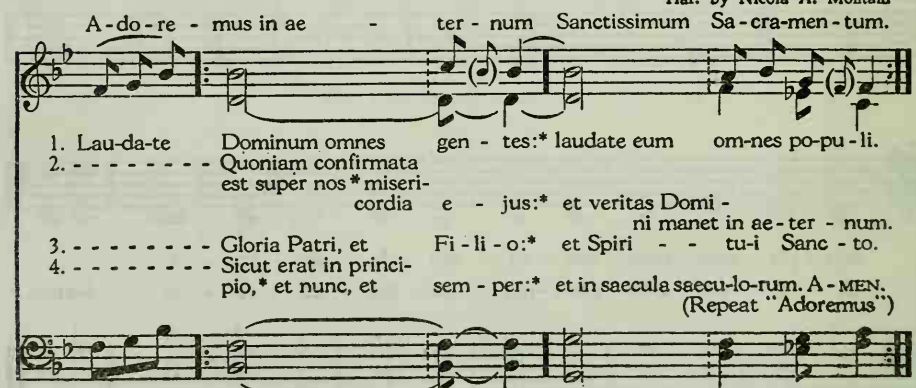
People: Amen.

THE DIVINE PRAISES
Priest and People

Blessed be God.
Blessed be His holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His most Sacred Heart.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be Her Glorious Assumption.
Blessed be the name of Mary, virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

6 ADOREMUS AND LAUDATE

Eighth Mode
Har. by Nicola A. Montani

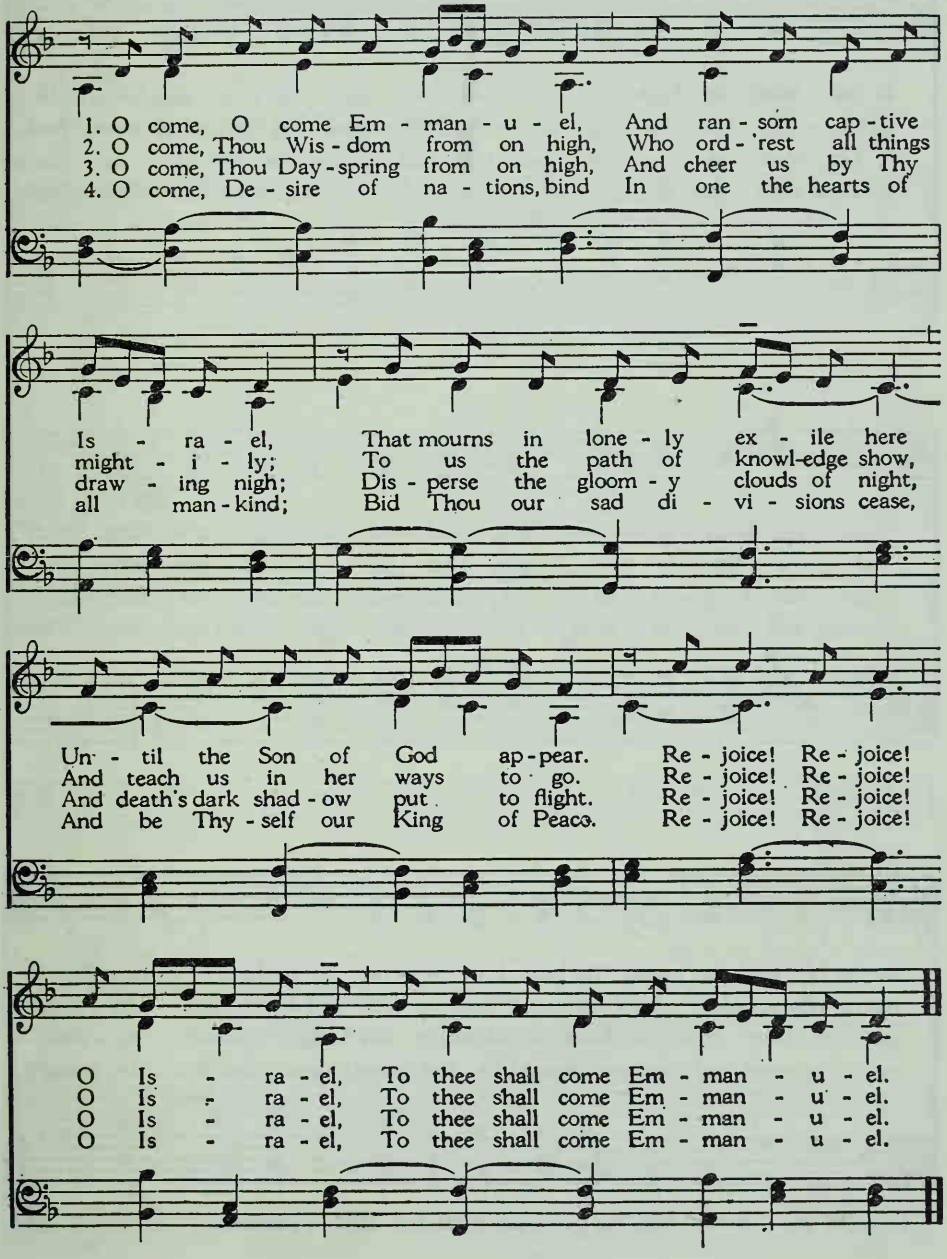


Harmony from *The Saint Gregory Hymnal.* Used by permission of The Saint Gregory Guild, Inc.

BENEDICTION

Psalteriolum Cantionum Catholicarum, 1710
Trans. by John Mason Neale (1818-1866)

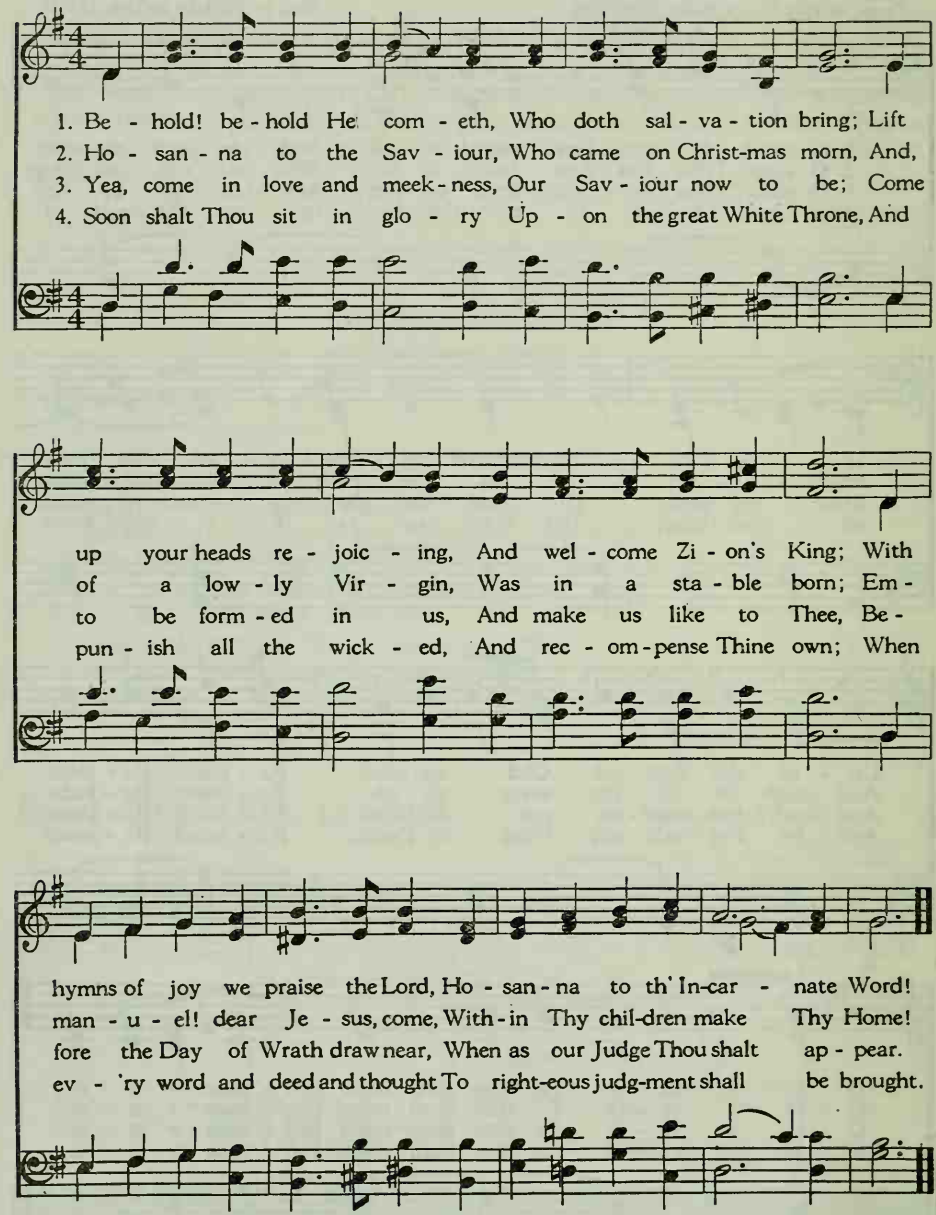
Plain Song
Arr. by Thomas Helmore
Har. by Fr. John de Deo, O.F.M.



8 BEHOLD! BEHOLD HE COMETH

Claudia F. Hernaman, 1873

Samuel Webbe
Arr. by Nicola A. Montani



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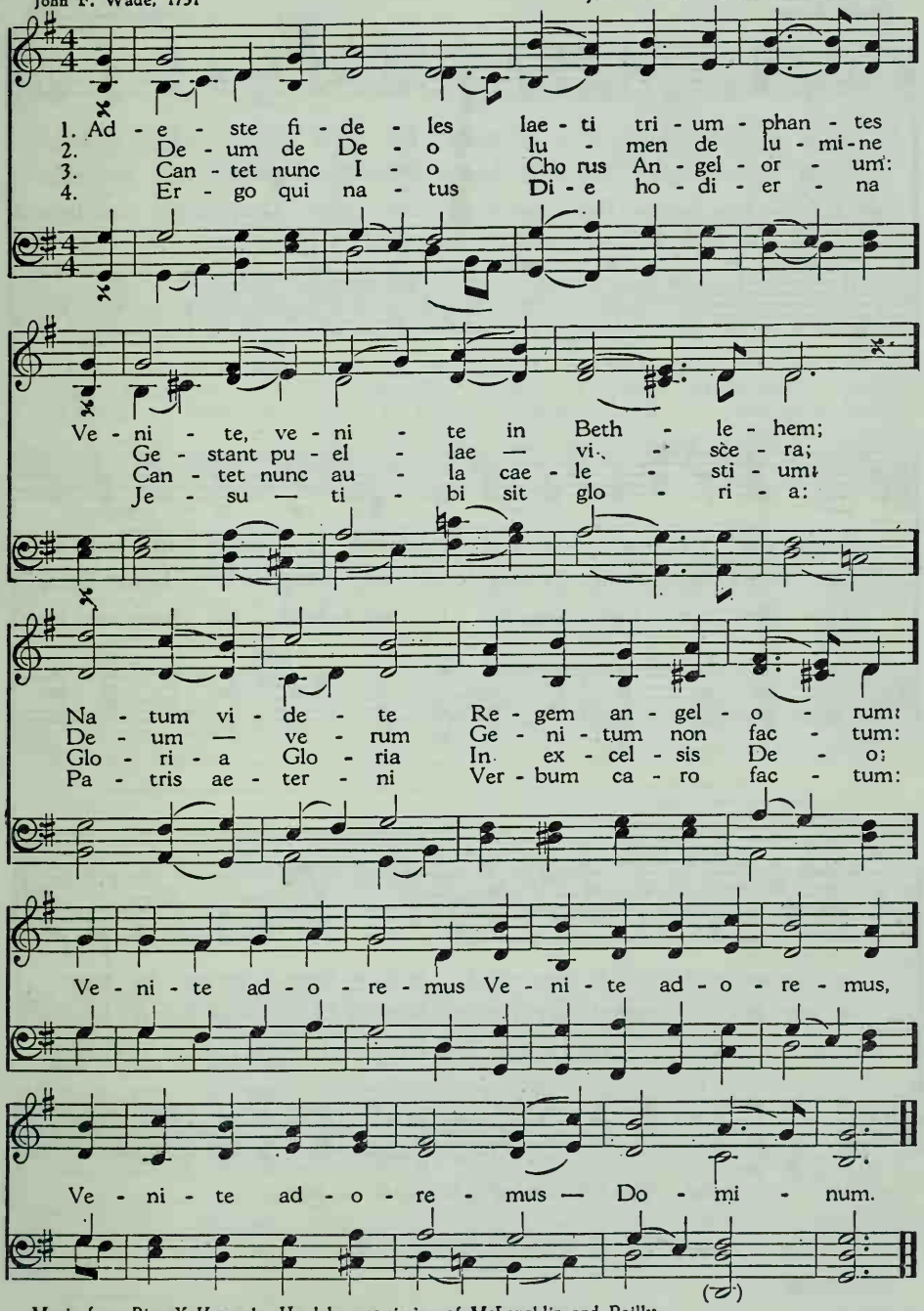
John F. Wade, 1751

John F. Wade's *Cantus Diversi*, 1751

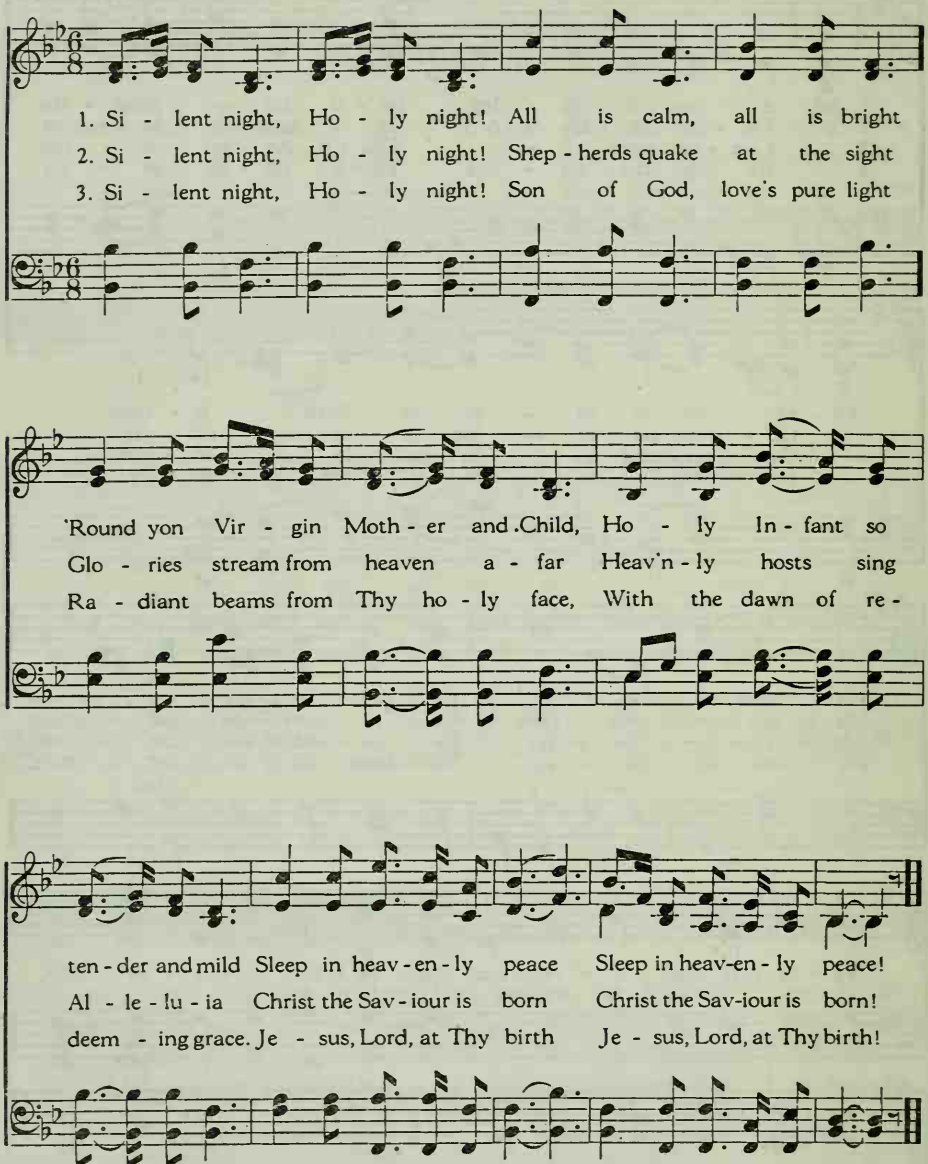


Music from *Pius X Hymnal*. Used by permission of McLaughlin and Reilly.

10 SILENT NIGHT

Joseph Mohr, 1848
Trans. Anon.

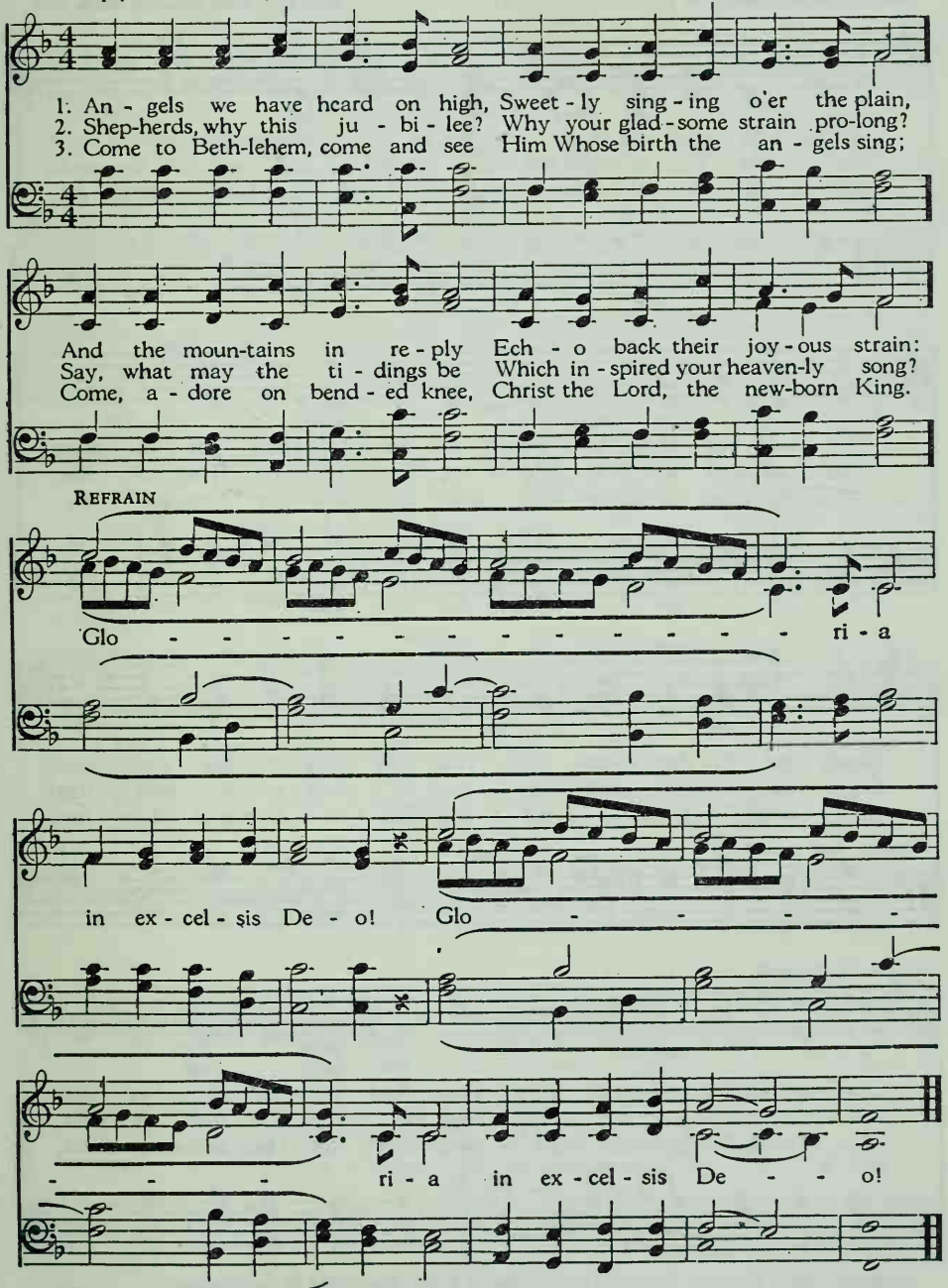
Franz Gruber, 1863



Music from *Pius X Hymnal*. Used by permission of McLaughlin and Reilly.

French; anon.
Trans. by James Chadwick (1831-1882)

Har. by Catherine Carroll



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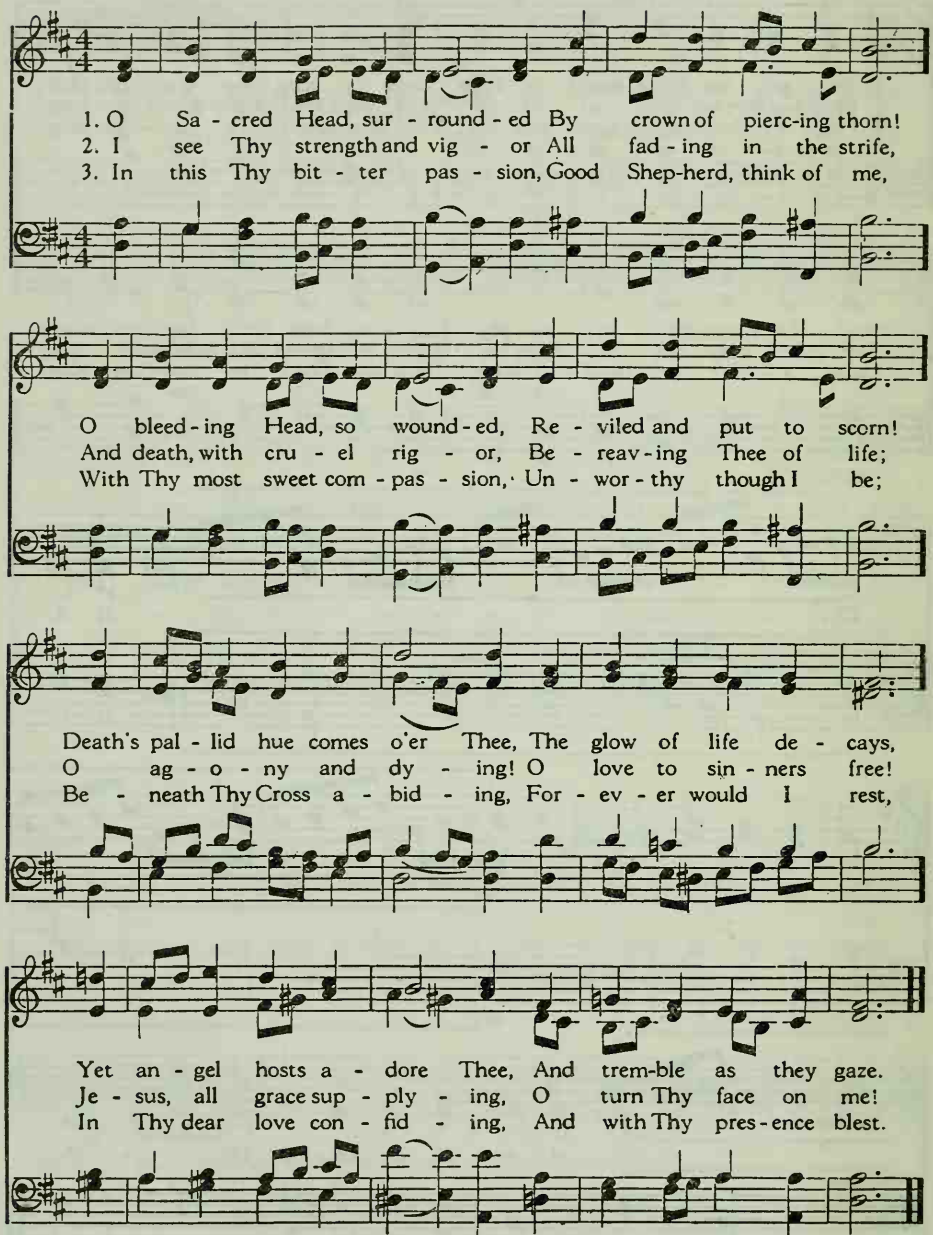
12 O SACRED HEAD, SURROUNDED

Passion Chorale
Hans Leo Hassler, 1601
Har. by Johann Sebastian Bach, 1729

Ascribed to St. Bernard of Clairvaux (1091-1153)



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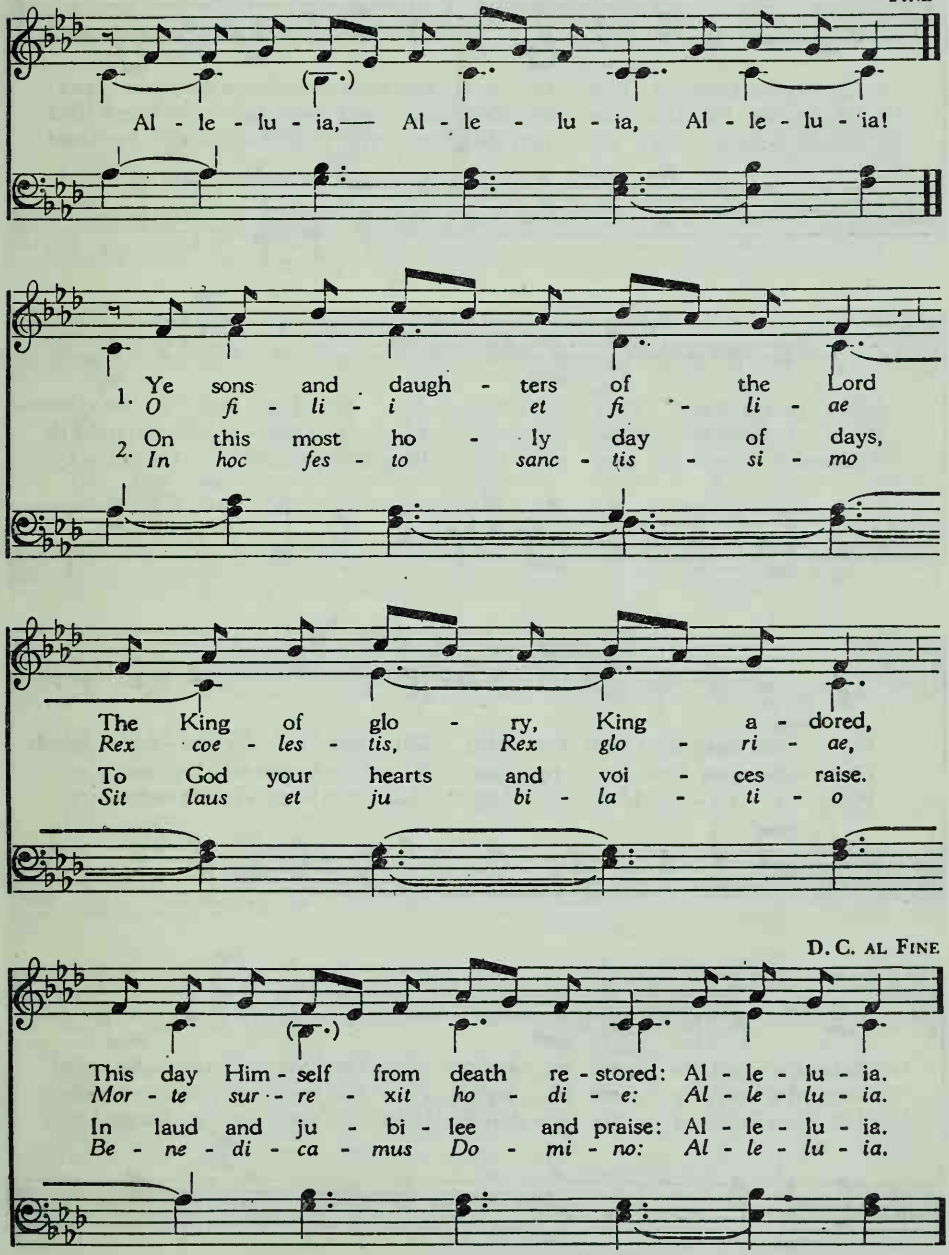
YE SONS AND DAUGHTERS 13

(O FILII ET FILIAE)

Jean Tisserand, 15th century
Trans. by John Mason Neale, 1852

Har. by Ed Connor

FINE



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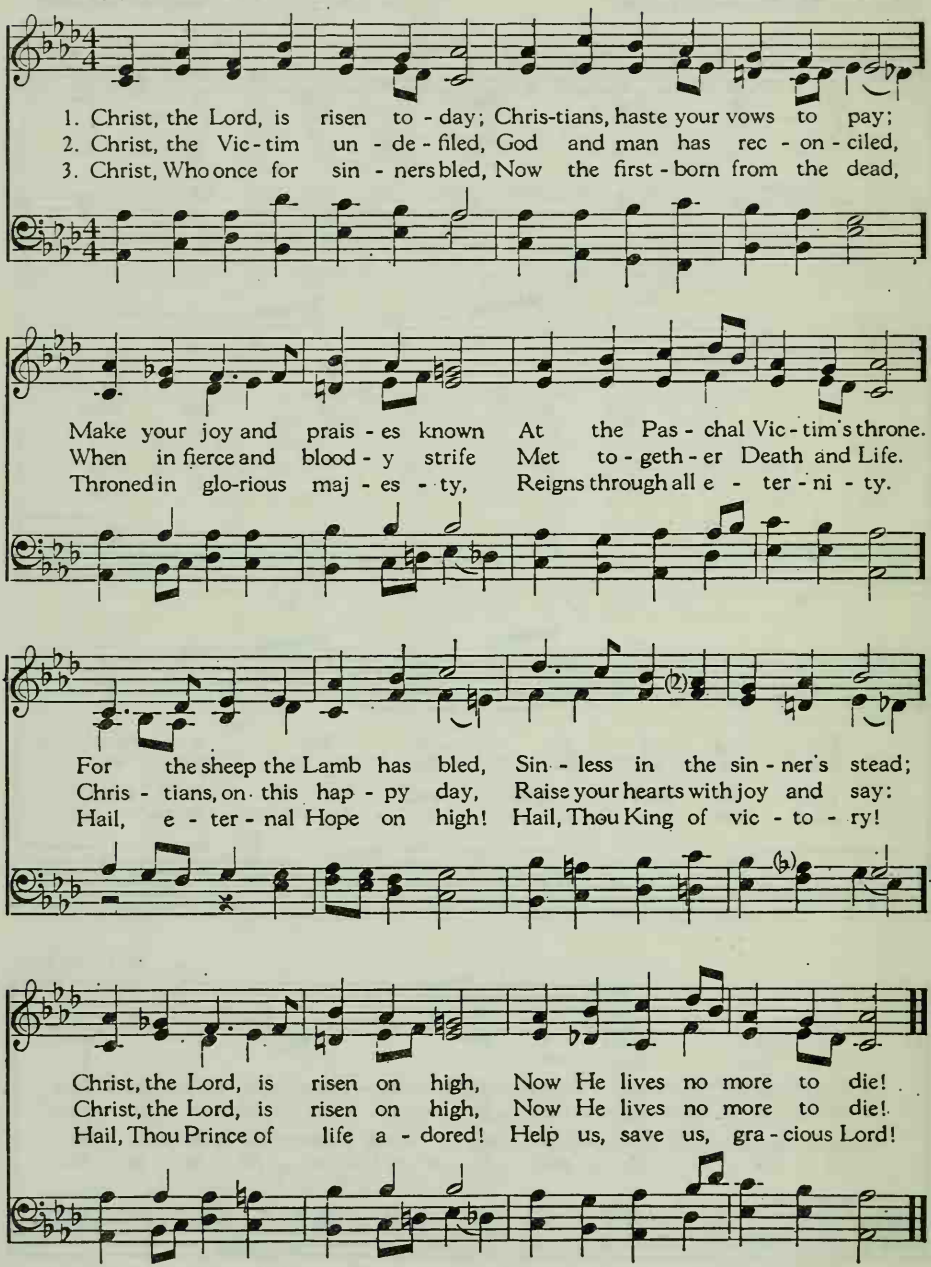
EASTER

470482°—58——4

14 CHRIST, THE LORD, IS RISEN TODAY

Ascribed to Wipo (d. 1048)
Trans. by Jane E. Leeson (d. 1882), alt.

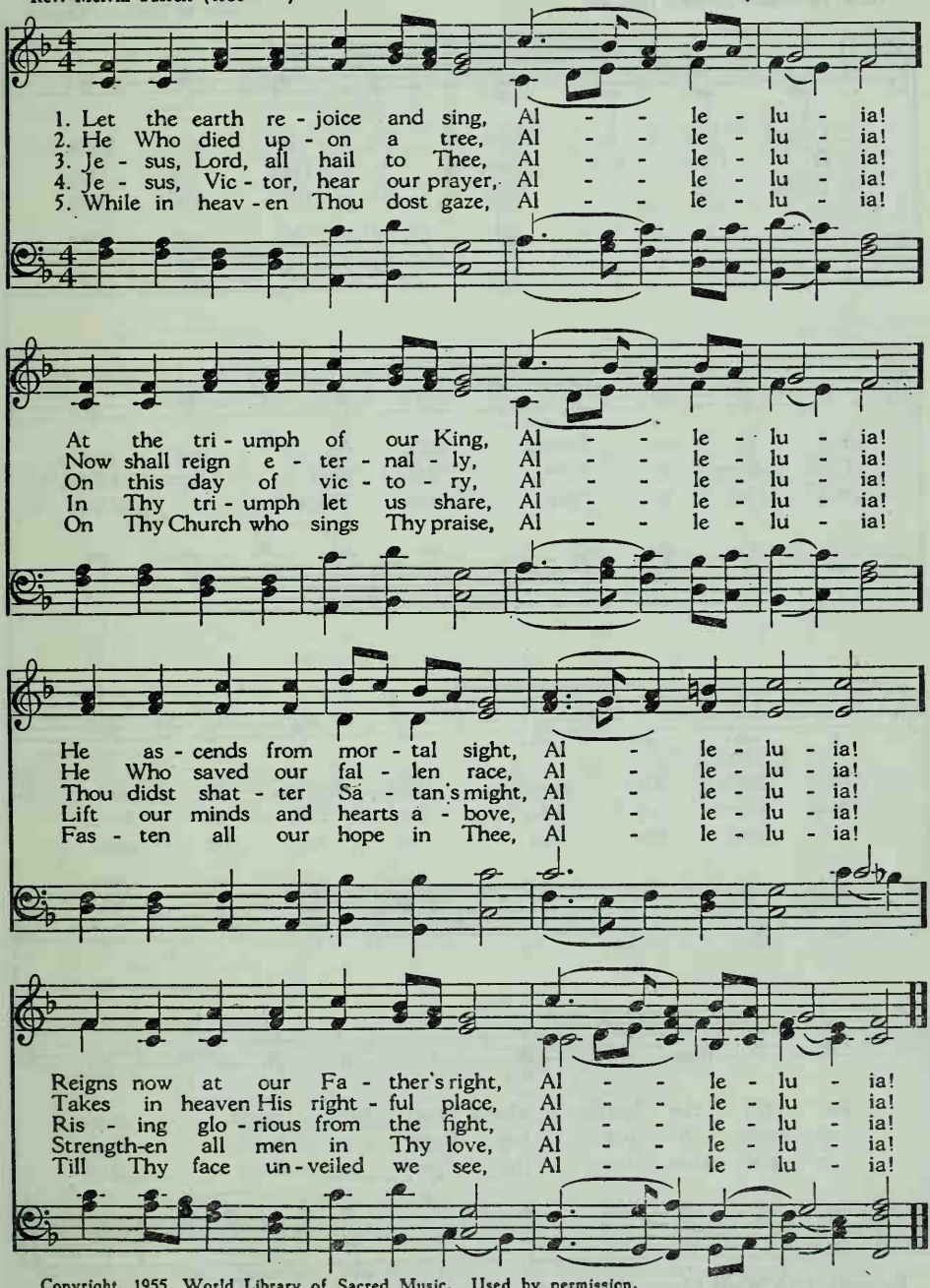
Traditional melody



From the *St. Basil's Hymnal*, Revised Edition, 1958. Used by permission

Rev. Melvin Farrell (1930-)

Robert Williams (c. 1781-1821)
John Roberts, 1837



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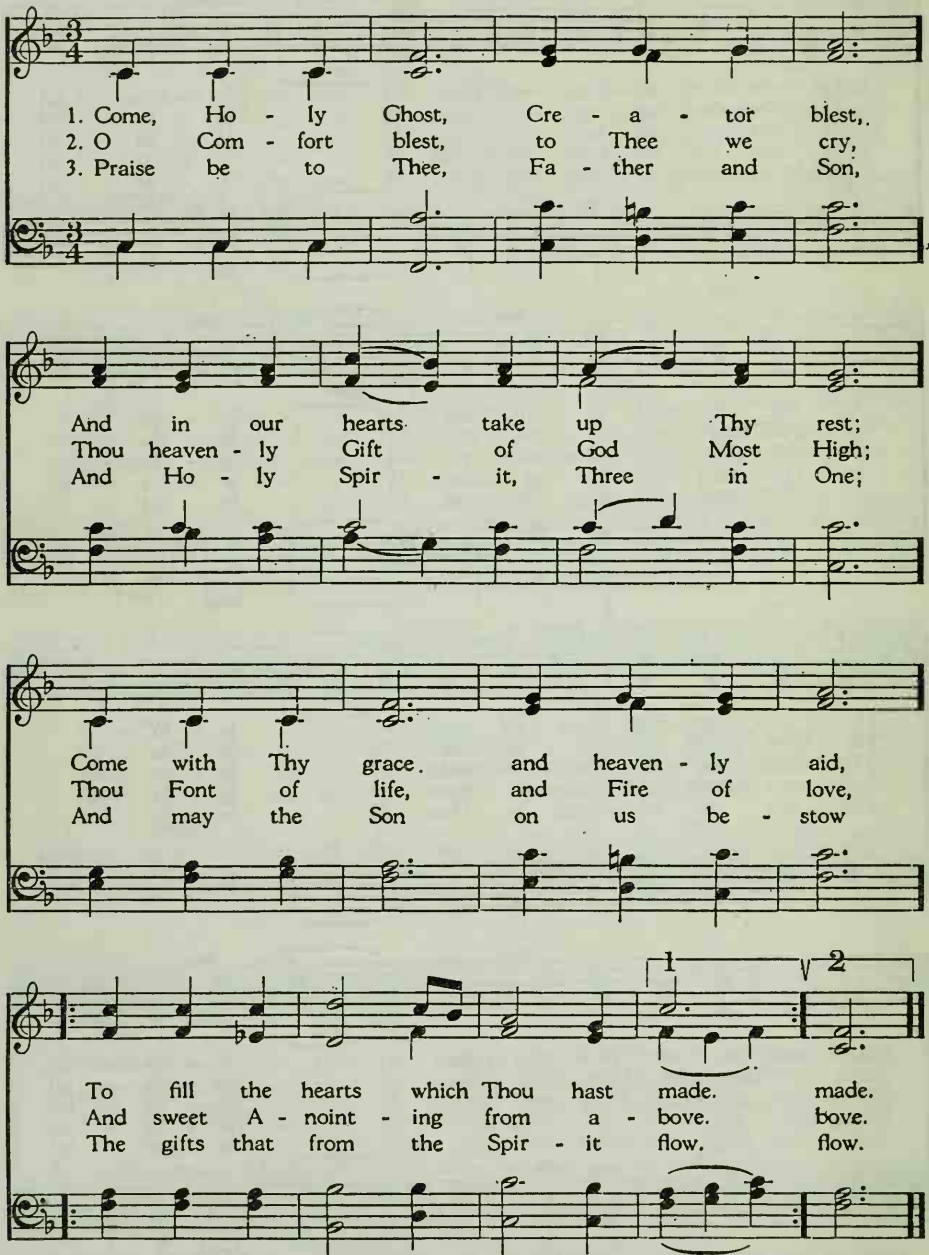
ASCENSION

16 COME, HOLY GHOST

St. Rabanus Maurus (776-856)
Trans. by Edward Caswall, 1849, alt.

Arr. from Rev. Louis Lambillotte, S.J.
Har. by Lawrence Gagnier



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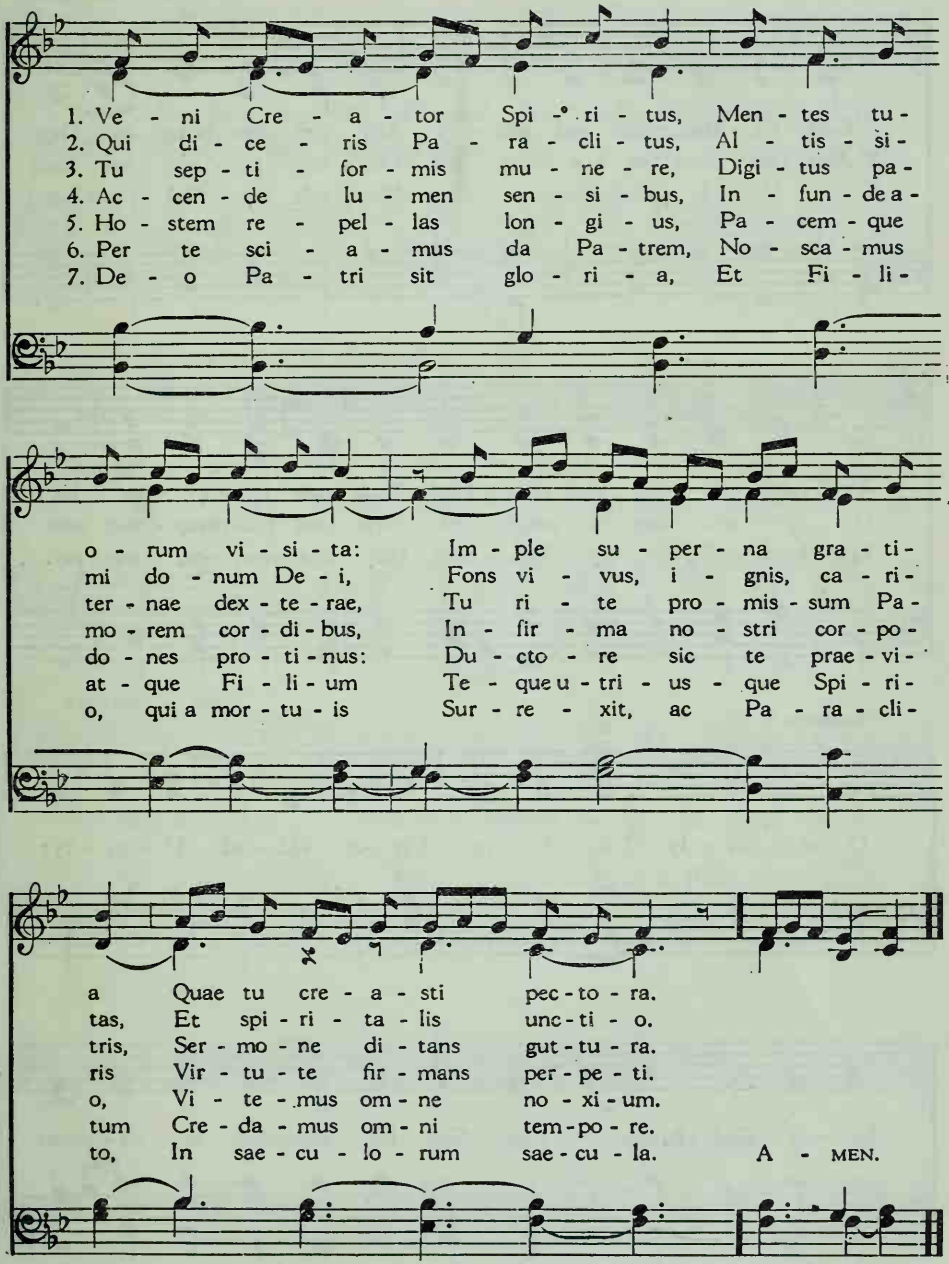
PENTECOST

Ascribed to St. Rabanus Maurus (776-856)

Mode VIII
Har. by Achille Brageres



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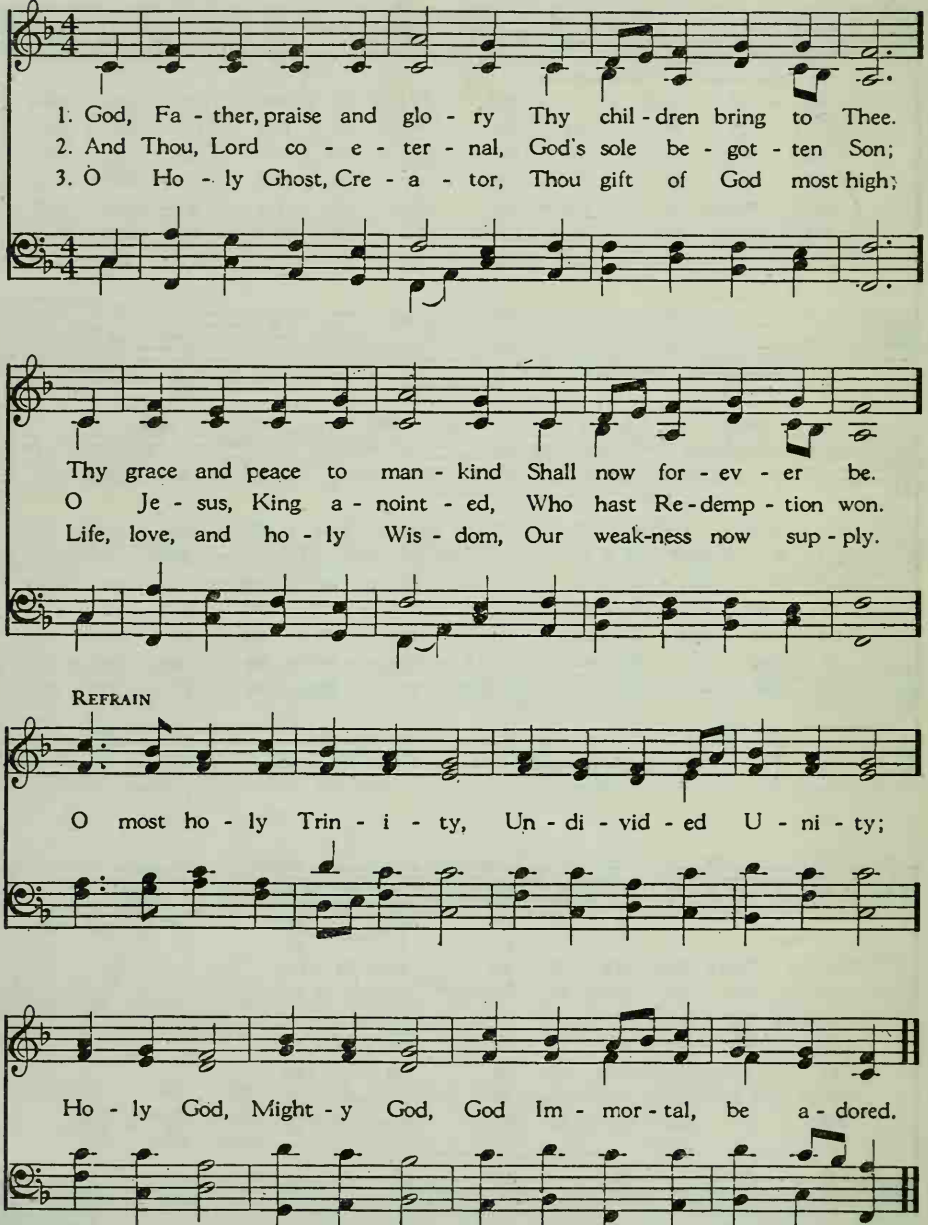
18 GOD, FATHER, PRAISE AND GLORY

Trier, 1847
Mainz, 1870
Trans. by Msgr. John Rothensteiner, alt. Har. by George Higdon



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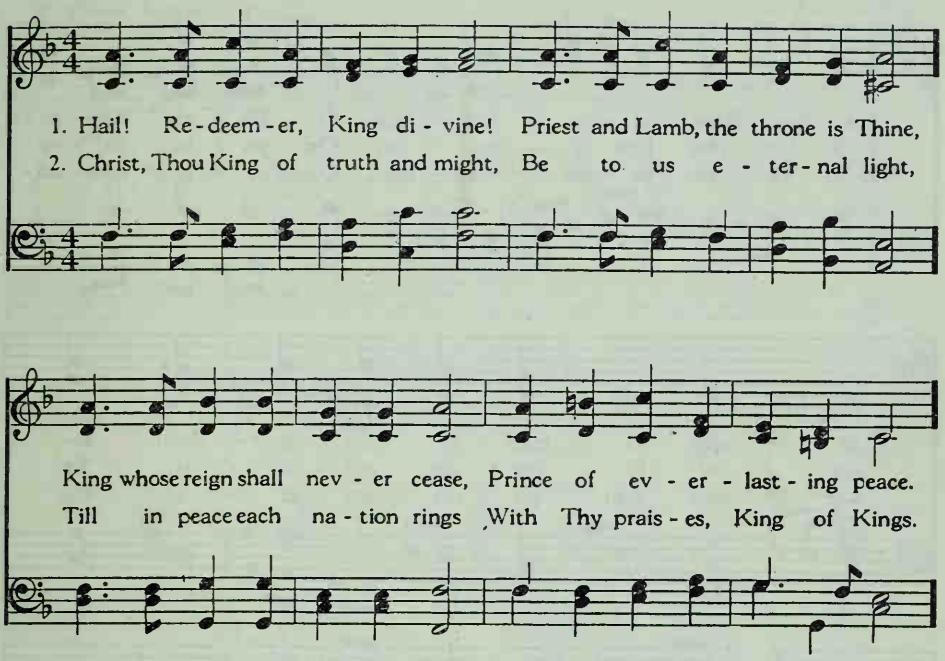
TRINITY

P. Brennan, C.SS.R., alt.

George Job Elvey (1816-1893)



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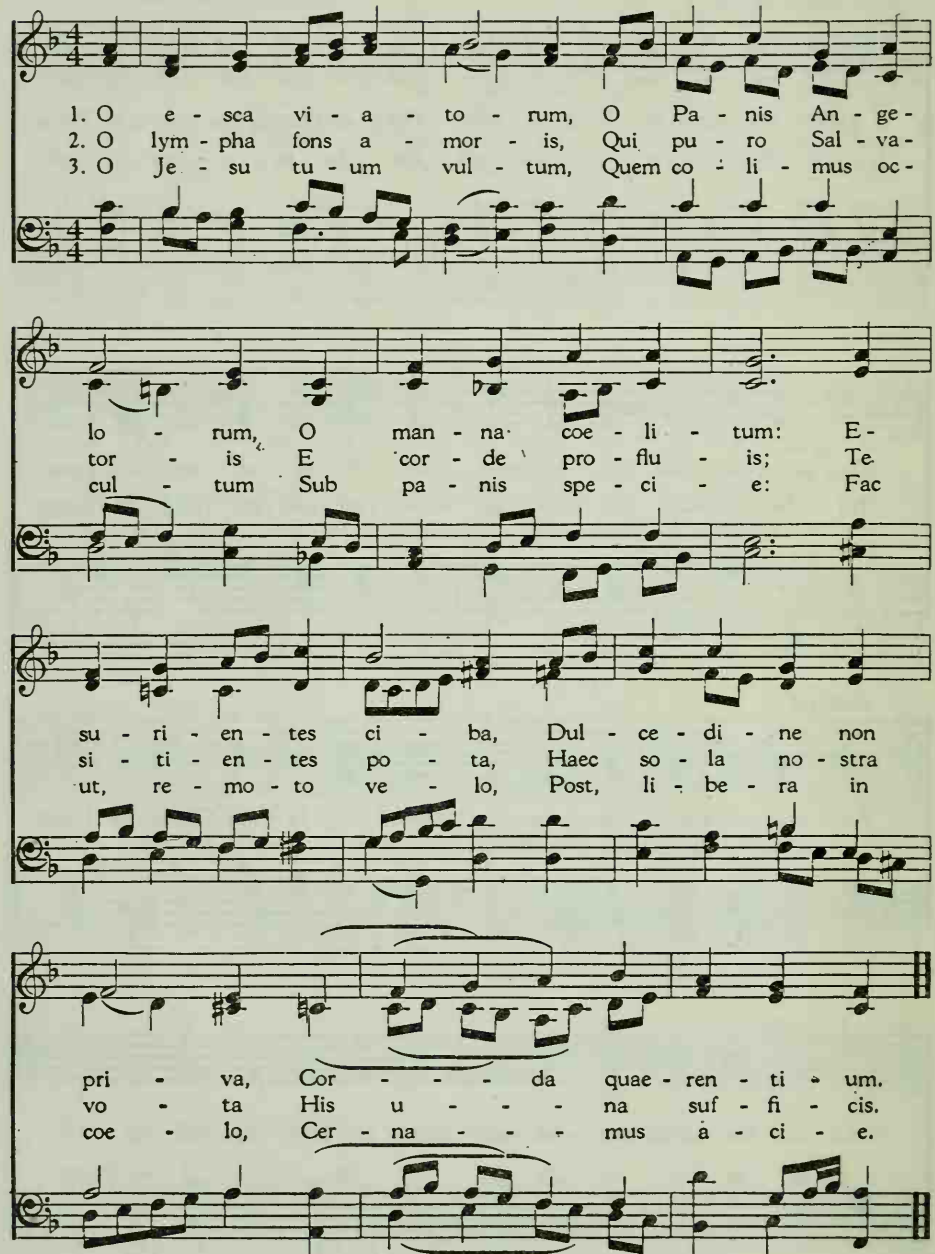
20 O ESCA VIATORUM

St. Thomas Aquinas (1225?-1274)

Heinrich Isaak (1493-1531)
Har. by Johann Sebastian Bach (1685-1750)



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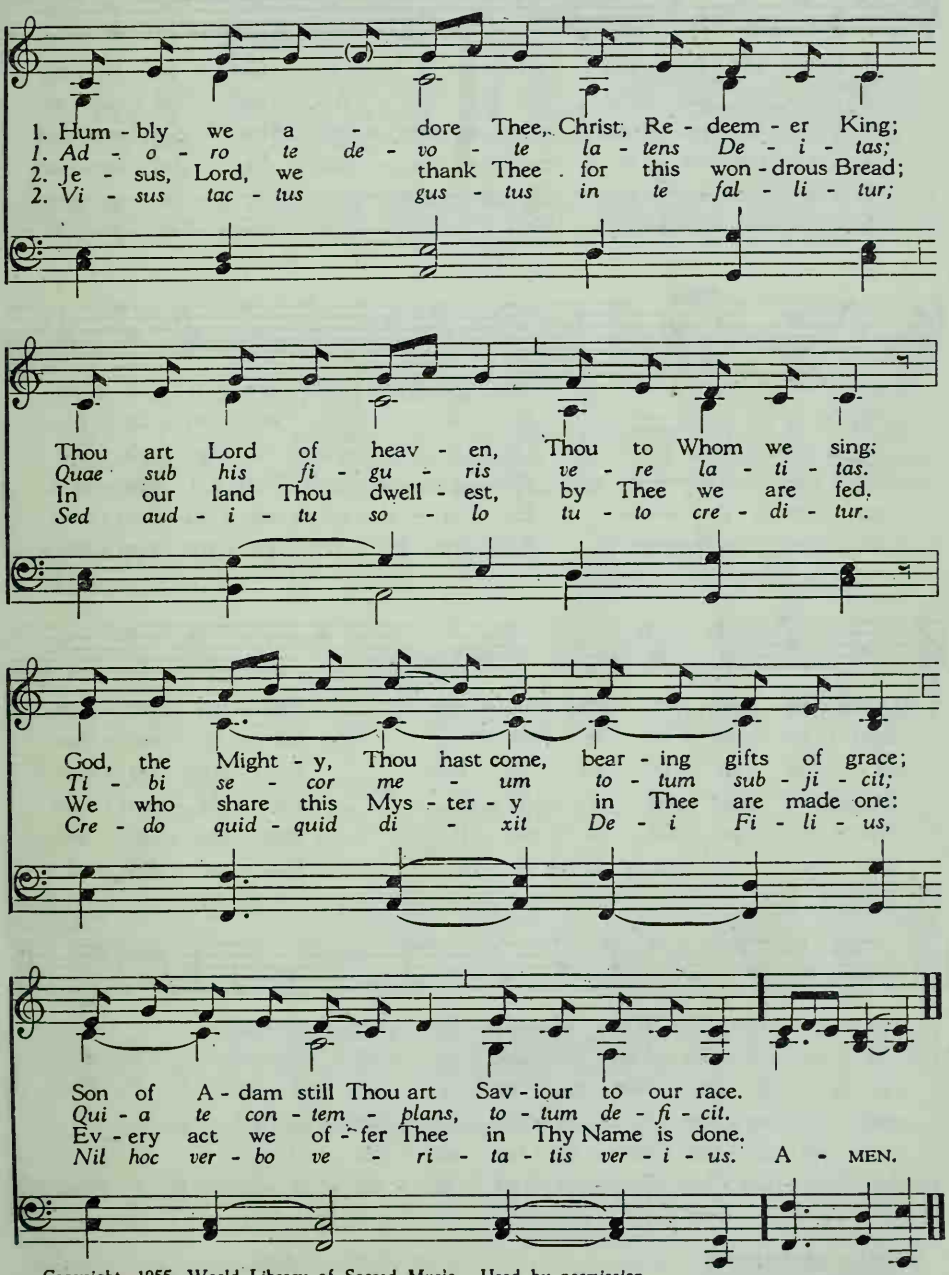
BLESSED SACRAMENT

(ADORO TE DEVOTE)

St. Thomas Aquinas (1225?-1274)
Trans. by Rev. Melvin Farrell (1930-)

French Psalter melody
Har. by Albert de Klerk



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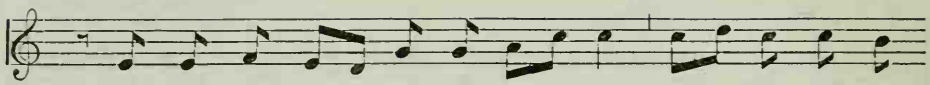
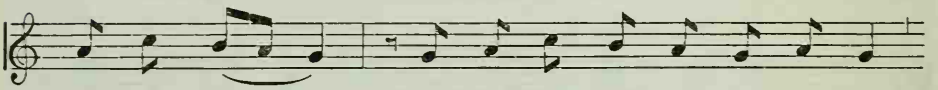
22 PANGE LINGUA

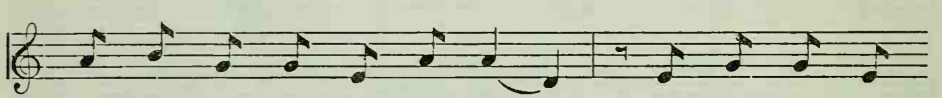
St. Thomas Aquinas (1225?-1274) Mode III



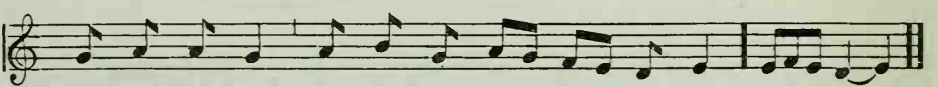
1. Pan - ge lin - gua glo - ri - o - si Cor - po - ris my -
2. No - bis da - tus, no - bis na - tus, Ex in - tac - ta
3. In su - pre - mae noc - te coe - nae, Re - cum-bens cum
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem
5. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur
6. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi -



ste - ri - um. San - gui - nis - que pre - ti - o - si,
Vir - gi - ne, Et in mun - do con - ver - sa - tus,
fra - tri - bus, Ob - ser - va - ta le - ge ple - ne
ef - fi - cit: Fit - que san - guis Chris - ti me - rum,
cer - nu - i: Et an - ti - quum do - cu - men - tum
la - ti - o, Sa - lus, ho - nor, vir - tus quo - que



Quem in mun - di pre - ti - um Fruc - tus ven - tris
Spar - so ver - bi se - mi - ne, Su - i mo - ras
Ci - bis in le - ga - li - bus, Ci - bum tur - bae
Et si sen - sus de - fi - cit, Ad fir - man - dum
No - vo ce - dat ri - tu - i: Prae - stet fi - des
Sit et be - ne - dic - ti - o: Pro - ce - den - ti

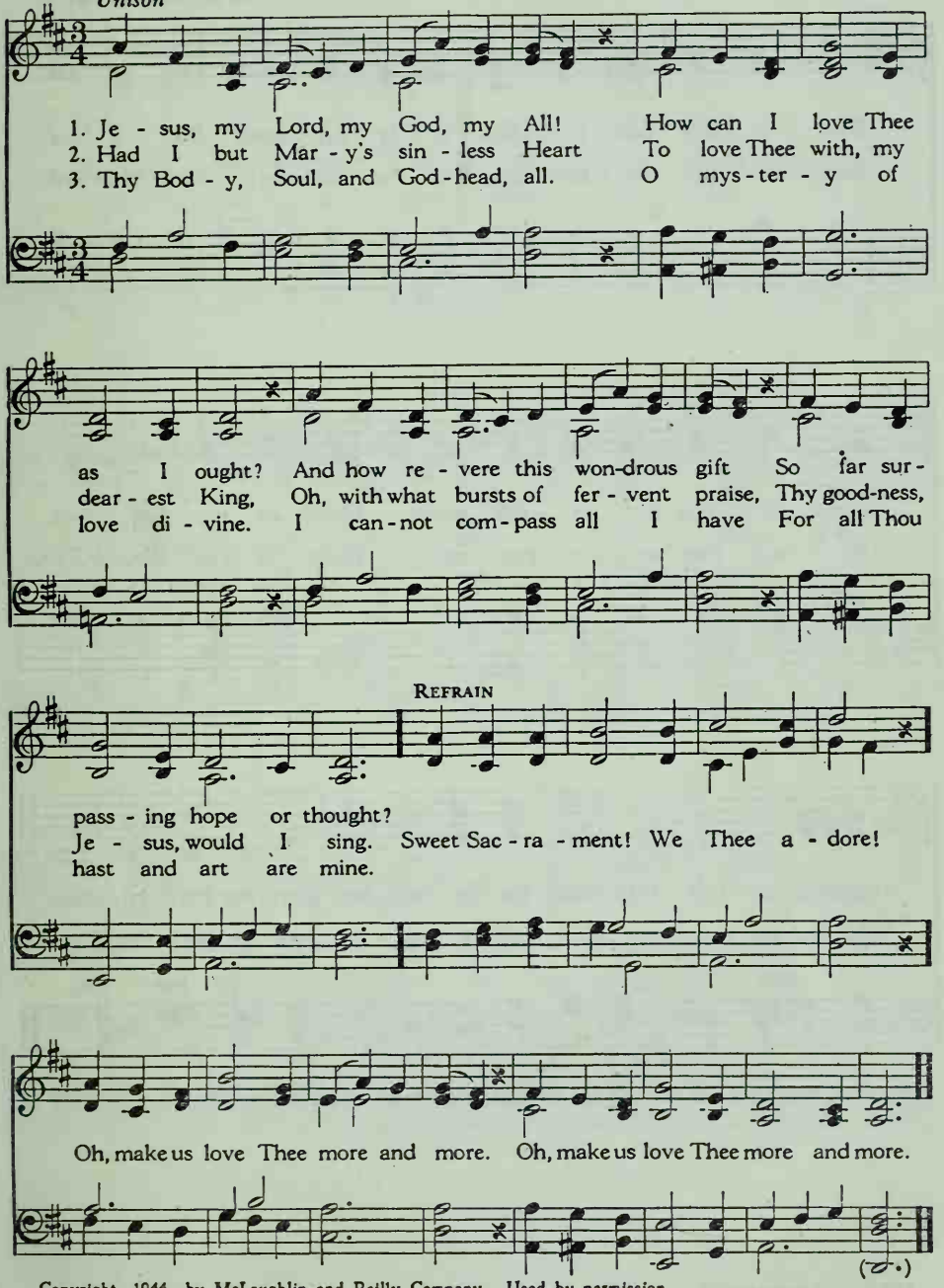


ge - ne - ro - si Rex ef - fu - dit gen - ti - um.
in - co - la - tus Mi - ro clau - sit or - di - ne.
du - o - de - nae Se dat su - is ma - ni - bus.
cor sin - ce - rum So - la fi - des suf - fi - cit.
sup - ple - men - tum Sen - su - um de - fec - tu - i.
ab u - tro - que Com - par sit lau - da - ti - o. A - MEN.

BLESSED SACRAMENT

Rev. Frederick W. Faber (1814-1863) Trier, 1872

Unison



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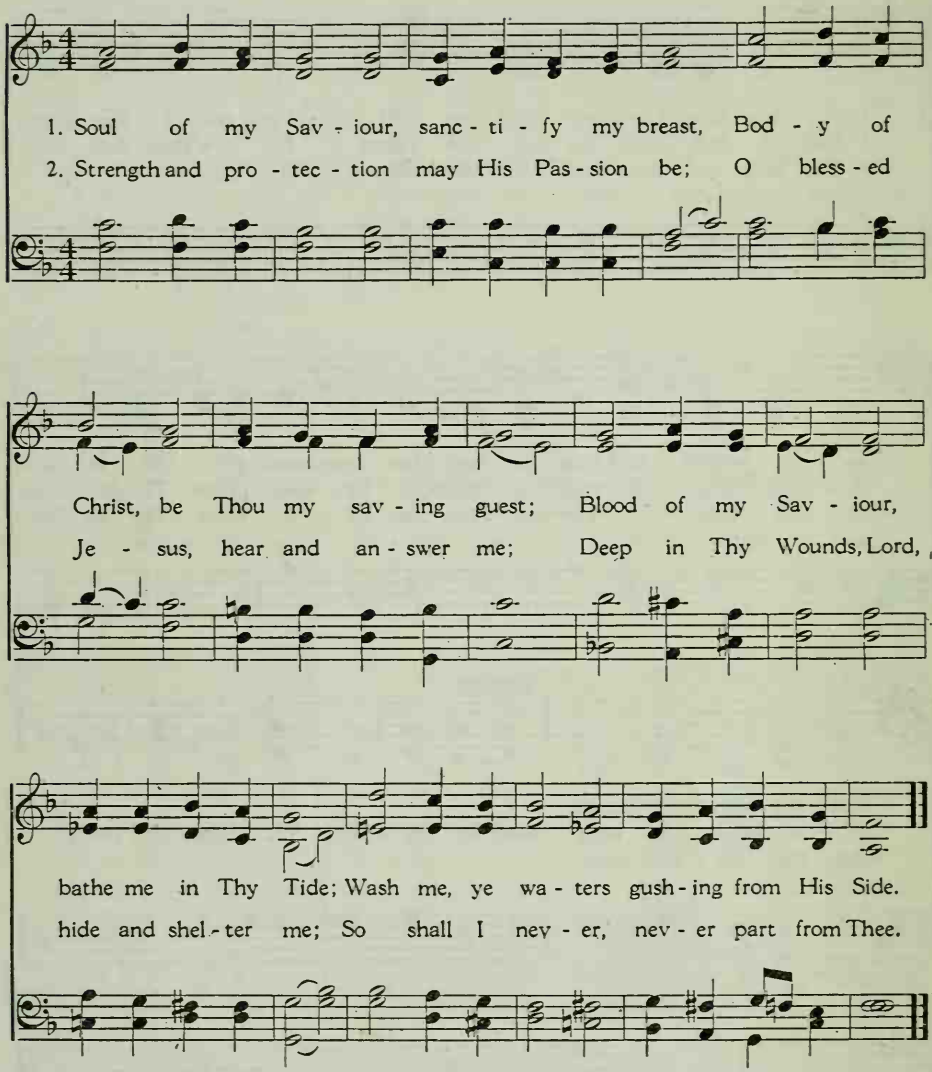
BLESSED SACRAMENT

24 SOUL OF MY SAVIOUR

Trans. anon.

L. Dobici
Arr. by Nicola A. Montani



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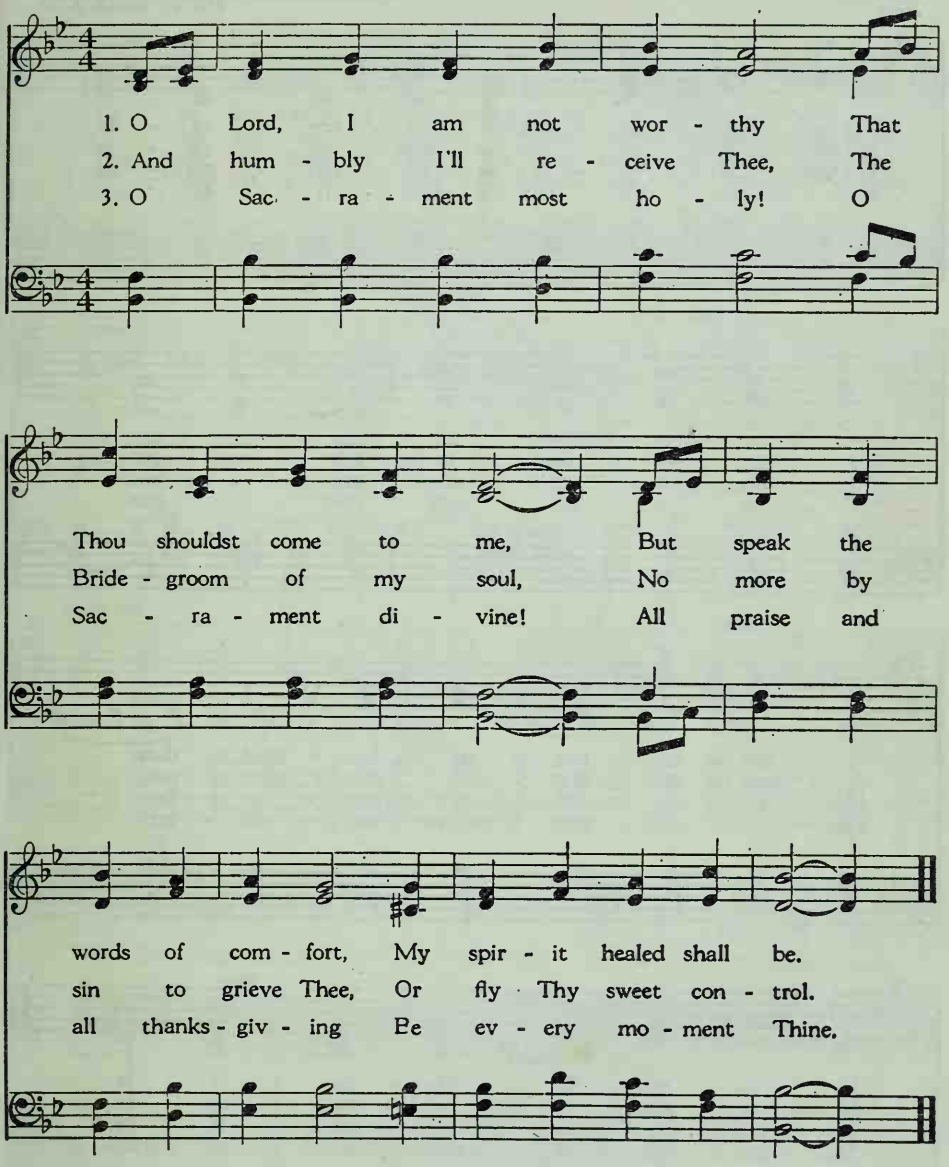
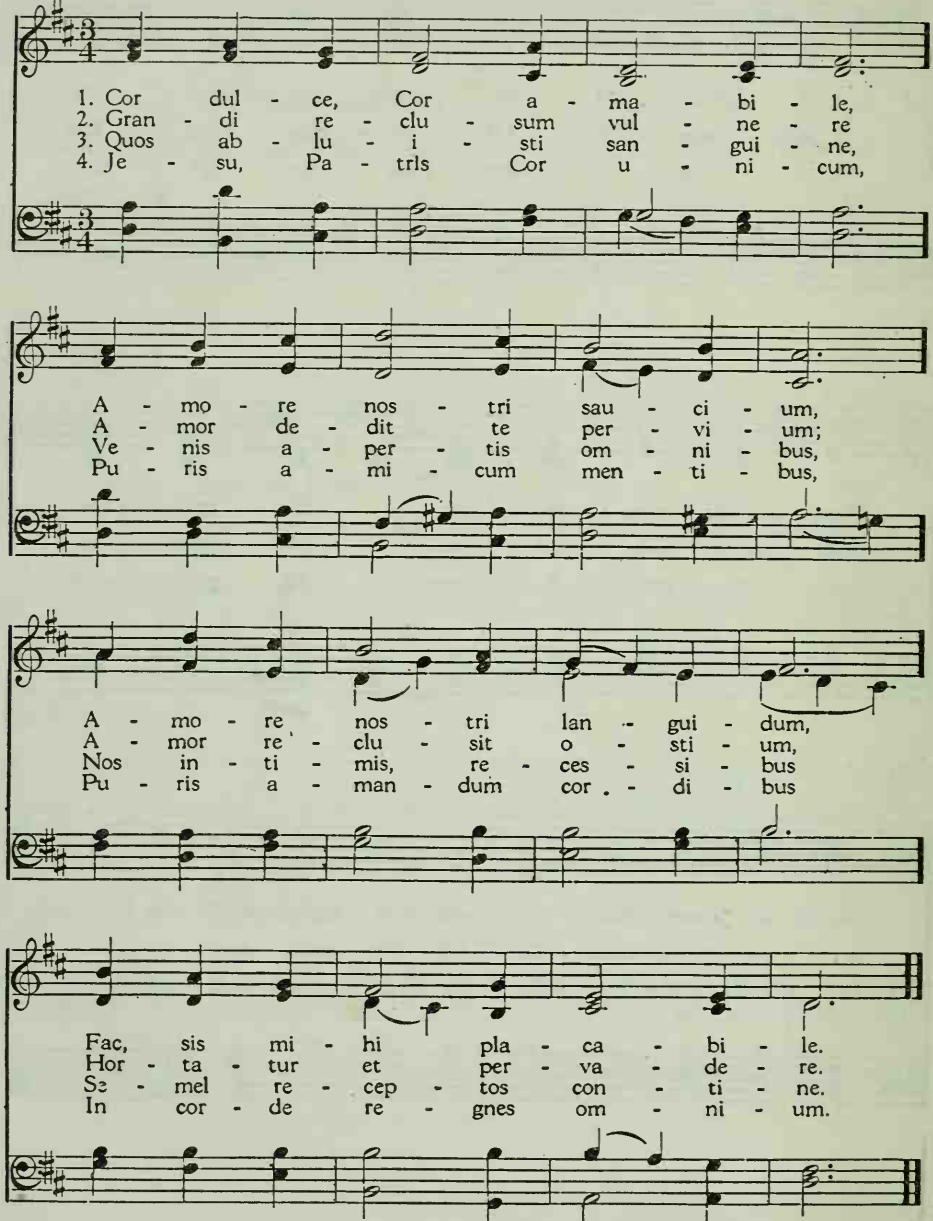
Anon. Burns


1. O Lord, I am not wor - thy That
2. And hum - bly I'll re - ceive Thee, The
3. O Sac - ra - ment most ho - ly! O
Thou shouldst come to me, But speak the
Bride - groom of my soul, No more by
Sac - ra - ment di - vine! All praise and
words of com - fort, My spir - it healed shall be.
sin to grieve Thee, Or fly Thy sweet con - trol.
all thanks - giv - ing Be ev - ery mo - ment Thine.

26 COR DULCE, COR AMABILE

Anon.

German, 1669
From Joseph Mohr's *Cantiones Sacrae*, 1878
Har. by Kalmus Antos



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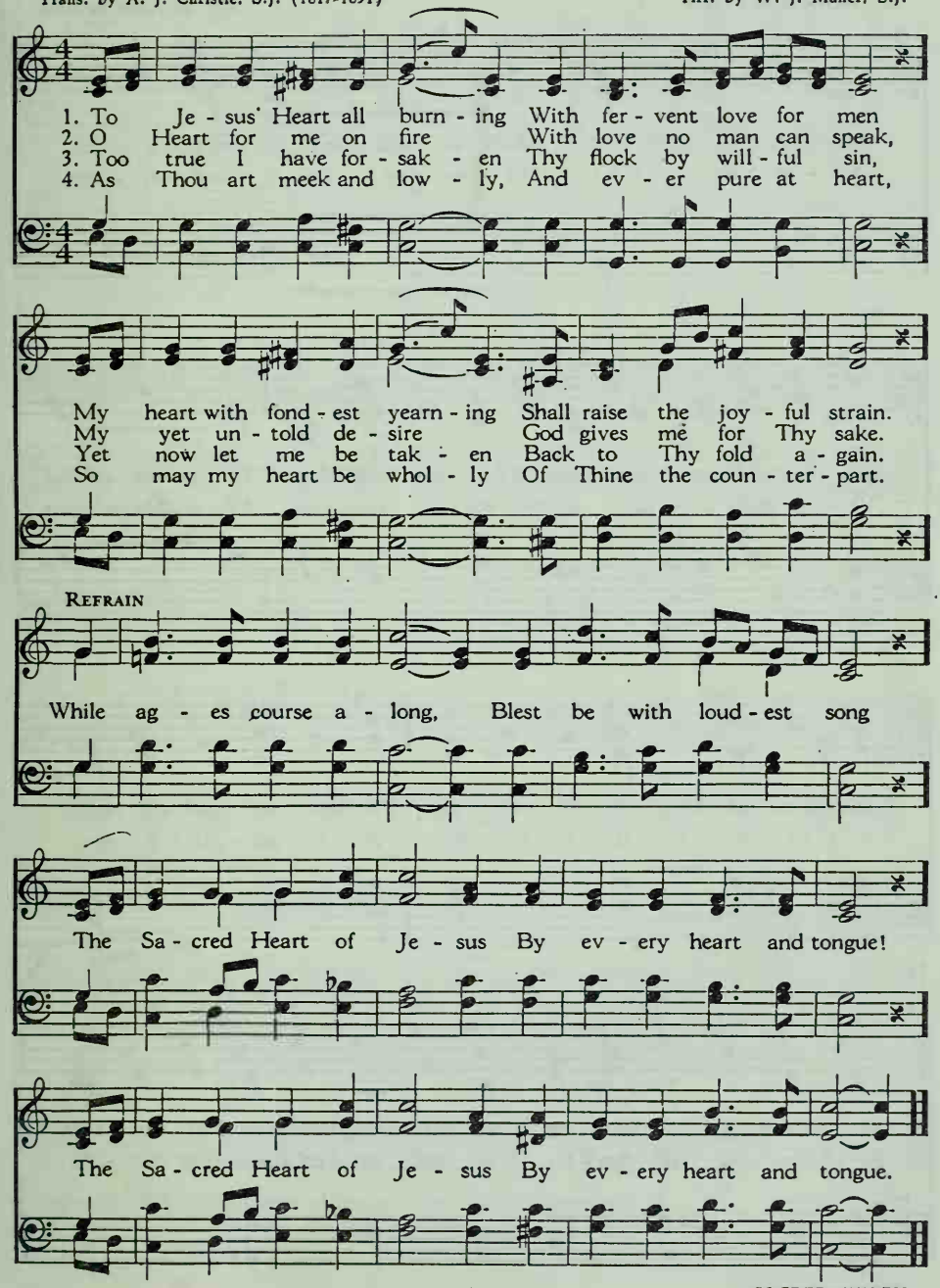
SACRED HEART

Aloys Schlör
Trans. by A. J. Christie, S.J. (1817-1891)

P. A. Zwissig, S.J.
Arr. by W. J. Maher, S.J.



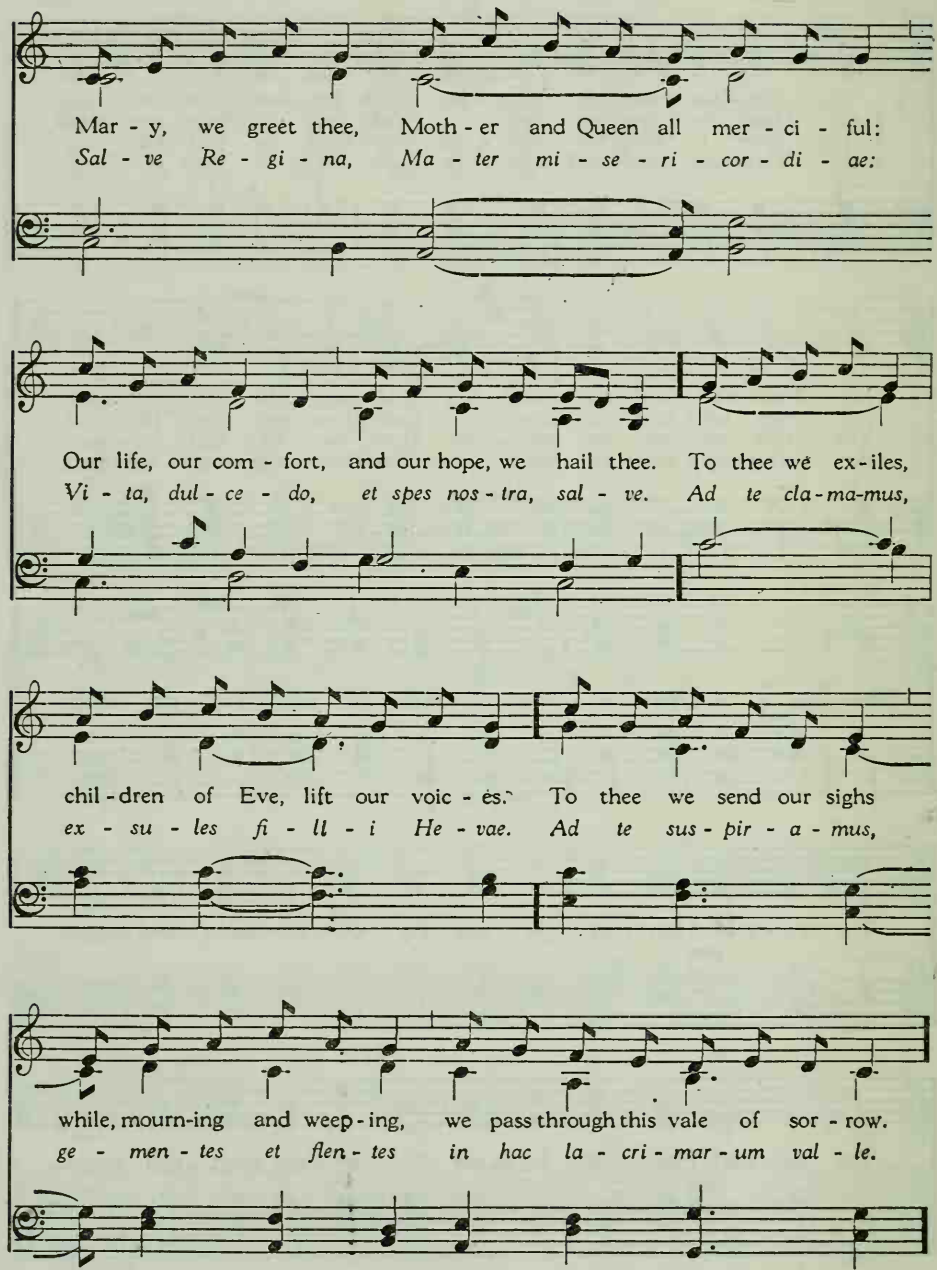
SACRED HEART

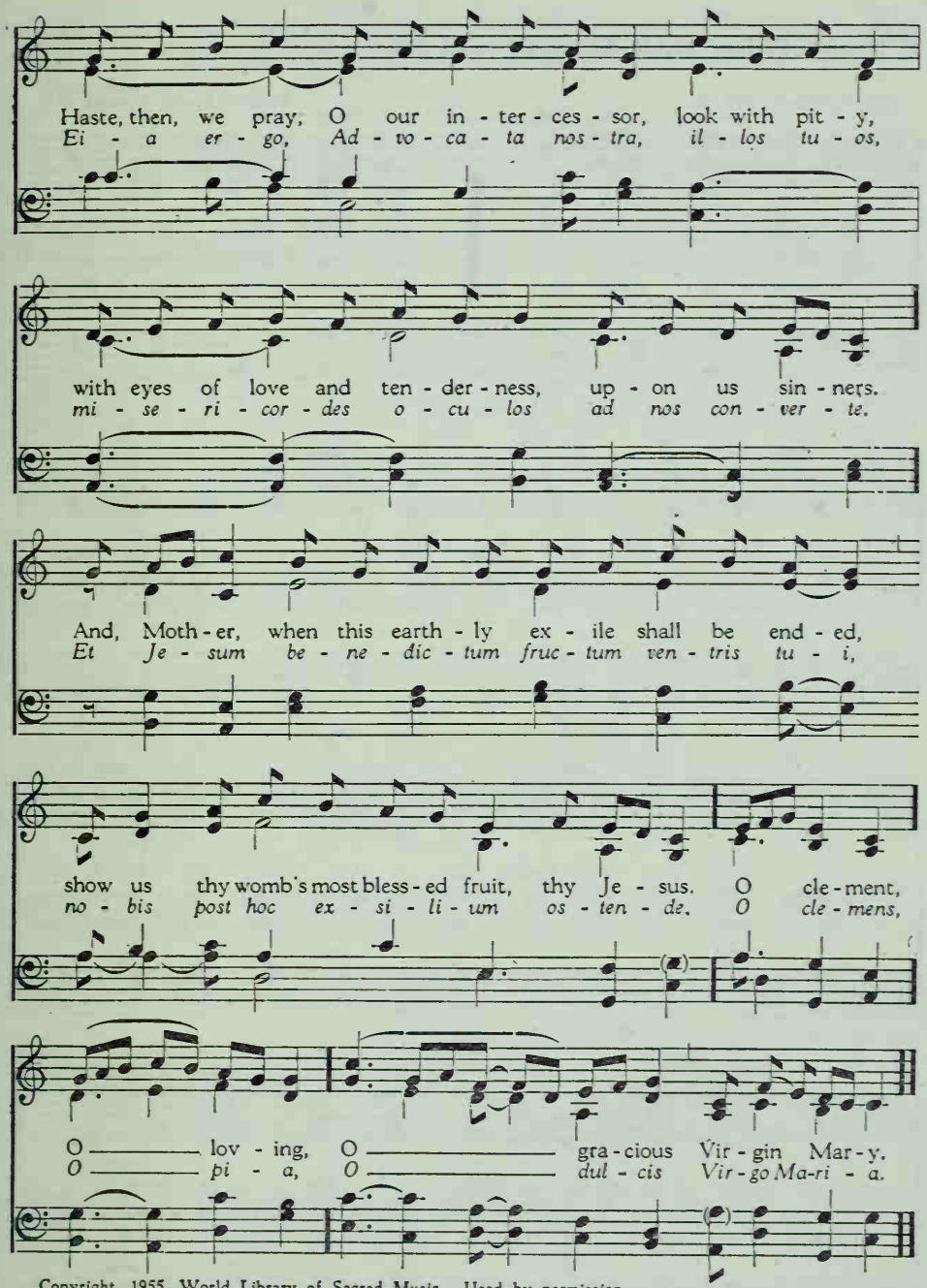
28 MARY, WE GREET THEE

(SALVE REGINA)

Rev. Melvin Farrell (1930-)

Gregorian
Har. by Albert de Klerk





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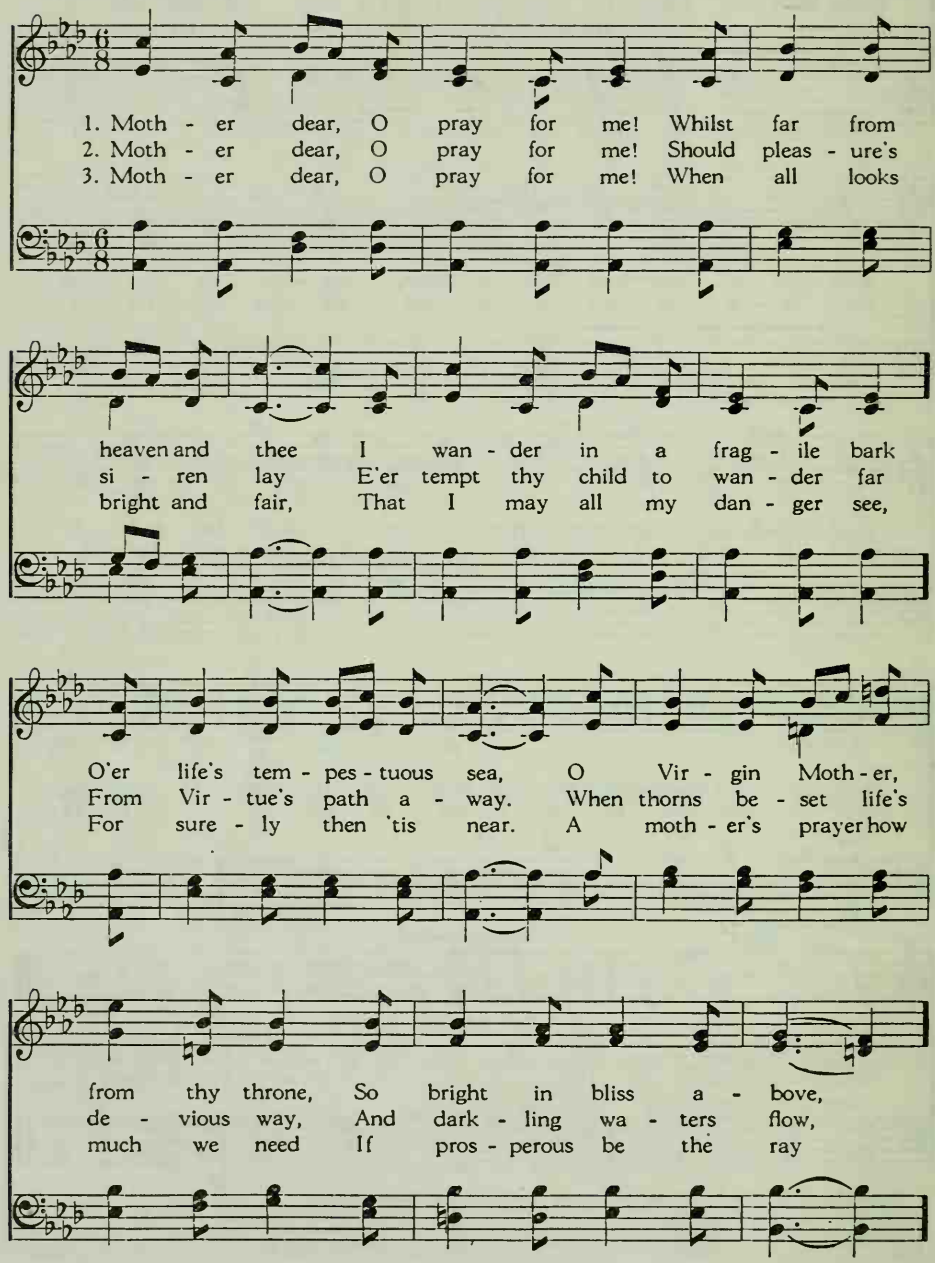
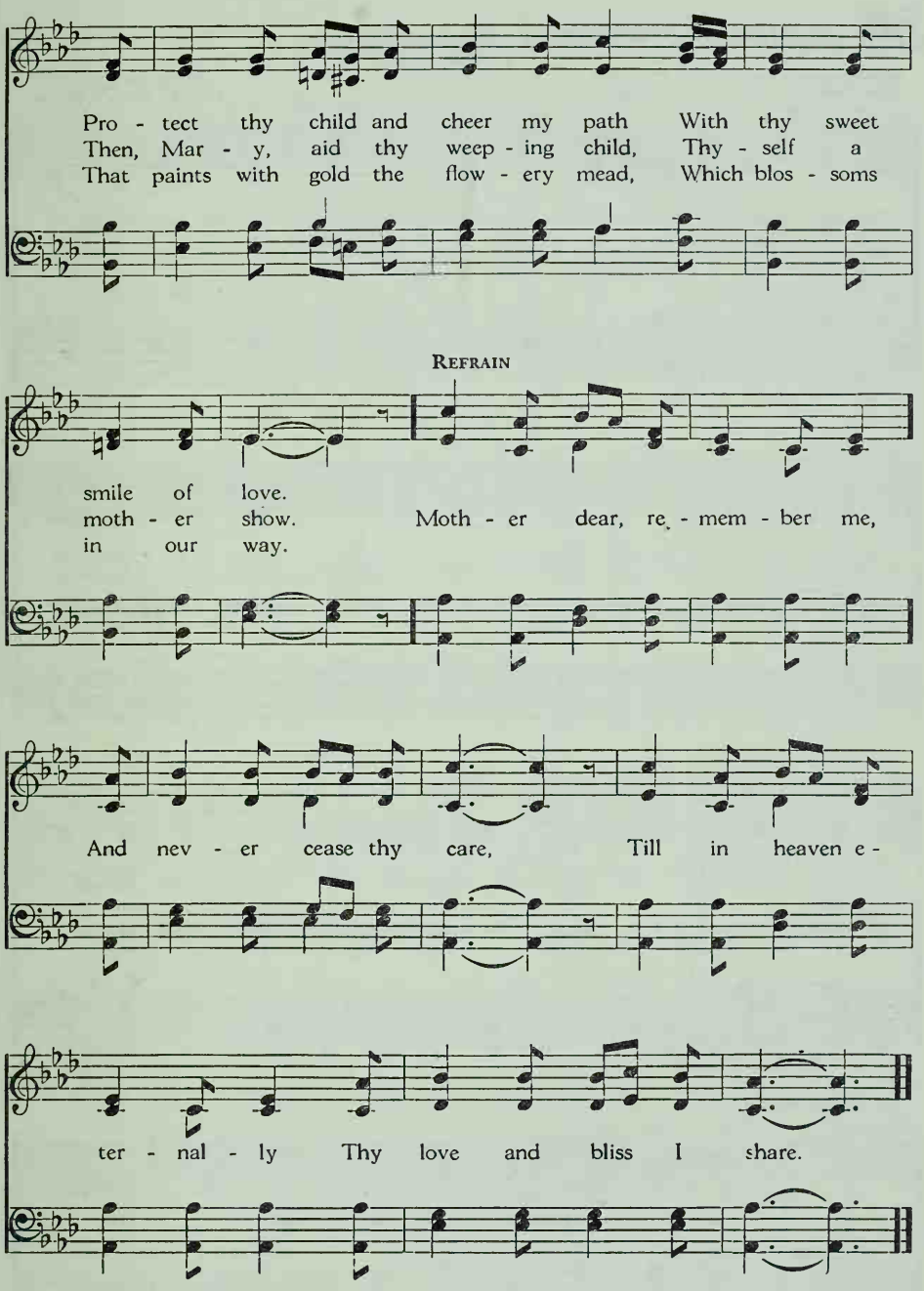
29 MOTHER DEAR, O PRAY FOR ME

Sacred Wreath, 1863, alt.

Traditional melody
Catholic Youth's Hymnal, 1871



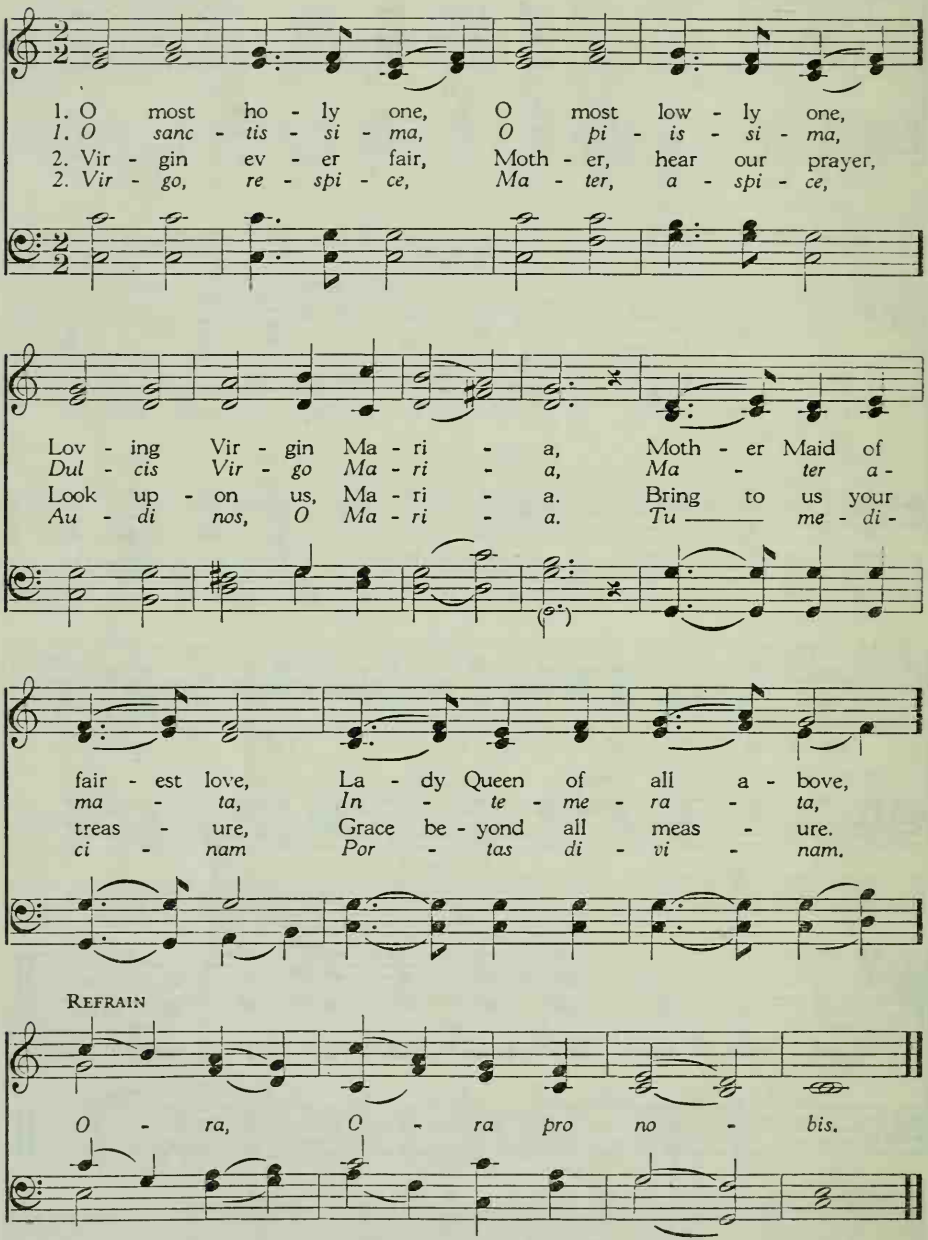

Pro - tect thy child and cheer my path With thy sweet
Then, Mar - y, aid thy weep - ing child, Thy - self a
That paints with gold the flow - ery mead, Which blos - soms
REFRAIN
smile of love.
moth - er show. Moth - er dear, re - mem - ber me,
in our way.
And nev - er cease thy care, Till in heaven e -
ter - nal - ly Thy love and bliss I share.

30 O MOST HOLY ONE

(O SANCTISSIMA)

Anon.
Eng. adapt. by M. O. Lee, C.S.B.

Sicilian melody, 1794
Har. by Healey Willan



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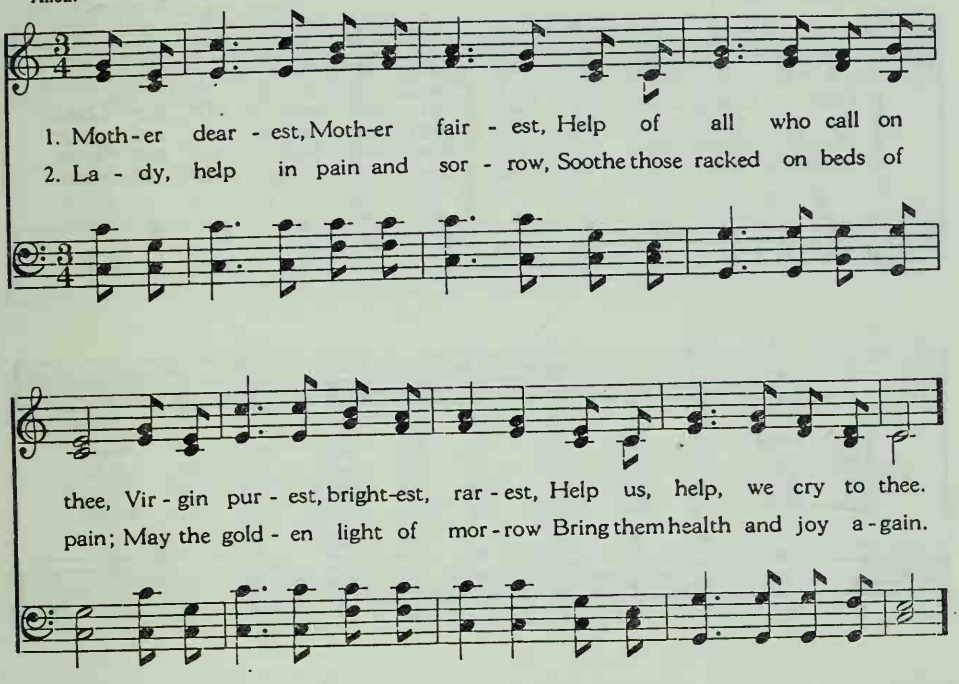
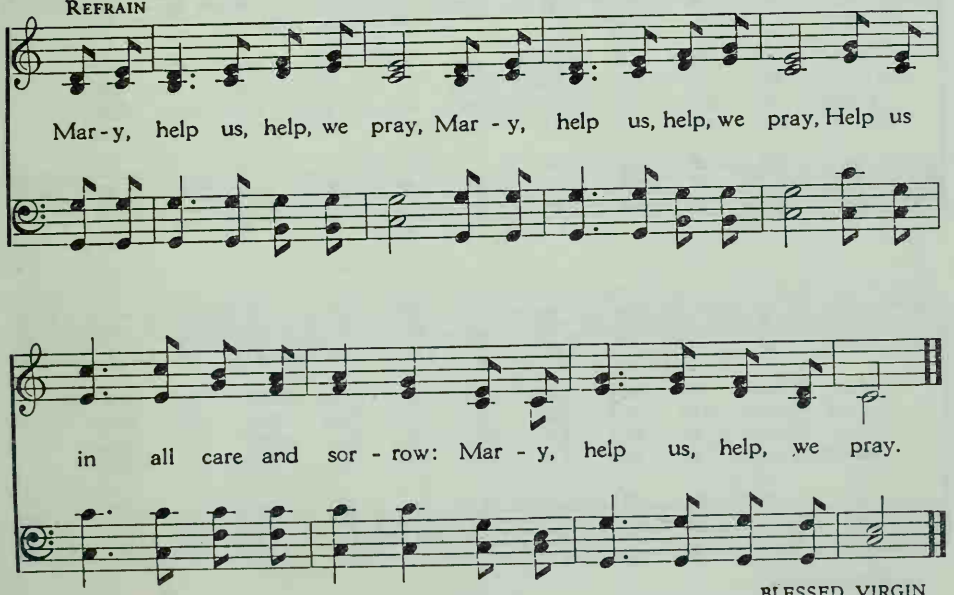
BLESSED VIRGIN

Wreath of Mary. 1883

Anon.



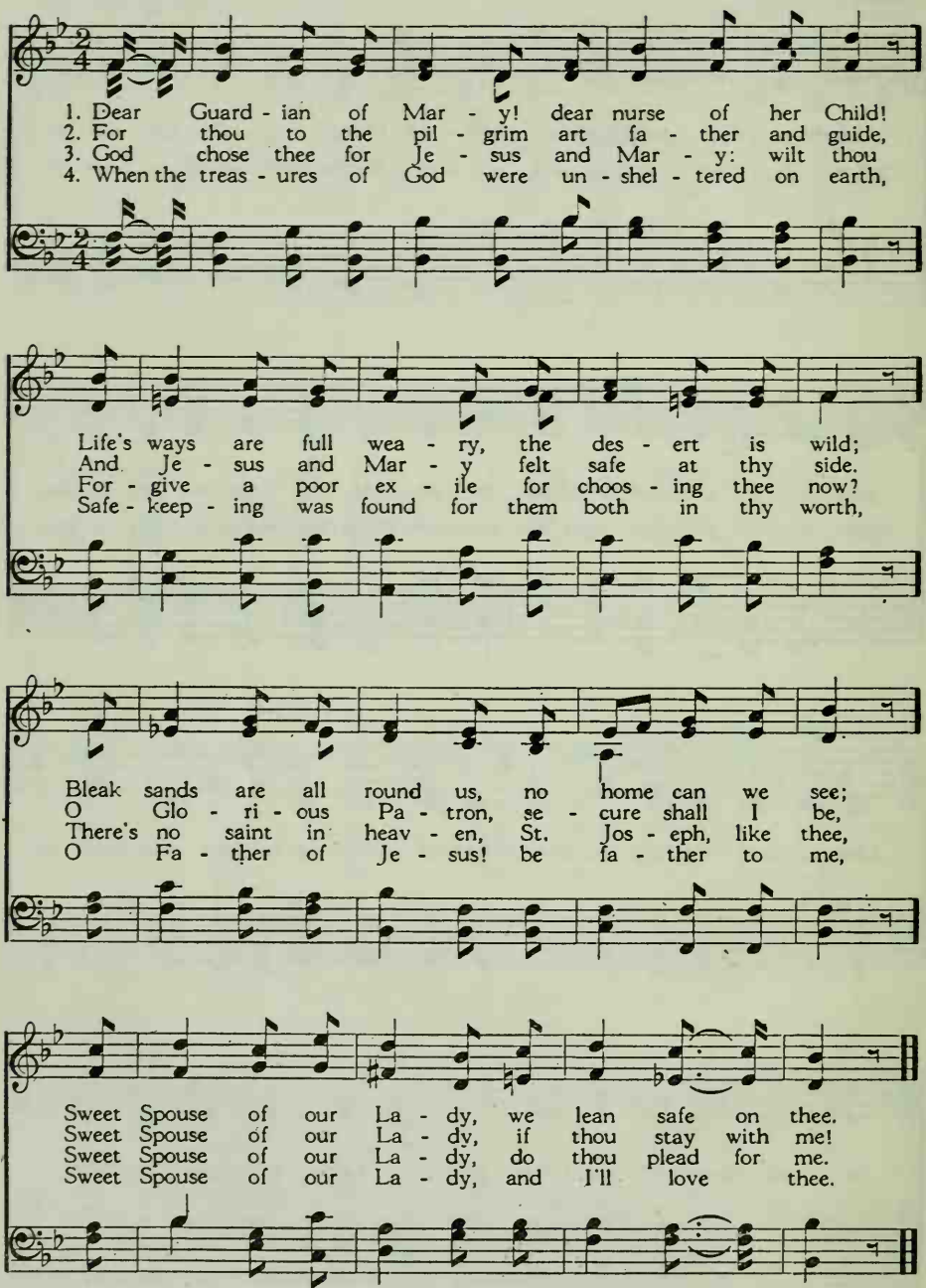
REFRAIN



BLESSED VIRGIN

32 DEAR GUARDIAN OF MARY!

Rev. Frederick W. Faber (1814-1863) Bro. Bonitus, F.S.C.

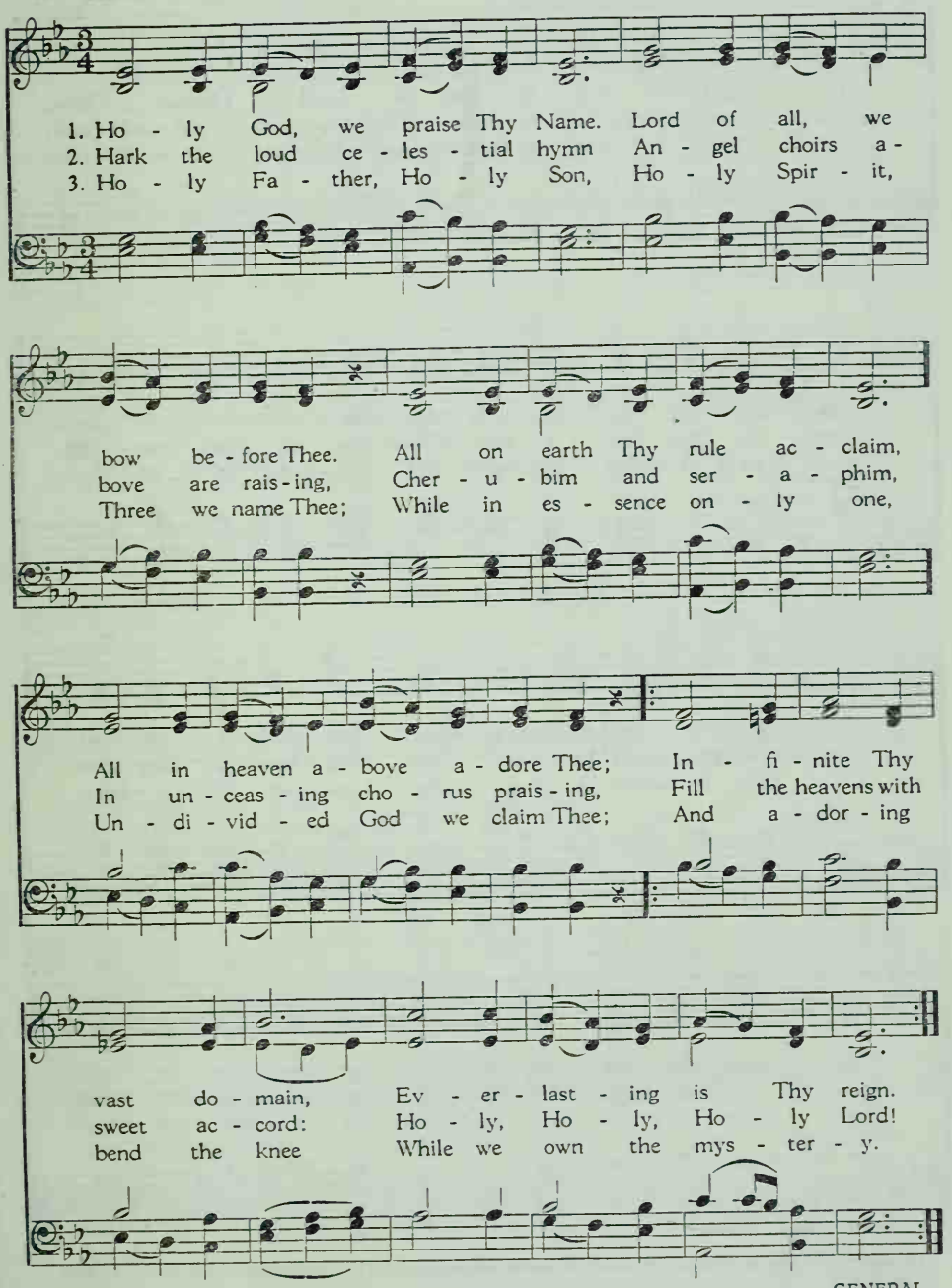


SAINT JOSEPH

HOLY GOD WE PRAISE THY NAME 33

Rev. Clarence Walworth, c. 1852

Katholisches Gesangbuch, 1774
Bone's *Cantata*, 1852

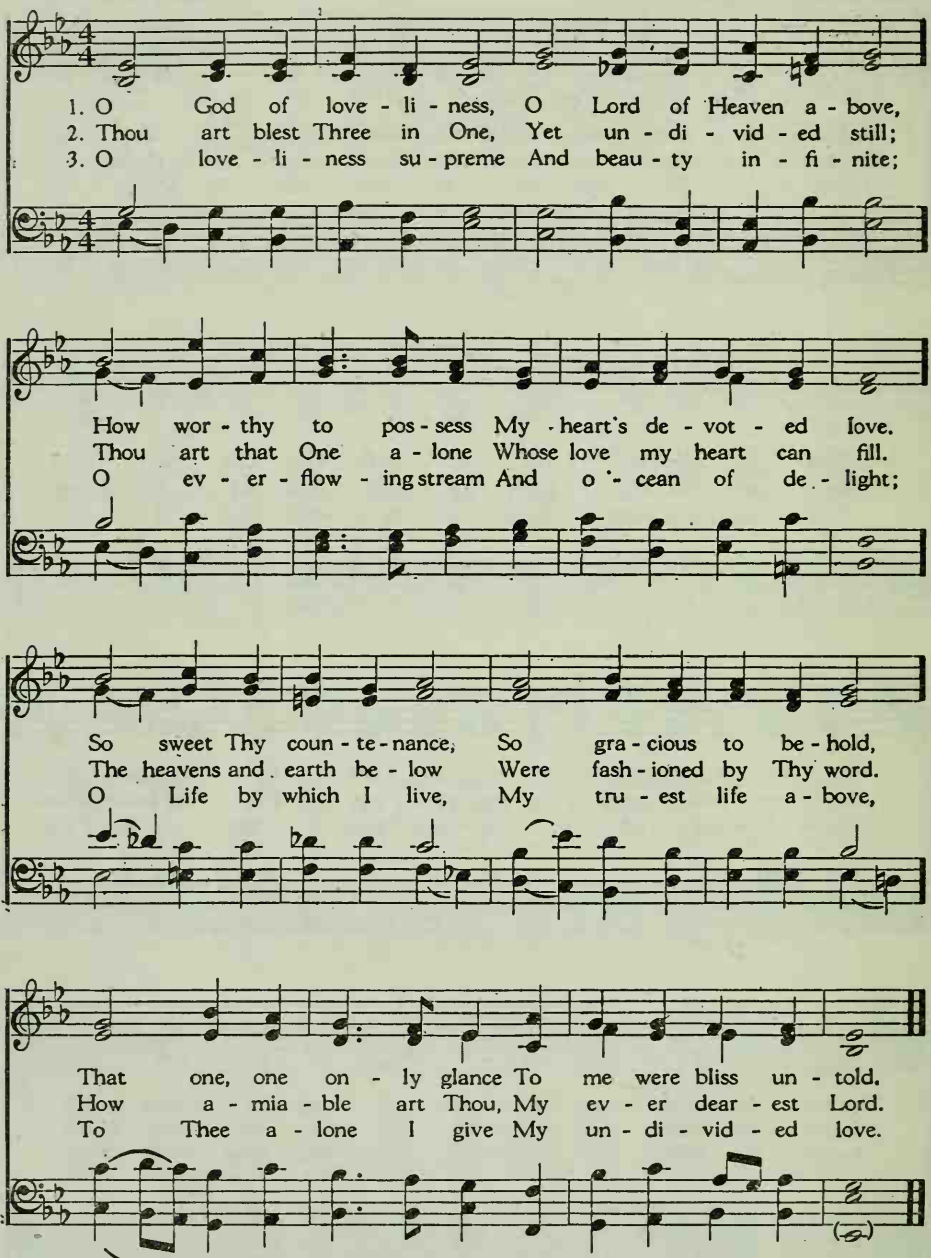


GENERAL

34 O GOD OF LOVELINESS

St. Alfonso de Liguori
Trans. by Rev. Edmund Vaughan, C.SS.R., 1863

Silesian folk song
Har. by Nicola A. Montani



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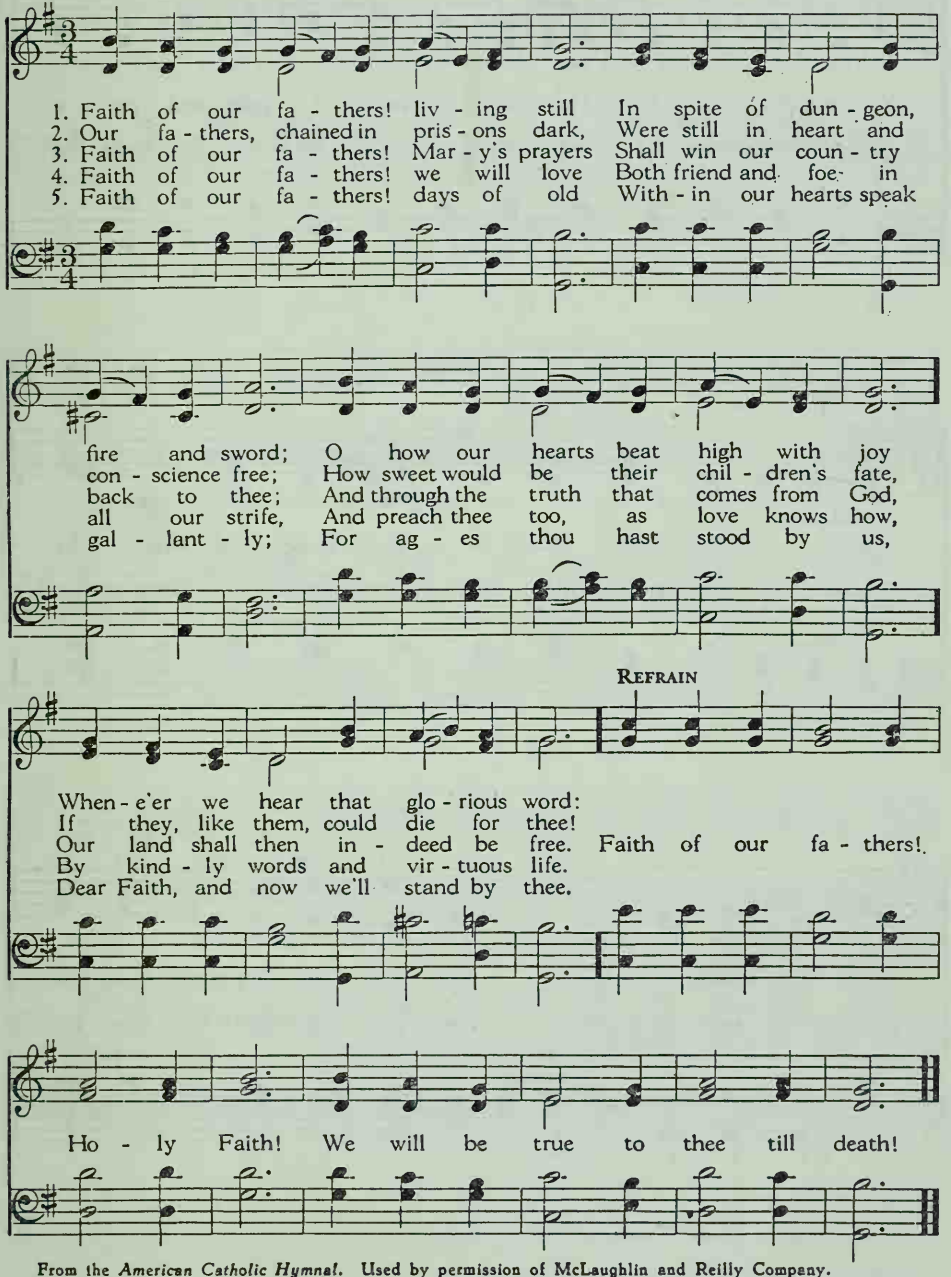
GENERAL

St. Catherine
Henri F. Hemy, 1865
Alt. by James G. Walton, 1871

Rev. Frederick W. Faber (1814-1863)



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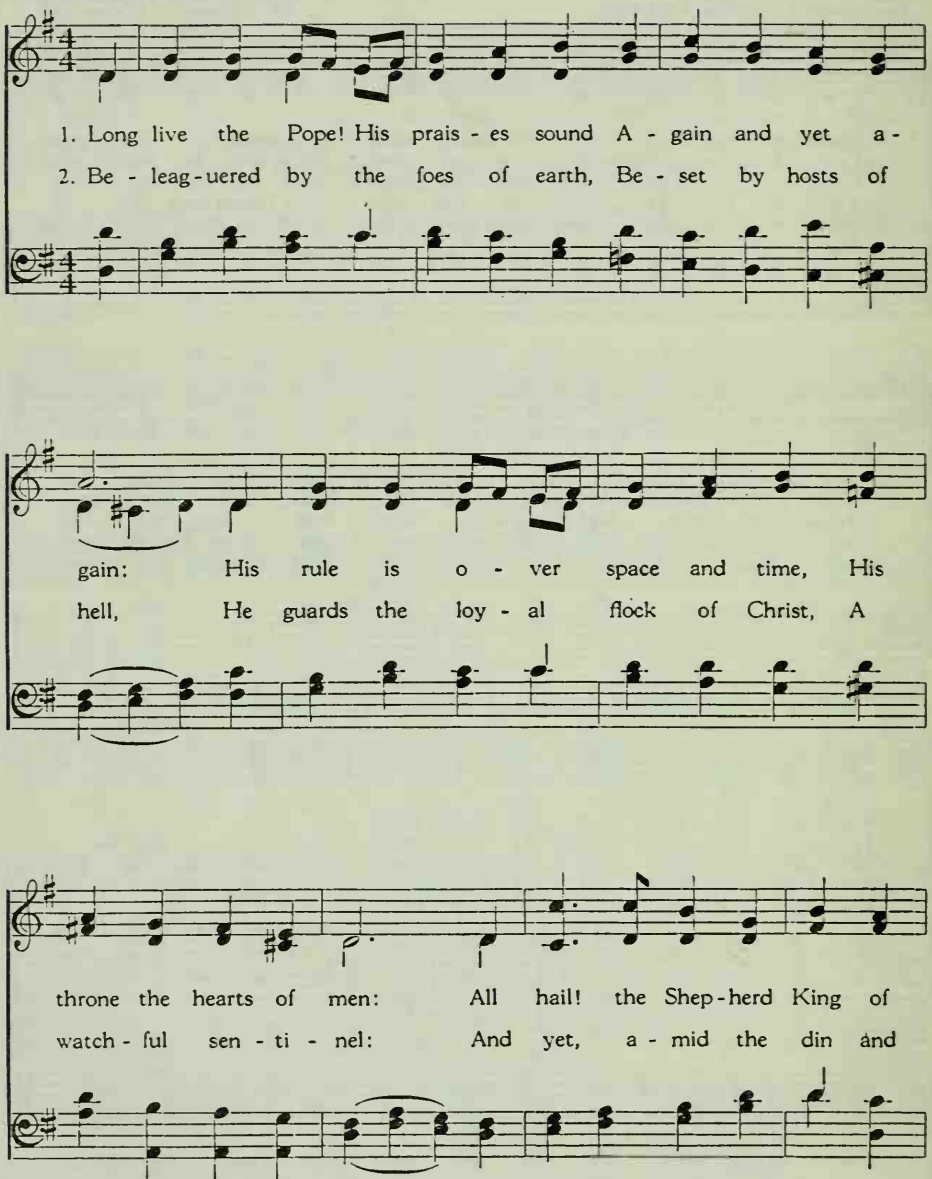
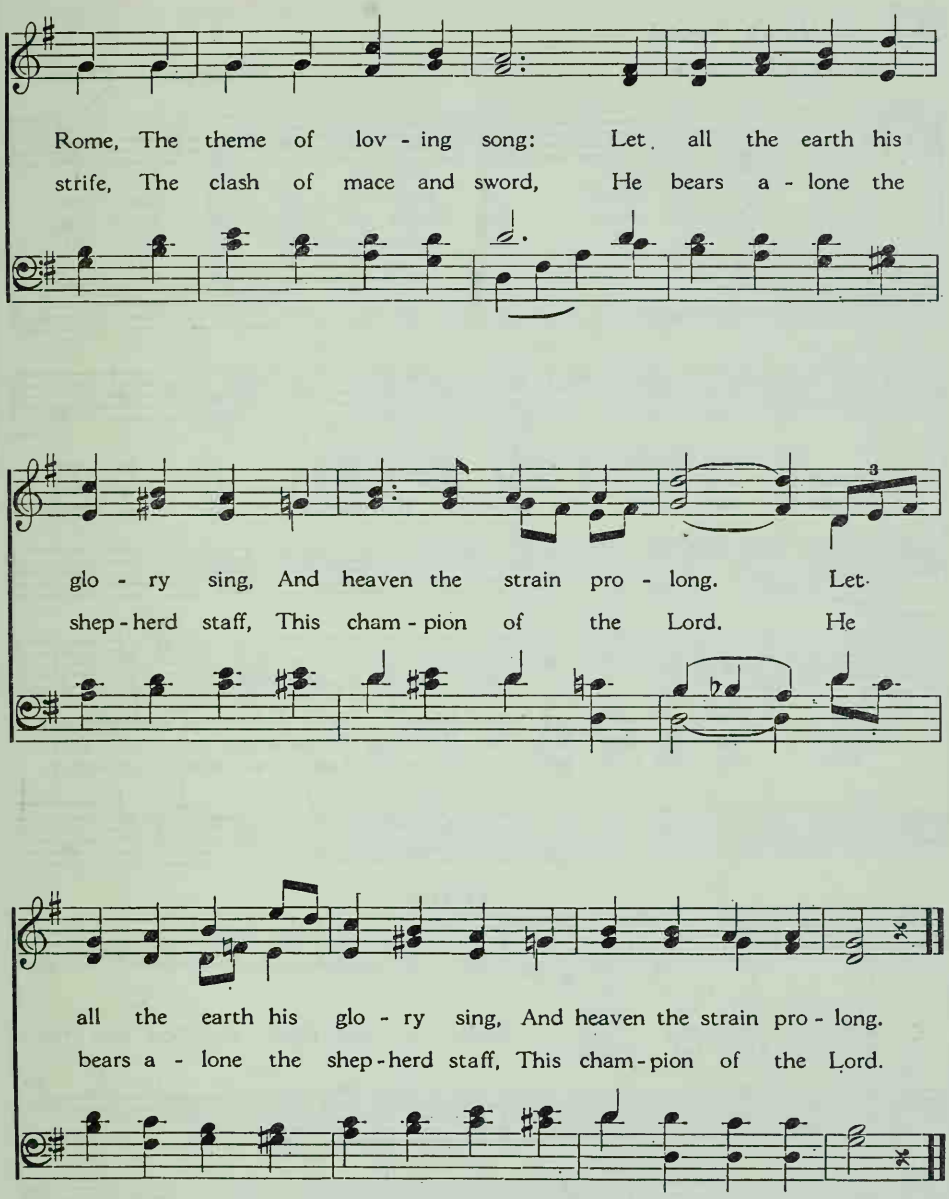
GENERAL

36 LONG LIVE THE POPE!

Rev. Hugh Thomas Henry, Litt. D. Rev. Henry George Ganss



GENERAL: POPE



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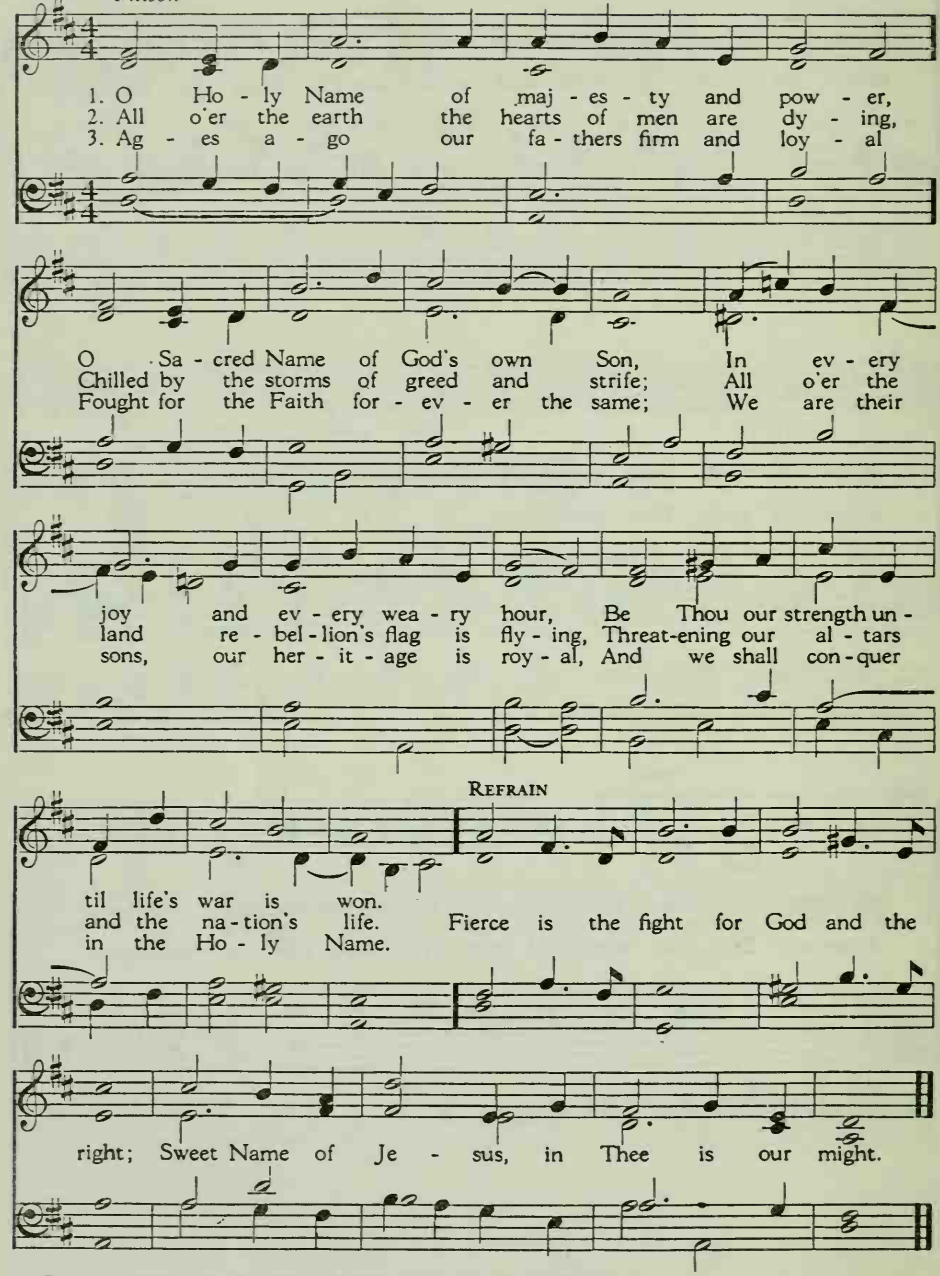
37 O HOLY NAME

William Cardinal O'Connell — William Cardinal O'Connell

Unison



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GENERAL

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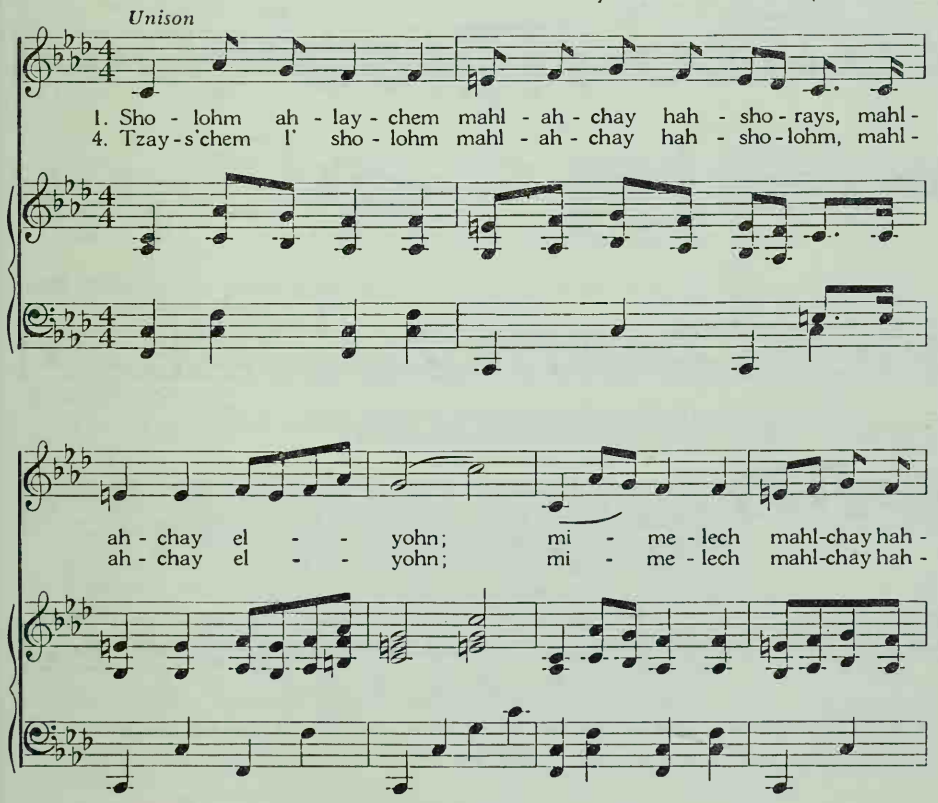
Prayer and Music for Sabbath and Festivals

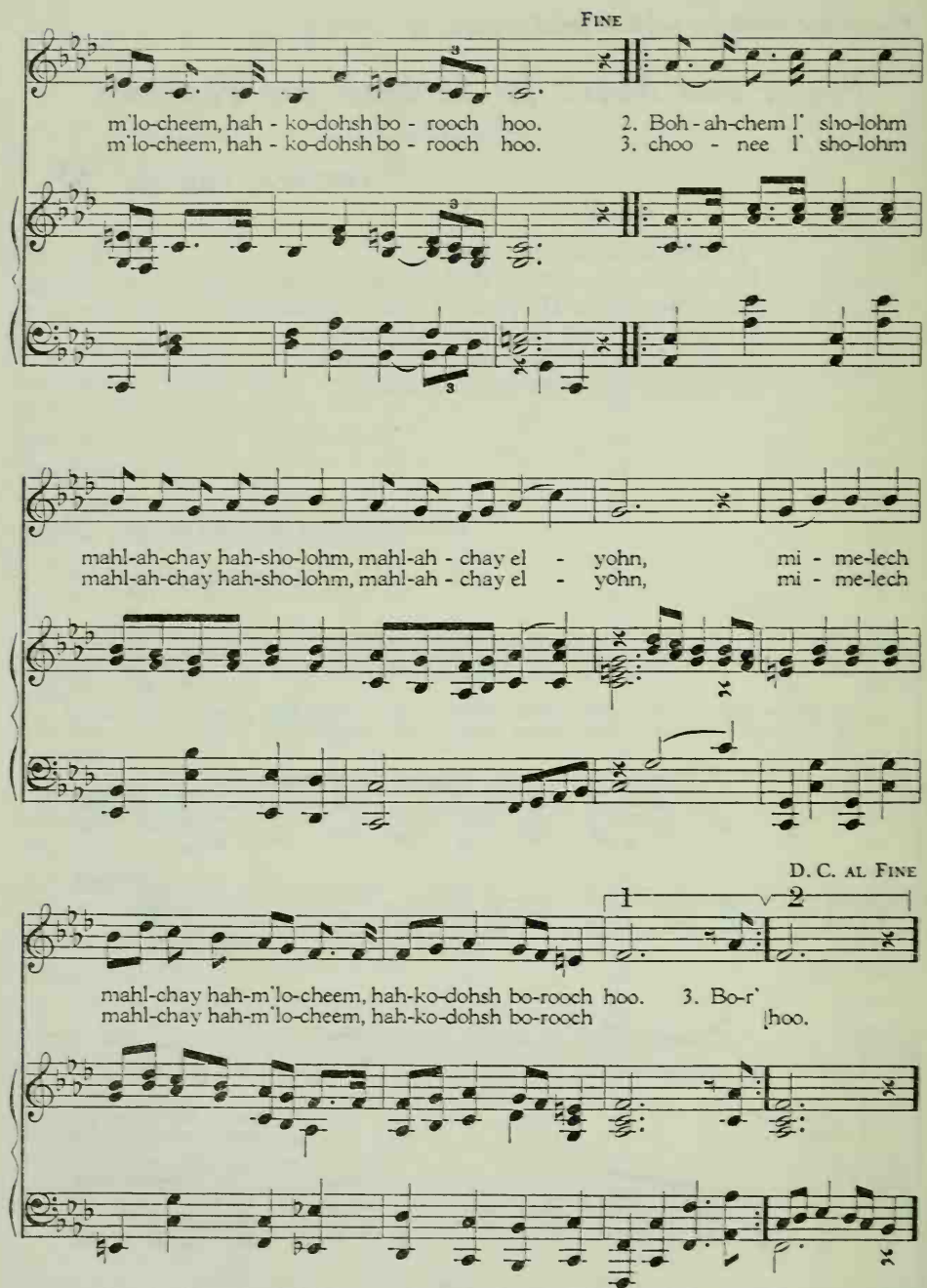
OPENING PRAYER 38

"O come, let us sing unto the Lord;
Let us shout for joy to the Rock of our salvation.
Let us come before His presence with thanksgiving,
Let us shout for joy unto Him with psalms.
O come, let us bow down and bend the knee;
Let us kneel before the Lord our Maker."

SHO-LOHM AH-LAY-CHEM 39

Israel Goldfarb (1879-)
Har. by Abraham Wolf Binder (1895-)





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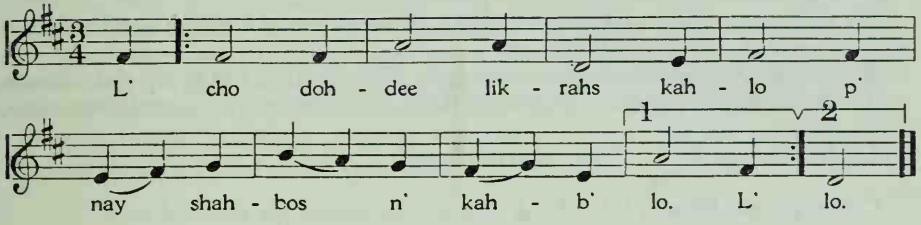
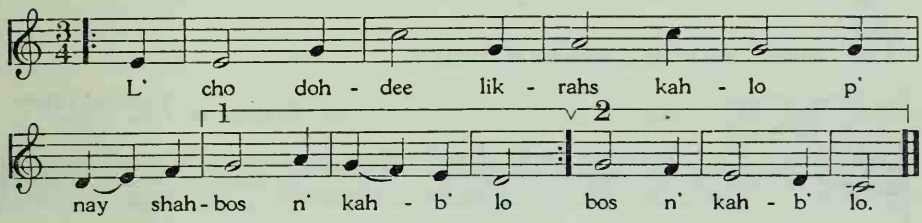
L'CHO DOH-DEE 40

Traditional



(ALTERNATIVE TUNE)

Louis Lewandowski (1821-1894)



Leader: Come, my friend, let us welcome the Sabbath as one would go to greet a bride.

RESPONSIVE READING 41

PSALM 92, A SONG OF THE SABBATH DAY

Leader: It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High.

Congregation: To declare Thy loving kindness in the morning, and Thy faithfulness each night.

With an instrument of ten strings and with the psaltery, with a solemn sound upon the harp.

For Thou, Lord, has made me glad through Thy work. I will exult in the works of Thy hands.

How great are Thy works, O Lord! Thy thoughts are very deep.

A brutish man knoweth not, neither doth a fool understand this.

When the wicked spring up as the grass, and when all the workers of iniquity do flourish.

It is that they may be destroyed for ever. But Thou, O Lord, art on high for evermore.

For, lo, Thine enemies, O Lord, for, lo, Thine enemies shall perish; All the workers of iniquity shall be scattered.

But my horn hast Thou exalted, like the horn of the wild-ox. I am anointed with rich oil.

470482°—58——6

Mine eye also hath gazed on them that lie in wait for me, mine ears have heard my desire of evil-doers that rise up against me.

The righteous shall flourish like the palm-tree.

He shall grow like a cedar in Lebanon. Planted in the house of the Lord, they shall flourish in the courts of our God.

They shall still bring forth fruit in old age. They shall be full of sap and richness.

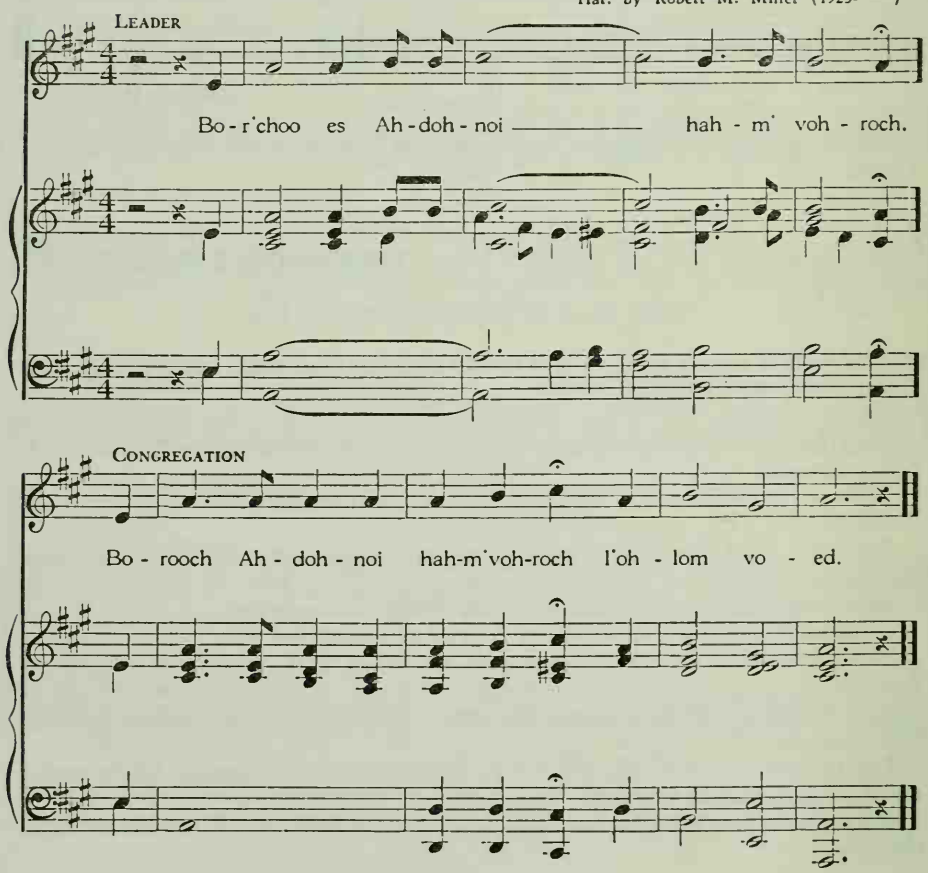
To declare that the Lord is upright, my Rock, in whom there is no unrighteousness.

Leader: Bless ye the Lord who is to be blessed.

Congregation: Blessed is the Lord who is to be blessed for ever and ever.

42 BO-R'CHOO ES AH-DOH-NOI

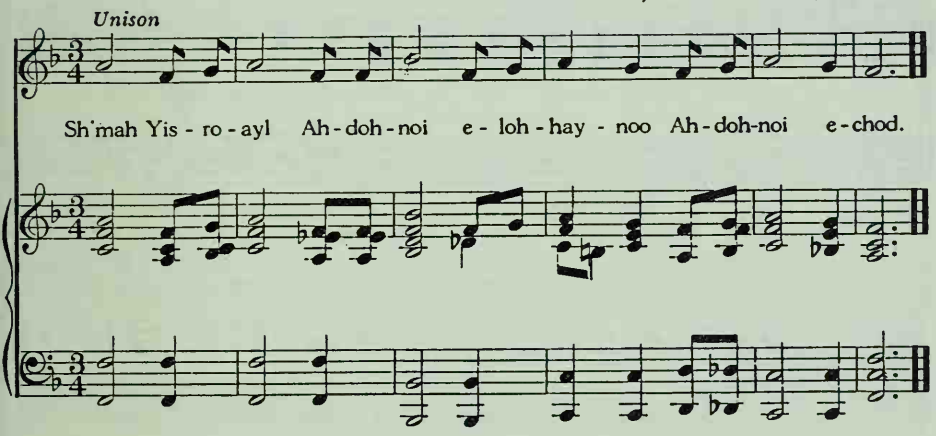
Traditional melody
Har. by Robert M. Miller (1923-)



Congregation: Blessed art Thou, O Lord our God, King of the universe, who at Thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to Thy will. Thou createst day and night; Thou rollest away the light from before the darkness, and the darkness from before the light; Thou makest the day to pass and the night to approach, and dividest the day from the night, the Lord of hosts is Thy name; a God living and enduring continually, mayest Thou reign over us for ever and ever. Blessed art Thou, O Lord, who bringest on the evening twilight.

SH'MAH YIS-RO-AYL 43

Traditional melody
Har. by Robert M. Miller (1923-)



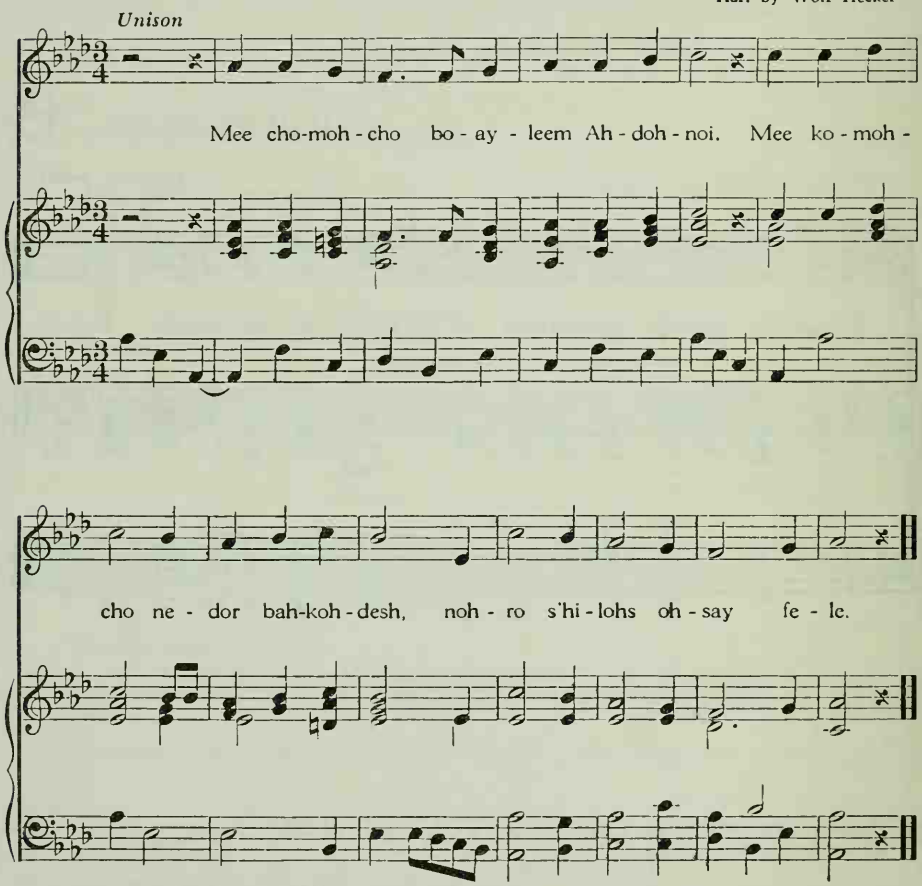
Leader: Hear, O Israel, The Lord Our God, The Lord Is One.

Congregation: And thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, speaking of them when thou sittest in thy house and when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates.

Leader: True and unchanging in all this, and binding upon us, that He is the Lord our God with none beside Him, and we, Israel, are His people. To Thee sang Moses and all the children of Israel, proclaiming, with great exultation:

44 MEE CHO-MOH-CHO

Traditional melody
Har. by Wolf Hecker



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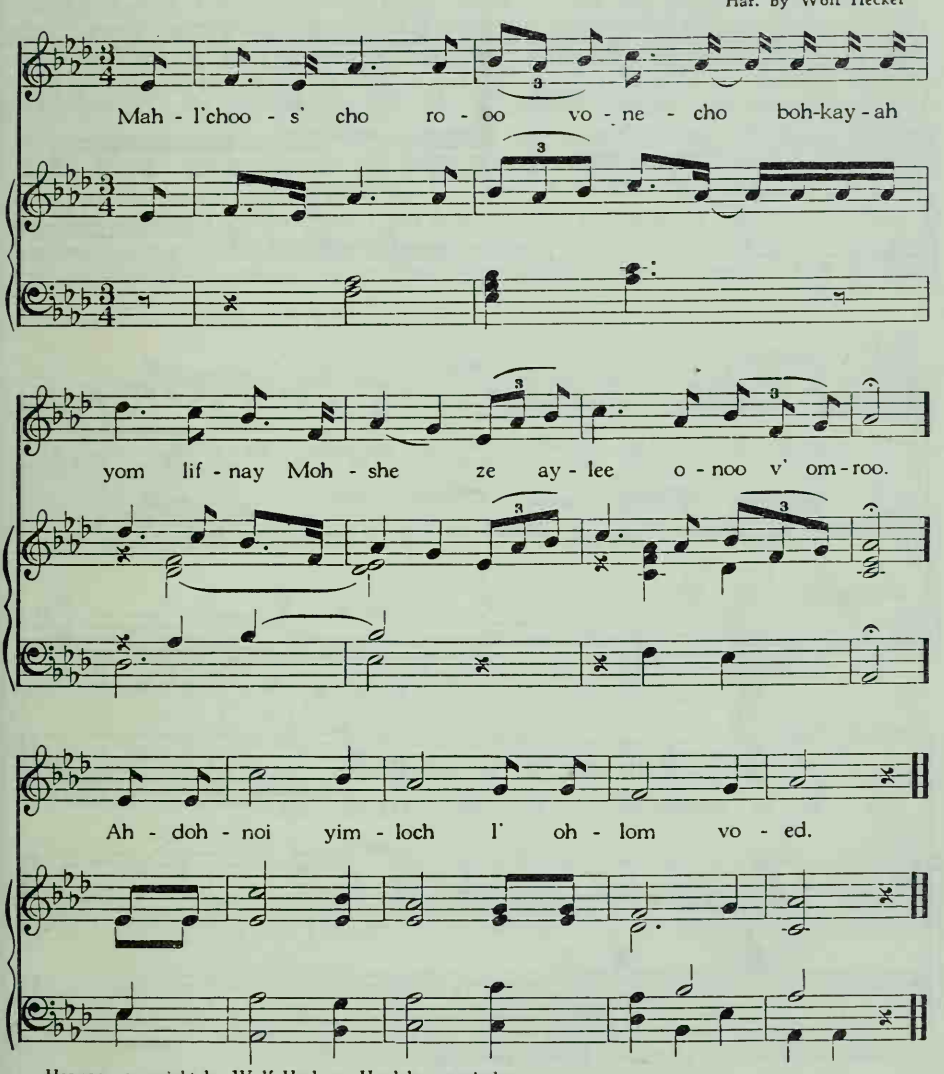
Congregation:

"Who is like unto Thee, Lord, among the mighty,
Who is like unto Thee, glorious in holiness,
Inspiring in praises, working wonders?"

MAH-L'CHOO-S'CHO 45

Traditional melody
Har. by Wolf Hecker



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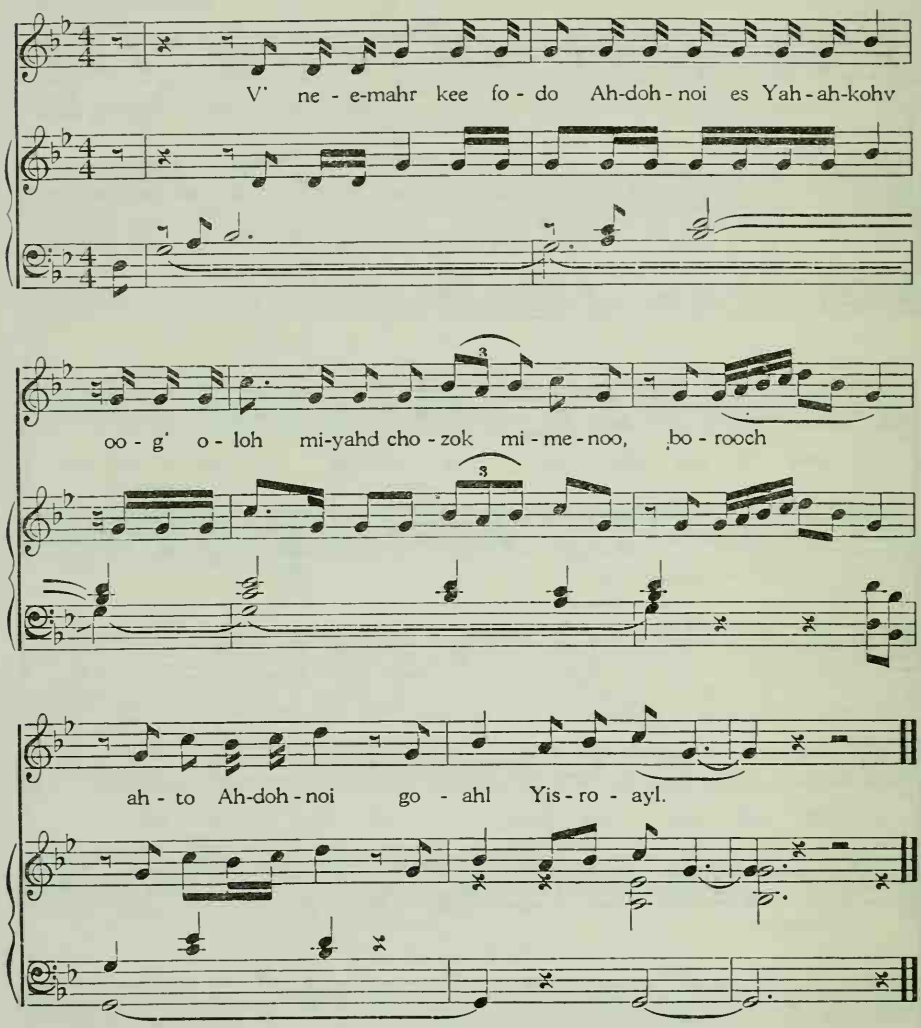
Leader: Thy children beheld Thy sovereignty as Thou didst cleave the sea before Moses; they exclaimed, "This is my God," and said, "The Lord shall reign forever and ever."

46 V' NE-E-MAHR

Traditional melody
Har. by Wolf Hecker



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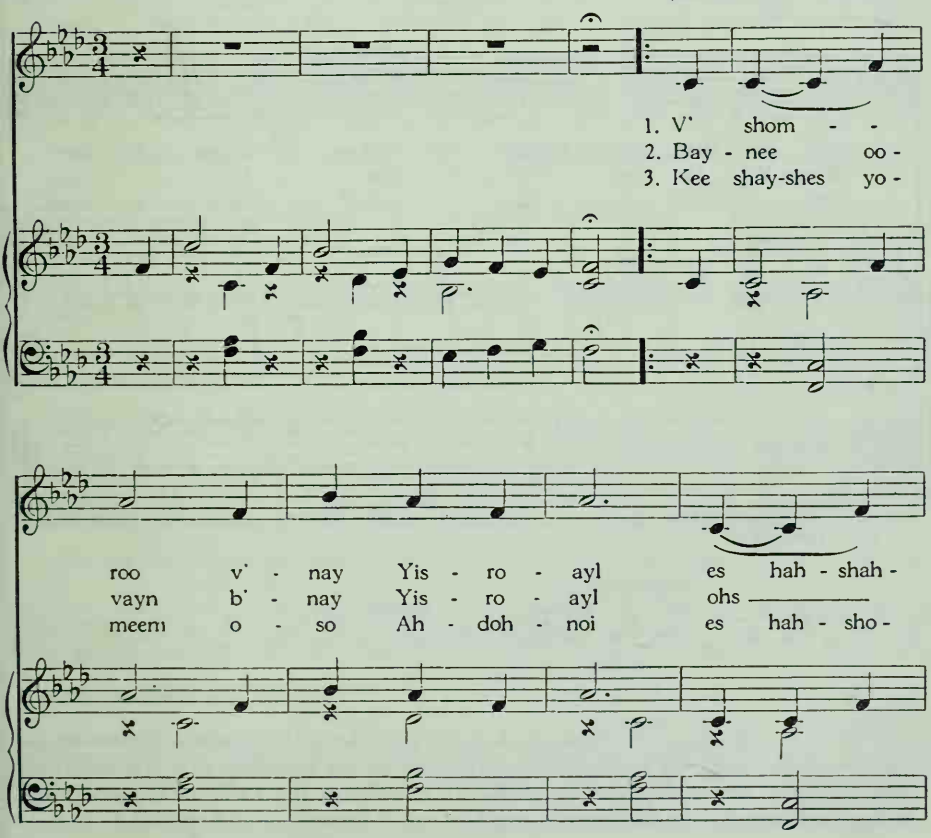
Leader: Thus also declared Jeremiah, Thy prophet, "The Lord will surely redeem Jacob and rescue him from the hand of one stronger than he." Blessed art Thou, Lord, who has redeemed Israel.

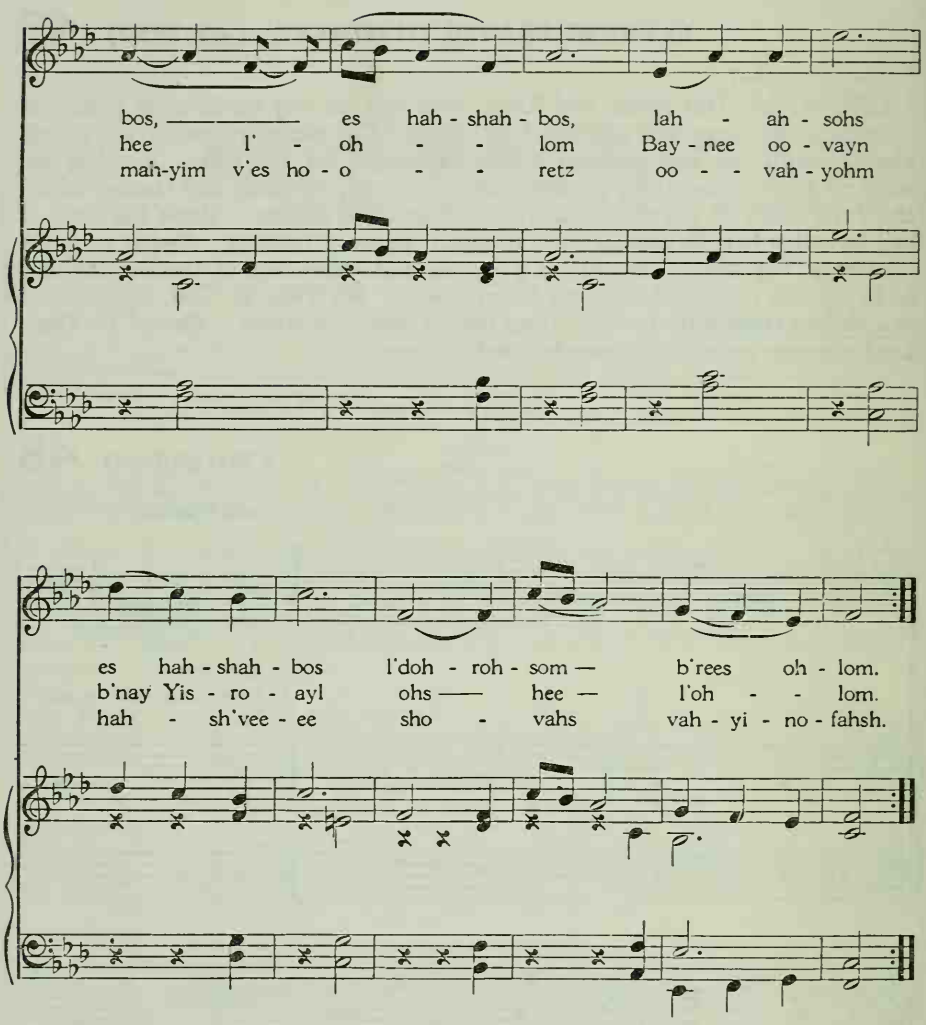
EVENING PRAYER (HAHSH-KEE-VAY-NOO) 47

Congregation: Our Father and King, grant that we may lie down in peace and raise us up to happy and peaceful life. Spread Thy shelter of peace over us and direct us with Thy wise guidance. Save us speedily for Thy sake. Shield us and ward off from us the stroke of enmity and the sword, pestilence and famine, misery and every form of grievous calamity and destructive disaster. Break the force of evil incitation besetting us on every side and remove it from us. Shelter us in the shadow of Thy wings. Guard our going out and our coming in, that our life may be happy and peaceful henceforth for evermore. For Thou art God, our guardian and deliver from every evil and from fear in night's darkness. Blessed art Thou, Lord who ever guardest Thy people Israel. Amen.

V'SHOM-ROO 48

Jacob Weinberg (1879-1956)

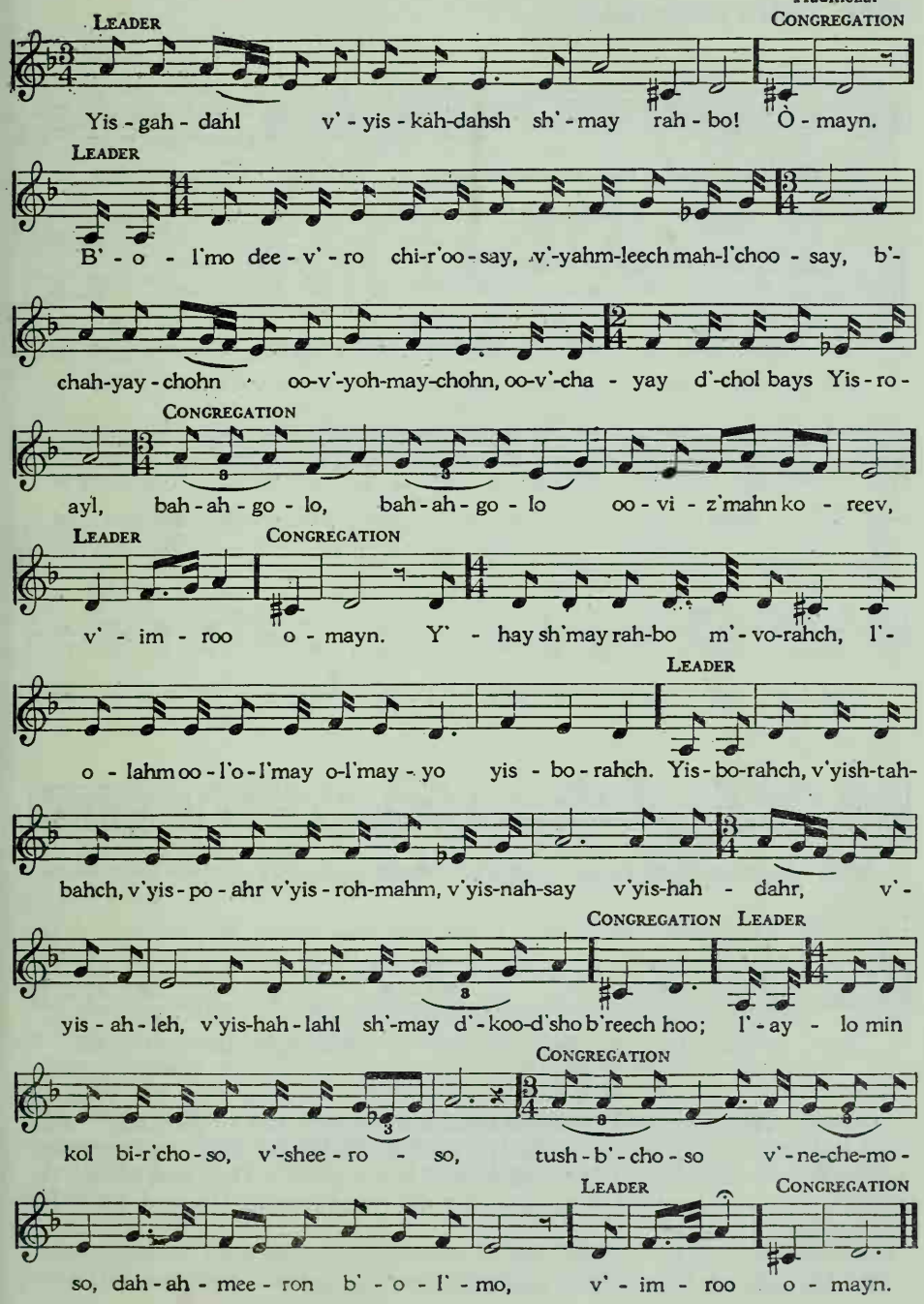




From the composer's *Sabbath Service for Congregational Singing.* Used by permission of Transcontinental Music Publications.

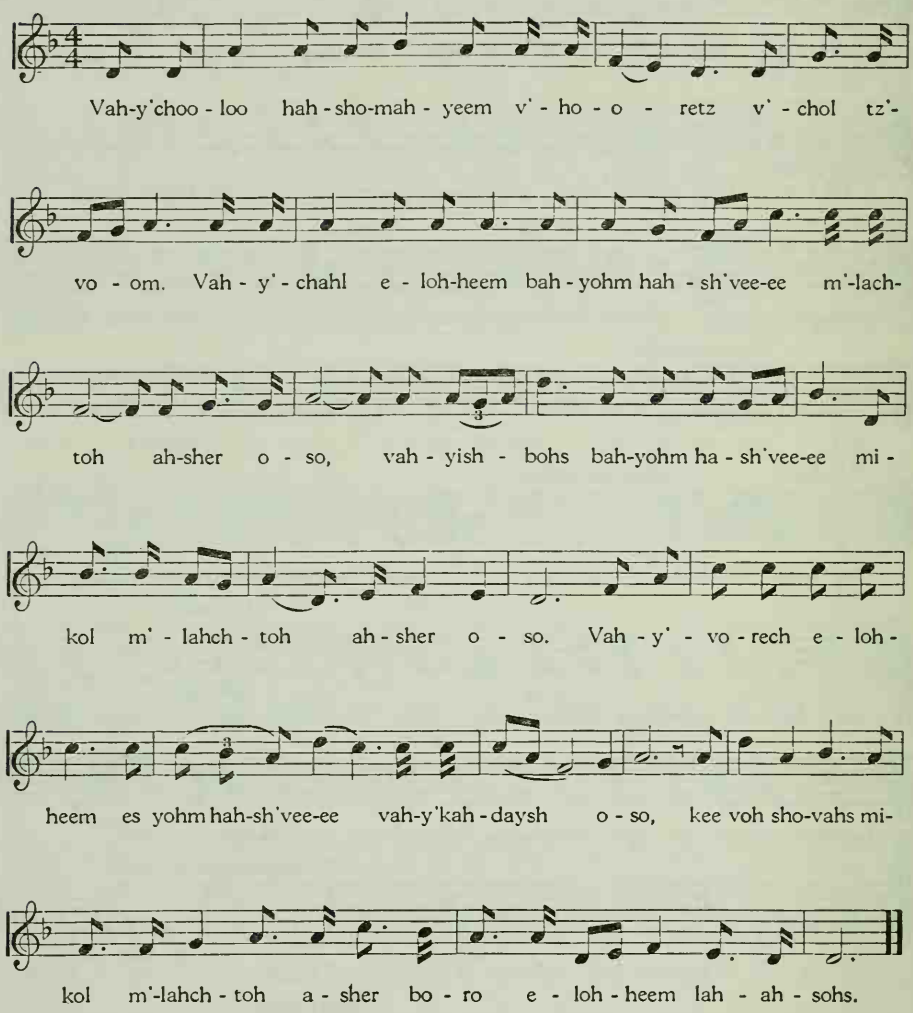
Exodus 31:16–17: "The children of Israel shall keep the Sabbath, observing the Sabbath through all their generation as an everlasting covenant. It is a token between Me and the children of Israel for all time (that the Lord made heaven and earth in six days but on the seventh day He ceased from work and rested)."

Traditional



50 VAH-Y'CHOO-LOO

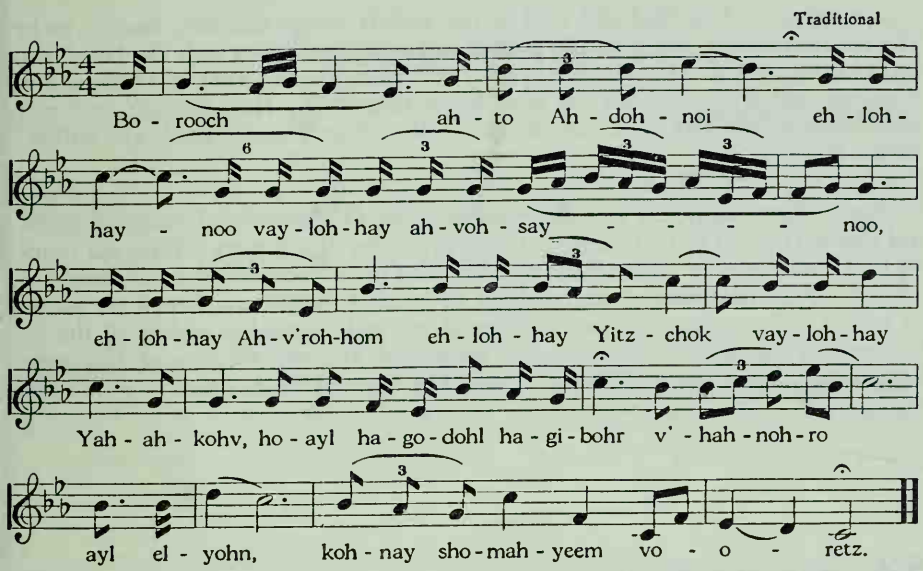
Traditional



Leader: "Then were finished the heavens and the earth and all their host. And God had finished by the seventh day His work which He had made, and He rested on the seventh day from all His work which He had made. Then God blessed the seventh day and hallowed it, because thereon He rested from all His work which He had created."

At this point the "Amidah" is read in silent devotion.

BIR-CHAHS O-VOHS 51



Congregation: Blessed art Thou, Lord our God, God of our fathers, God of Abraham, God of Isaac, God of Jacob, God great, powerful and awe-inspiring, God sublime, lavishing tender love. Master of all, Thou yet art mindful of the pious love of our fathers, and for Thine own sake Thou wilt lovingly bring a Redeemer to their children's children.

O King who dost succor, save and shield, blessed art Thou, Lord, shield of Abraham

Leader: Lord who art mighty unto eternity, Thou givest life to the dead. Thou art mighty in saving the living, in love sustaining them.

Thou upholdest the falling, Thou healest the sick, Thou loosenest the bound. In Thy great love Thou givest life to the dead, keeping faith with them who sleep in dust. Who is like unto Thee, Lord of power, who resembles Thee, King who sends death and in the flowering of Thy saving power gives life?

Faithful art Thou to give life to the dead, Lord, blessed art Thou who givest life to the dead.

Congregation: Thou art holy: Thy name is holy and the holy ones each day shall praise Thee evermore; blessed art Thou, Lord, the holy God.

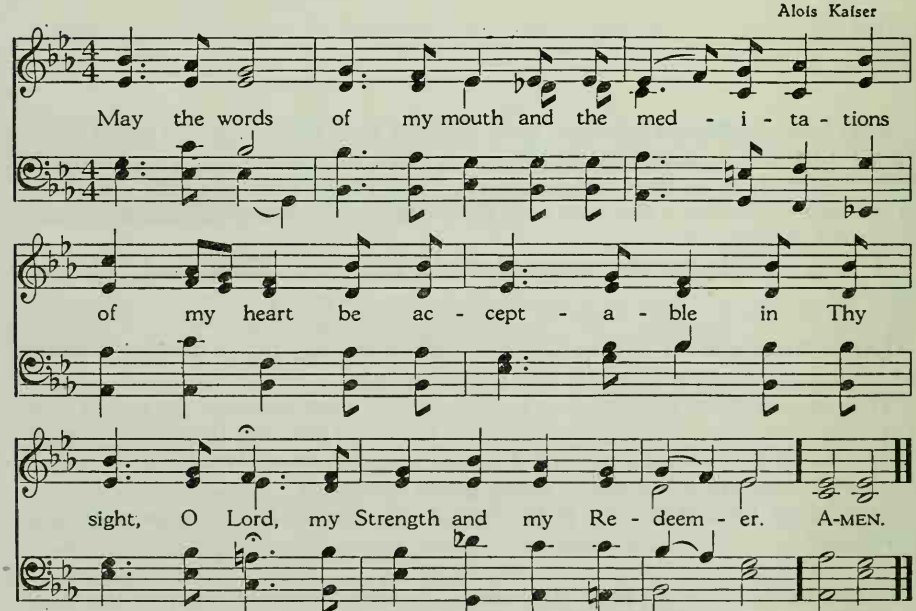
52 SABBATH REST AND PEACE

Congregation: Our God and God of our fathers, accept our rest; sanctify us by Thy commandments, and grant our portion in Thy law; satisfy us with Thy Goodness, and gladden us with Thy salvation; purify our hearts to serve Thee in Truth; and in Thy love and favor, O Lord our God, let us inherit Thy Holy Sabbath; and may Israel, who hallow Thy name, rest thereon. Blessed art Thou, O Lord, who hallowest the Sabbath.

Leader: Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be its messenger unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, Giver of peace.

53 MAY THE WORDS OF MY MOUTH

Alois Kaiser



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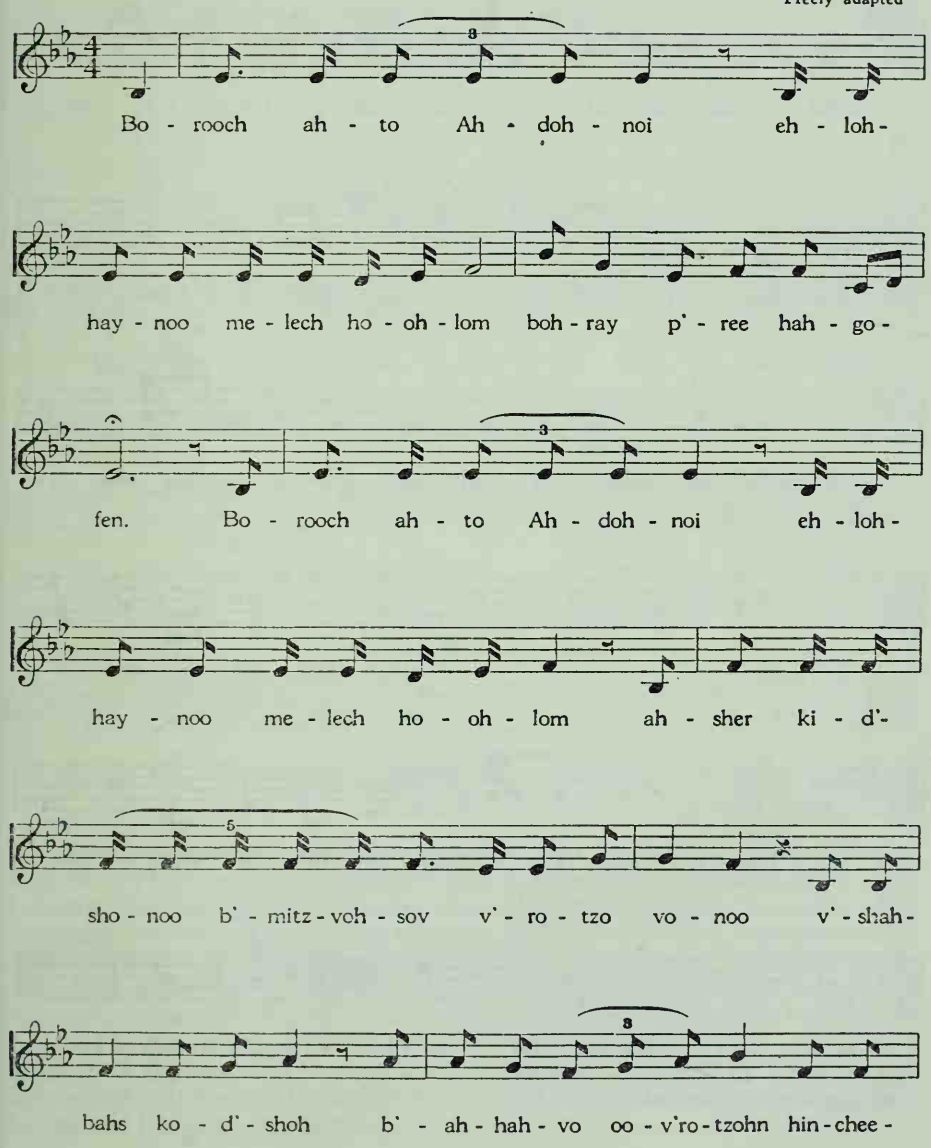
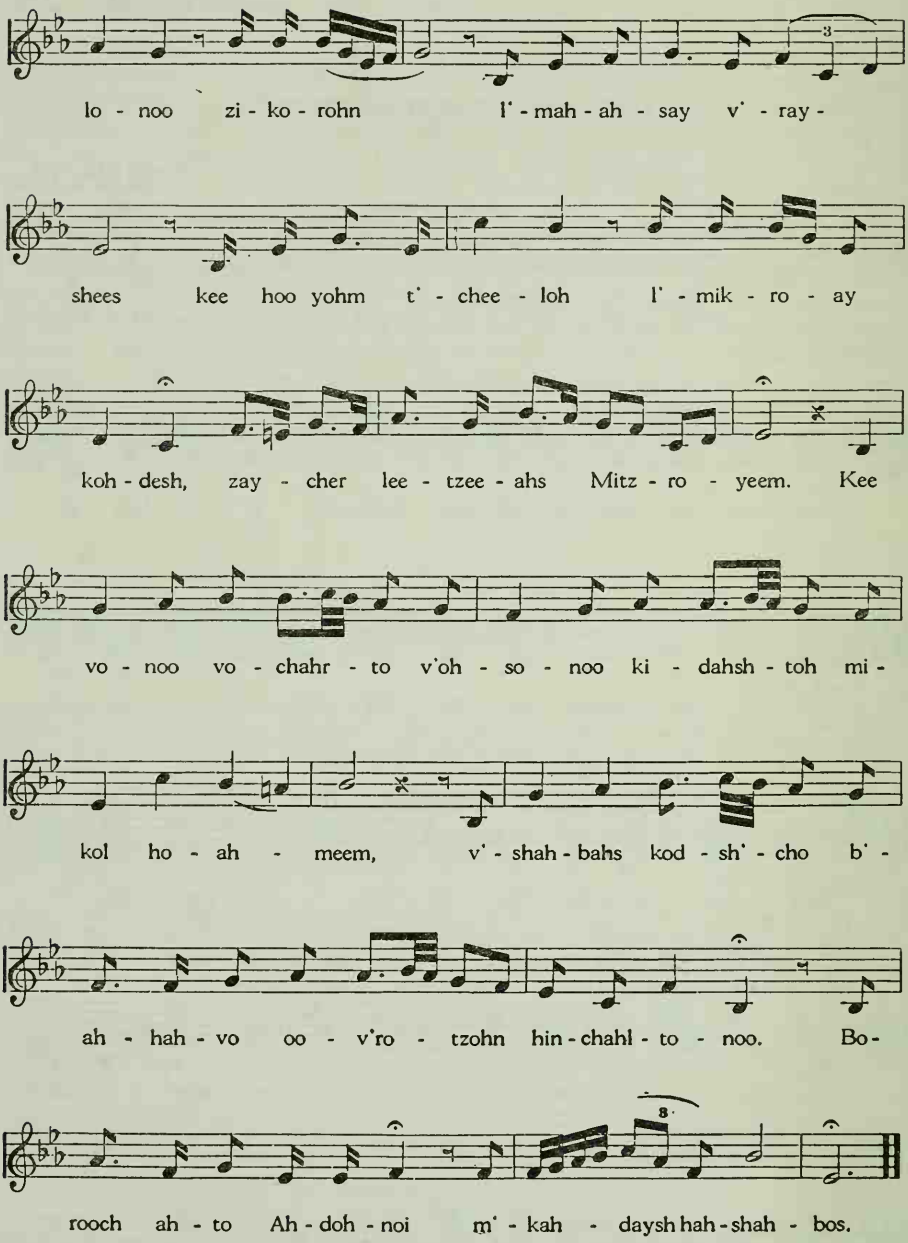
KIDDUSH 54

(CONSECRATION OF THE SABBATH)

Louis Lewandowski (1821-1894)
Freely adapted





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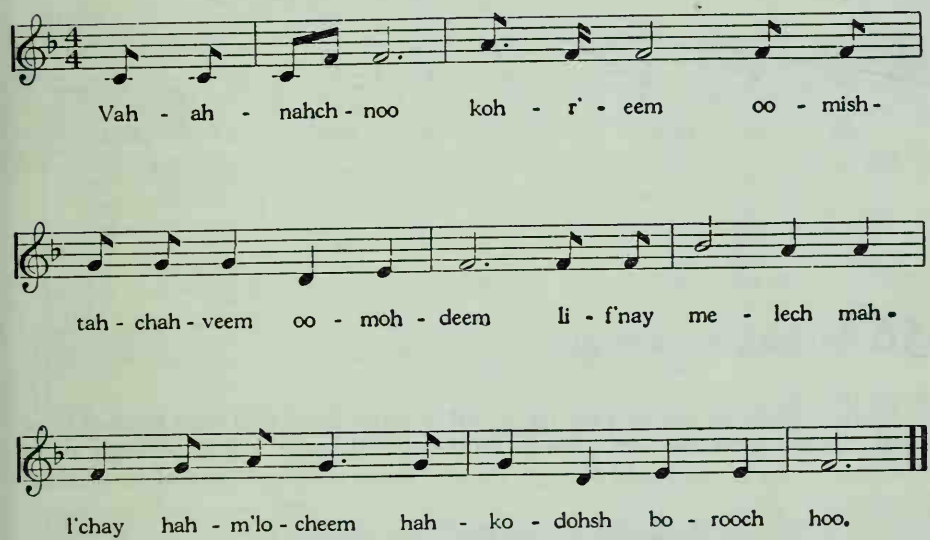
ADORATION 55

(People rise and read in unison)

Let us praise the Lord of all the earth
And acclaim the might of the God of creation.
For He has not made us heathens,
Nor allowed us to be a pagan people.
We bow low before the supreme King of kings,
The Holy one, blessed be He.

VAH-AH-NAHCH-NOO

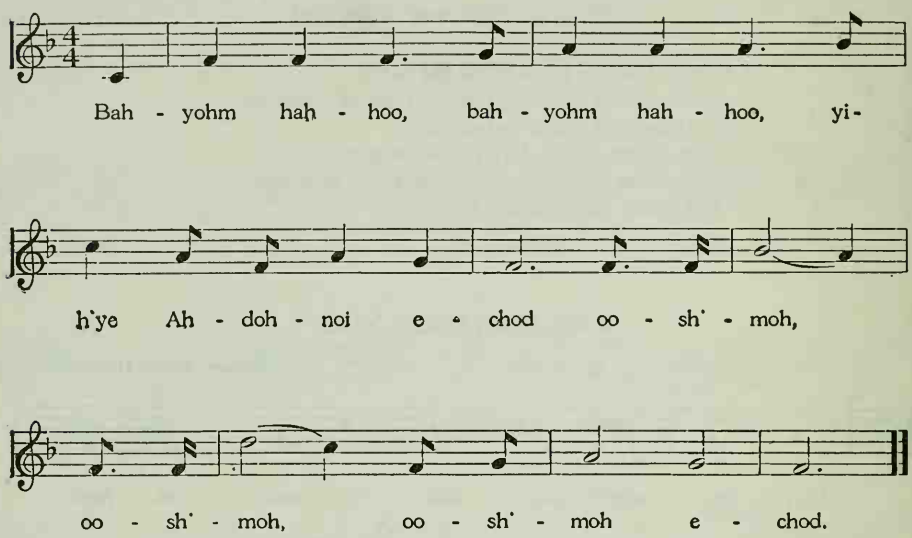
Solomon Sulzer (1804-1890)



Congregation: May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be for ever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever. On that day the Lord shall be One and His name shall be One.

BAH-YOHM

Traditional



56 MOURNERS' KADDISH

Leader: And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Wait patiently all ye that mourn, and be ye of good courage, for surely your longing souls shall be satisfied.

(*Mourners recite Kaddish at this time*)

Yis-gah-dahl v'yis-kah-dahsh sh'may rah-bo; B'o-l'mo dee-v'ro chi-r'oo-say, v'yahm-leech mah-l'choo-say, b'chah-yay-chohn oo-v'yoh-may-chon, oo-v'cha-yay d'chol bays Yis-ro-ayl, bah-ah-go-lo oo-vi-z'mahn ko-reev, v'i-m'roo o-mayn.

Y'hay sh'may rah-bo m'vo-rahch, l'o-lahm oo-l'o-l'may o-l'may-yo.

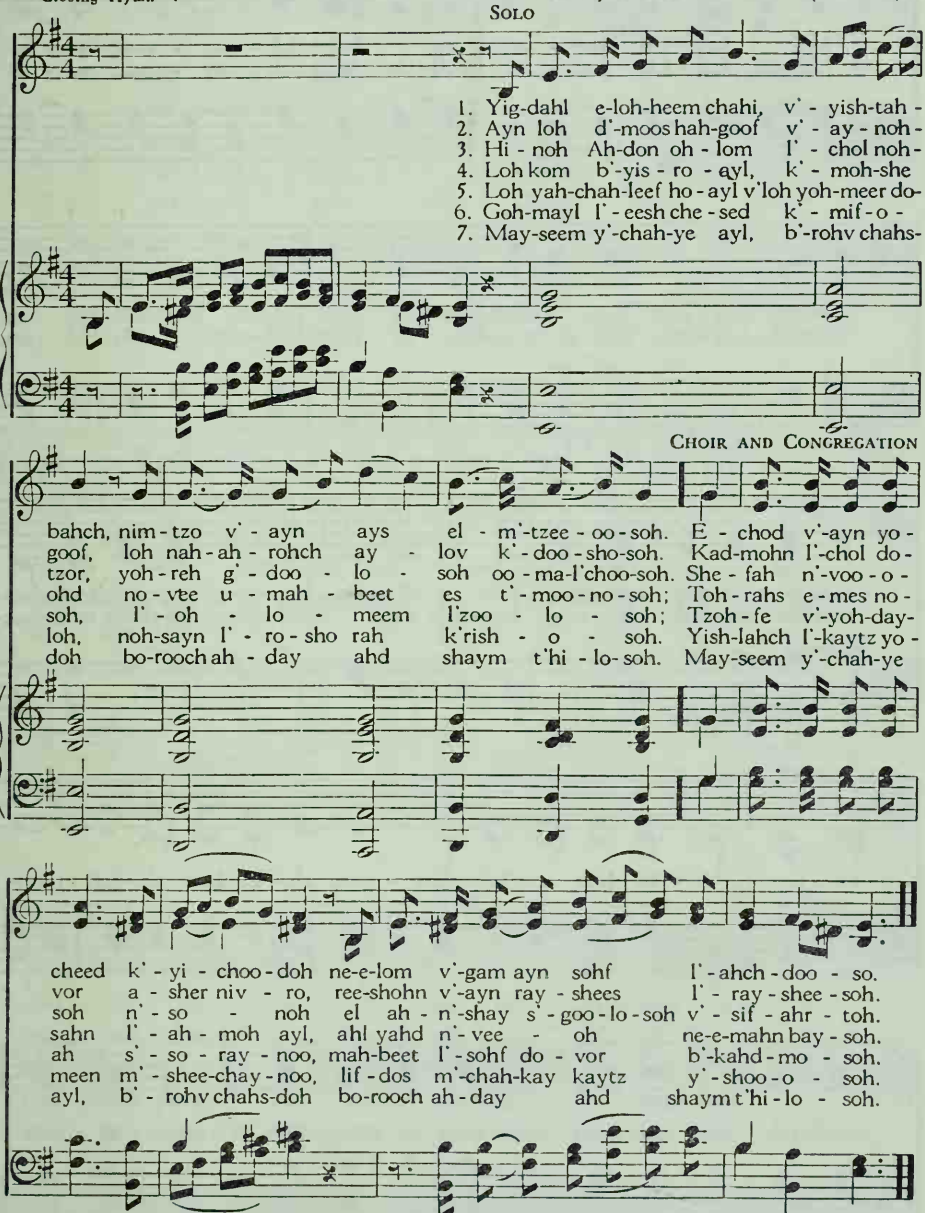
Yis-bo-rahch, v'yish-tah-bahch, v'yis-po-ahr v'yis-roh-mahm, v'yis-nah-say v'yis-hah-dahr, v'yis-ah-leh, v'yis-hah-lahl sh'may d'koo-d'sho b'reech hoo; l'ay-lo min kol bi-r'cho-so, v'shee-ro-so, tush-b'cho-so v'ne-che-mo-so, dah-ah-mee-ron b'o-l'mo, v'i-m'roo o-mayn. Y'hay sh'lo-mo rah-bo min sh'mah-yo v'chah-yeem o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

O-se sho-lohm bim-roh-mov hoo yah-ah-se sho-lohm o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

YIG-DAHL 57

Closing Hymn—1

Har. by Abraham Wolf Binder (1895- *Leoni*)



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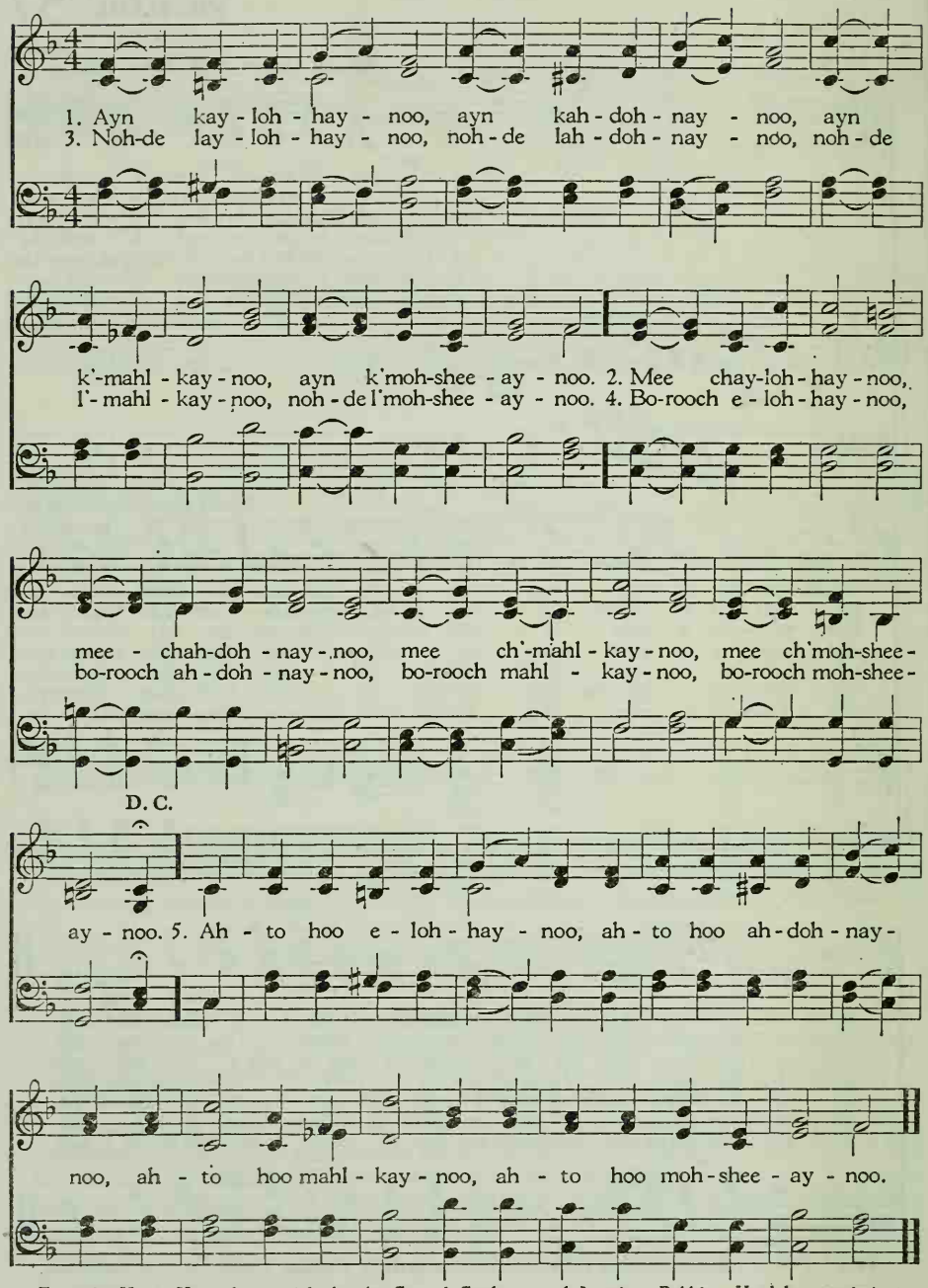
58 AYN KAY-LO-HAY-NOO

Closing Hymn—2

Julius Freudenthal



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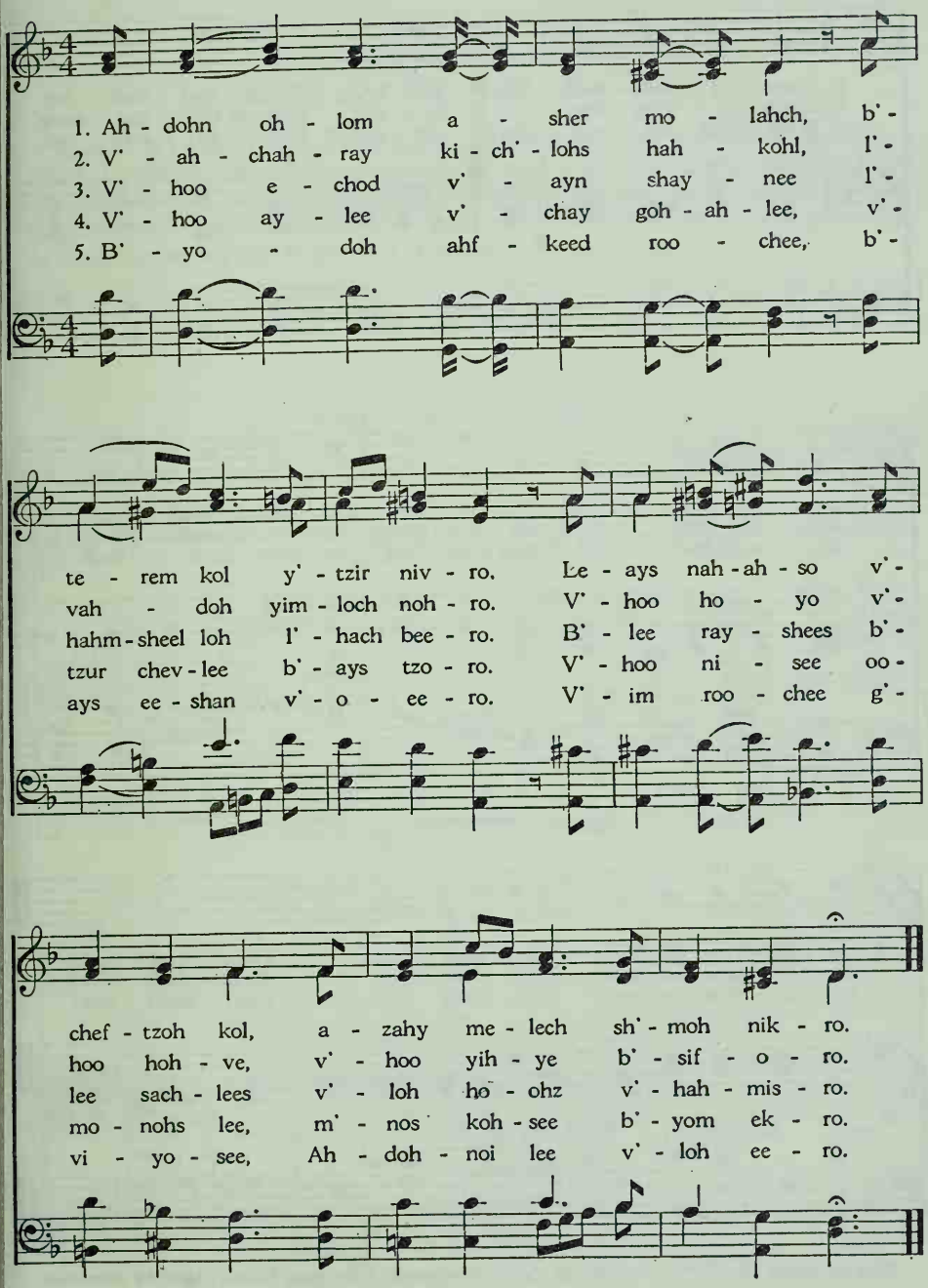
Closing Hymn—3

Eliezer Gerovitsch (1844-1913)

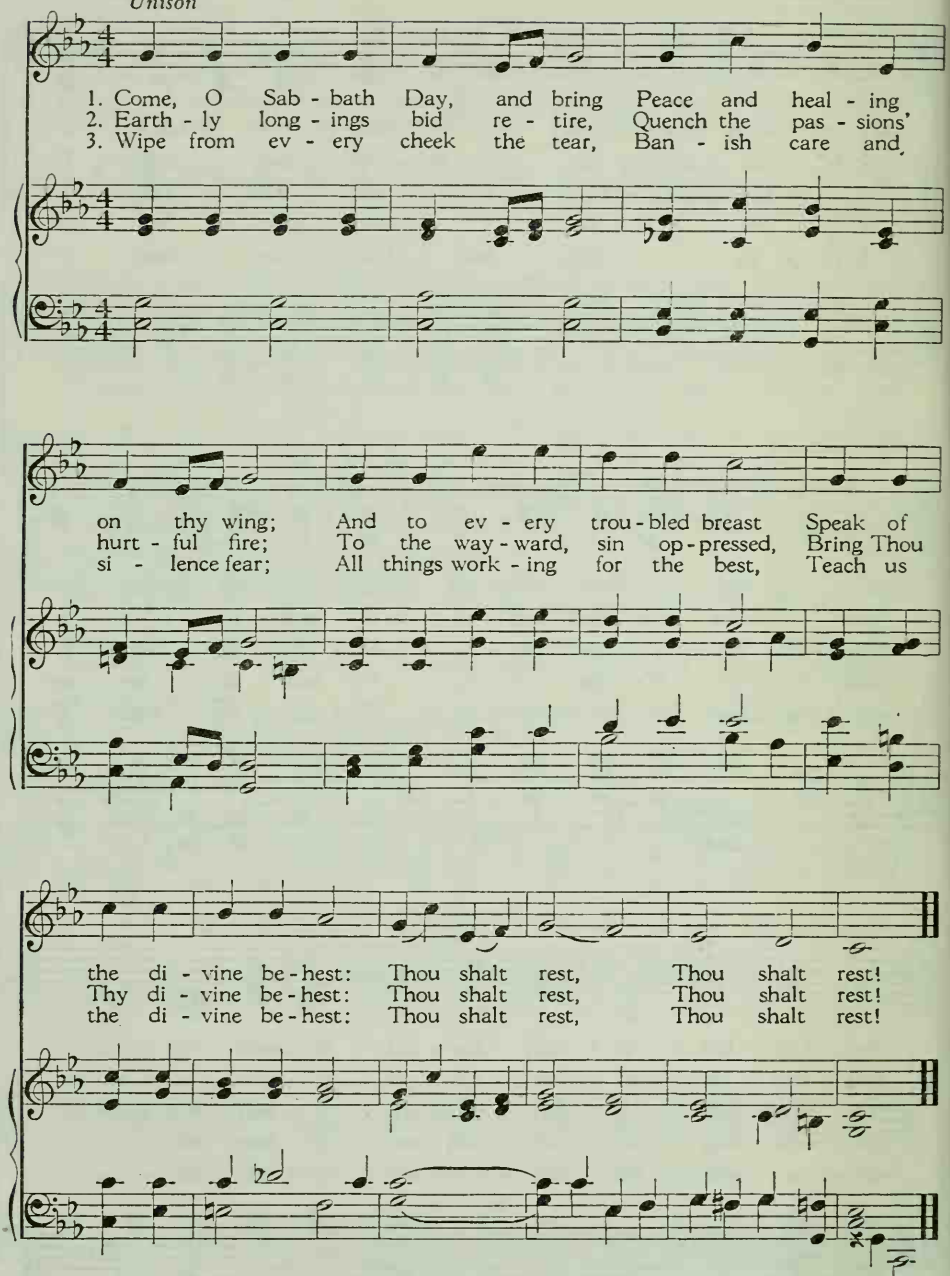


60 COME, O SABBATH DAY

Closing Hymn—4

Abraham Wolf Binder (1895-

Unison



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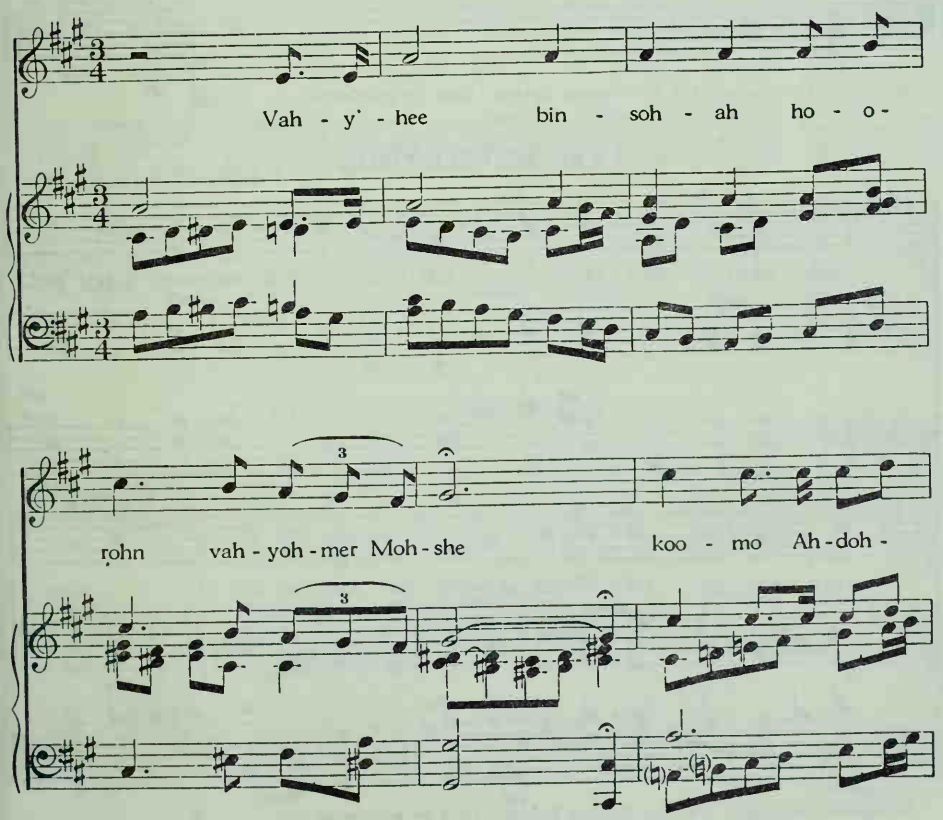
READING OF SCRIPTURE
(PSALM 24)

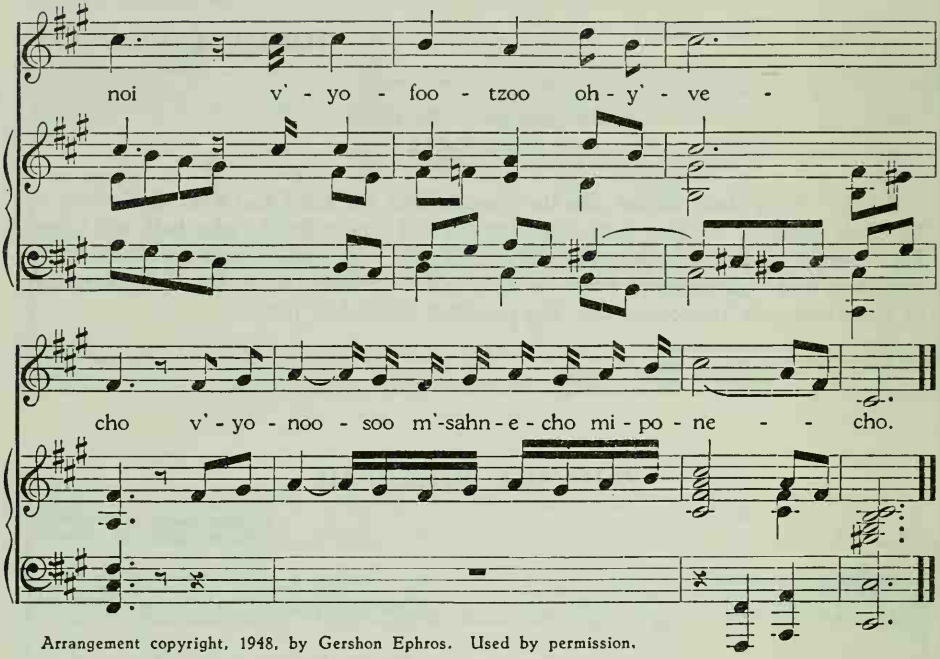
Leader: Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

VAH-Y'HEE BIN-SOH-AH

Solomon Sulzer (1804-1890)
Arr. by Robert M. Miller



VAH-Y'HEE BIN-SOH-AH



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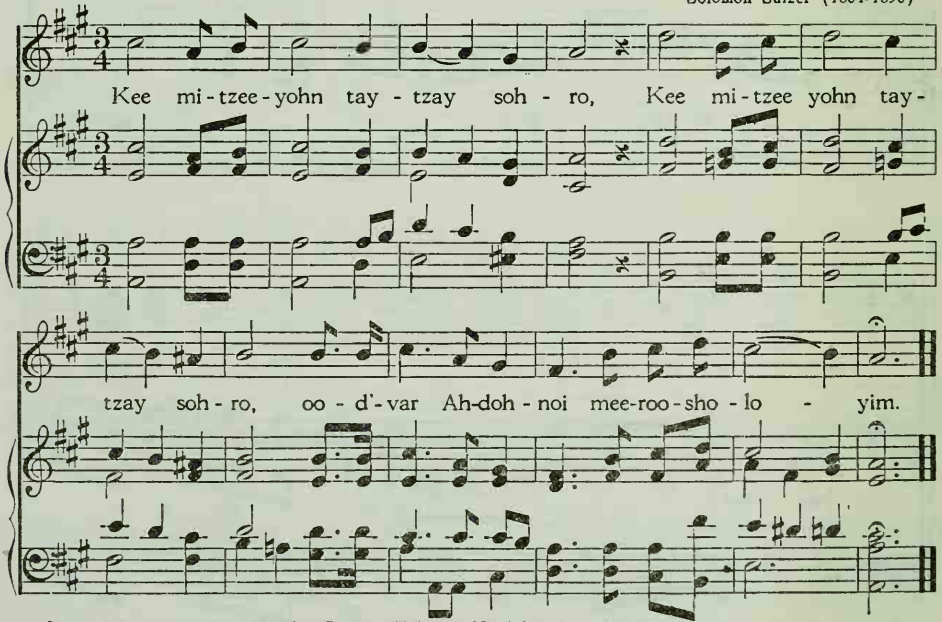
KEE MI-TZEE-YOHN

Solomon Sulzer (1804-1890)



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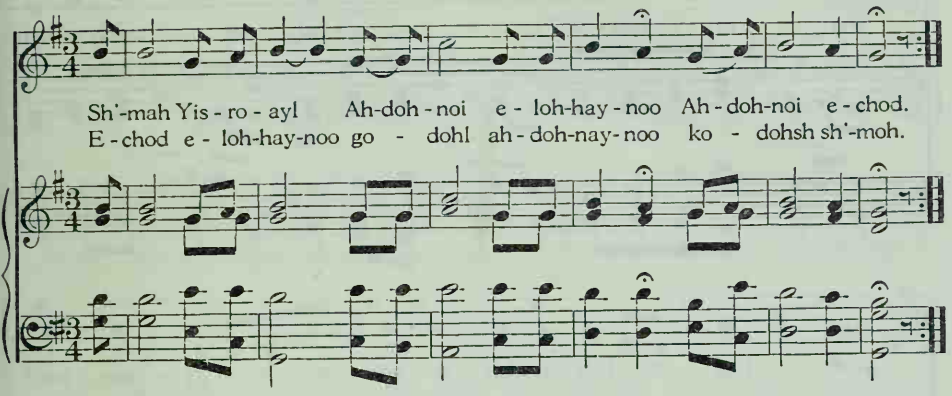
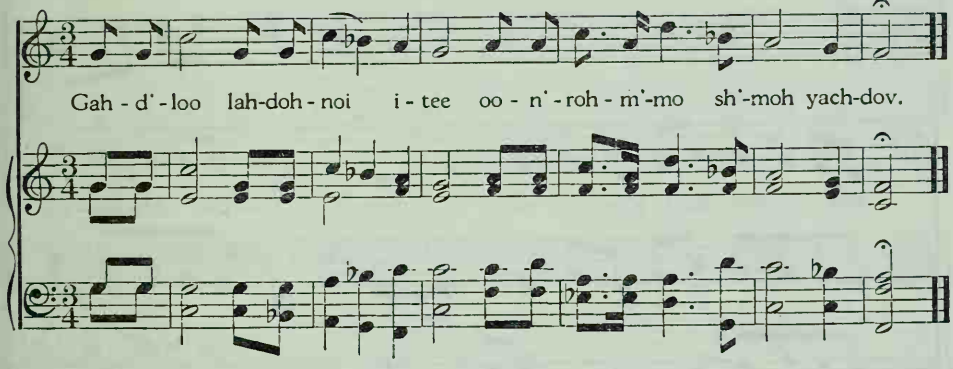
SH'MAH YIS-RO-AYL

Solomon Sulzer (1804-1890)



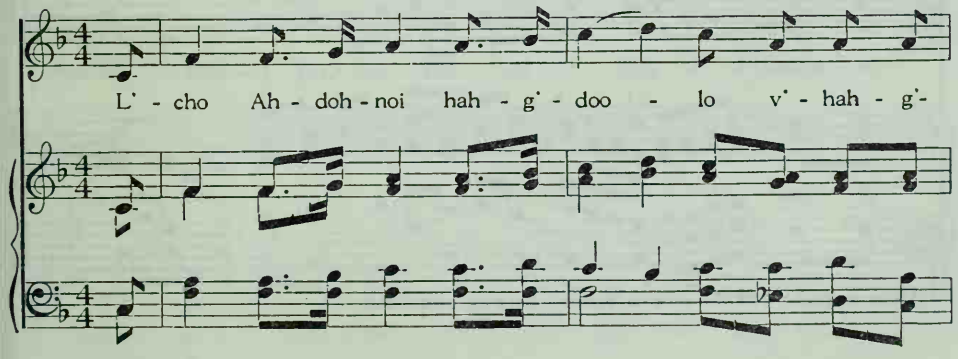
GAH-D'LOO

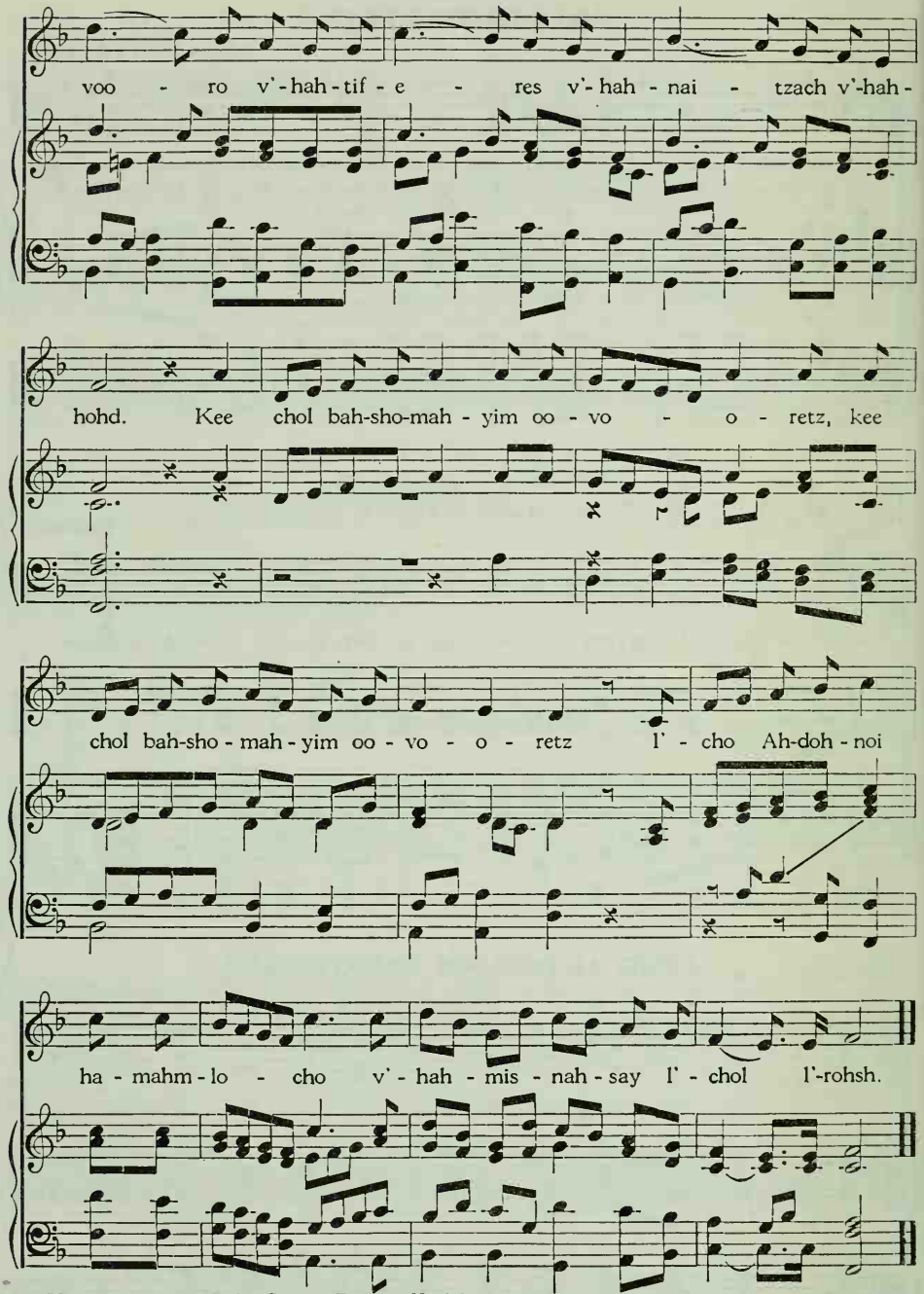
Traditional



L'CHO AH-DOH-NOI HAH-G'DOO-LO

Gershon Ephros





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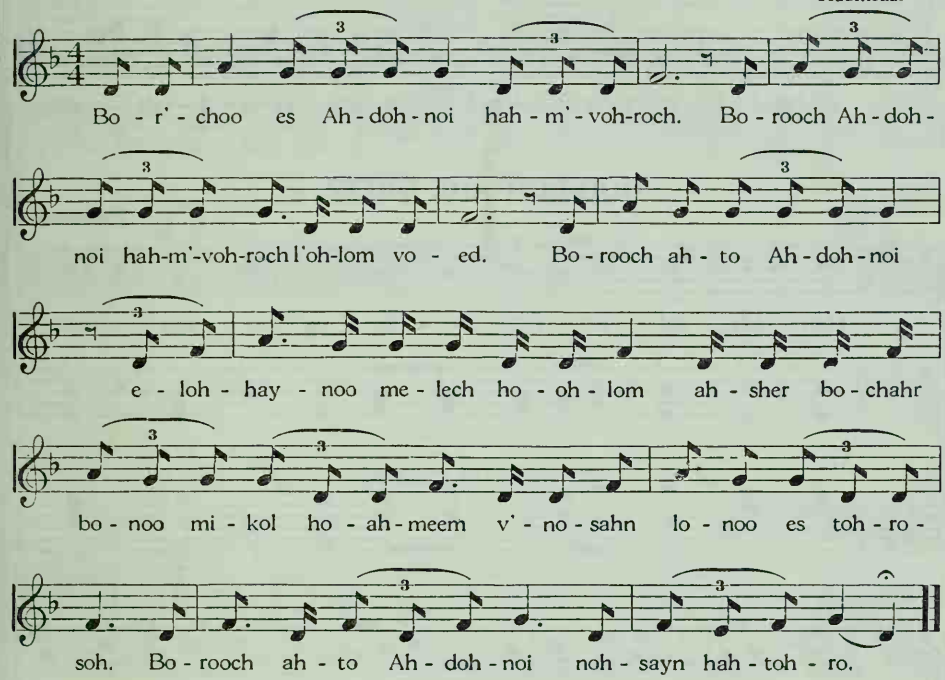
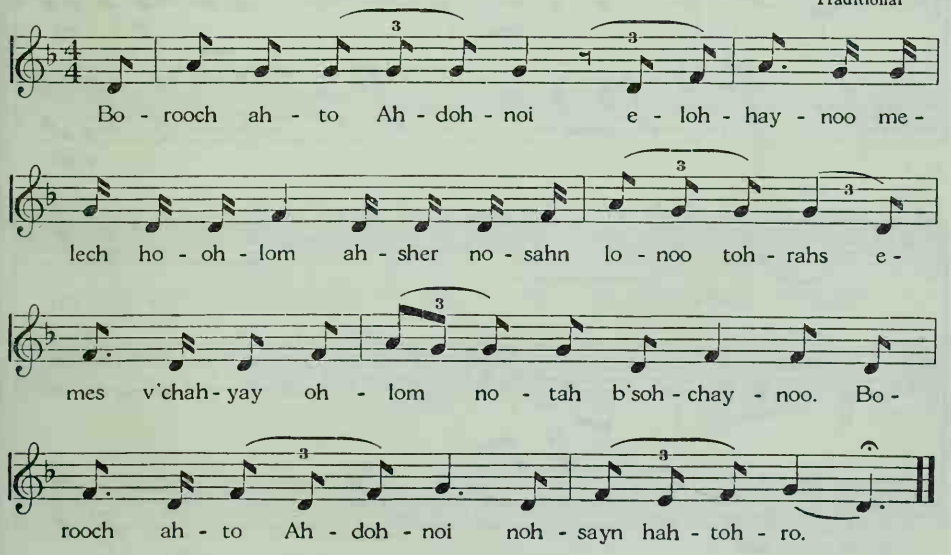
BLESSING BEFORE THE READING OF THE TORAH

Traditional



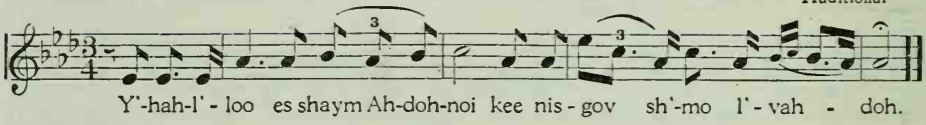
BLESSING AFTER THE READING OF THE TORAH

Traditional



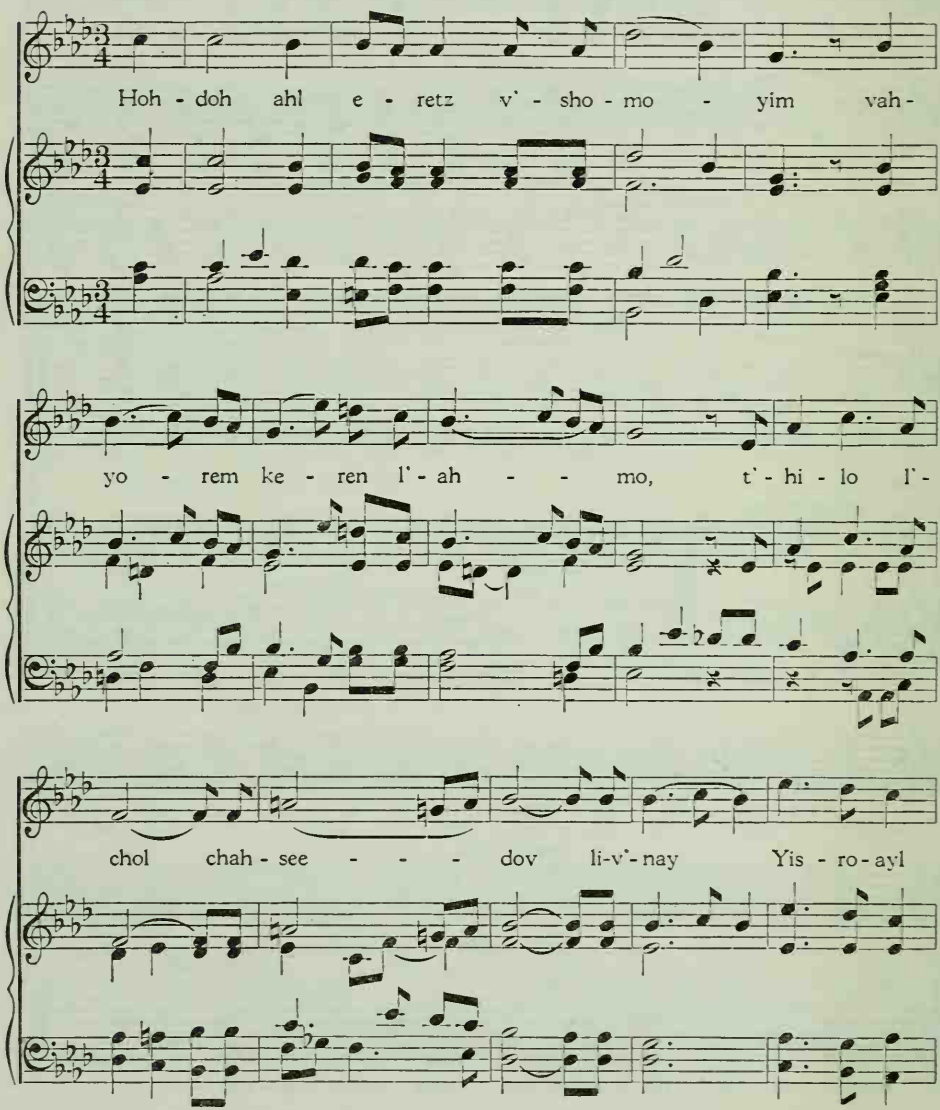
Y'HAH-L'LOO

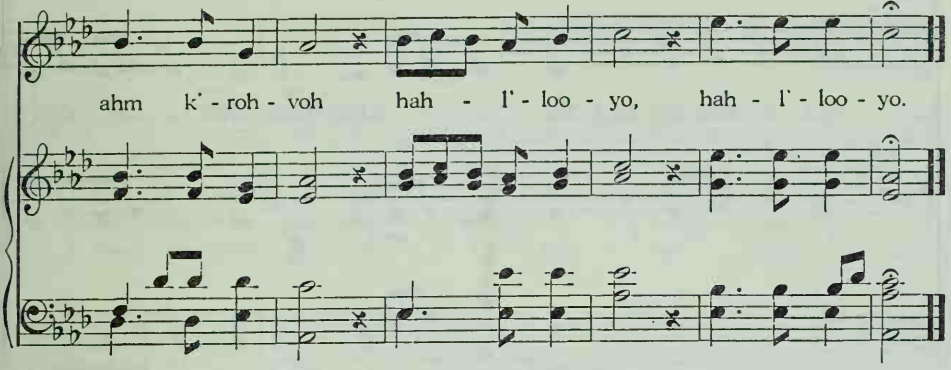
Traditional



HOH-DOH AHL E-RETZ

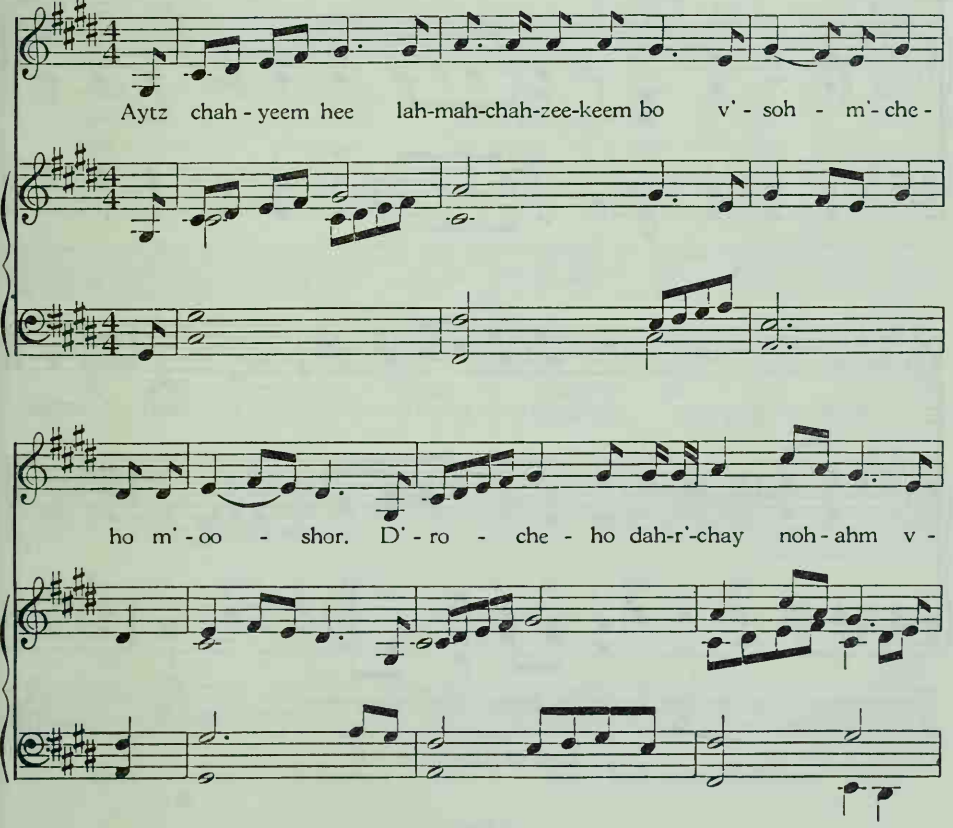
Traditional

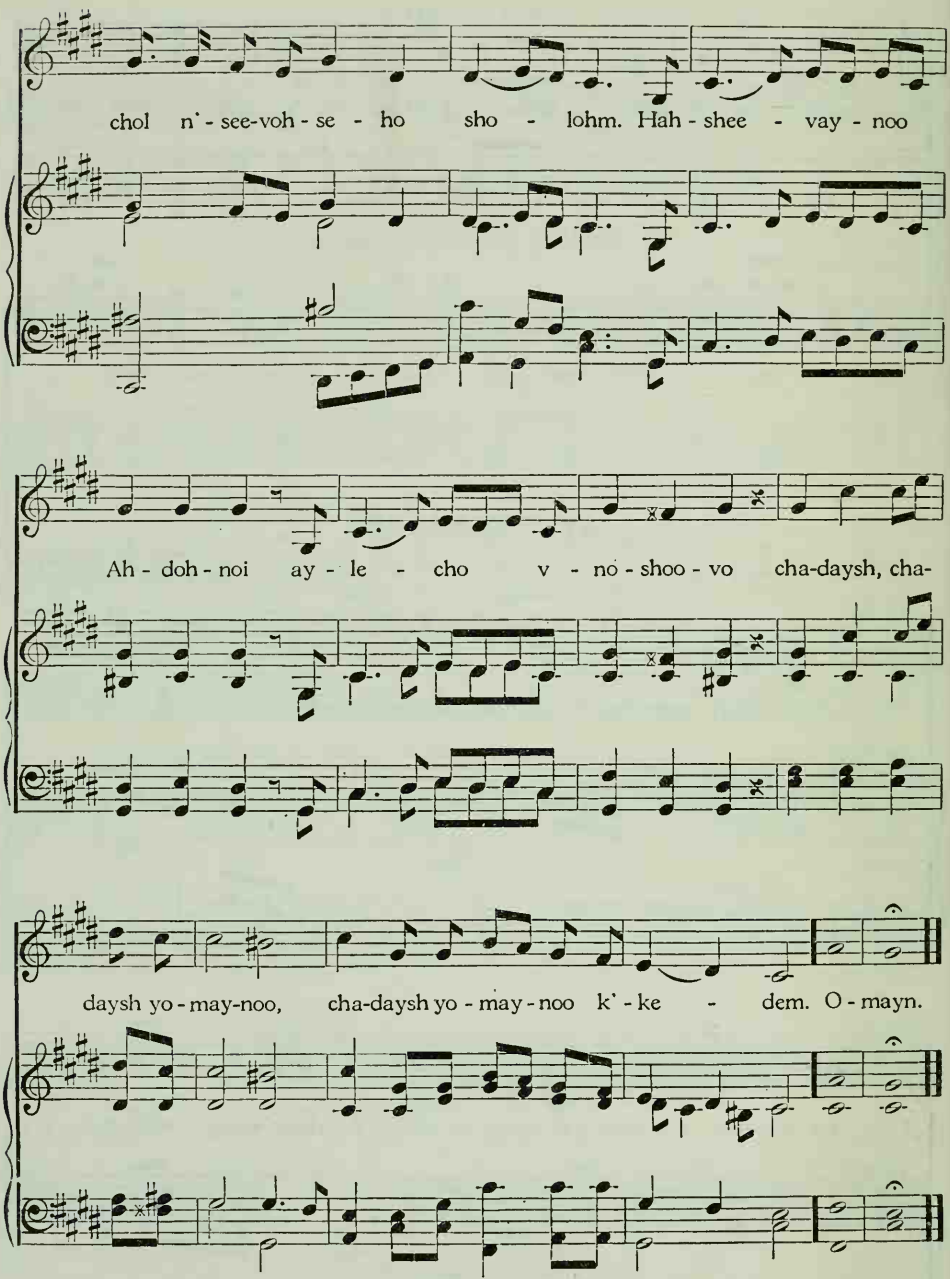




AYTZ CHAH-YEEM

Traditional melody
Har. by Gershon Ephros





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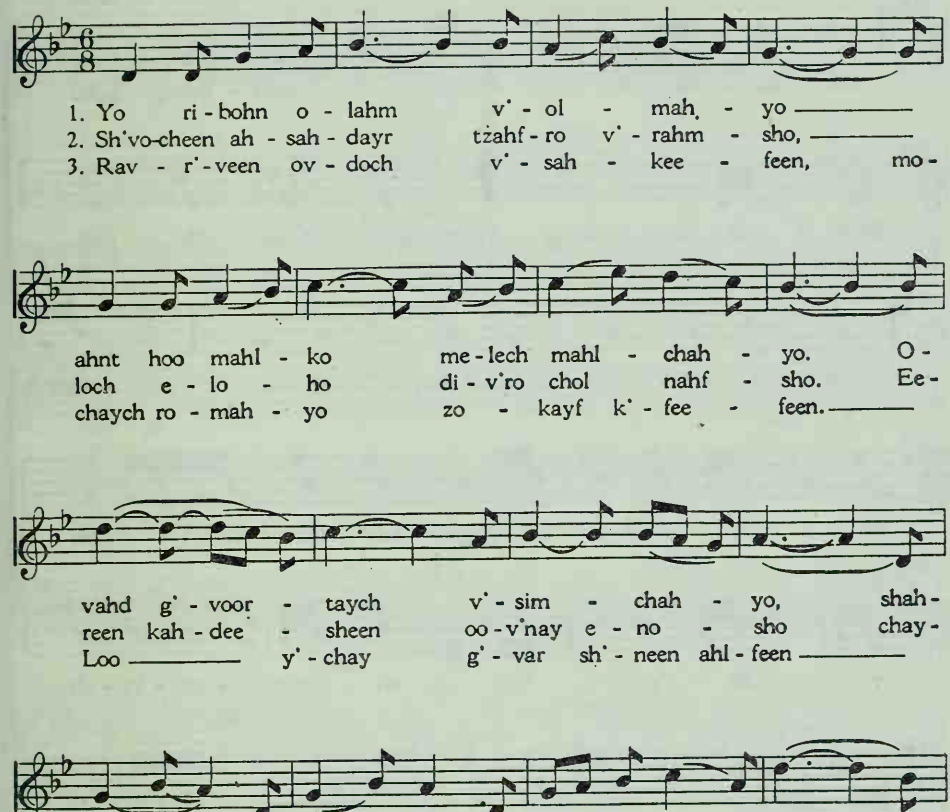
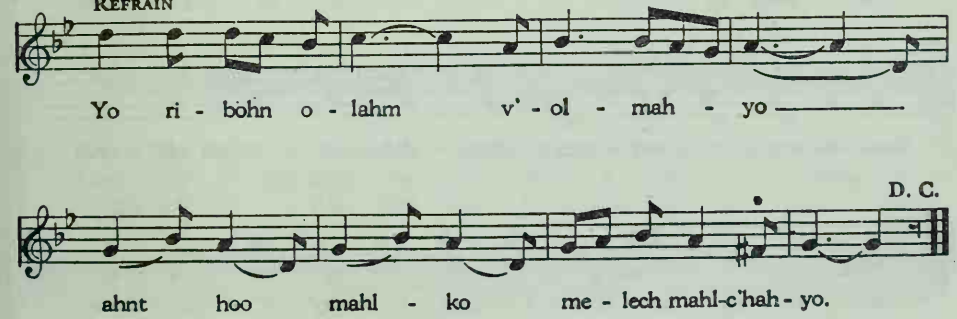
End of Torah Service.

Sabbath Hymn—I

Traditional



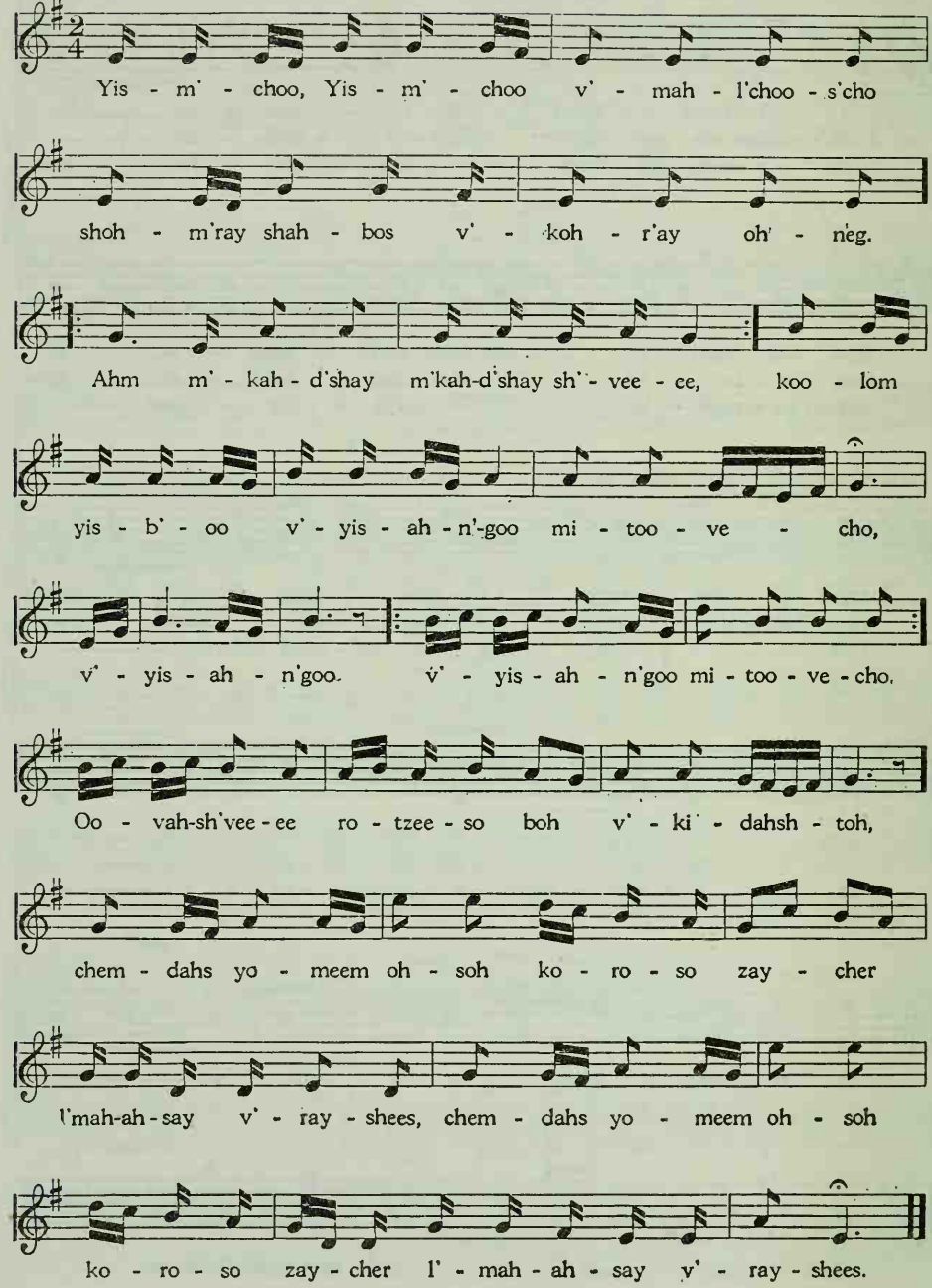
REFRAIN



63 YIS-M'CHOO

Sabbath Hymn—2

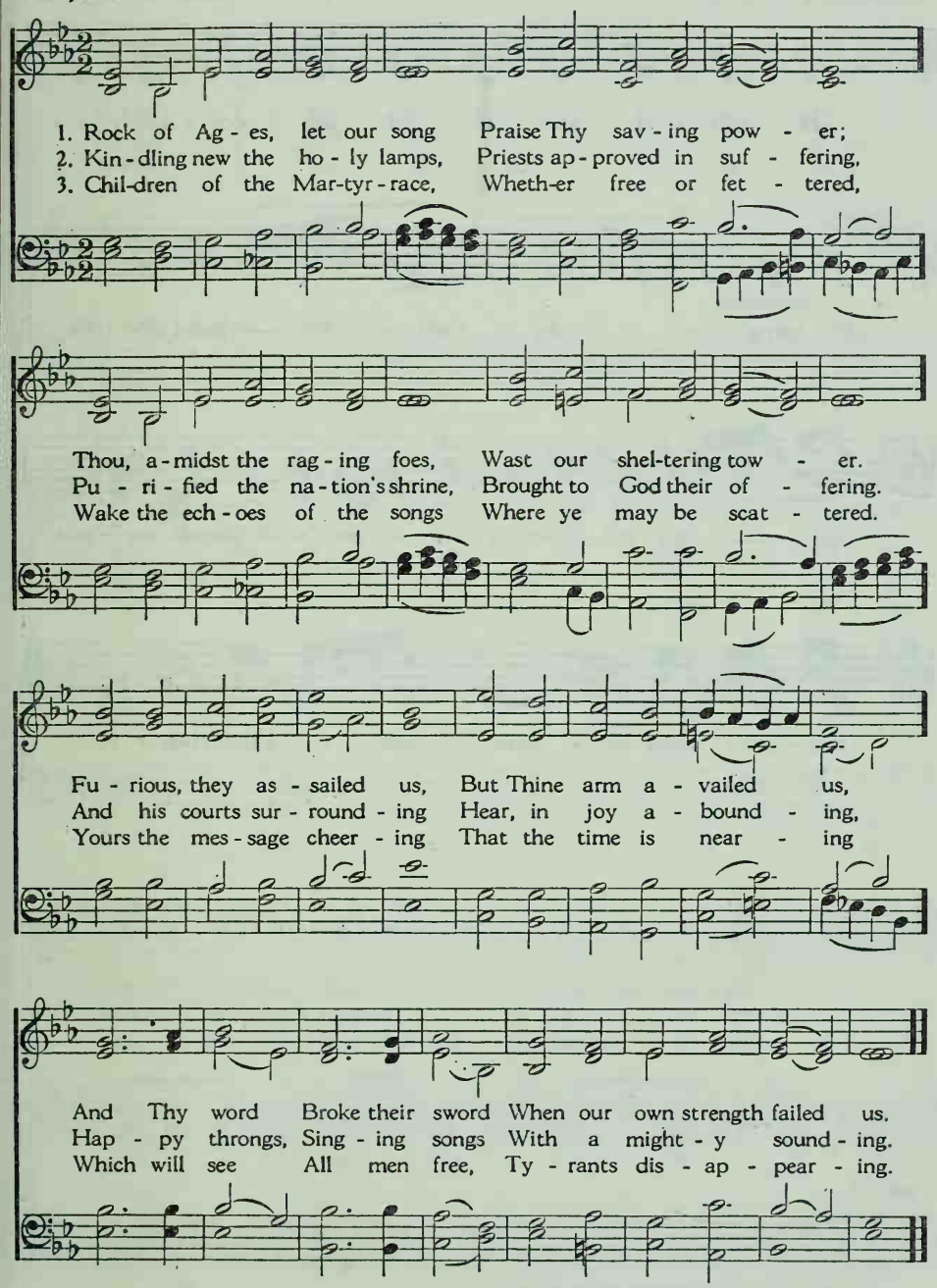
Traditional



ROCK OF AGES, LET OUR SONG 64

Festival Hymn—1
M. Jastrow, G. Gotthelf

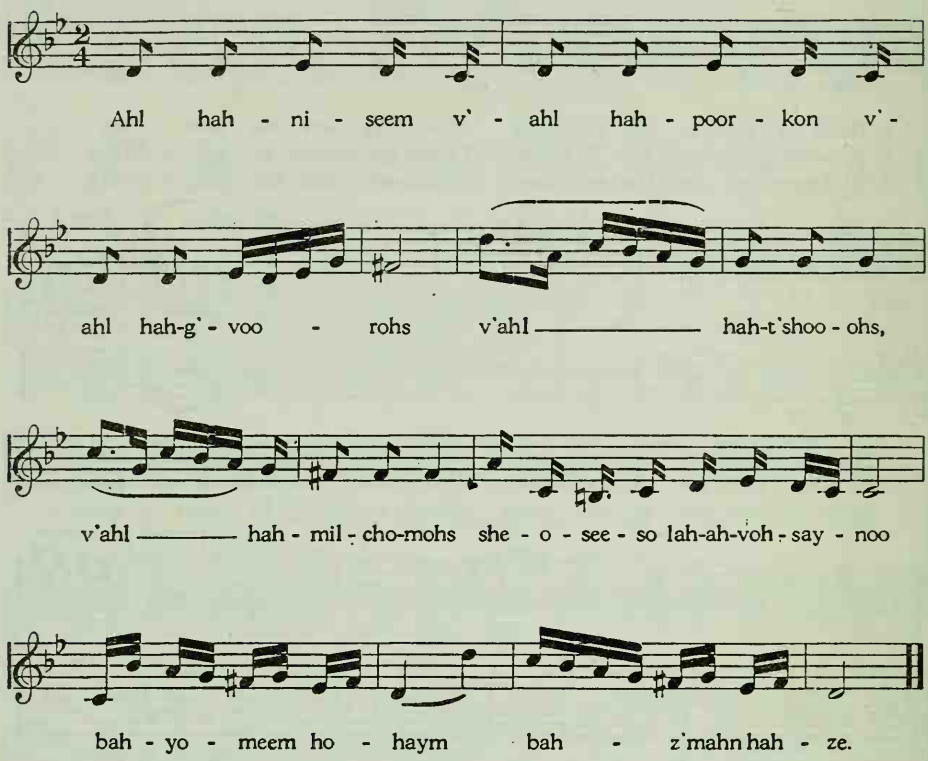
Old synagogal melody
Mooz Zur



CHANUKAH HYMN (Feast of the Maccabees)

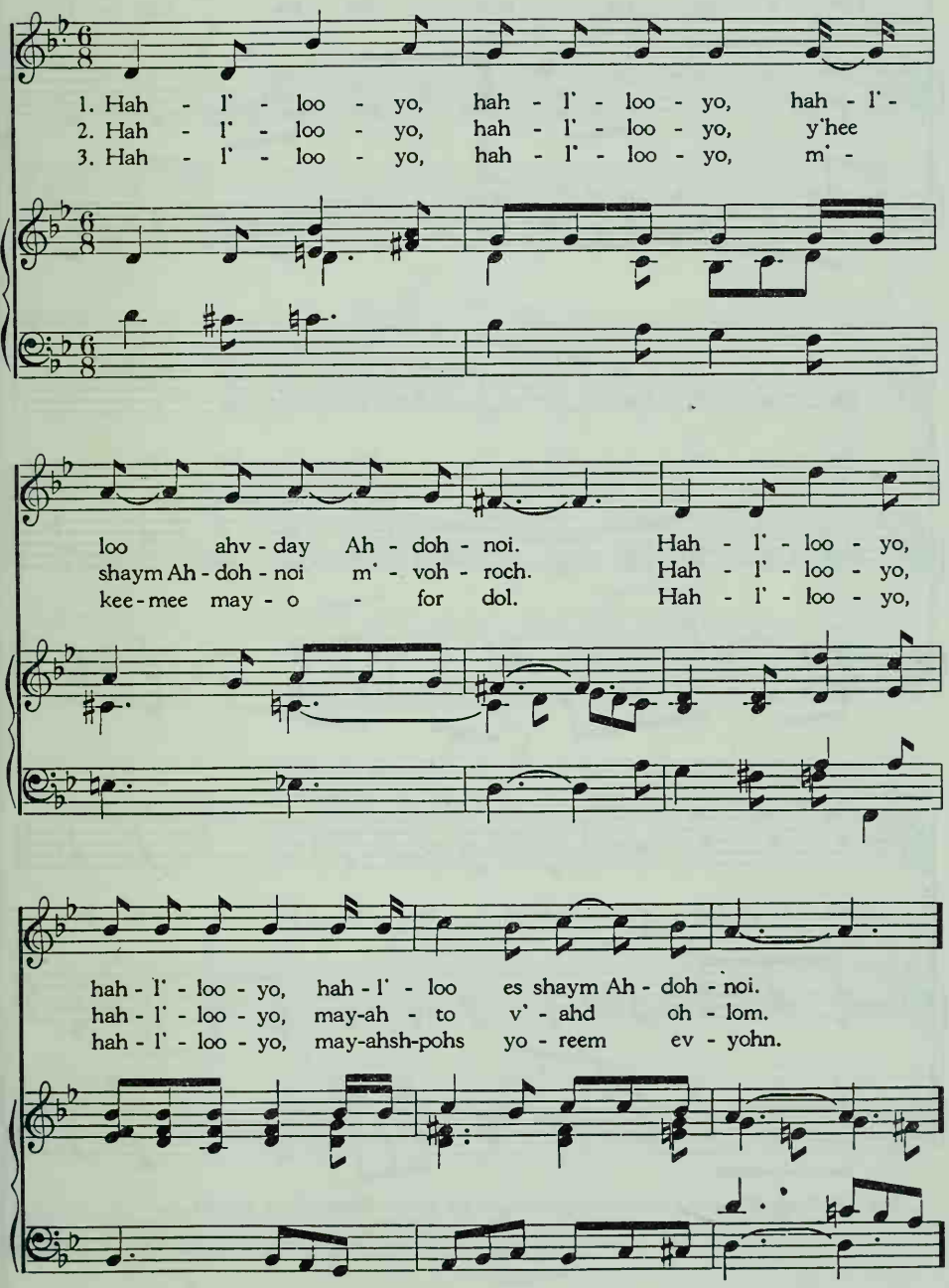
65 AHL HAH-NI-SEEM

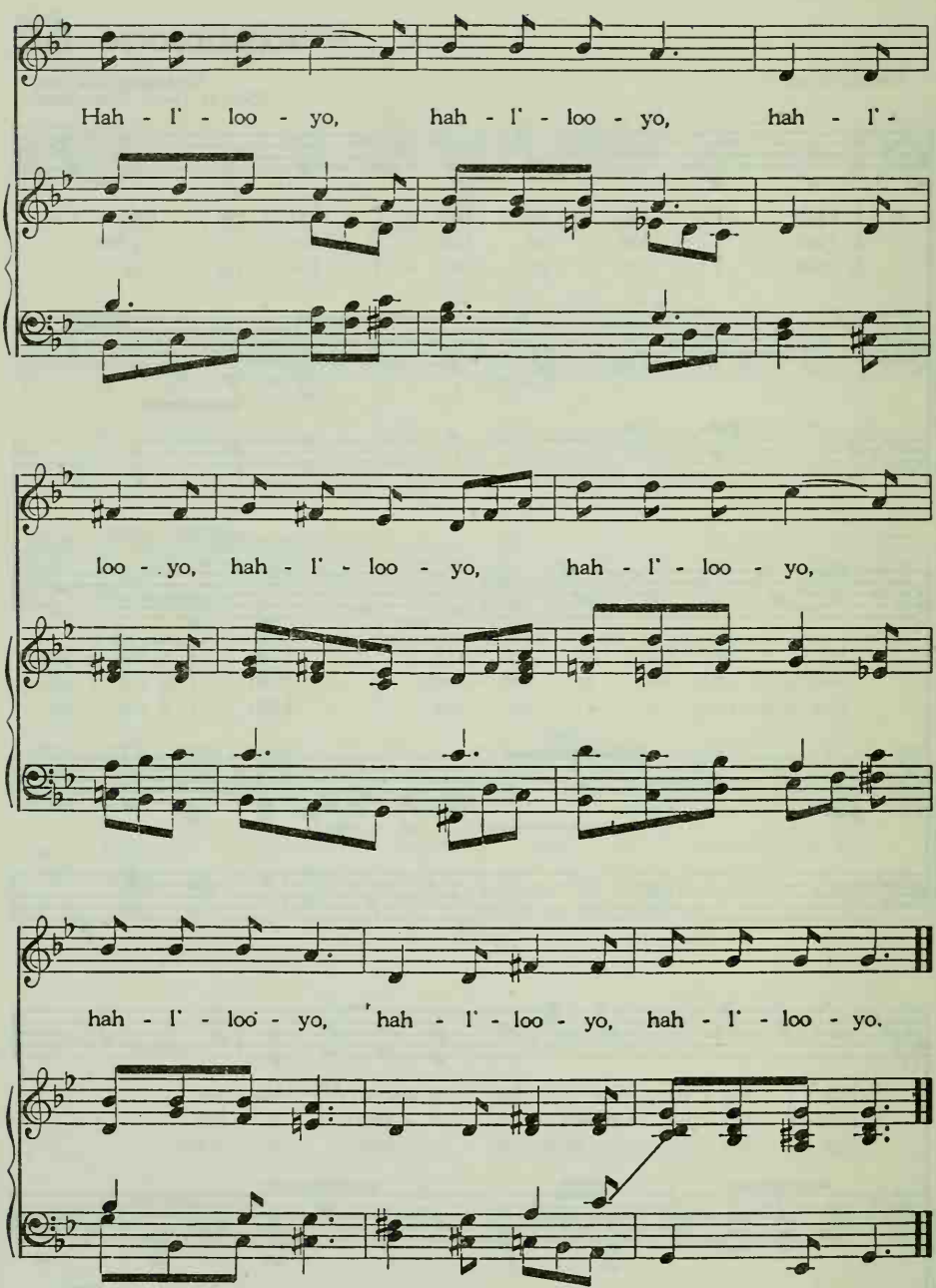
Festival Hymn—2 Traditional



HAH-L'LOO-YO 66

Traditional folk tune
Har. by Henry Coopersmith

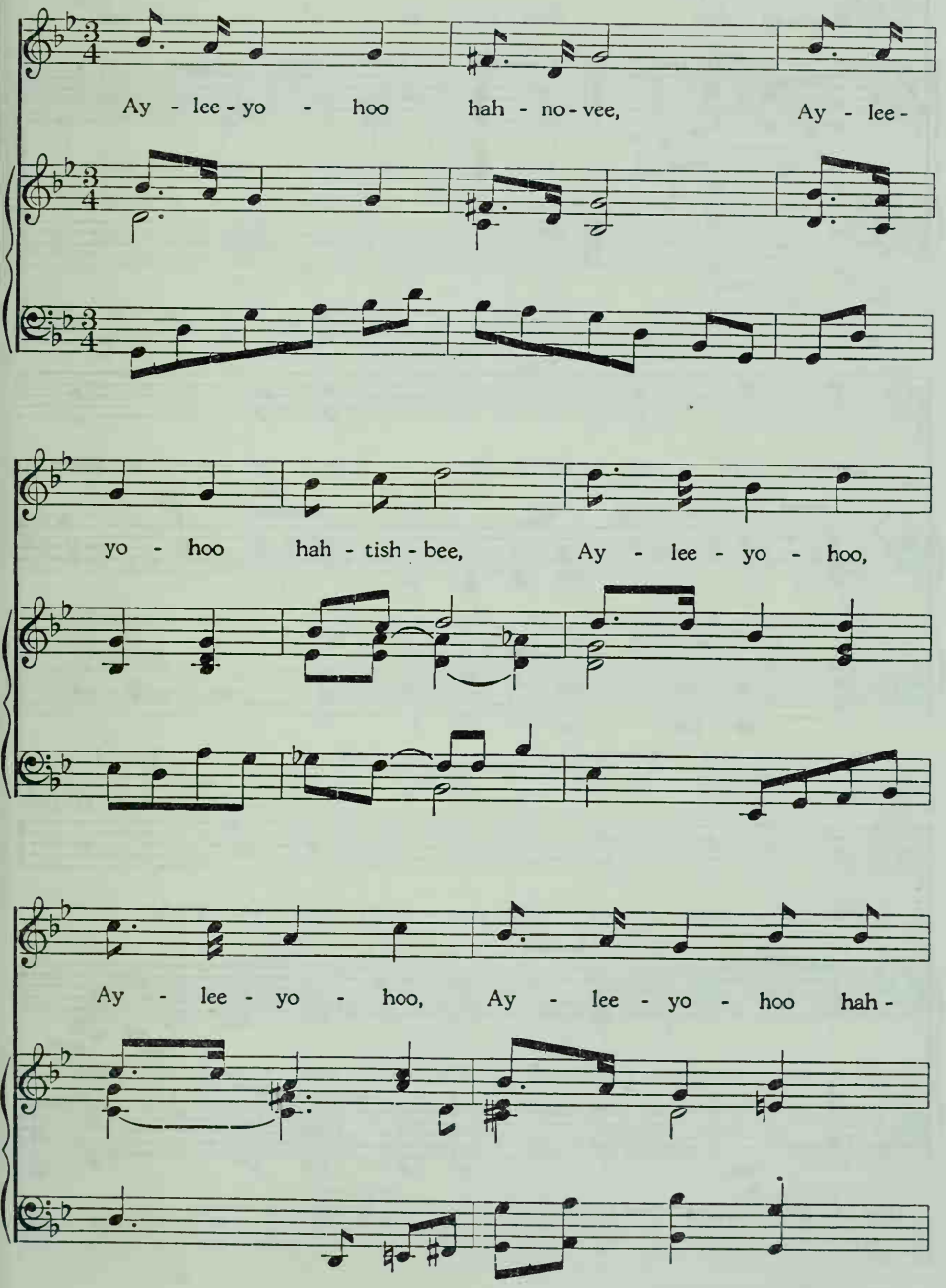


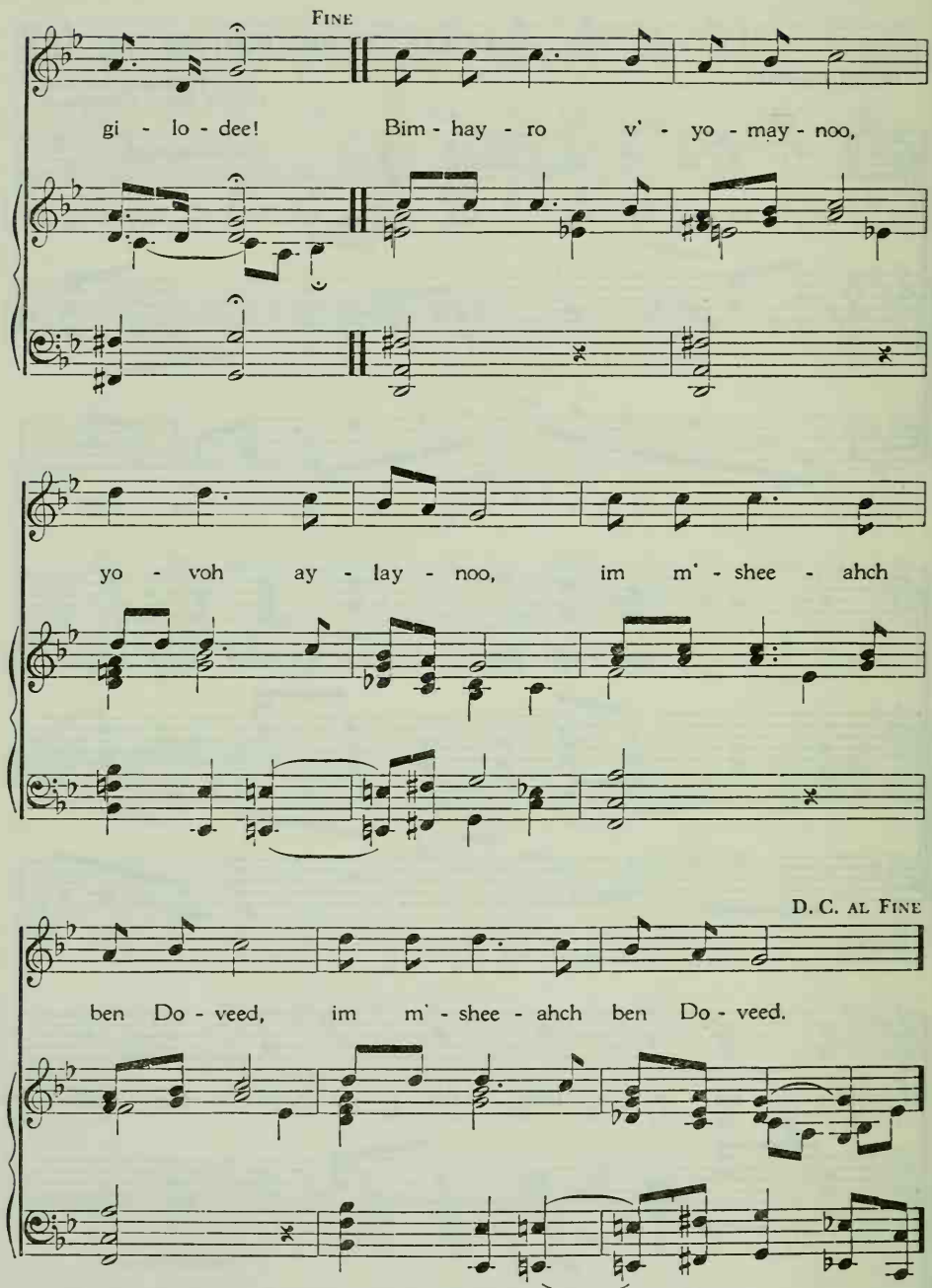


From *The Songs We Sing*. Used by permission of the United Synagogue of America.

Festival Hymn—4

Traditional folk tune
Har. by Henry Coopersmith



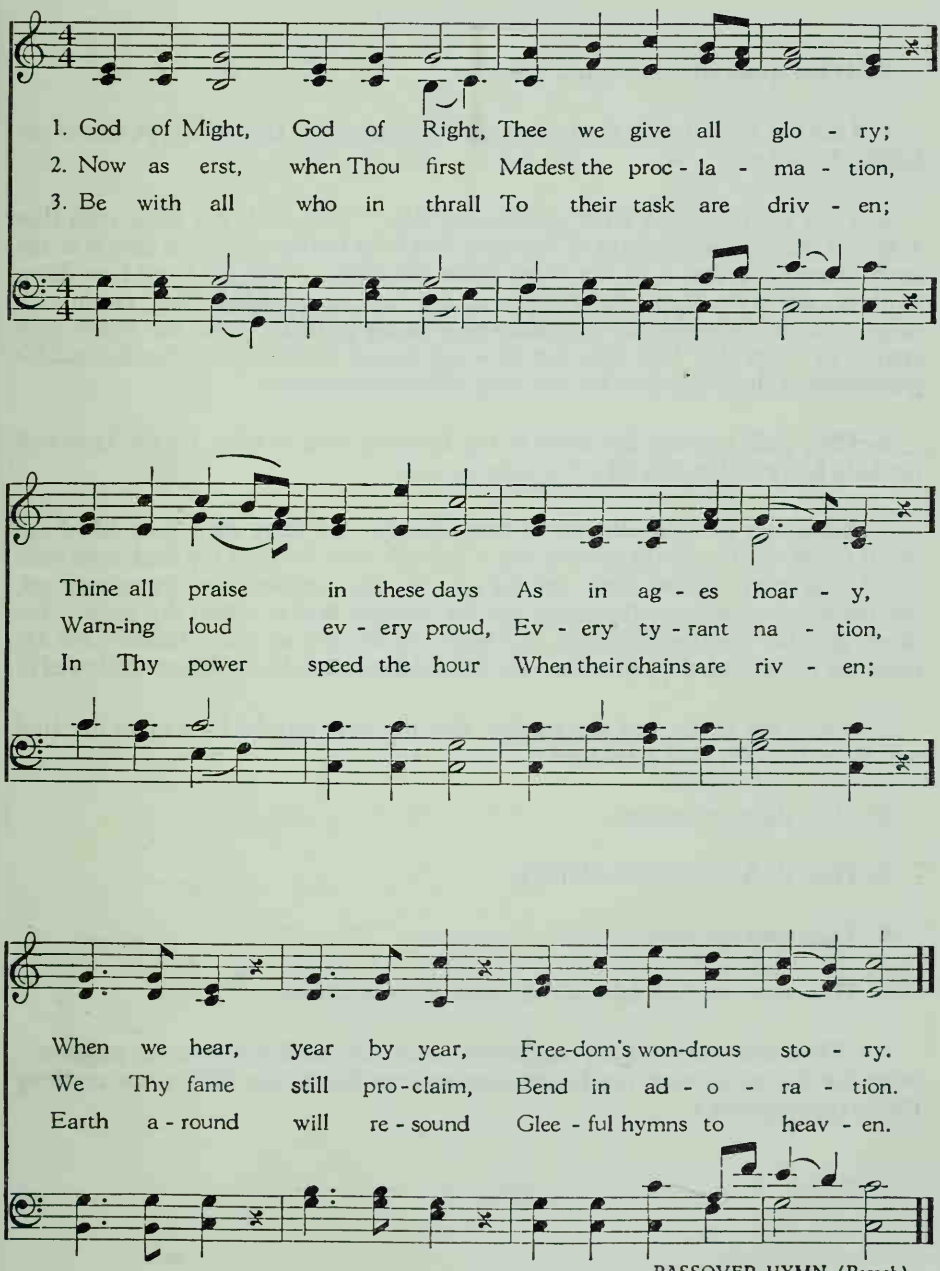


From *The Songs We Sing*. Used by permission of the United Synagogue of America.

GOD OF MIGHT, GOD OF RIGHT 68

Festival Hymn—5

Addir Hu
Traditional melody



PASSOVER HYMN (Pesach)

69 THE TEN COMMANDMENTS

EXODUS 20: 1–17

And God spoke all these words, saying:

1. I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

2. Thou shalt have no other gods before Me. Thou shalt not make unto thee a graven image, nor the form of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me; but showing loving kindness unto the thousandth generation of them that love Me and keep My commandments.

3. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that takes His name in vain.

4. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but on the seventh day, a Sabbath unto the Lord thy God, thou shalt not do any work, neither thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that is therein, and He rested on the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it.

5. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God gives thee.

6. Thou shalt not murder.

7. Thou shalt not commit adultery.

8. Thou shalt not steal.

9. Thou shalt not bear false witness against thy neighbor.

10. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Protestant Section

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AN ORDER OF WORSHIP 70

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The Pastoral Prayer

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The Doxology

A Hymn

The Sermon

A Prayer

The Closing Hymn

The Benediction

71 CALLS TO WORSHIP

1. The hour cometh and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit; and they that worship him must worship him in spirit and in truth.

2. Seek ye the Lord while He may be found; Call ye upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

3. Bless the Lord, O my soul, and all that is within me bless his holy name. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

4. O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

5. This is the day which the Lord hath made. Let us rejoice and be glad in it. O come, let us worship and bow down; let us kneel before the Lord our Maker; for it is he that hath made us and not we ourselves: he is our God, and we are the people of his pasture and the sheep of his hand.

6. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

7. In the holy quiet of this hour, let us draw nigh unto him who heareth prayer; let us remember that he listeneth more to our hearts than to our words, and that we are the objects of his love. May the God of all grace so cleanse our hearts and so order our minds, that they shall be open to the touch of the spirit of him before whom we bow in reverence and worship.

8. With humble and hopeful spirits let us offer up our praise to him who, though he dwelleth on high, is yet ever present and never faileth to listen to those who call upon him; for everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9. O praise ye the Lord, all ye people. His merciful kindness is abundantly bestowed upon us. We behold the wonders of his love, for while we were yet sinners, thou didst show forth mercy and pardon. Our Lord is a great God, let all that hath breath praise his holy name.

10. Into thy house, O Lord we come at this solemn hour acknowledging thy eternal presence. With steadfast adoration we praise thy Holy Name and worship thee in spirit and in truth.

11. O praise the Lord, all ye nations; Praise him all ye people. For his merciful kindness is great toward us; and the truth of the Lord endureth forever. Praise ye the Lord.

12. The Lord is in His Holy Temple; let all the earth be reverent before him. This is the Lord's day; This is the Lord's house. This is the church, and none other than the gate of heaven. Let us enter into His presence with praise and into His house with Thanksgiving.

13. This is in truth the abode of the most high: Magnify the Lord with me, and let us exalt his name together. For with him is the fountain of life, and in him shall we see light.

14. The Lord is in his holy temple; Let all the earth keep silence before him.

LITANY OF CONFESSION 72

Unison: **Our help is in the Name of the Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Thy mercy, O Lord, reacheth unto the heavens and thy faithfulness unto the clouds; thy righteousness standeth like the strong mountain; thy judgments are like the great deep: and the children of men shall trust under the shadow of thy wings, for with Thee there is healing and cleansing, and spiritual health: with Thee there is mercy and forgiveness: with Thee is the well of life and in thy light shall we see light.

People: **Our help is in thy Name, O Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Almighty and everlasting God, we acknowledge and confess before thy divine Majesty that we are inclined to evil and that in our weakness we have transgressed thy holy will, doing that which we ought not to have done and leaving undone those things which we ought to have done.

People: **We confess in sorrow that we have transgressed thy will, O God.**

Chaplain: Almighty and Most Merciful Father, whose ways are not our ways and whose thoughts are higher than our thoughts, whose salvation is never far from the contrite heart: incline thine ear and hear our cry, and have mercy upon us: for we make humble confession for all the evil of our past, for our indolence, vanity, and forgetfulness:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For the sins of pride and passion which have estranged our hearts from the higher affections and have dimmed our vision of heavenly things:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For forgotten vows, for high purposes abandoned, for holy resolutions that weakened and failed, and for excuses fashioned to hide from ourselves our broken loyalties:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For sorrows that brought no repentance, for patient instruction and noble precept and example which did not turn our feet into the true and living way:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For secret faults and presumptuous sins, for words of anger and bitterness that have escaped our lips, for the strife and separations our attitudes have aided or inflamed, and for all the neglect of harmony and good will among men:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For the vindictiveness that has overruled our better vision, for the intolerance that caused the pinch of shame and the depression of spirit to those who called us friend, for uncharitable readiness to blame, and for our want of patience, and kindness, and sympathy in social relations:

People: **Have mercy upon us, O Lord our God.**

Chaplain: For duties forgotten, for unworthy doubts, for lack of brotherhood, for gifts not cultivated, for opportunities neglected, and for beauty and human love for which there was no ready hospitality:

People: **Have mercy upon us, O Lord our God.**

Chaplain: O Lord our God, whose property it is to have mercy, incline thine ear and hear, have mercy upon us and forgive, and by the mighty working of thy Holy Spirit bring to our spirits cleansing and healing, for in thy presence we make penitent confession of all our sins, known and unknown, remembered and forgotten:

People: **Have mercy upon us, forgive, and cleanse, and heal, O Lord our God.**

Chaplain: And here we offer and present unto Thee, O Lord, ourselves, our souls, and our bodies. And although we be unworthy through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses.

People: **Our help is in thy Name, O Lord our God: Father, Son, and Holy Ghost. Amen.**

Chaplain: Almighty God, Who according to his abundant mercy doth grant us space for confession and true repentance, grant unto us with all those who truly repent of their sins, pardon, absolution, and remission: through Jesus Christ, our Lord. Amen.

People: **Amen.**

Chaplain: It is a good thing to give thanks unto the Lord, and to sing praises unto the Name of the Most High. Offer unto Him the sacrifices of thanksgiving, and utter the memory of his great goodness.

People: And our mouth shall show forth thy praise.

Chaplain: Almighty God, our heavenly Father, from Whom cometh every good and perfect gift, we call to remembrance thy loving kindness and thy tender mercies which have been ever of old, and with grateful hearts we would lift up to Thee the voice of thanksgiving.

For all the gifts which Thou has bestowed upon us; for the life Thou has given us, and the world in which we live:

People: We praise Thee, O God.

Chaplain: For the work we are enabled to do, and the truth we are permitted to learn; for whatever of good there has been in our past lives, and for all the hopes and aspirations which lead us on toward better things:

People: We praise Thee, O God.

Chaplain: For the order and constancy of nature; for the beauty and bounty of the world; for day and night, summer and winter, seedtime and harvest; for the varied gifts of loveliness and use which every season brings:

People: We praise Thee, O God.

Chaplain: For all the comforts and gladness of life; for our homes and all the blessings of home; for our friends and all the pure pleasures of social intercourse; for the love, sympathy, and good will of men:

People: We praise Thee, O God.

Chaplain: For all the blessings of civilization, wise government, and legislation; for education, and all the privileges we enjoy through literature, science, and art; for the help and counsel of those who are wiser and better than ourselves:

People: We praise Thee, O God.

Chaplain: For all true knowledge of Thee and the world in which we live, and the life of truth and righteousness and divine communion to which Thou hast called us; for prophets and apostles, and all earnest seekers after truth; for all lovers and helpers of mankind, and all godly and gifted men and women:

People: We praise Thee, O God.

Chaplain: For the gift of thy Son Jesus Christ, and all the helps and hopes which are ours as his disciples; for the presence and inspiration of thy Holy Spirit, and for all the ministries of thy truth and grace:

People: **We praise Thee, O God.**

Chaplain: For communion with Thee, the Father of our spirits; for the light and peace that are gained through trust and obedience, and the darkness and disquietude which befall us when we disobey thy laws and follow our lower desires and selfish passions:

People: **We praise Thee, O God.**

Chaplain: For the desire and power to help others; for every opportunity of serving our generation according to thy will, and manifesting the grace of Christ to men:

People: **We praise Thee, O God.**

Chaplain: For all the discipline of life; for the tasks and trials by which we are trained to patience, self-knowledge and self-conquest, and brought into closer sympathy with our suffering brethren; for troubles which have lifted us nearer Thee and drawn us into deeper fellowship with Jesus Christ:

People: **We praise Thee, O God.**

Chaplain: For the sacred and tender ties which bind us to the unseen world; for the faith which dispels the shadows of earth, and fills the saddest and the last moments of life with the light of an immortal hope:

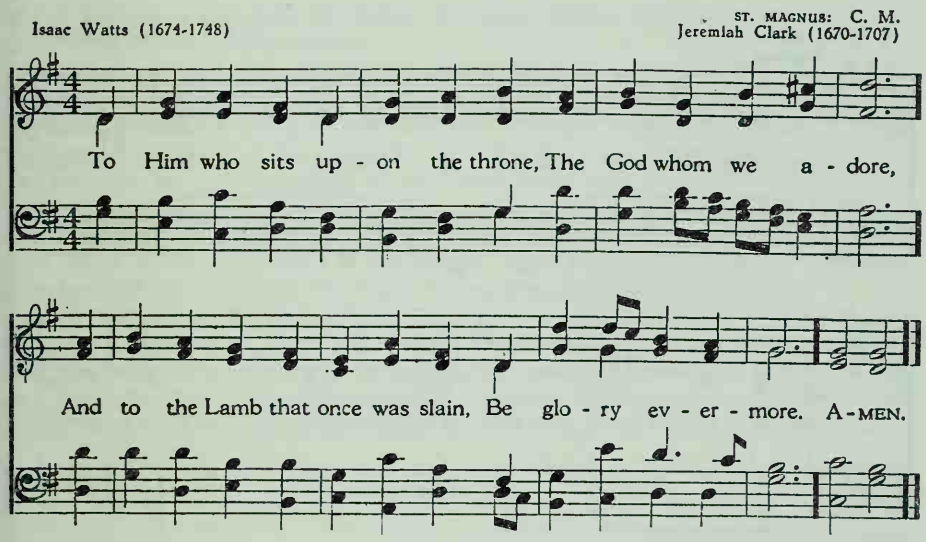
People: **We praise Thee, O God.**

Chaplain: God of all grace and love, we have praised Thee with our lips; grant that we may also praise Thee in consecrated and faithful lives. And may the words of our mouths and the meditation of our hearts be acceptable in thy sight, O Lord, our Strength and our Redeemer. Amen.

A LITANY FOR THE NATION 74

Chaplain: Almighty and Everlasting God, before whose face the nations rise and fall, and in whose hand are the destinies of every nation, and kindred, and tongue we give Thee humble and hearty thanks that the lines are fallen for us in pleasant places; for the land where our fathers pledged their lives, their fortunes and their most sacred honor for the ideal of government of the people, for the people, and by the people: for the land of the pilgrims' pride: for the good land Thou hast given us, wherein we eat bread without scarceness, and live and move and worship in the blessed liberty in which Thou hast made us free:

Choir and Congregation:



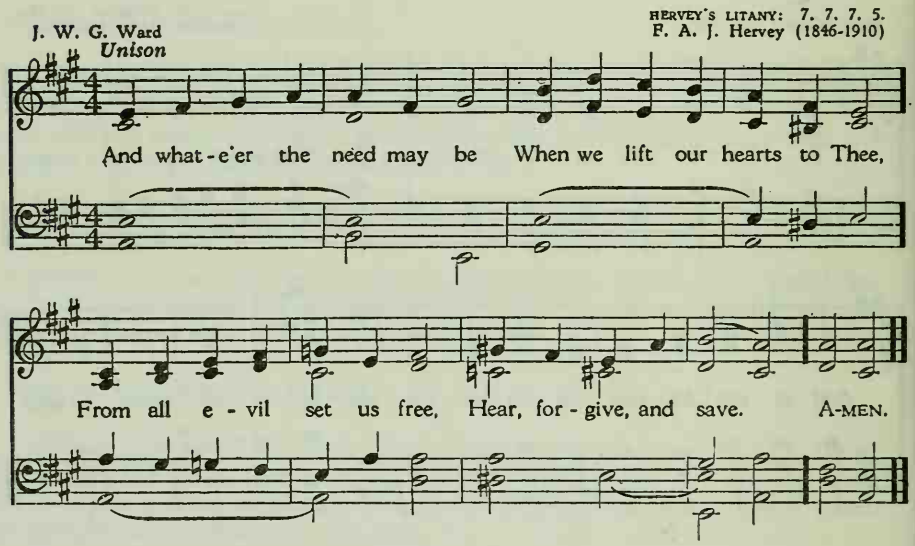
Chaplain: For all who have witnessed a good confession for our welfare: for patriarchs, prophets, apostles, and teachers; for the martyrs of our holy faith, faithful witnesses of whom the world was not worthy; for all who have hazarded their lives for country; for all who have labored and suffered for freedom of worship and the sanctity of home; for all heroes of the common good:

Choir and Congregation: To Him Who sits upon the throne, etc.

Chaplain and people uniting: Almighty God, Who hast given us this good land for our heritage, we humbly beseech Thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy and from every evil way. Defend our liberties and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that through obedience to thy law, we may show forth thy praise among the nations of the earth.

In time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in Thee to fail. Through Jesus Christ our Lord.

Choir and Congregation:



THE APOSTLES' CREED 75

¶ I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE NICENE CREED 76

¶ I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God; Light of Light: Very God of Very God; Begotten, not made; Being of one substance with the Father, by whom all things were made; Who for us men, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven; And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost; The Lord and Giver of Life; who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; Who spake by the prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

THE DECLARATION OF FAITH 77

¶ I believe in God our Father, infinite in wisdom, goodness, and love, and in his Son, our Saviour, the Lord Jesus Christ, Who for us men and our salvation lived and died and liveth evermore, exalted at the right hand of the Father, whose kingdom shall have no end. And I believe in the Holy Spirit of God, the Lord and Giver of Life, proceeding from the Father and the Son, and with the Father and the Son exalted and glorified; taking of the things of Christ, revealing them to us; comforting, renewing, inspiring our spirits. I believe in the persistence of personality and immortality of the soul, and I look for the victory of righteousness over evil, life over death, and for the life of the world to come. Amen.

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78 PRAYERS FOR THE OPENING OF WORSHIP

¶ Ever loving and eternal God, Source of the light that never sets and of the love that never fails, Life of our life, Father of our spirits: Draw near to us, and by the remembrance of thine ancient mercies, and by the ministry of thy Church, teach us and lead us nearer thee: by all our conflicts, by all our aspirations, by all our fears, by all our joys and sorrows, by life and death itself, teach us, and lead us nearer thee. Amen.

¶ O Thou eternal God, speak to each of us the word that we need, and let thy word abide with us until it has wrought in us thy holy will. Cleanse, quicken, and refresh our hearts; direct and increase our faith; and grant that we, by our worship at this time, may be enabled to see thee more clearly, to love thee more fully, and to serve thee more perfectly. Amen.

¶ O God, who puttest into our hearts such deep desires that we cannot be at peace until we rest in thee: Mercifully grant that the longing of our souls may not go unsatisfied because of any unrighteousness of life that may separate us from thee. Open our minds to the counsels of eternal wisdom; breathe into our souls the peace which passeth understanding. Increase our hunger and thirst for righteousness, and feed us, we beseech thee, with the bread of heaven. Give us grace to seek first thy kingdom, and help us to know that thou wilt add unto us all things needful. Amen.

¶ Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and meditation of Jesus Christ thy Son, our Lord. Amen.

¶ O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

¶ Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

¶ God of Compassion, if anyone has come to thine altar troubled in spirit, depressed and apprehensive, expecting to go away as he came, with the same haunting heaviness of heart; if anyone is deeply wounded of soul, hardly daring to hope that anything can afford him the relief he seeks, so surprised by the ill that life can do that he is half afraid to pray: O God, surprise him, we beseech thee, by the graciousness of thy help; and enable him to take from thy bounty as ungrudgingly as thou givest, that he may leave here his sorrow and take a song away; we ask in the name of Jesus. Amen.

PRAYERS FOR THE CLOSE OF WORSHIP 79

¶ Grant, O Lord, that the ears which have heard the voice of thy songs may be closed to the voice of clamor and dispute; that the eyes which have seen thy great love may also behold thy blessed hope; that the tongues which have sung thy praise may speak the truth; that the feet which have walked thy courts may walk in the region of light; and that the bodies which have partaken of thy living Body may be restored in newness of life; to the honor and glory of thy holy name. Amen.

¶ O Thou Almighty and Everlasting Father, whose mercies are without number: Thou hast crowned this day for us with the privilege of praise in thy house, and our hearts have been lifted to thee in all sincerity and in love. Now, before we rise, we ask that thou wilt grant us with thy gifts a heart to love thee more, and strength better to serve thee. So direct us that both in word and deed, and in life and death, we may render henceforth an acceptable sacrifice of praise unto thee; through Jesus Christ our Lord. Amen.

¶ Sanctify, O Lord, both our coming in and our going forth; and grant that when we leave thy house we may not leave thy presence, but be thou ever near unto us and keep us near unto thee; through Jesus Christ our Lord. Amen.

OFFERTORY PRAYERS 80

¶ Accept, O Lord, these offerings, which thy people make unto thee, and grant that the cause to which they are devoted may prosper under thy guidance, to the glory of thy great name; through Jesus Christ our Lord. Amen.

¶ We could give thee nothing, O thou great Giver of every good and perfect gift, if thou hadst not first given it to us. Grant us grace so to do with what for the moment is to be ours, that we may please thee with what is eternally thine. Amen.

¶ Giver of every good and perfect gift, all gold and silver are thine, and the cattle upon a thousand hills are thine, and the world is thine, and we are thine. Accept this portion of the fruit of our toil, we beseech thee, together with our labor and our love; and grant us grace to consecrate not only our silver but ourselves to thy service, according to the measure and pattern of Him who gave himself for us. Amen.

¶ Accept these offerings now placed upon thine altar, O thou Giver of every good and perfect gift. May they be symbols of our love and of ourselves, now offered more fully unto thee. Use these gifts and us, we beseech thee, to the end that thy kingdom may come and thy will be done on earth even as it is in heaven; through Jesus Christ our Lord. Amen.

81 PRAYERS BEFORE THE SERMON

℣ Let the words of our mouths and the meditation of our hearts be acceptable in thy sight; through Jesus Christ our Lord. Amen.

℣ Almighty God, Grant us, we beseech thee, so to speak, so to hear, and so to learn that our fears may be banished, our minds enlightened, our faith confirmed, and our steps directed unto thee; through Jesus Christ our Lord. Amen.

℣ O Thou without whom nothing is strong and nothing is holy, may our speaking and hearing at this time be to the increase of our faith and to the quickening of our hope and love, and to the glory of thy name. Amen.

℣ O Thou who willest not that thy children should walk in darkness, pour the light of thy spirit into our minds and hearts, that we may discern the true from the false, the good from the evil, and may walk henceforth in the paths of thy wisdom and of peace. Amen.

82 PRAYERS AFTER THE SERMON

℣ Grant, we beseech thee, Almighty God, that the words which we have heard this day with our ears may through thy grace be so grafted in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy name; through Jesus Christ our Lord. Amen.

℣ Grant Lord, that what we have said with our lips, we may believe in our hearts and practice in our lives; and of thy mercy keep us faithful; through Jesus Christ our Lord. Amen.

℣ Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

℣ Almighty God, grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

¶ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.

¶ The grace of our Lord Jesus Christ be with you all. Amen.

¶ The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

¶ May the peace of God rule in your hearts, and the word of Christ dwell in you richly in all wisdom. Amen.

¶ The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. Amen.

¶ Unto God's gracious mercy and protection we commit you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benedictions and grace; that in this life, and in the world to come, ye may be partakers of eternal life. Amen.

¶ Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and forevermore. Amen.

¶ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

¶ Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

¶ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit. Amen.

¶ And now may the peace of God, which passeth all understanding, guard your hearts and your thoughts in Christ Jesus. Amen.

84 PRAYERS FOR MORNING

¶ O Thou who makest the stars and turnest the shadow of death into the morning: We render thee, our Lord and King, the tribute of our praise for this new day, for the everlasting hopes that rise within the human heart, and for the gospel which has brought life and immortality to light. Amen.

¶ O Lord, who hast brought us through the darkness of night to the light of morning, and who, by thy Holy Spirit, dost illumine the darkness of ignorance and sin: We beseech thee of thy loving-kindness to pour thy holy light into our souls, that we may be ever devoted to thee, by whose wisdom we were created, by whose mercy we were redeemed, and by whose providence we are governed: to the honor and glory of thy great name. Amen.

¶ O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

85 PRAYERS FOR EVENING

¶ O Thou whose chosen dwelling is the heart that longs for thy presence and humbly seeks thy face: We come to thee as the day declines and the shadows of evening fall. Deepen within us every feeling of sorrow for the wrong we have done, for the good we have left undone; and strengthen every desire to amend our lives according to thy holy will. Restore us to the joy of thy salvation; bind up that which is broken; rekindle the sacred fire; give light to our minds, strength to our wills, and rest to our souls; according to thy loving-kindness in Jesus Christ our Lord. Amen.

¶ Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may repose upon thine unchanging love; through Jesus Christ our Lord. Amen.

¶ O Thou who hast often met with us at close of day, be our refuge now from the noise of the world and the care of our own spirits. Let not the memory of our faults and failures come between us and thee. May they rather cause us to seek thee; and in the assurance that thou art here, may we find peace. Amen.

¶ Watch thou, dear Lord, with those who wake or watch or weep tonight, and give thine angels charge over those who sleep. Tend thy sick ones, O Lord Christ. Rest thy weary ones. Bless thy dying ones. Soothe thy suffering ones. Pity thine afflicted ones. Shield thy joyous ones, and all; for thy love's sake. Amen.

PRAYERS FOR FORGIVENESS AND STRENGTH 86

¶ Almighty and everloving Father, whose mercies are without number, thou hast bestowed upon us this day with its privilege of prayer in thy house. We lift our hearts unto thee in confession of our faults and of those sins whereof our conscience doth accuse us; and now, we ask that thou wilt create within us clean hearts and renew a right spirit within us. Bestow upon us also strength wherewith we may turn away from the sins that do so easily beset us. Grant, we beseech thee, that we may render henceforth, both in word and deed, lives more acceptable unto thee; through Jesus Christ our Lord. Amen.

¶ Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

¶ Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son, our Lord. Amen.

¶ Eternal God, who committest to us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour for serving thee is always present: May we wake to the instant claims of thy holy will, not waiting for tomorrow, but yielding today. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence, or fear. Consecrate with thy presence the way our feet may go, and the humblest work will shine and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity, by a simple and steadfast reliance on thy sure will. In all things draw us to the mind of Christ, that thy lost image may be traced again, and thou mayest own us as at one with him, who art with thee and the Holy Spirit, one God, world without end. Amen.

¶ Almighty God, we beseech thee to hear our prayers for all who sin against thee, or neglect to serve thee, all who forget thee, all who leave thee out of their lives. O Lord, have mercy upon them; bestow upon us all true repentance and an earnest longing for thyself. Vouchsafe, we beseech thee, O Lord, to strengthen and confirm all thy faithful people, and to lift up the light of thy face upon them, giving them continually heavenly desires; through Jesus Christ our Lord. Amen.

87 PRAYER FOR OUR COUNTRY

¶ Almighty God, Who has given us this good land for our heritage, we humbly beseech Thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy and from every evil way. Defend our liberties and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in Thee to fail. Through Jesus Christ our Lord. Amen.

88 MEMORIAL PRAYER

¶ O God, by whose grace thy people gain courage in the way of the heroes of faith, we lift our hearts in gratitude for all who have lived valiantly, and for all who have died bravely for truth, and liberty, and righteousness. Especially do we thank Thee for the heroes of the common good, who suffered and made trial of bitter sacrifice in achieving the freedom of religious worship and the measure of social and political and economic liberty we enjoy in this good land. God of our Fathers, help us to prize very highly, and to guard very carefully the gifts which their loyalty and devotion have passed on to us. Grant unto us the gift of a living and vigorous faith, that we may be like the heroes: that we may be true as they were true, that we may be loyal as they were loyal, and that we may serve our country and the cause of pure religion all the days of our lives; and grant that we with all those who depart hence in the faith of thy holy name, may wear at last the victor's crown. Through Jesus Christ our Lord. Amen.

89 PRAYER OF THANKSGIVING

¶ Almighty God, Father of all mercies, we, thine unworthy servants, do give Thee most humble and hearty thanks, for all thy goodness and loving-kindness to us, and to all men; we bless Thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world through our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech Thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and walking before Thee in holiness and righteousness all our days: Through Jesus Christ our Lord, to Whom with Thee and the Holy Spirit, be all honor and glory, world without end. Amen.

ADVENT 90

¶ O God, who at thy coming didst send thy messenger to prepare the way of thy Son: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. Amen.

¶ O Lord, who hast set before us the great hope that thy kingdom shall come on earth, and hast taught us to pray for its coming: Make us ever ready to thank thee for the signs of its dawning, and to pray and work for that perfect day when thy will shall be done on earth as it is in heaven. Amen.

¶ O Thou who art the Lord of all, who hast called us to be laborers with thee and to spend ourselves that the kingdom of thy love may be brought nearer: Do thou enrich and purify our lives and deepen in us our discipleship. Help us daily to know more of thee, and through us, by the power of thy Spirit, show forth thyself to other men. Make us humble, brave, and loving; make us ready for adventure. We do not ask that thou wilt keep us safe, but that thou wilt keep us loyal; through Jesus Christ our Lord, who dost live and reign forever and ever. Amen.

CHRISTMAS 91

¶ O Thou Eternal Spirit, we praise thee that thou mysteriously waitest to touch with light and to fill with love the hearts of those who wait before thee. We praise thee that thou hast made this day glad and this night bright with the memory of the birth of One who revealed the might and gentleness of thy spirit. We praise thee that, in the fulness of time and in thine own way, thou didst cause One to walk the dusty roadways of this world who was, indeed, the Son of thy Spirit and the shadowing forth in flesh of thy tender love. Accept our gratitude, offered in joy, for this most wondrous showing forth of thy love. Grant, on this day when we rejoice in the nativity of Jesus the Christ, that, like his, our heart may be made humble; that, like his, our spirit may be quickened with a desire for thy quickening Spirit; that, like his, our life may be so ordered before thee that it shall show forth thy praise. We bless thee. We glorify thee. We give thee thanks that heaven and earth are so full of thy glory. Amen.

¶ Almighty God, who by the birth of thy Son hast given us a great light to dawn upon our darkness: Grant, we pray thee, that in his light we may see light. Let the light of Christ search our souls and scatter our darkness. Let it shine more and more throughout the world unto the perfect day; and give us grace while we have the light to walk in the light, that we may be the children of light. Amen.

91 CHRISTMAS—Con.

¶ Almighty God, who makest us glad with the remembrance of the birth of thy Son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, we may worthily serve him and grow into his likeness day by day; and that receiving his grace we may be welcomed by him at last into his kingdom of glory. Amen.

¶ Our Heavenly Father, we give thanks unto thee for this greatest of thy mercies, that thou didst send the Holy Child, the Prince of Peace, the Lord of Life, to lead us into a truer knowledge and to lift us to a larger love of thee. We are gathered for evening prayer, but prayer turns to praise upon our lips for that thou hast spoken to us so simply, hast come to us so fully, and hast revealed thy redeeming power and purpose so movingly. O grant us eyes to see, and ears to hear, and minds to know that thou desirest only to pour thy spirit into our lives, even as thou didst pour it into the life of Jesus Christ our Lord. He is proof of thy power, prophecy of thy purpose, the morning star of life's fuller meaning. Be born in us, we pray. So touch us now that we may make room for thy coming; we ask it in the name and for the sake of Jesus Christ, whose birth into the world and whose life in thee we celebrate. Amen.

92 LENT

¶ Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, being truly sorry for our sins and acknowledging our faults, may obtain of thee, God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

¶ Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

¶ O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

¶ Almighty God, who hast shown us in the life and teaching of thy Son the true way of blessedness, thou hast also shown us in his suffering and death that the path of love may lead to the cross, and the reward of faithfulness may be a crown of thorns. Give us grace to learn these hard lessons. May we take up our cross and follow Christ, in the strength of patience and the constancy of faith; and may we have such fellowship with him in his sorrow, that we may know the secret of his strength and peace, and see, even in our darkest hour, the shining of the eternal light. Amen.

PALM SUNDAY 93

¶ O Thou Eternal God, whose dearly beloved Son wast, for our sakes, content to bear sorrow and want and death, and who didst look upon the great city and wast touched with pity: Grant unto us such a measure of thy Spirit that we may follow him in courage and self-denial; and help us by thy great love, to succor the afflicted, to relieve the needy and destitute, to share the burdens of the heavy laden and to see thee in all who are poor and desolate; through Jesus Christ our Lord. Amen.

¶ Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

GOOD FRIDAY 94

¶ O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live: Have mercy upon all who know thee not, as thou art revealed in the gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold; that they may be made one flock under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

¶ Grant unto us, O Heavenly Father, thy peace that passeth understanding, that we, amid the storms and troubles of this our life, may rest in thee, knowing that all things are in thee, under thy care, governed by thy will, guarded by thy love; so that with a quiet heart we may face the storms of life, the cloud and the thick darkness; ever rejoicing to know that the darkness and the light are both alike to thee; through Jesus Christ our Lord, who didst grievously suffer for our sakes and hast entered into thine eternal joy. Amen.

¶ Father Everlasting, who hast set us in the fellowship of thy Son Jesus Christ, be near to us in this hour of solemn meditation. May our hearts be open to every holy affection, and ready to receive and cherish every sacred memory and serious impression. Give us to know the power of that death which this day commemorates. Let a portion of the spirit which led our Saviour to the cross descend upon us and fill our hearts with the love of thee and man. Here and now may every selfish passion and desire be quieted, and may that peace which passeth all understanding keep our hearts and minds in Christ Jesus. Amen.

95 EASTER

¶ Almighty God, who hast brought again from the dead our Lord Jesus, the Prince of Life, giving him victory over death and the grave: Grant us power, we beseech thee, to rise with him to newness of life; that we may overcome the world with the victory of faith, and share in the eternal joy of the just; through the grace of that risen Saviour, who liveth and reigneth with thee, world without end. Amen.

¶ Almighty God, by whose power thy Son Jesus Christ overcame death, and became the Life and Light of our undying souls: Mercifully grant that we may purify ourselves even as he is pure, and that we may seek ever to do thy holy will. Help us to rise above the earthly to the heavenly; with Christ dying unto sin, and living only unto thee; that from the light of a true life here we may pass at length into that Presence where there is fullness of joy and peace forever. Amen.

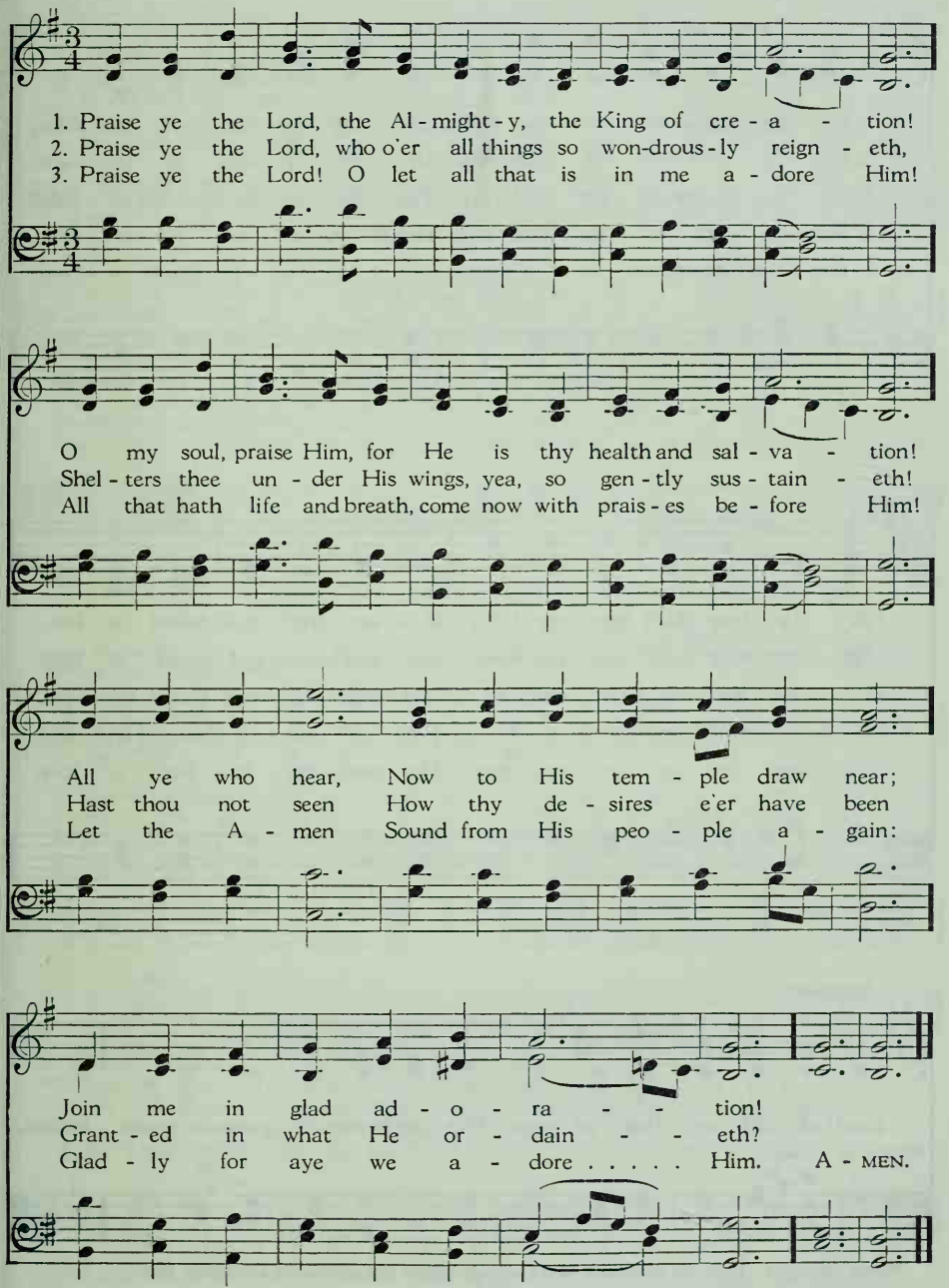
¶ O Lord Most High, who art the God of the living: We would unite this day in thankful joy in the remembrance of Christ's triumph over death. We bless thee, that thou hast freed us from bondage to invisible terrors; and that out of this dust thou are striving to raise immortal souls into a divine fellowship, and to establish them forever in the heavenly dwelling places. Precious unto us is thy redeeming love; precious is the light of this earthly life; precious are thy promises and our hopes of a better life to come. Let thy Spirit dwell abundantly in us that we, submitting ever to thy holy will, may rise through death into a higher and diviner life. Amen.

¶ Heavenly Father, we pray that amid the shadows and darkness of time we may ever find in Christ the light of life. To him may we ever turn for the illumination of all mysteries. And since by thy Son we have been lifted out of a darkness deeper than that which fills the grave, let us not love evil rather than good, but may we seek with our whole hearts all holy and heavenly things. May the truth of Christ abide in us; his purity cover us; his cross crucify us to the evil in the world; his resurrection quicken our strength and renew our hope, and be a resurrection unto salvation in our hearts and lives. Spread abroad over the earth the knowledge of his gospel, that he may rise again and return in the new and redeemed life of the world; and as his disciples, to thee, his Father and our Father, we lift our praise, now and evermore. Amen.

PRAISE YE THE LORD, THE ALMIGHTY 96

From Psalms 103, 150
Joachim Neander, 1680
Trans. by Catherine Winkworth, 1863

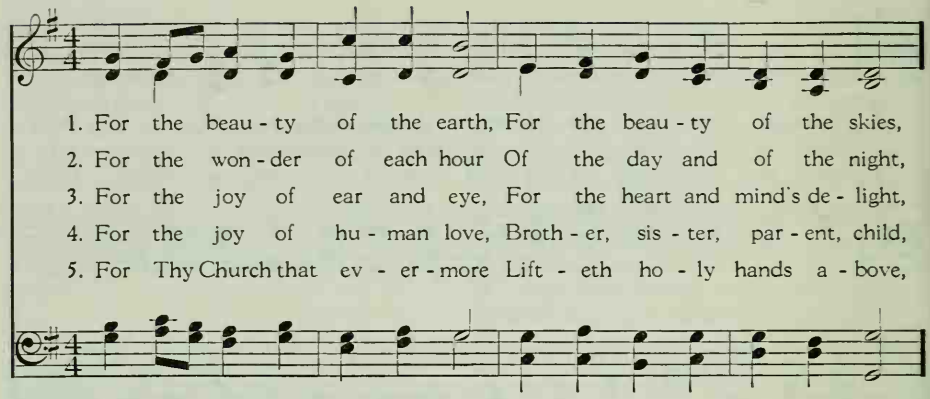
LOBE DEN HERREN: 14. 14. 4. 7. 8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668

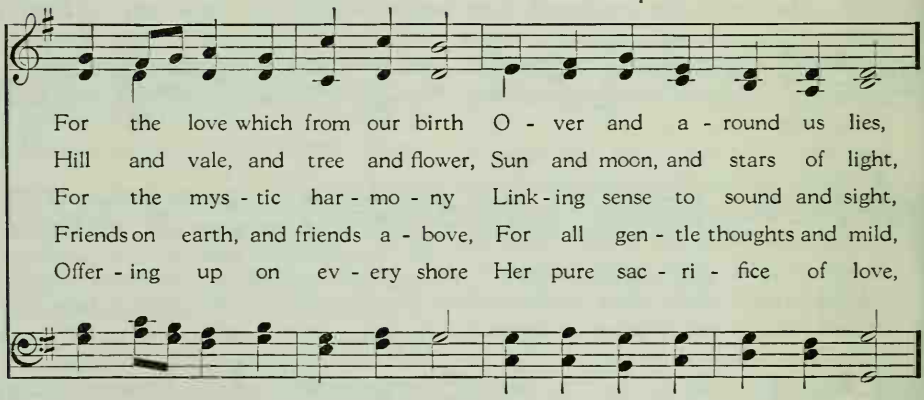


97 FOR THE BEAUTY OF THE EARTH

Folliott S. Pierpoint, 1864

DIX: 7. 7. 7. 7. 7. 7. 7.
Abridged from chorale by
Conrad Kocher, 1838





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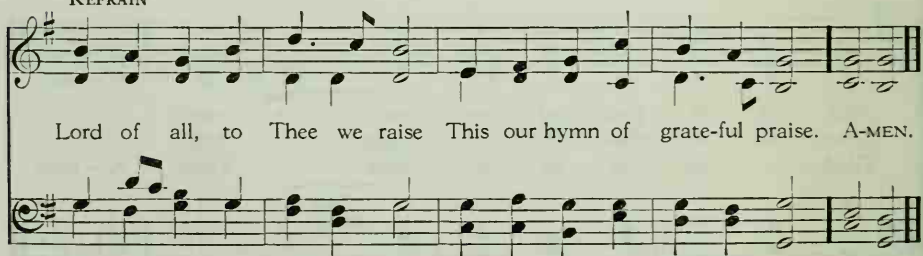

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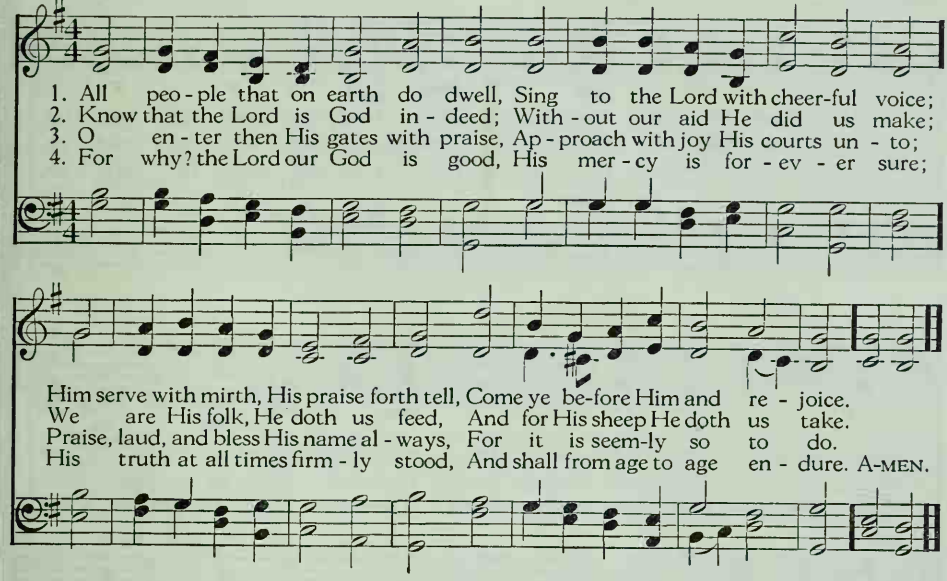
ALL PEOPLE THAT ON EARTH DO DWELL 98

From Psalm 100
Ascribed to William Kethe, 1561; alt.

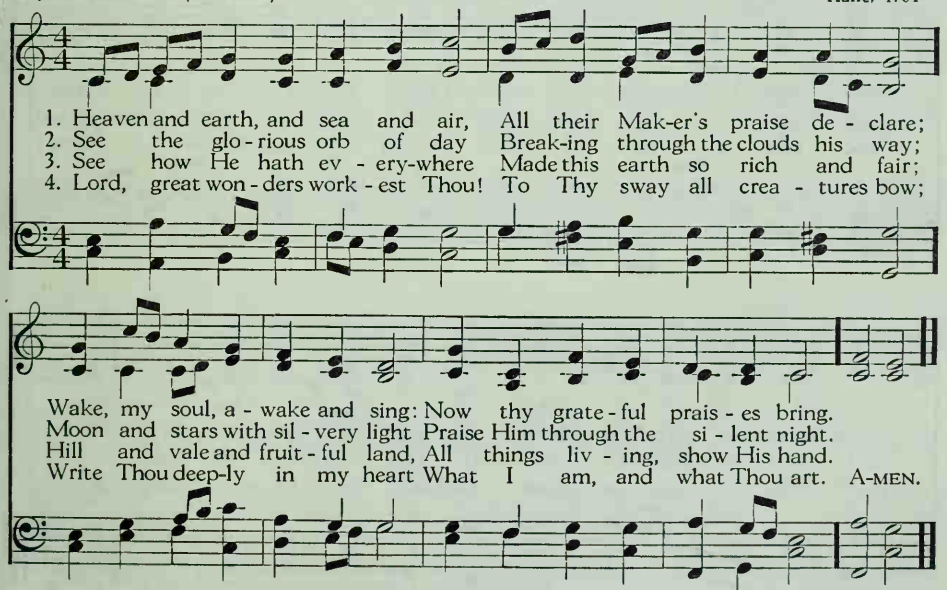
OLD HUNDREDTH: L. M.
Louis Bourgeois, *Genevan Psalter*, 1551



HEAVEN AND EARTH, AND SEA AND AIR 99

From Psalm 19
Joachim Neander (1650-1680)

GOTT SEI DANK DURCH ALLE WELT: 7. 7. 7. 7.
J. A. Freylinghausen's *Gesangbuch*
Halle, 1704

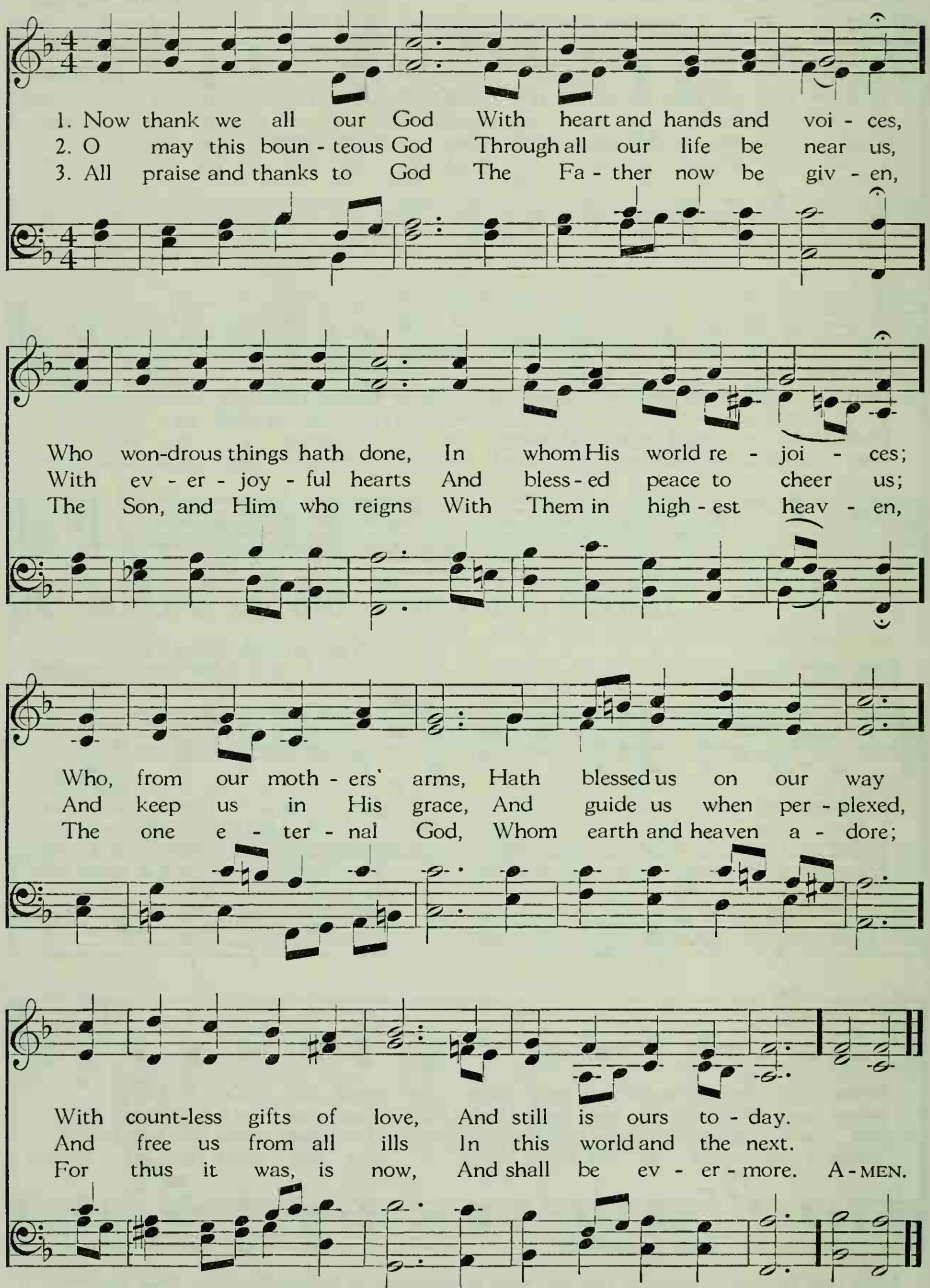


Music from *The Oxford American Hymnal*. Used by permission of Oxford University Press, Inc.

100 NOW THANK WE ALL OUR GOD

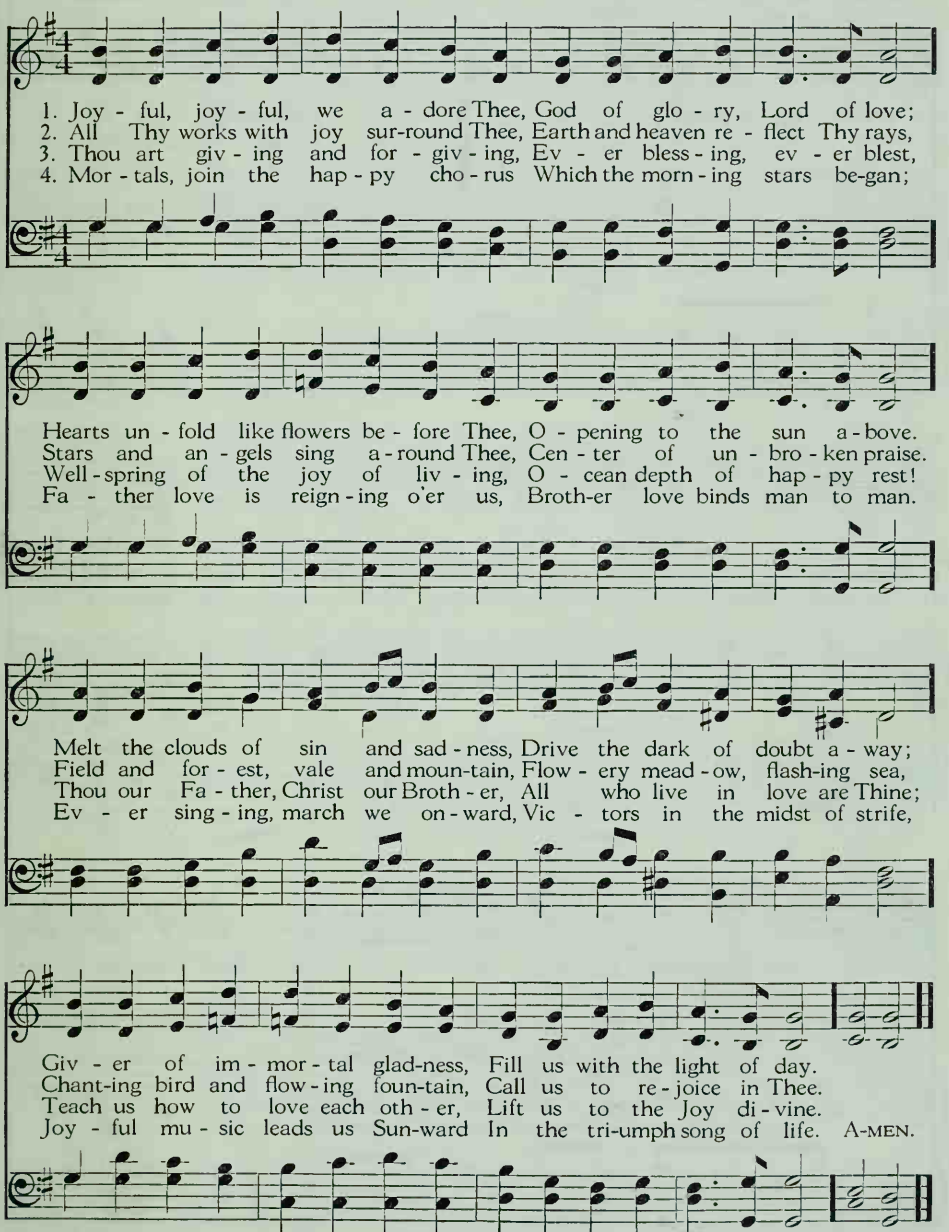
Martin Rinkart, c. 1636
Trans. by Catherine Winkworth, 1858

NUN DANKET: 6. 7. 6. 7. 6. 6. 6. 6.
Johann Crüger, 1648



Henry van Dyke, 1907

HYMN TO JOY: 8. 7. 8. 7. D.
Ludwig van Beethoven, 1824
Arr. by Edward Hodges (1796-1867)



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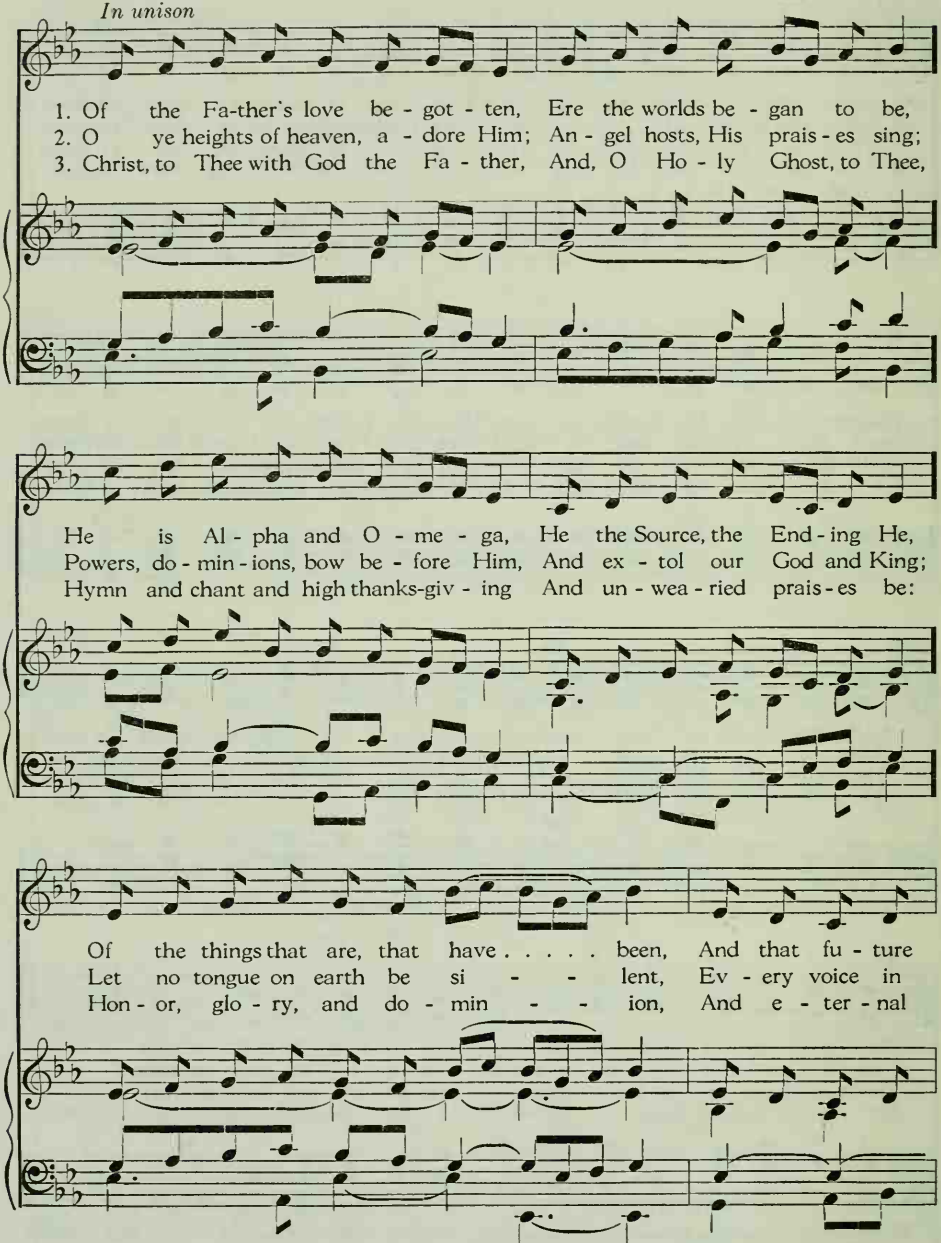
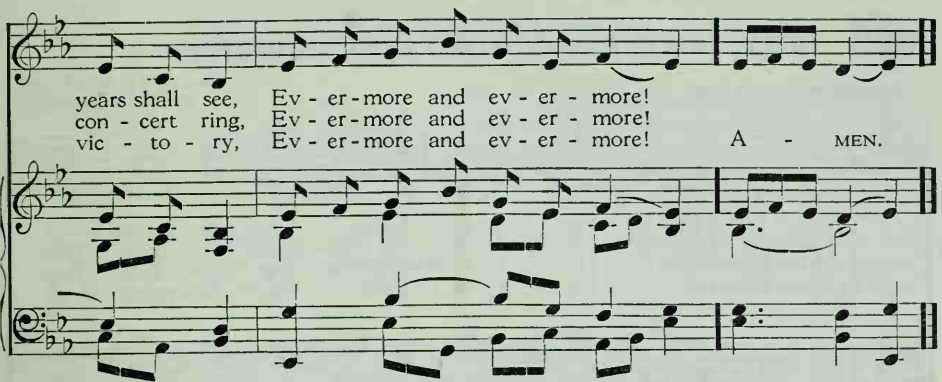
102 OF THE FATHER'S LOVE BEGOTTEN

Aurelius Clemens Prudentius (348-413)
Trans. by John Mason Neale, 1854,
and Henry W. Baker, 1859

DIVINUM MYSTERIUM: 8. 7. 8. 7. 8. 7. 7.
Twelfth century plain song (Mode V)
Arr. by Charles Winfred Douglas, 1916

In unison



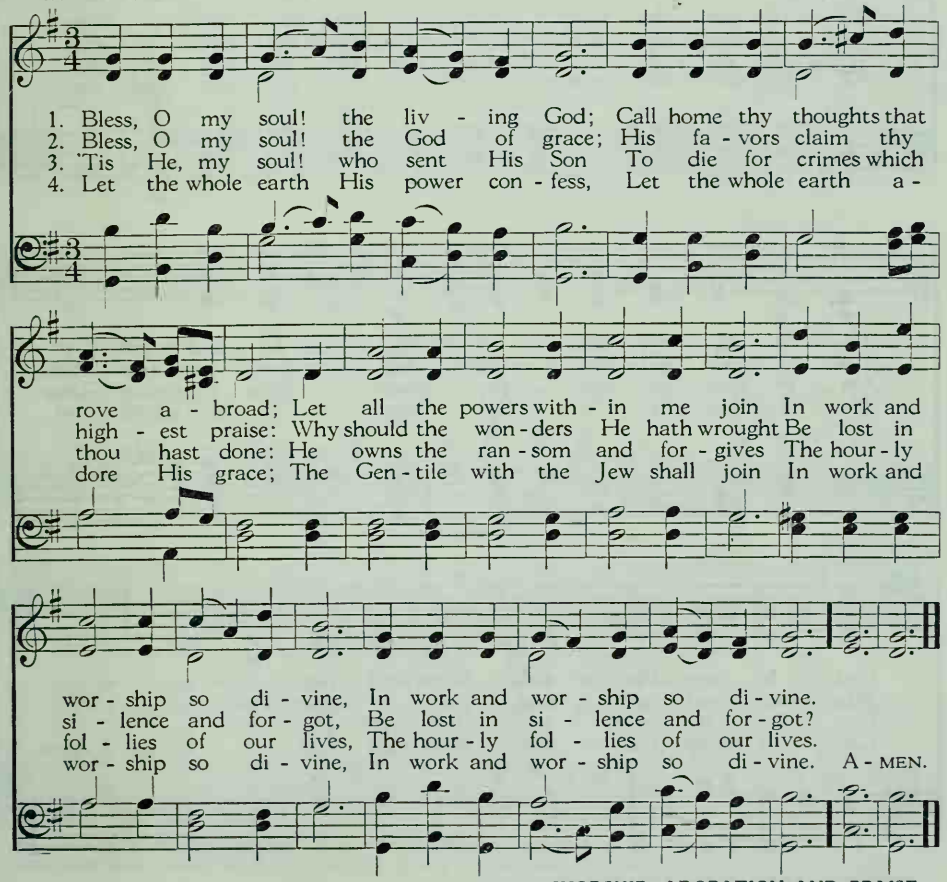


Music from *The New Hymnal.* Used by permission of Mrs. Charles Winfred Douglas and The Church Pension Fund.

BLESS, O MY SOUL! THE LIVING GOD 103

From Psalm 103
Isaac Watts, 1719

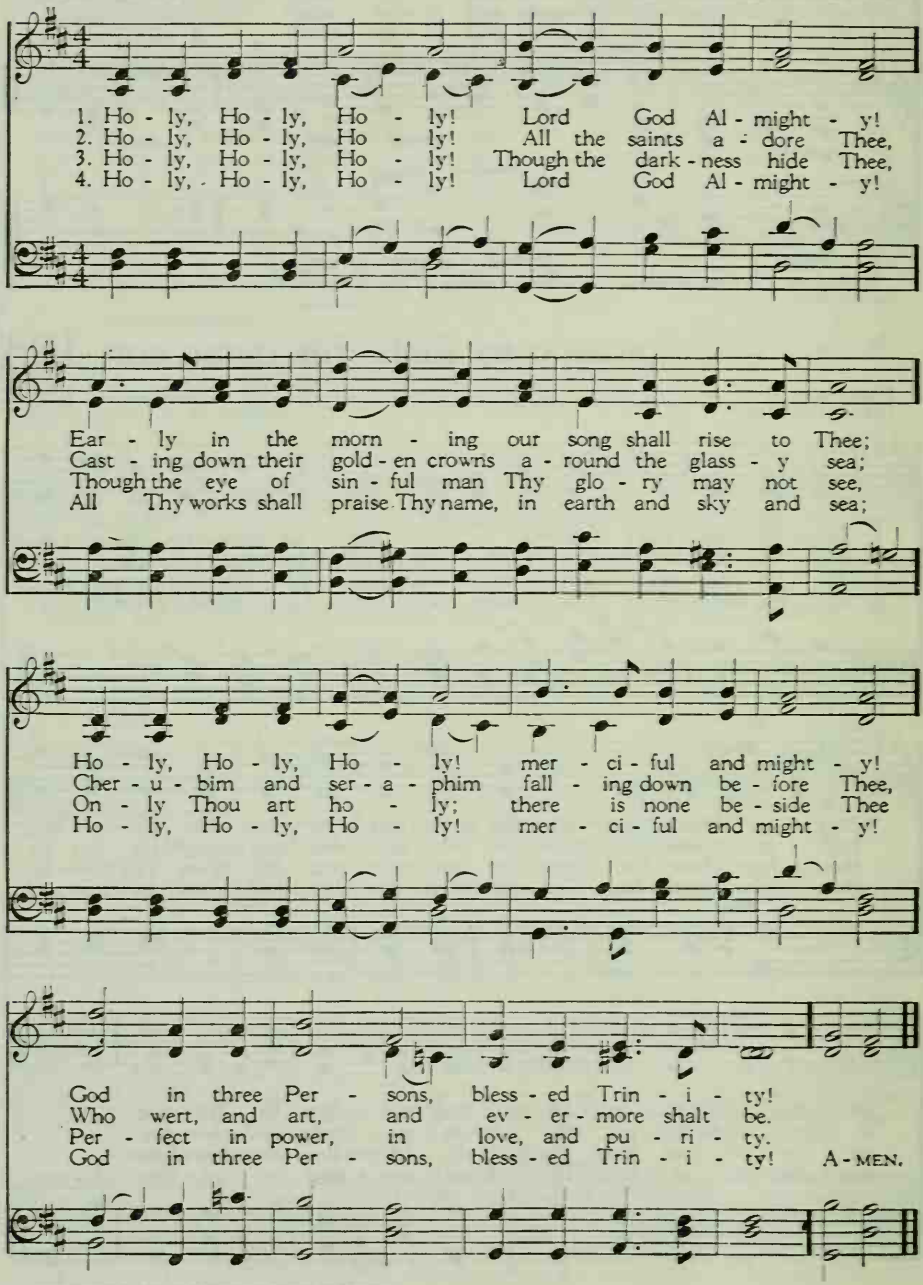
PARK STREET: L. M.
Frederick M. A. Venua, c. 1810



104 HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

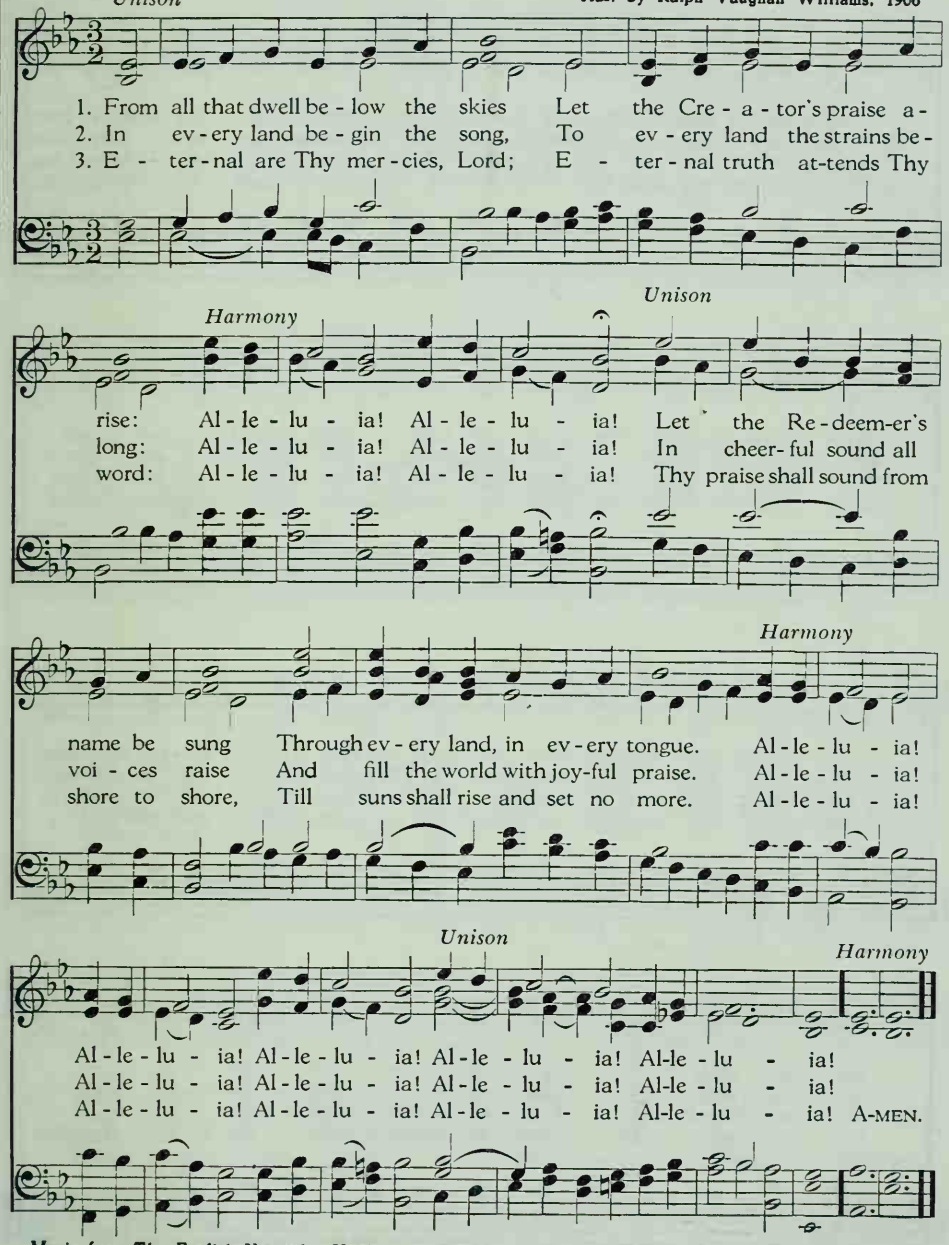
Reginald Heber, pub. 1826

NICAEA: 11. 12. 12. 10.
John B. Dykes, 1861



From Psalm 117
Isaac Watts, 1719

LASST UNS ERFREUEN: 8. 8. 4. 4. 8. 8. with Alleluias
Geistliche Kirchengesäng, Cologne, 1623
Har. by Ralph Vaughan Williams, 1906

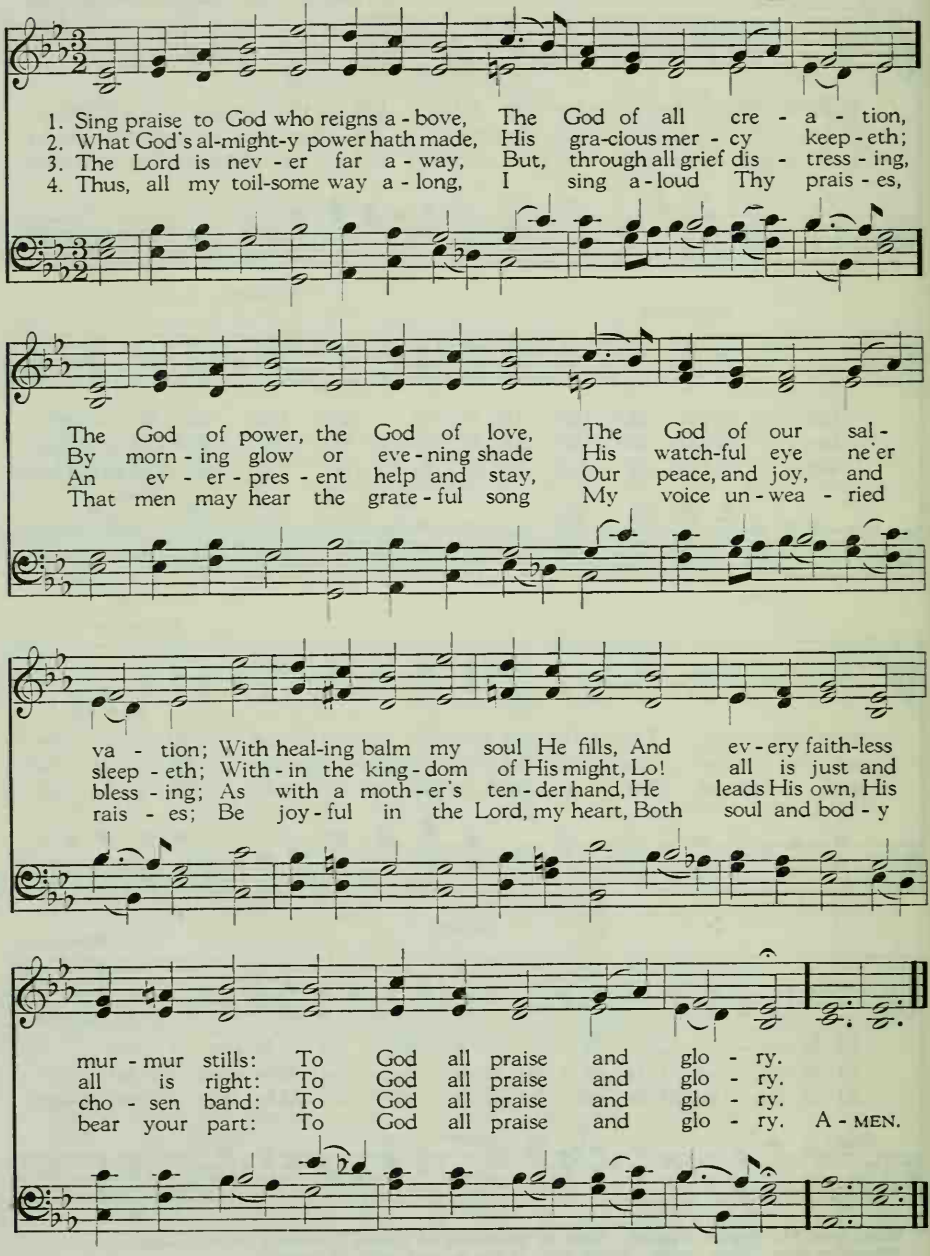


Music from *The English Hymnal*. Used by permission of Oxford University Press, London.
Alternative tune, "Duke Street," Hymn 383. If this is used, omit "Alleluias."

106 SING PRAISE TO GOD WHO REIGNS ABOVE

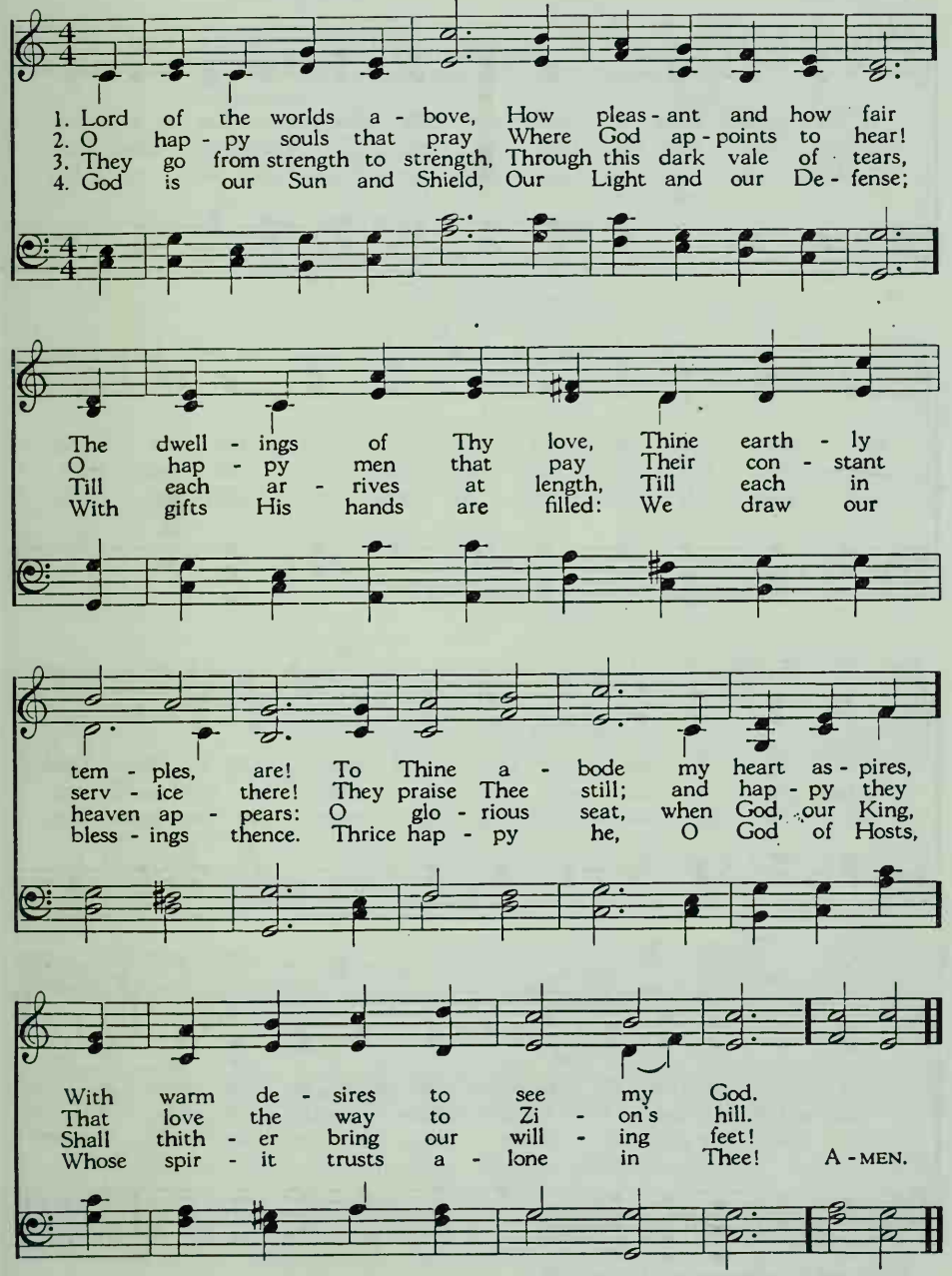
Johann J. Schütz (1640-1690)
Trans. by Frances E. Cox (1812-1897)

MIT FREUDEN ZART: 8. 7. 8. 7 8. 8. 7.
Pre-Reformation melody
From the Bohemian Brethren's *Gesangbuch*, 1566



From Psalm 84
Isaac Watts, 1719
Stanza 4 alt.

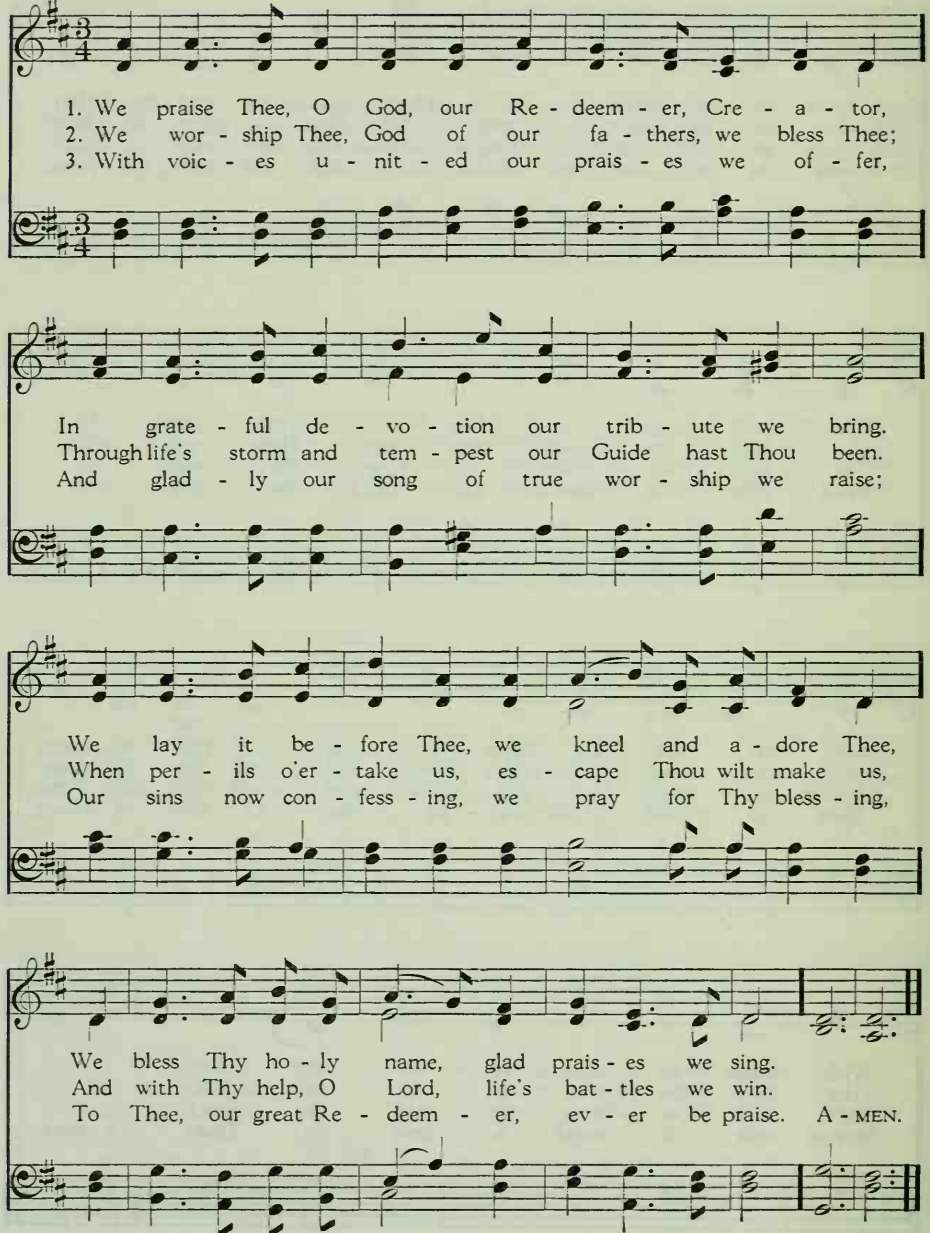
DARWALL'S 148TH: 6. 6. 6. 6. 8. 8.
John Darwall, 1770



108 WE PRAISE THEE, O GOD, OUR REDEEMER

Julia C. Cory

KREMSER: 12. 11. 12. 11.
Old Netherlands melody in
The Collection, Adrianus Valerius, 1625



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WE GATHER TOGETHER TO ASK THE LORD'S BLESSING 109

Netherlands folk song
Trans. by Theodore Baker

1 We gather together to ask the Lord's blessing;
He chastens and hastens His will to make known;
The wicked oppressing now cease from distressing,
Sing praises to His name; He forgets not His own.

2 Beside us to guide us, our God with us joining,
Ordaining, maintaining His Kingdom divine;
So from the beginning the fight we were winning;
Thou, Lord, wast at our side; all glory be Thine!

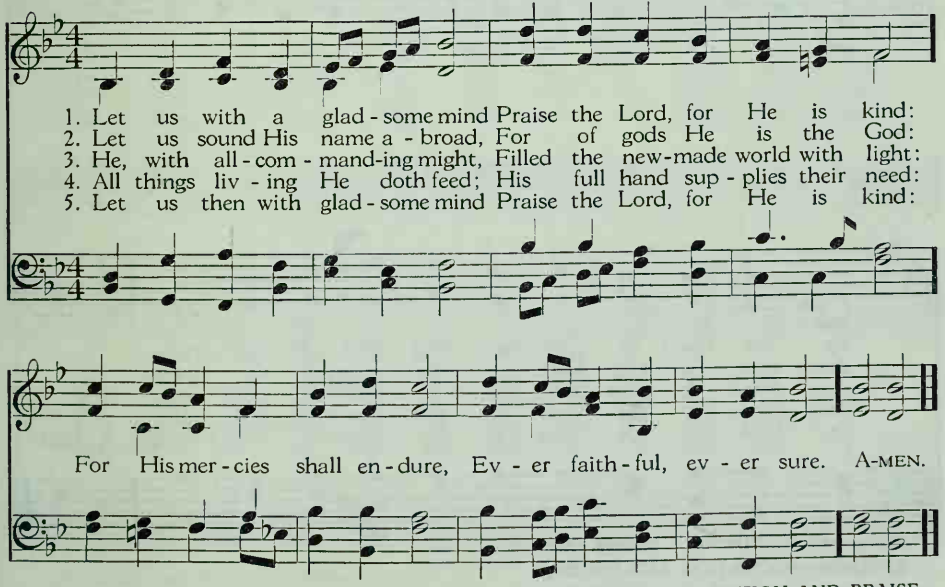
3 We all do extol Thee, Thou Leader triumphant,
And pray that Thou still our Defender wilt be.
Let Thy congregation escape tribulation;
Thy name be ever praised! O Lord, make us free! AMEN.

This hymn may be sung to the tune "Kremser," on opposite page.

LET US WITH A GLADSOME MIND 110

From Psalm 136
John Milton, 1623; alt.

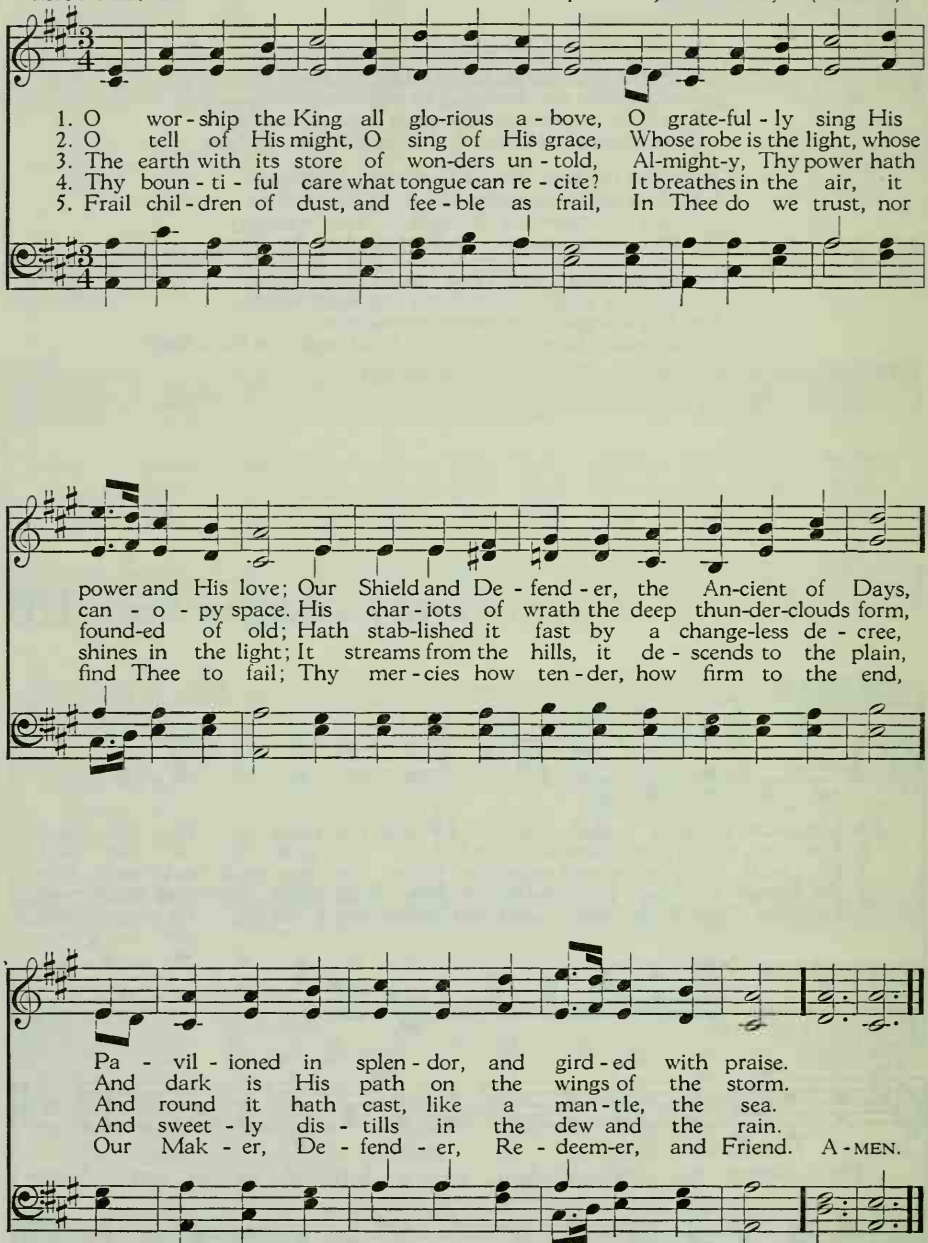
MONKLAND: 7. 7. 7. 7.
Anon., Manchester, 1824
Arr. by John B. Wilkes, 1861



111 O WORSHIP THE KING ALL GLORIOUS ABOVE

From Psalm 104
Robert Grant, 1833

LYONS: 10. 10. 11. 11.
Adapted from J. Michael Haydn (1737-1806)

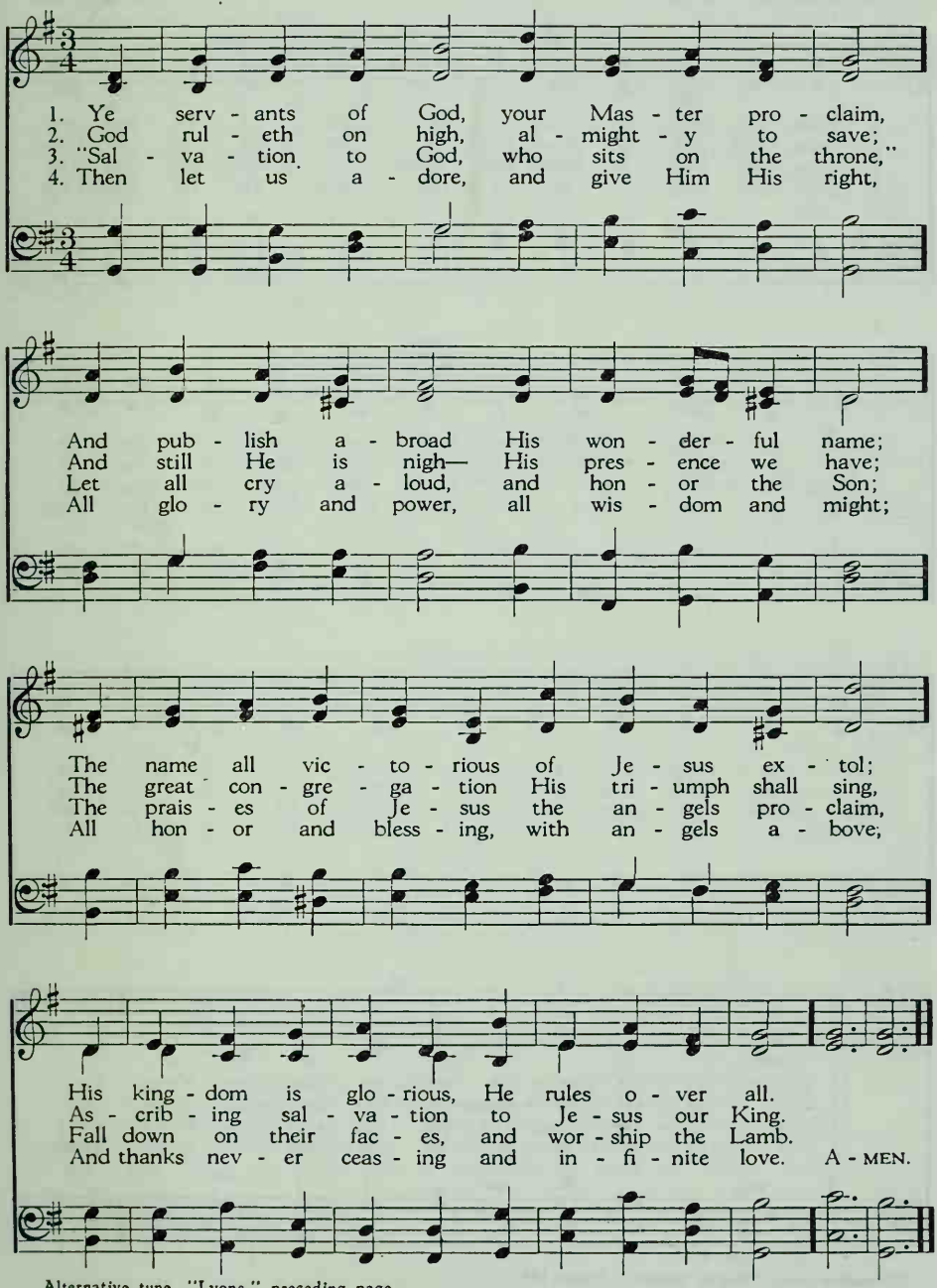


*Alternative tune, "Hanover," opposite page.

YE SERVANTS OF GOD, YOUR MASTER PROCLAIM 112

Charles Wesley, 1744; alt.

HANOVER: 10. 10. 11. 11.
William Croft, *Supplement to the New Version*, 1708

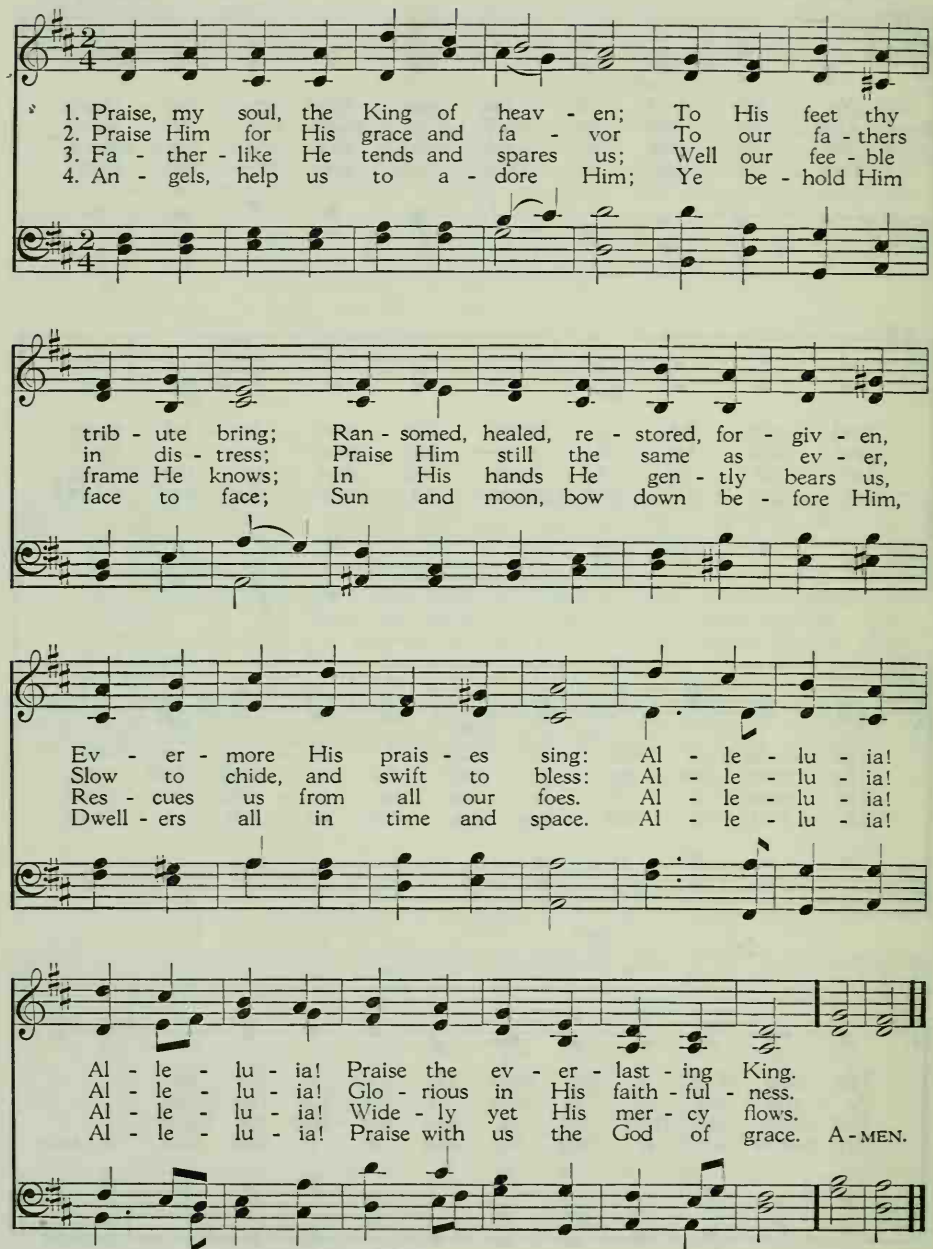


Alternative tune, "Lyons," preceding page.

113 PRAISE, MY SOUL, THE KING OF HEAVEN

From Psalm 103
Henry Francis Lyte, 1834; alt.

LAUDA ANIMA (BENEDIC ANIMA MEA): 8. 7. 8. 7. 8. 7.
John Goss, 1869

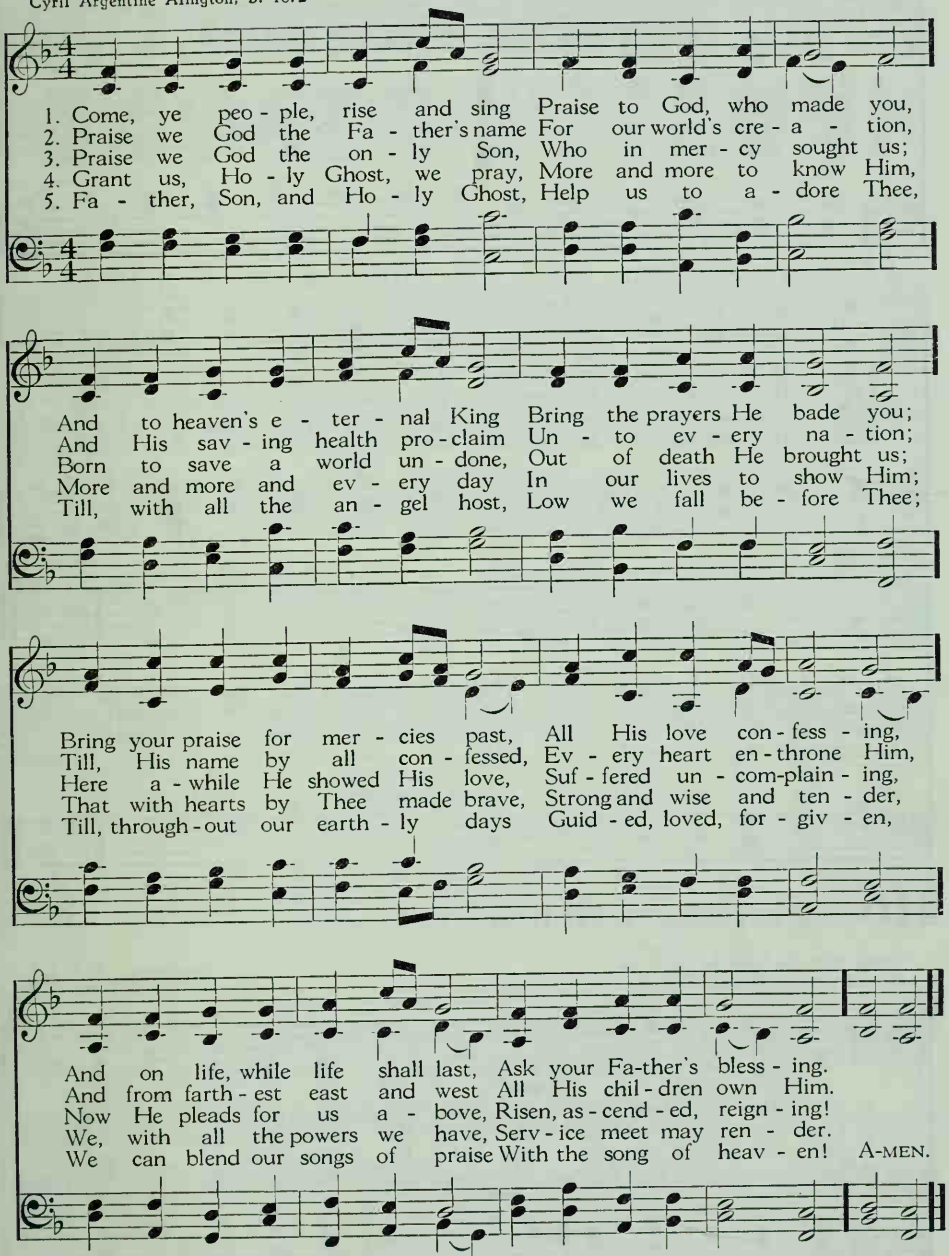


Alternative tune, "Regent Square," Hymn 185.

COME, YE PEOPLE, RISE AND SING 114

BOUNDLESS MERCY: 7. 6. 7. 6. D.
From *Union Harmony*
Har. by Hilton Rufty, 1934

Cyril Argentine Alington, b. 1872



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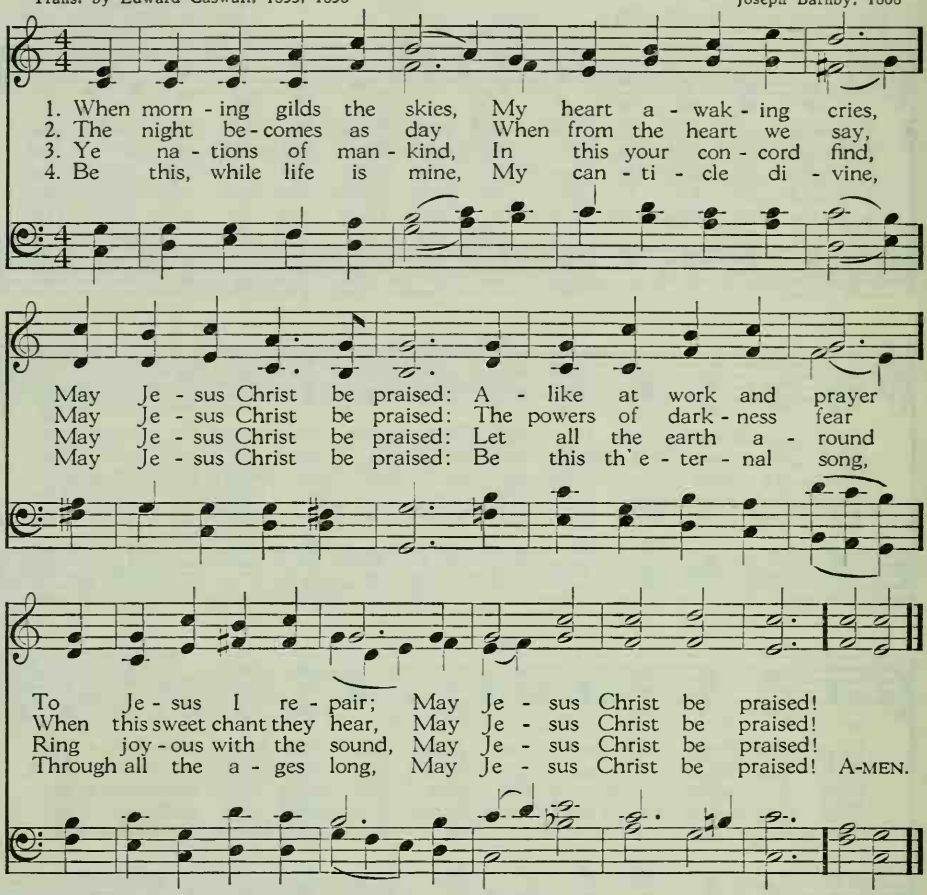
115 WHEN MORNING GILDS THE SKIES

Anon., German, c. 1800
Trans. by Edward Caswall, 1853, 1858

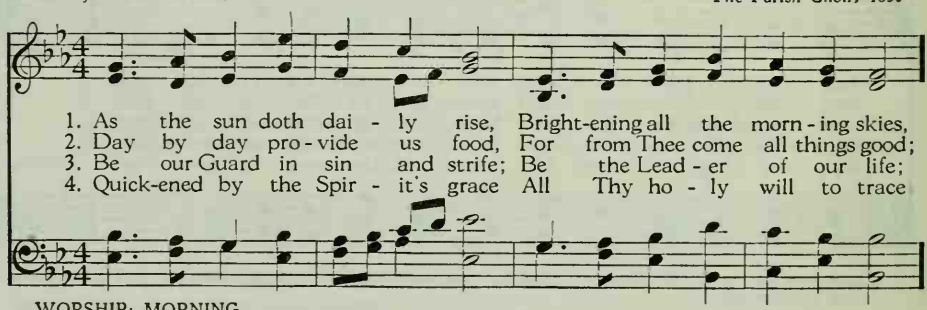
LAUDES DOMINI: 6. 6. 6. 6. 6. 6.
Joseph Barnby, 1868

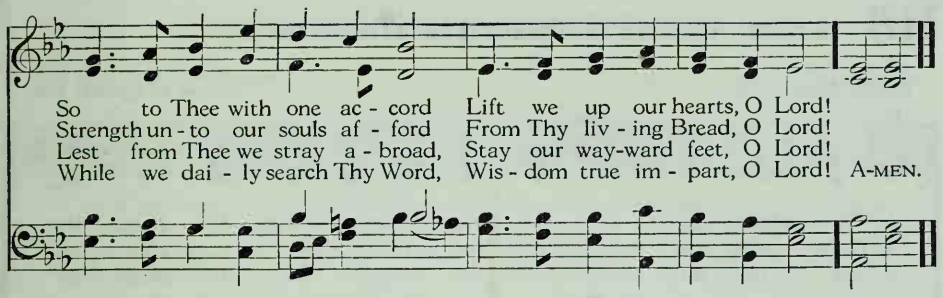


116 AS THE SUN DOTH DAILY RISE

Trans. from the Latin by O. B. C.
Alt. by Horatio Nelson, 1864

INNOCENTS: 7. 7. 7. 7.
The Parish Choir, 1850

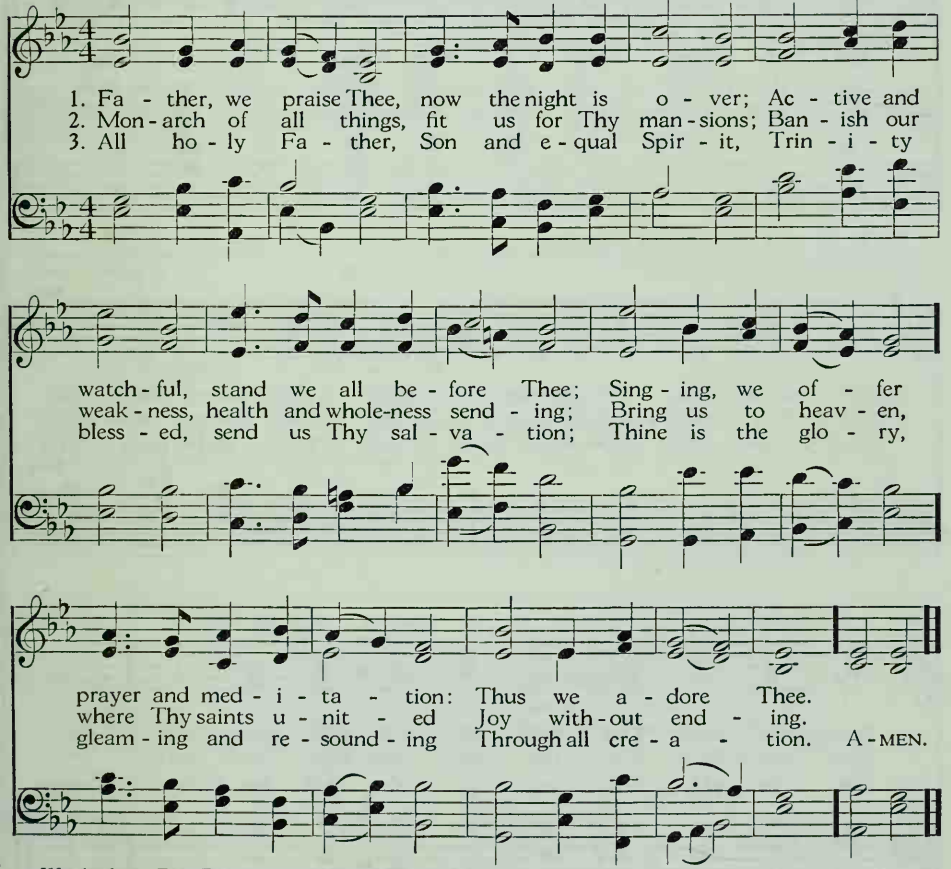




FATHER, WE PRAISE THEE, NOW THE NIGHT IS OVER 117

Gregory I (540-604)
Trans. by Percy Dearmer, 1906

CHRISTE SANCTORUM: 11. 11. 11. 5.
French church melody, 1782
In La Feillée's *Méthode du plain-chant*, 1808



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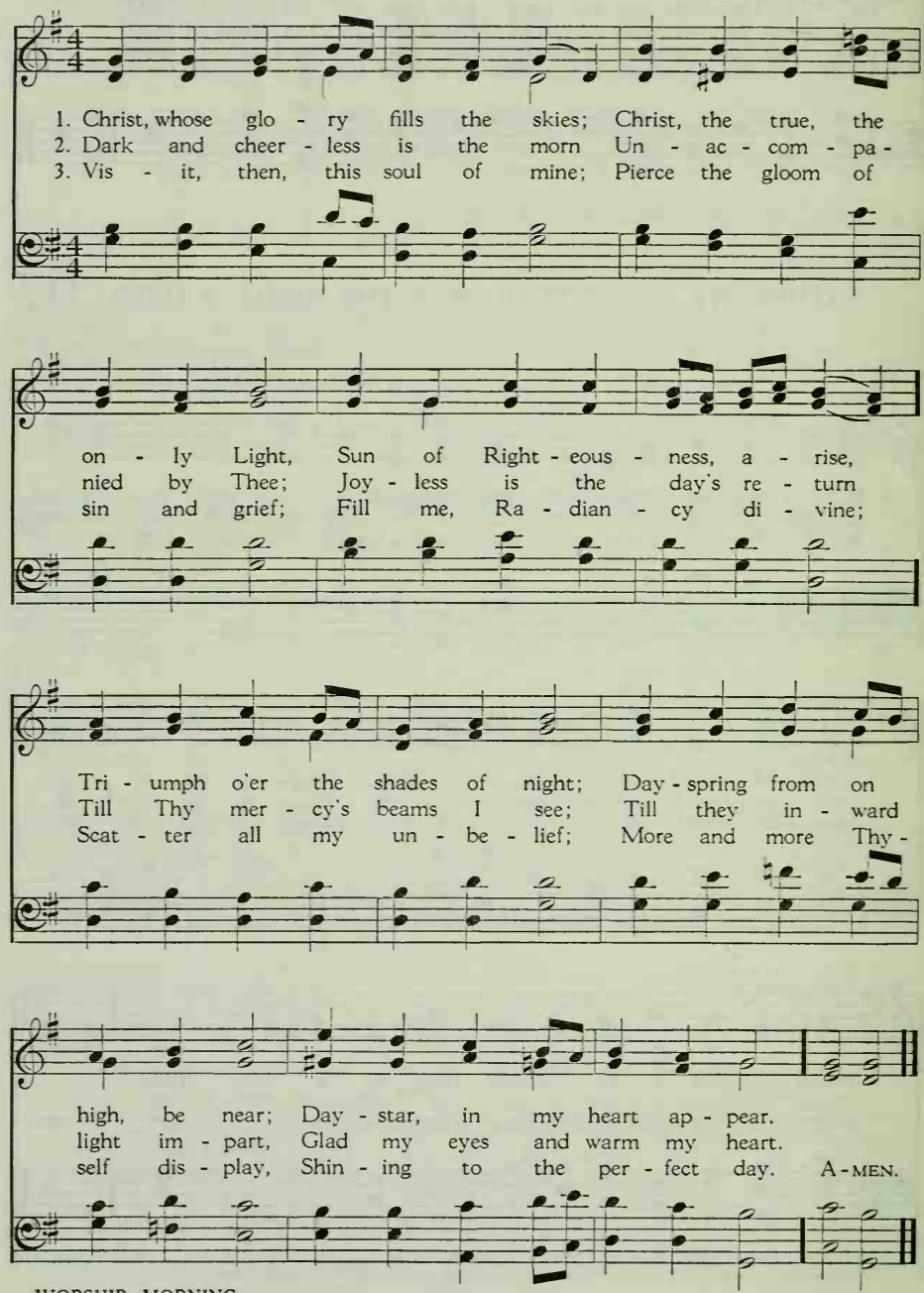
118 CHRIST, WHOSE GLORY FILLS THE SKIES

Charles Wesley, 1740

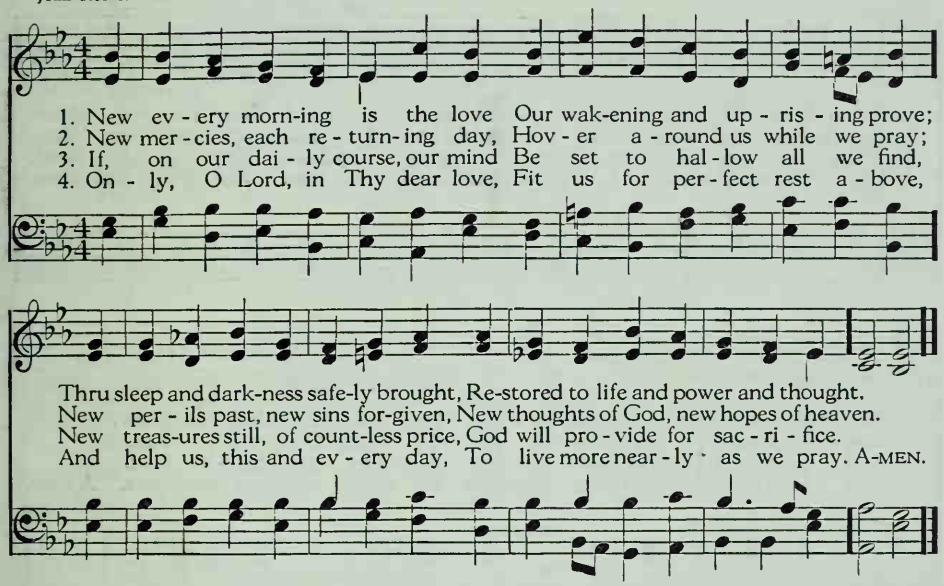
LUX PRIMA: 7. 7. 7. 7. 7. 7.
Charles F. Gounod, 1872



NEW EVERY MORNING IS THE LOVE 119

John Keble, 1827

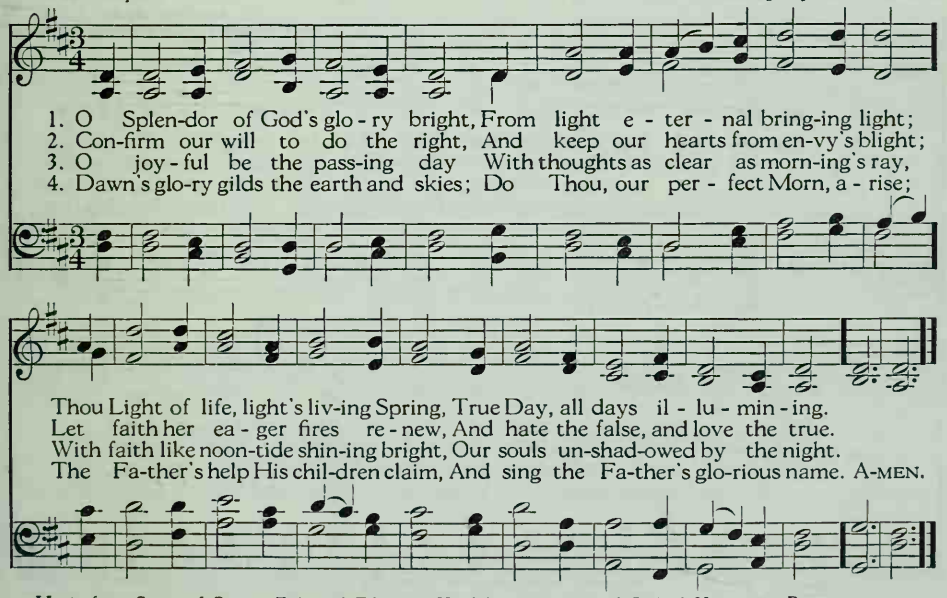
MELCOMBE: L. M.
Samuel Webbe, 1782



O SPLENDOR OF GOD'S GLORY BRIGHT 120

Ambrose of Milan (340-397)
Trans. composite

PUER NOBIS NASCITUR: L. M.
Composed or adapted by Michael Praetorius (1571-1621)
Har. for *Songs of Praise*, 1925



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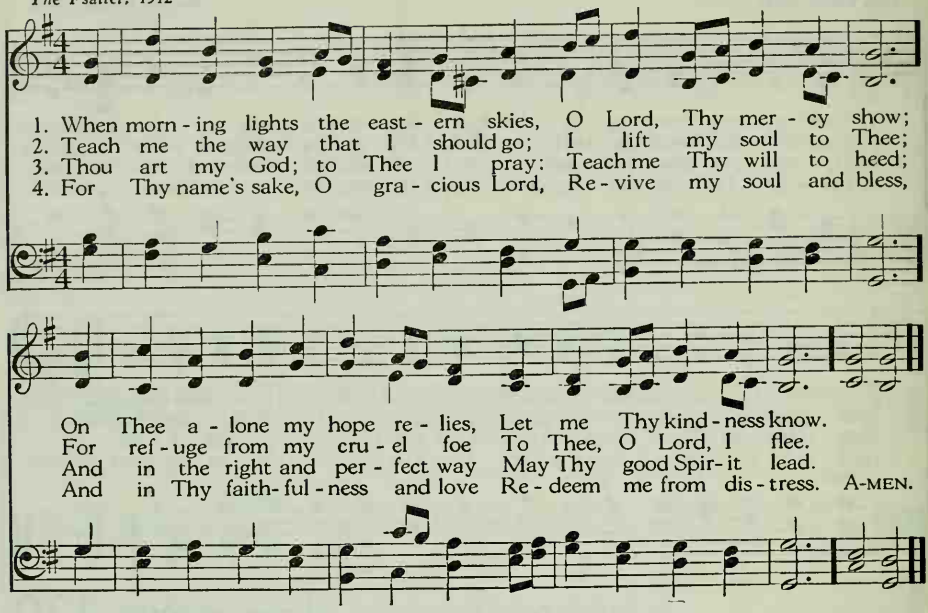
121 WHEN MORNING LIGHTS THE EASTERN SKIES

From Psalm 143
The Psalter, 1912

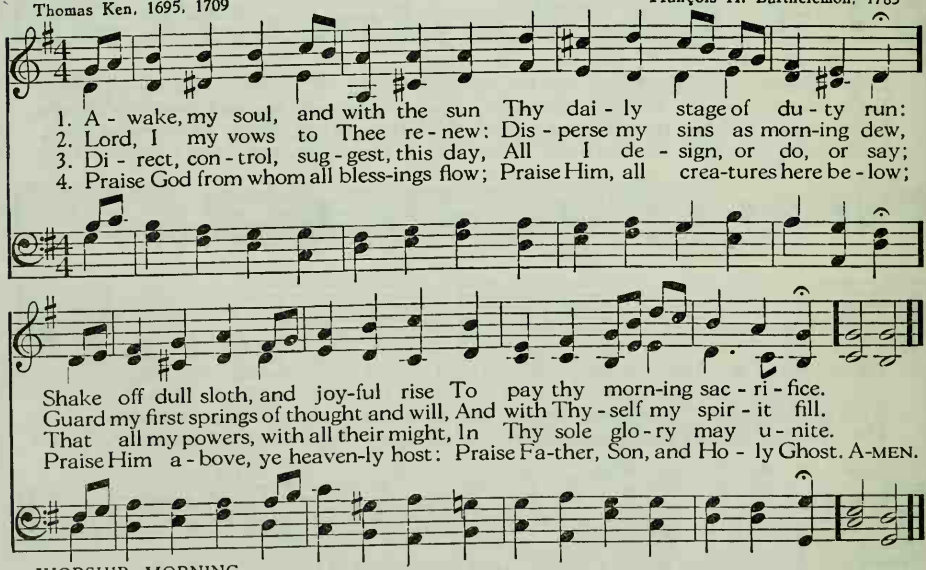
ST. STEPHEN: C. M.
William Jones, 1789



122 AWAKE, MY SOUL, AND WITH THE SUN

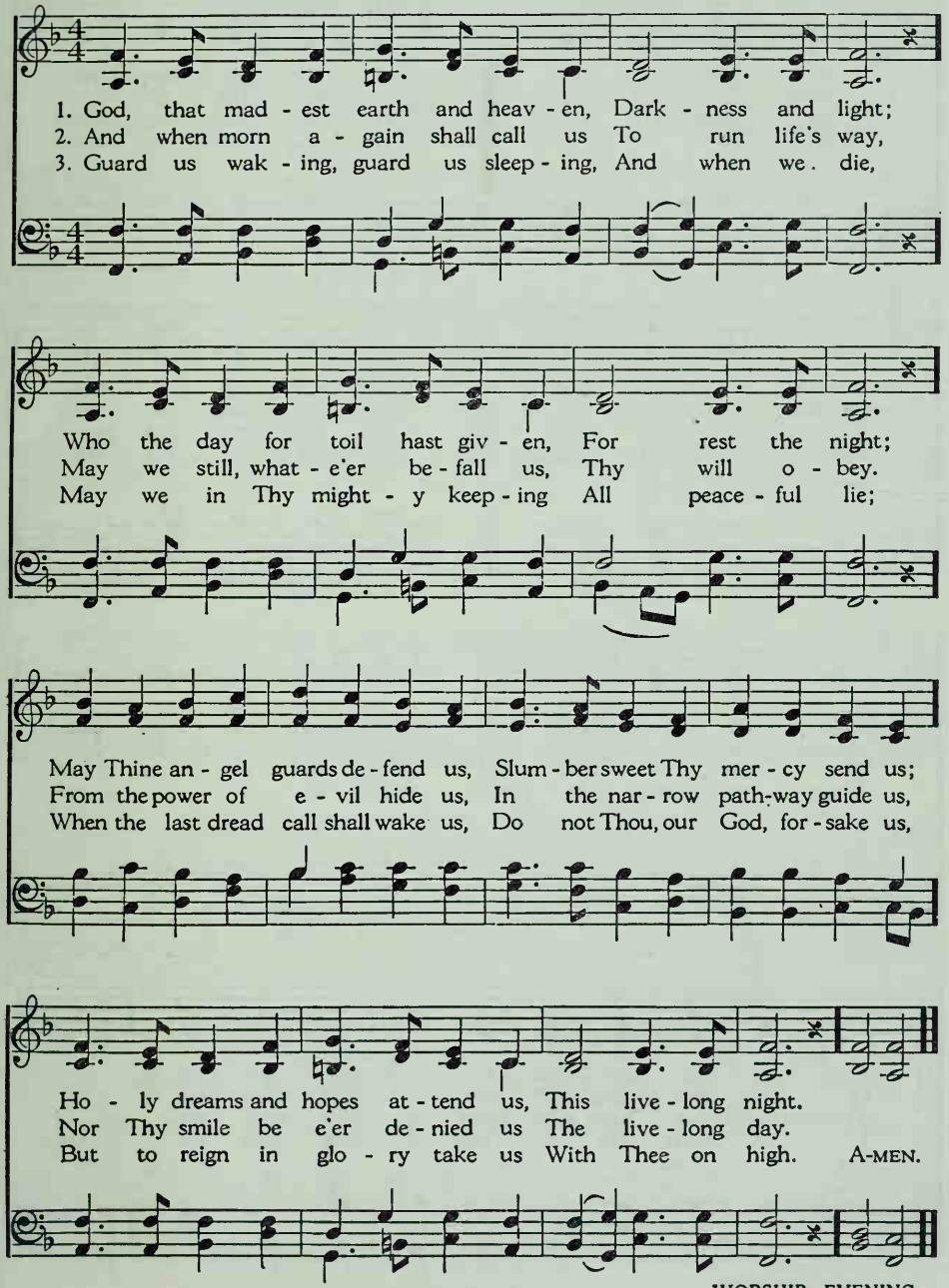
Thomas Ken, 1695, 1709

MORNING HYMN: L. M.
François H. Barthélémon, 1785



Stanza 1. Reginald Heber, 1827
Stanza 2. William Mercer, 1864
Stanza 3. Richard Whately (1787-1863)

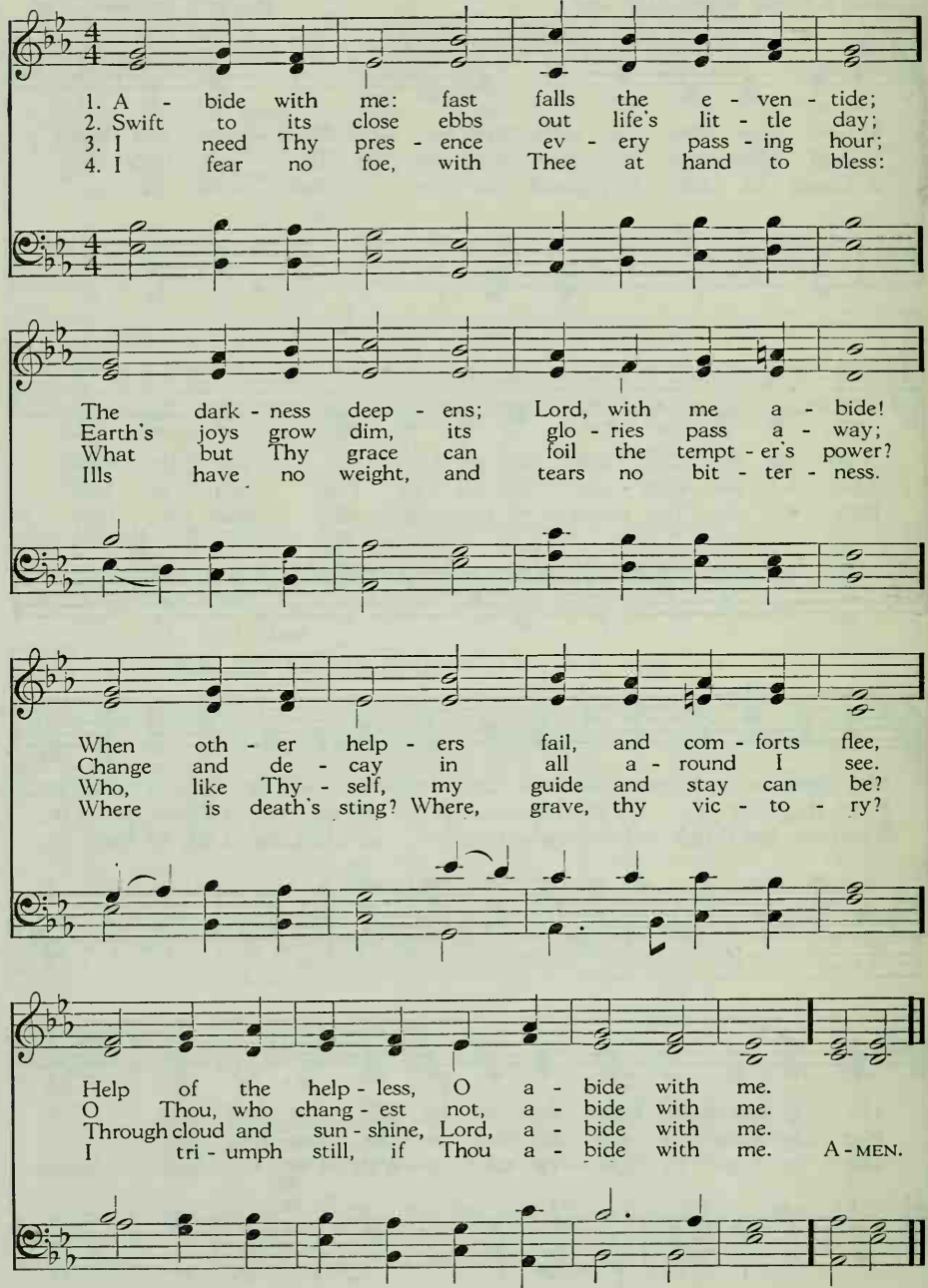
AR HYD Y NOS: 8. 4. 8. 4. 8. 8. 8. 4.
Traditional Welsh melody
Har. by L. O. Emerson, 1906



124 ABIDE WITH ME: FAST FALLS THE EVENTIDE

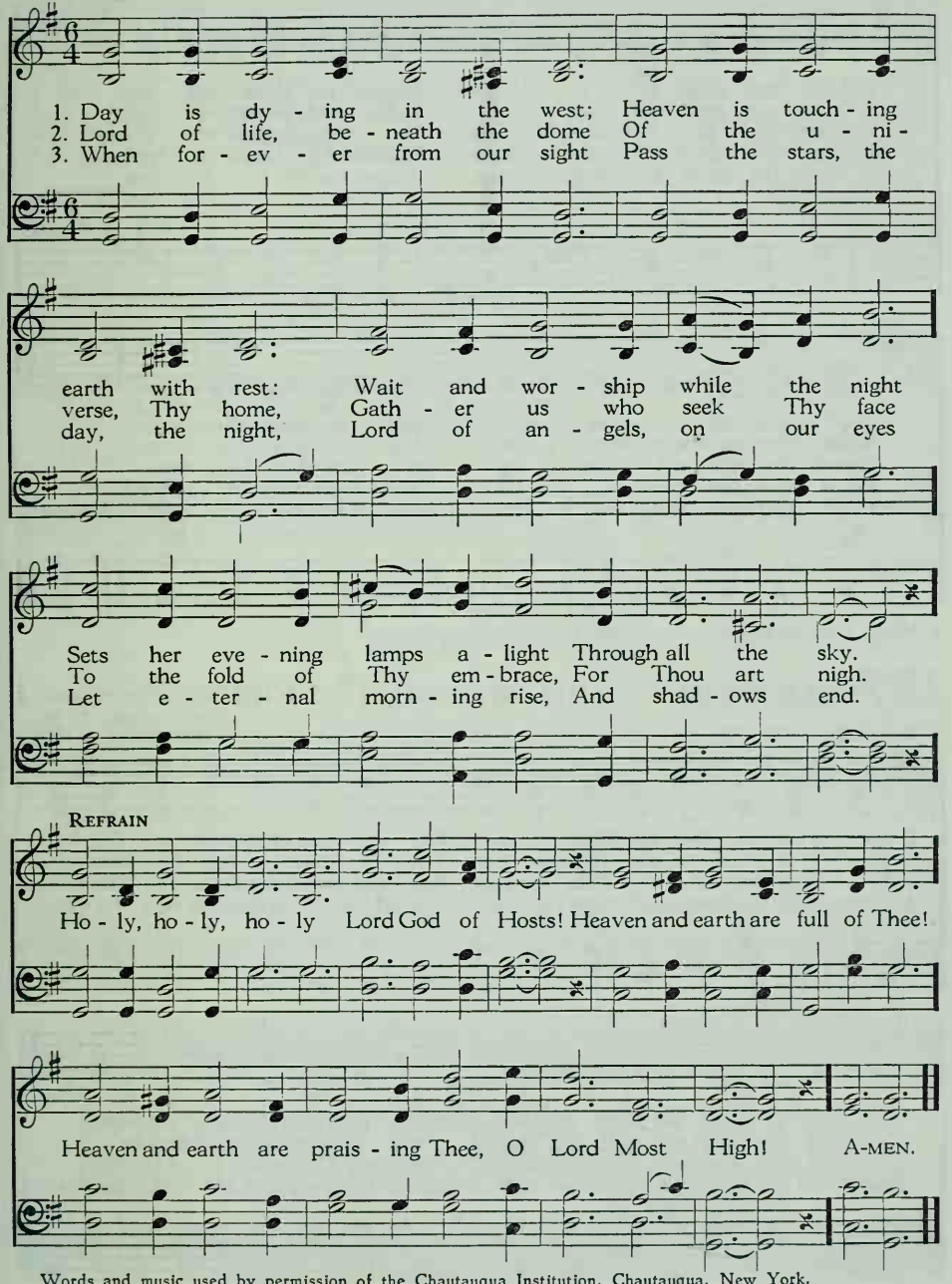
Henry F. Lyte, 1820

EVENTIDE: 10. 10. 10. 10.
William H. Monk, 1861



Mary A. Lathbury, 1877

CHAUTAUQUA (EVENING PRAISE): 7. 7. 7. 7. 4.
William F. Sherwin, 1877



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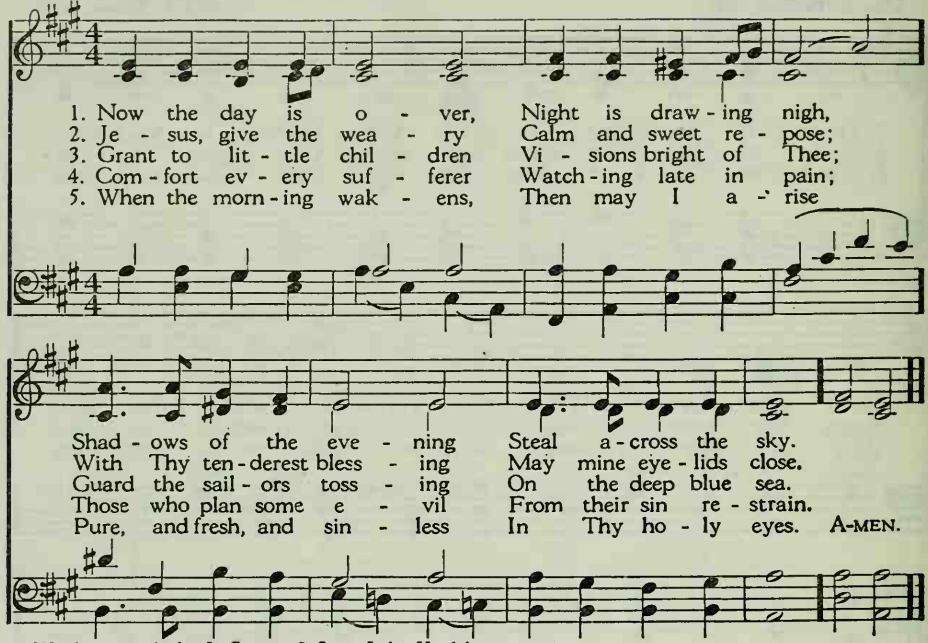
126 NOW THE DAY IS OVER

Sabine Baring-Gould, 1865

MERRIAL: 6. 5. 6. 5.
Joseph Barnby, 1868



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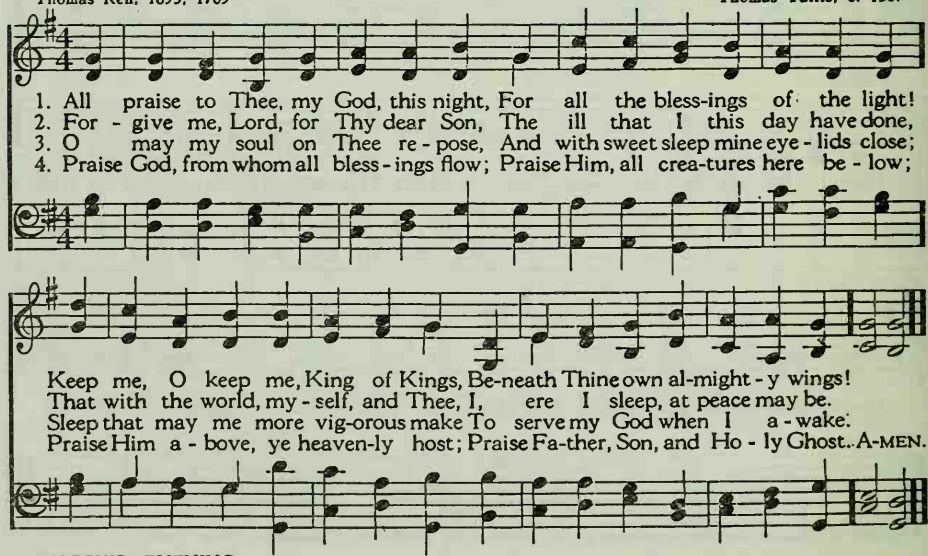
127 ALL PRAISE TO THEE, MY GOD, THIS NIGHT

Thomas Ken, 1695, 1709

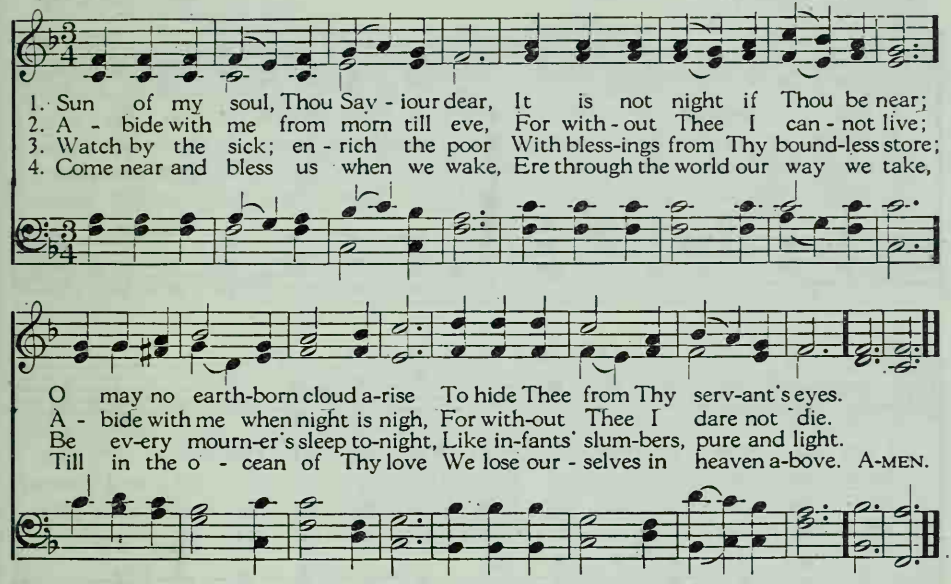
TALLIS' CANON: L. M.
Thomas Tallis, c. 1567



SUN OF MY SOUL, THOU SAVIOUR DEAR 128

John Keble, 1820

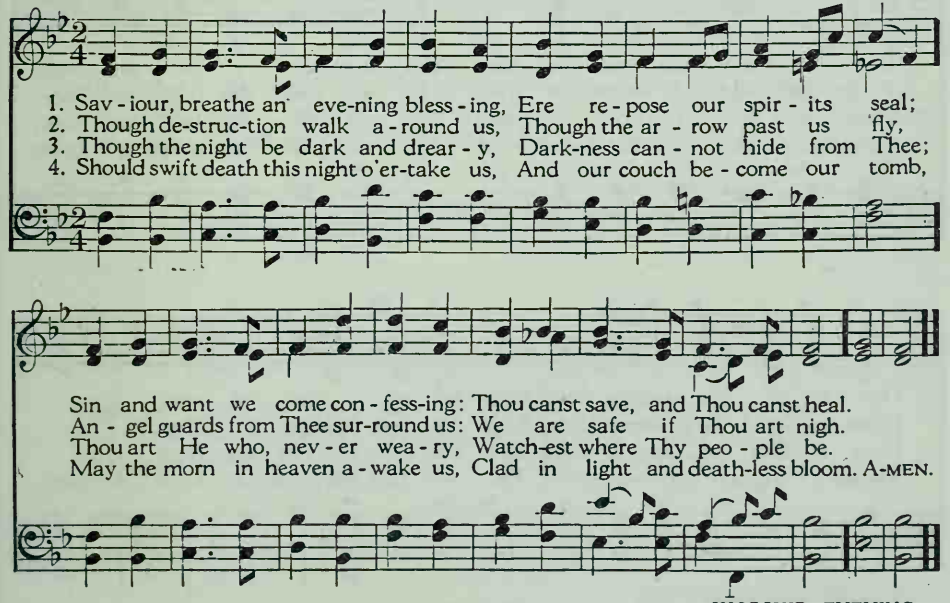
HURSLEY: L. M.
Katholisches Gesangbuch, Vienna, c. 1774



SAVIOUR, BREATHE AN EVENING BLESSING 129

James Edmeston, 1820

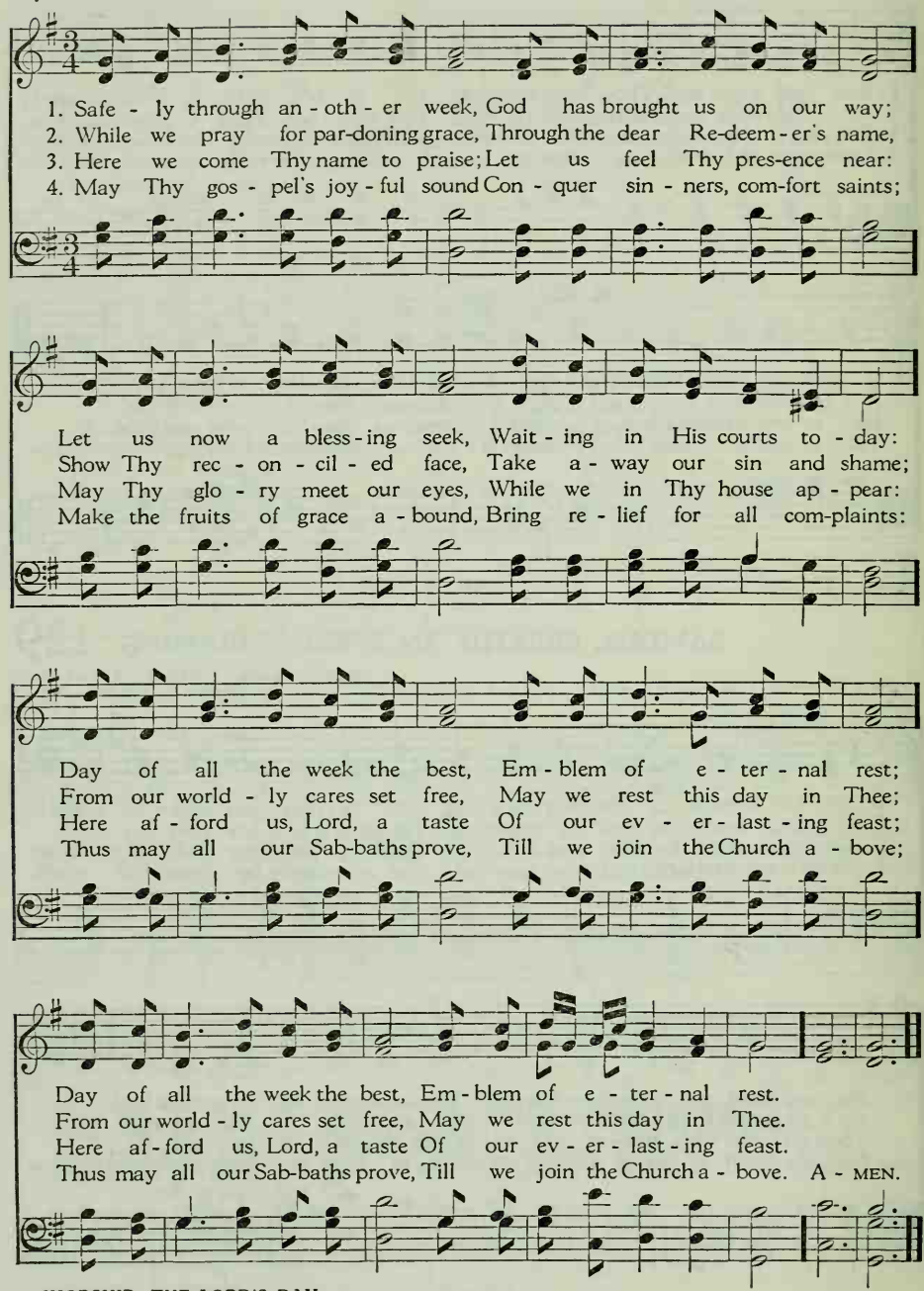
EVENING PRAYER (Stebbins): 8. 7. 8. 7.
George C. Stebbins, 1878



130 SAFELY THROUGH ANOTHER WEEK

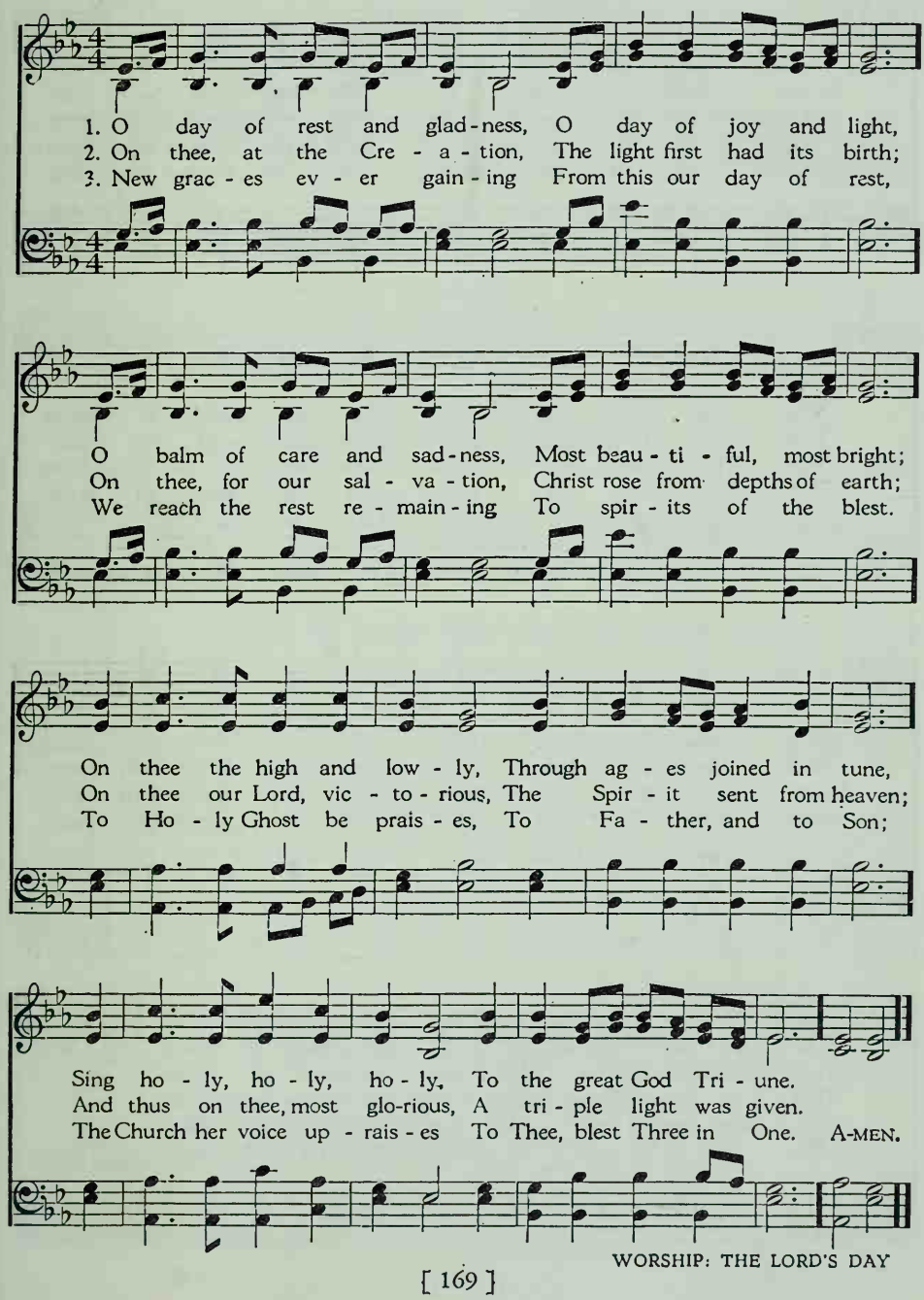
John Newton, 1774; alt.

SABBATH: 7. 7. 7. 7. D.
Lowell Mason, 1824



MENDEBRAS: 7. 6. 7. 6. D.
Old German melody
Arr. by Lowell Mason, 1839

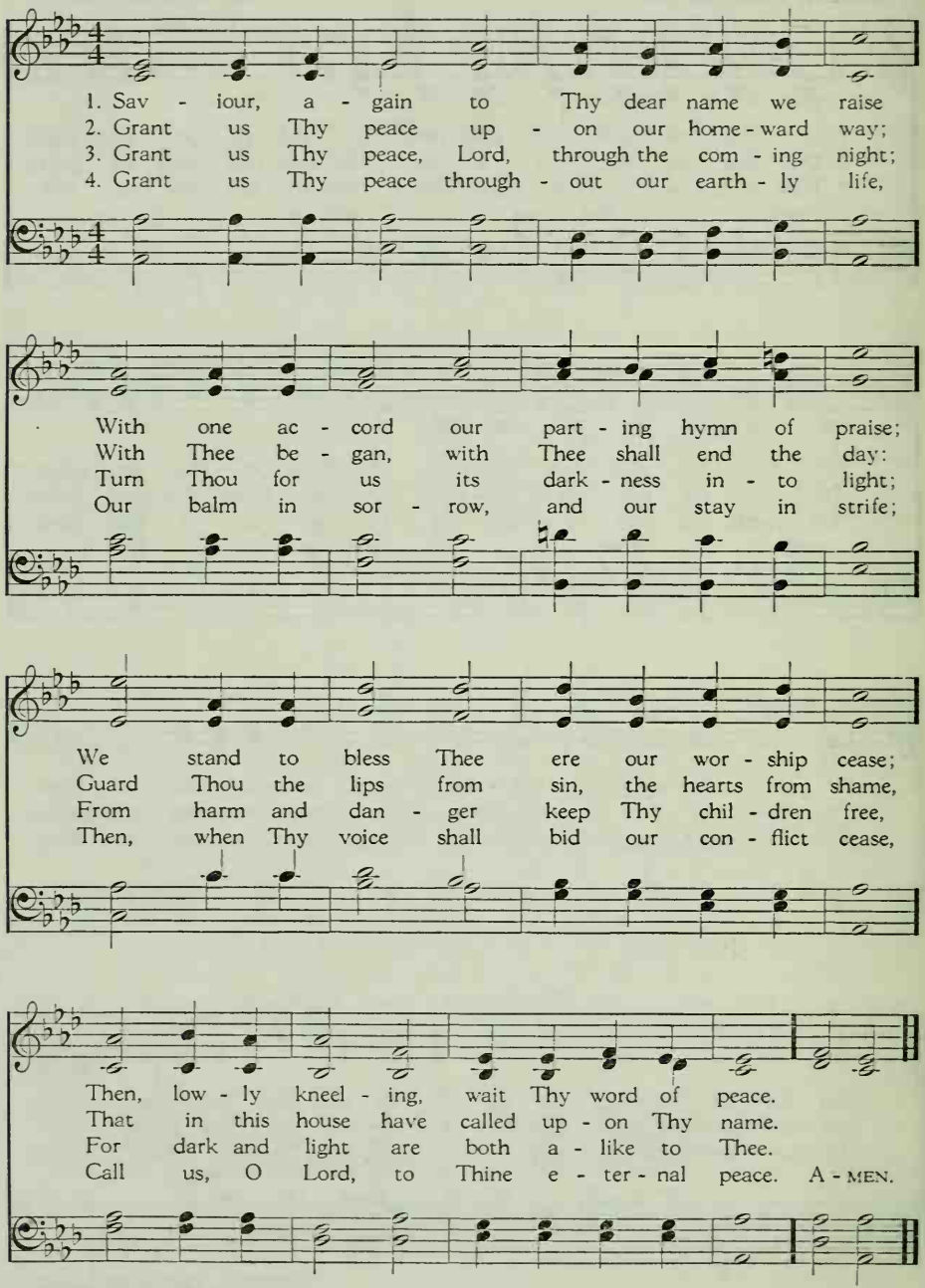
Christopher Wordsworth, 1862



132 SAVIOUR, AGAIN TO THY DEAR NAME WE RAISE

John Ellerton, 1866

ELLERS: 10. 10. 10. 10.
Edward J. Hopkins, 1869

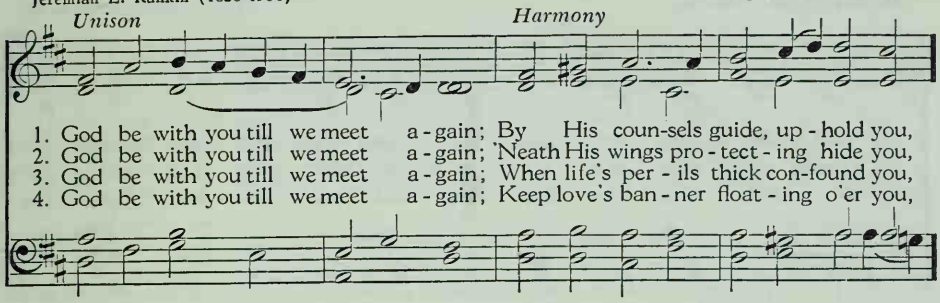


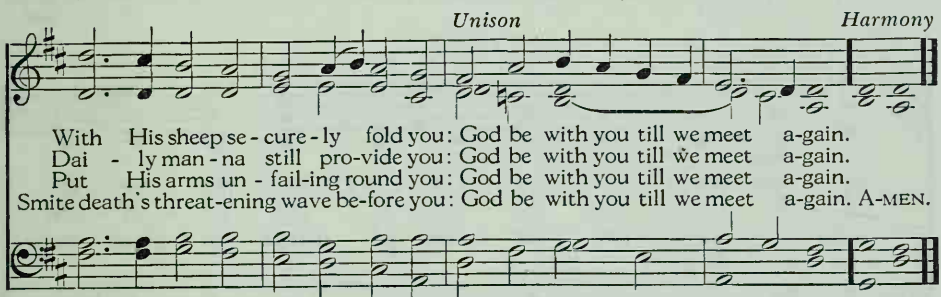
GOD BE WITH YOU TILL WE MEET AGAIN 133

(FIRST TUNE)

Jeremiah E. Rankin (1828-1904)

RANDOLPH: 9. 8. 8. 9.
R. Vaughan Williams, 1906





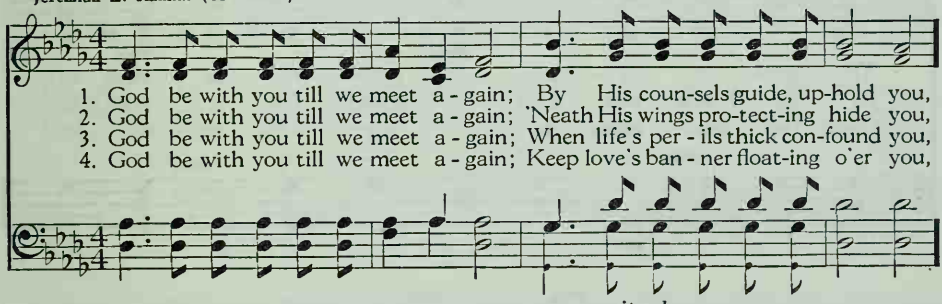
Music from *The English Hymnal.* Used by permission of Oxford University Press.

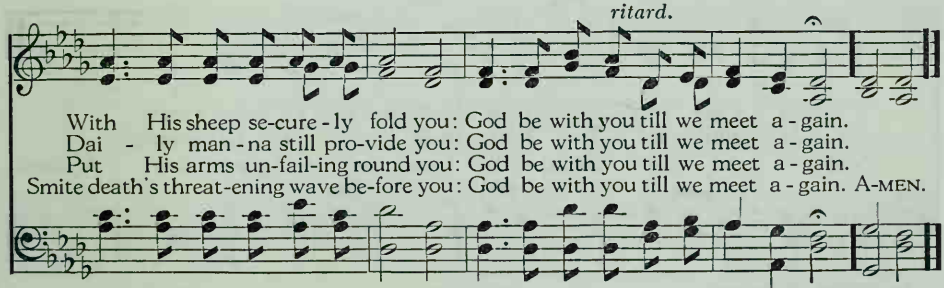
GOD BE WITH YOU TILL WE MEET AGAIN 134

(SECOND TUNE)

Jeremiah E. Rankin (1828-1904)

GOD BE WITH YOU: 9. 8. 8. 9.
William G. Tomer (1832-1896)

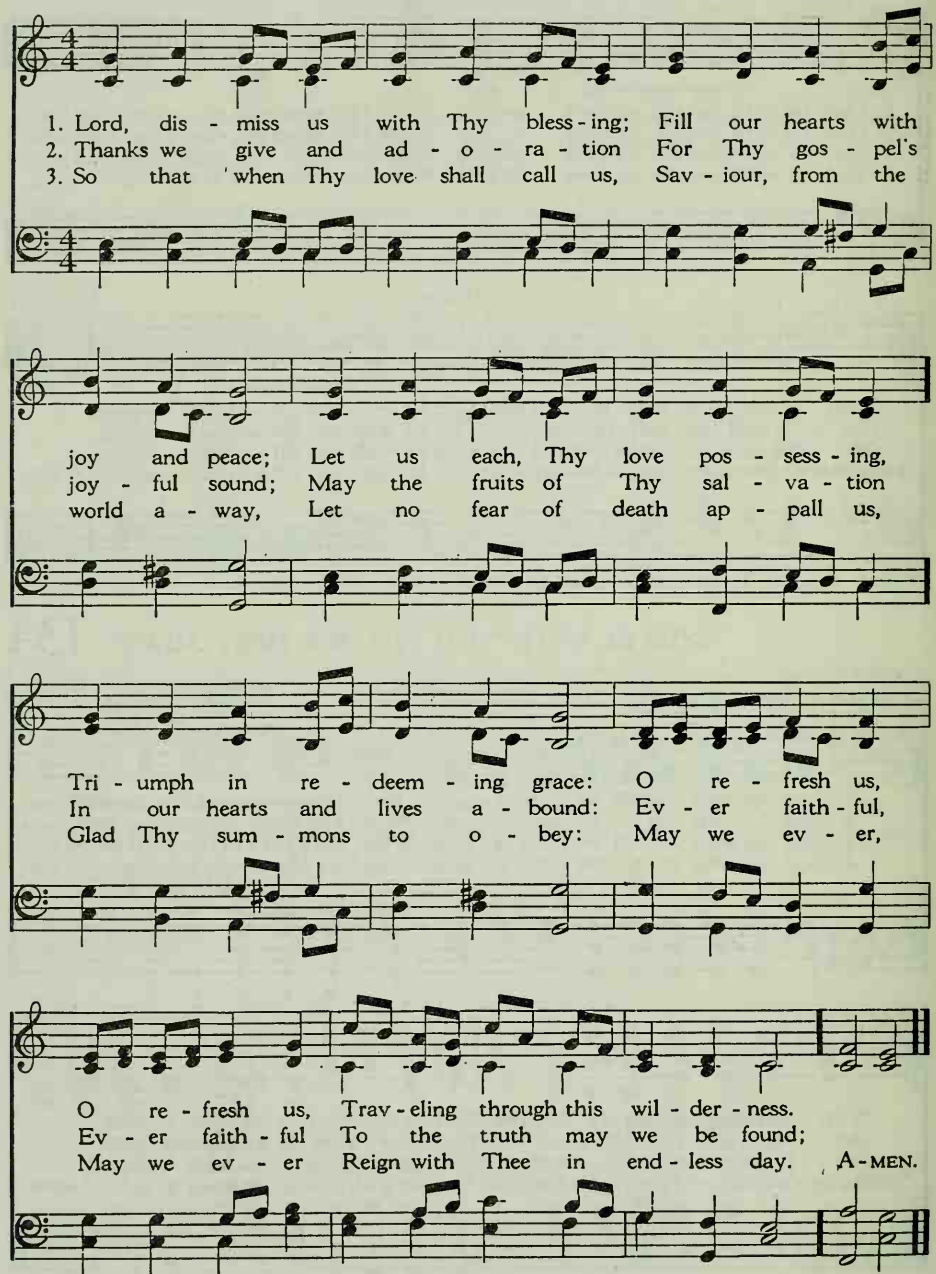




135 LORD, DISMISS US WITH THY BLESSING

Ascribed to John Fawcett (1740-1817)
Stanza 1, line 6, alt.; stanza 3 alt. by
Godfrey Thring (1823-1903)

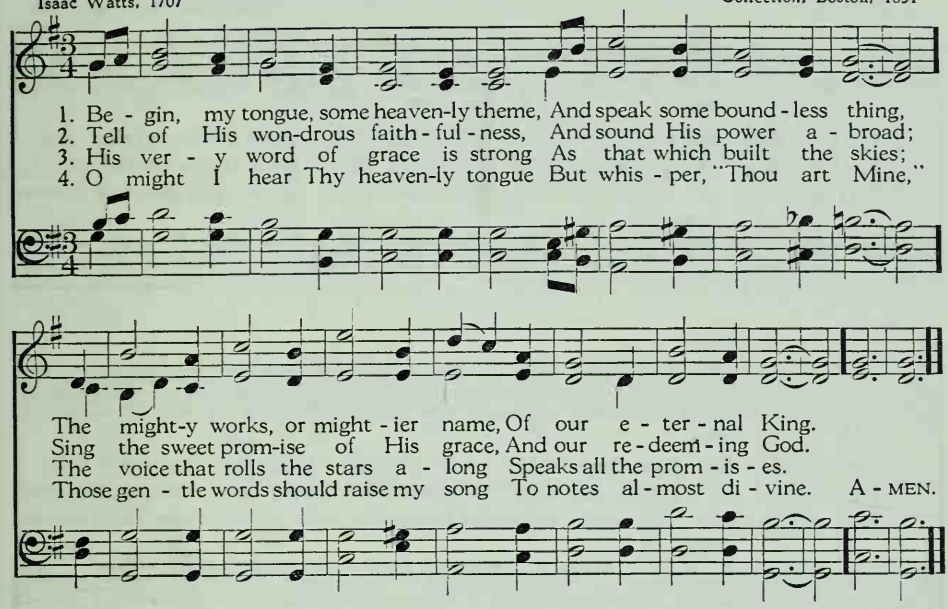
SICILIAN MARINER'S: 8. 7. 8. 7. 8. 7.
Arr. from a Sicilian melody



BEGIN, MY TONGUE, SOME HEAVENLY THEME 136

MANOAH: C. M.
Henry W. Greatorex's
Collection, Boston, 1851

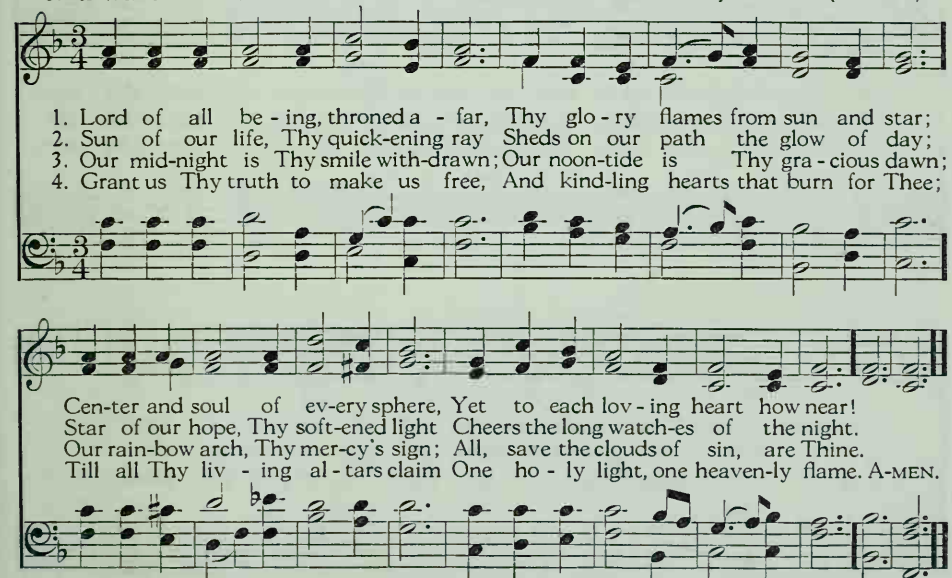
Isaac Watts, 1707



LORD OF ALL BEING, THRONED AFAR 137

ARIZONA: L. M.
Robert Henry Earnshaw (1856-1929)

Oliver Wendell Holmes, 1848



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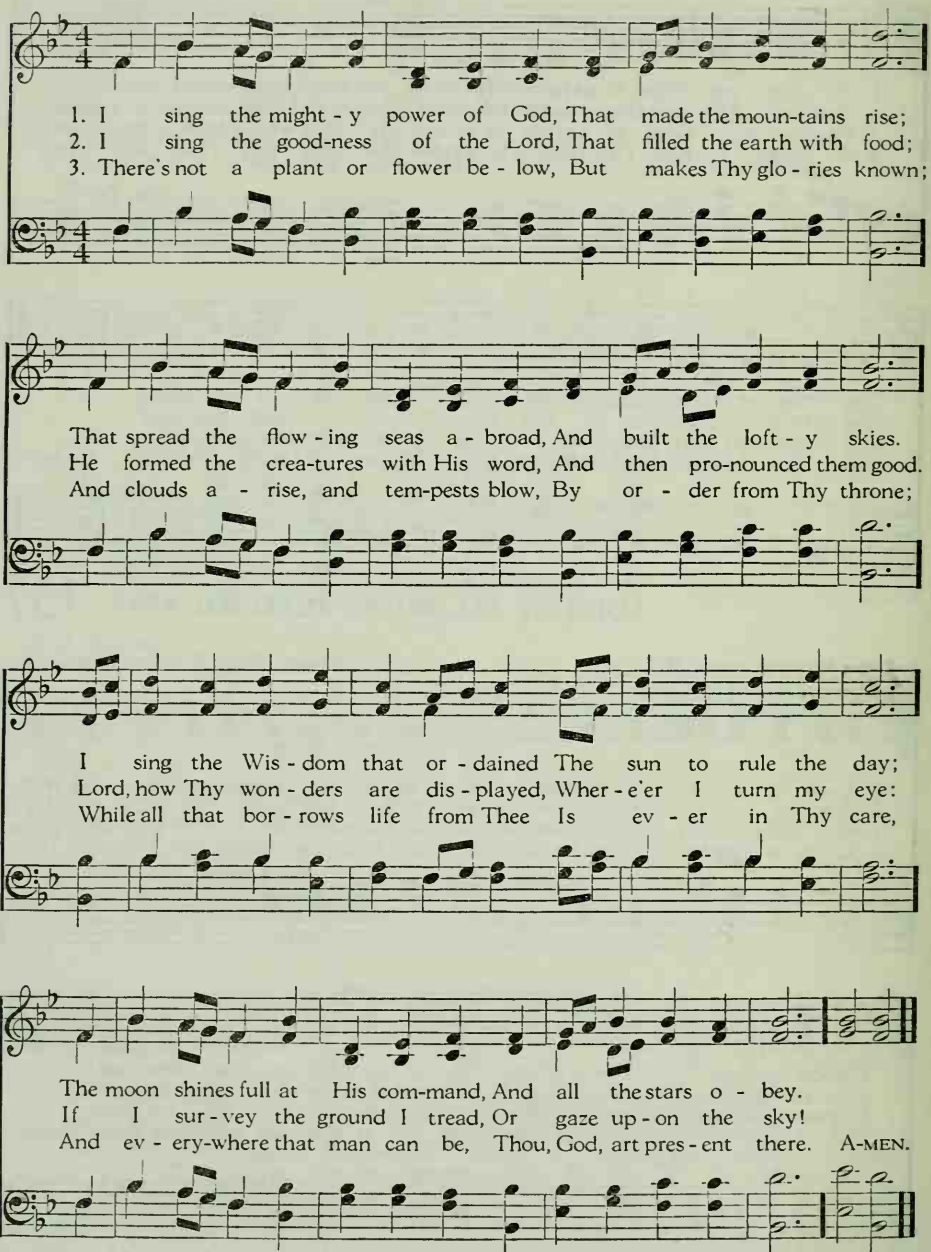
138 I SING THE MIGHTY POWER OF GOD

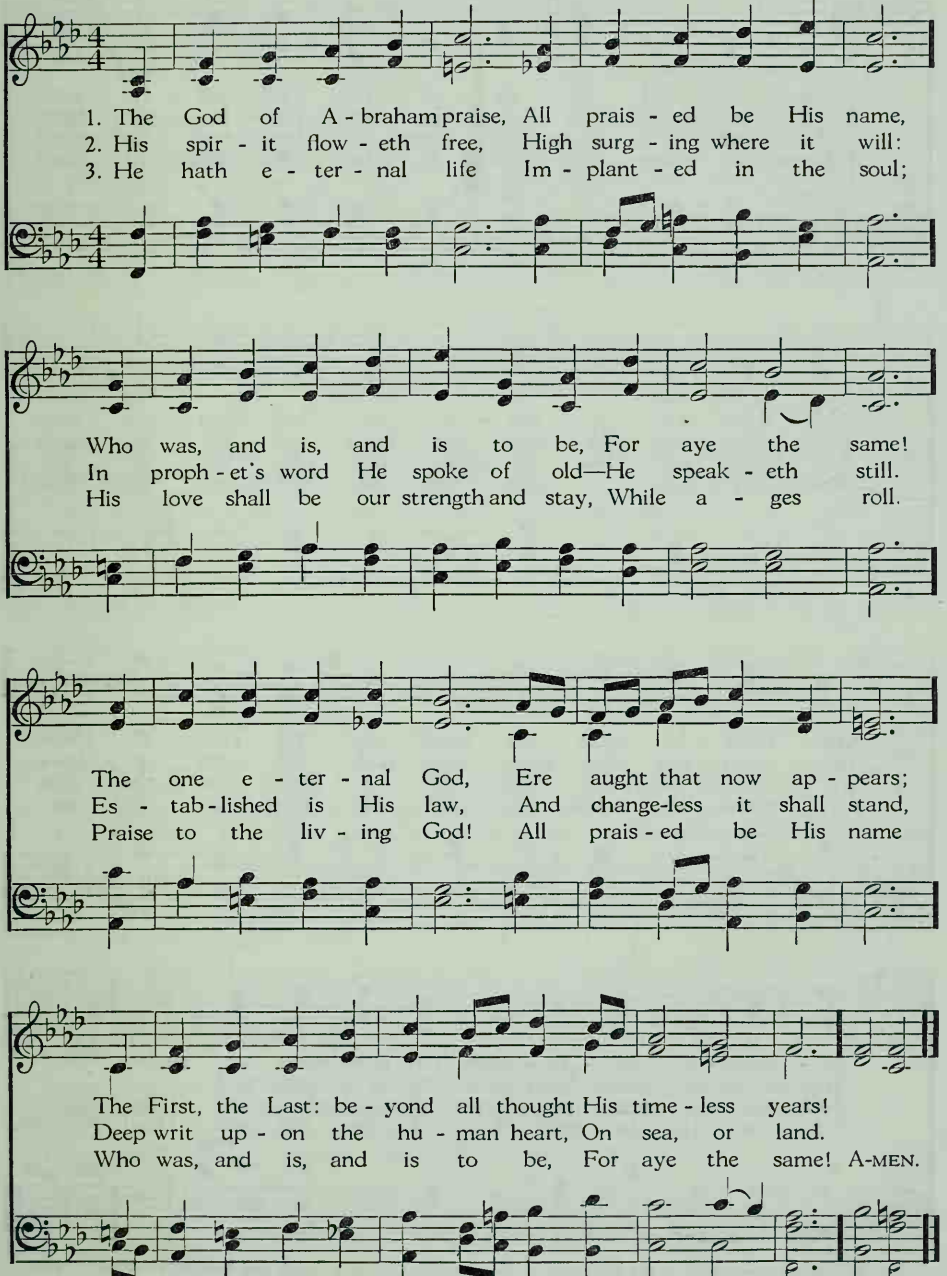
Isaac Watts, 1709
Stanza 3 alt.

ELLACOMBE: C. M. D.
Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784



Revised version of the Yigdal
Daniel ben Judah, 14th century
Trans. by Max Landsberg and Newton Mann, 1885; alt.

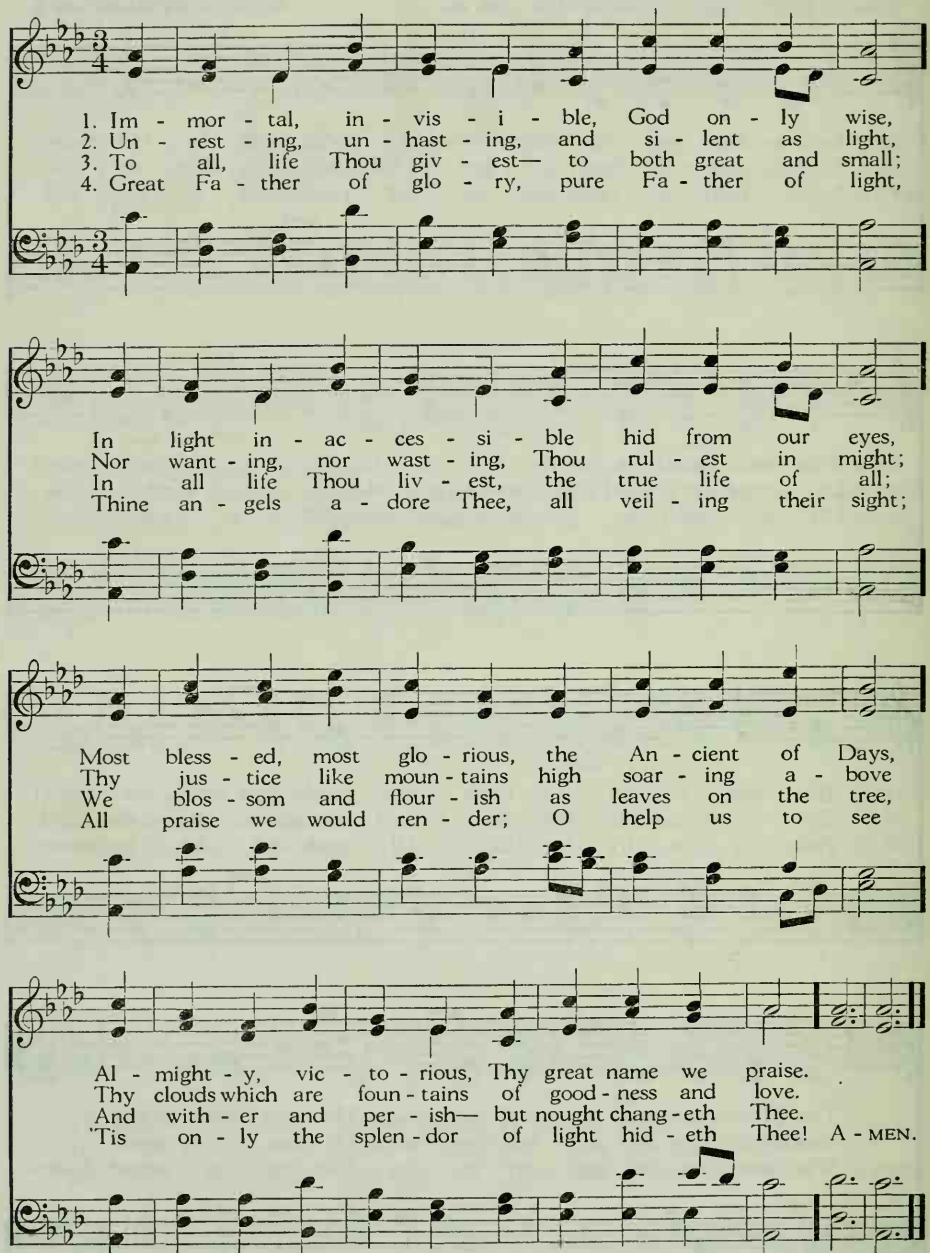
YIGDAL (LEONI): 6. 6. 8. 4. D.
Adapted from a Hebrew melody



140 IMMORTAL, INVISIBLE, GOD ONLY WISE

Walter Chalmers Smith (1824-1908)

JOANNA: 11. 11. 11. 11.
Welsh hymn melody



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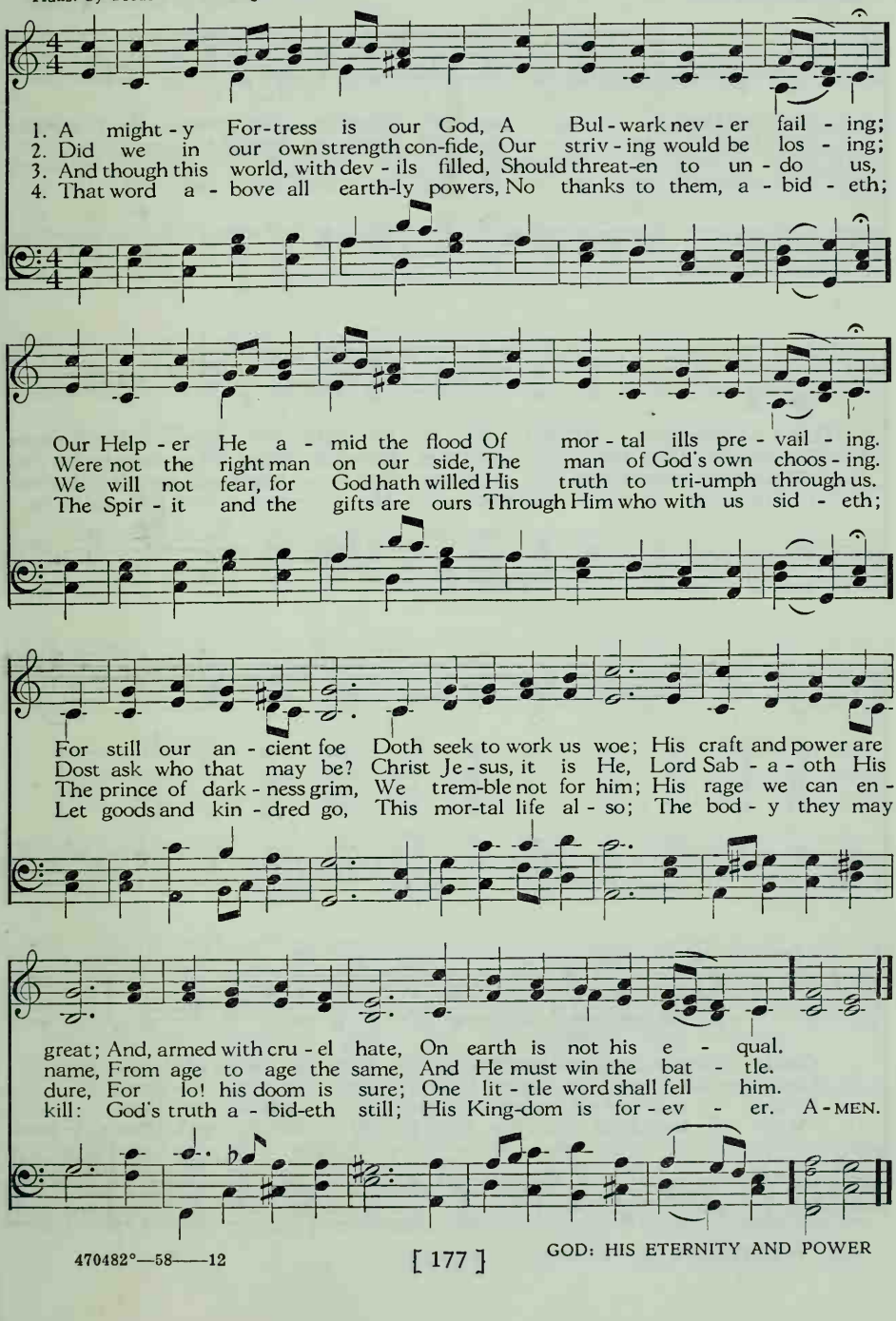
A MIGHTY FORTRESS IS OUR GOD 141

From Psalm 46
Martin Luther, 1529
Trans. by Frederick H. Hedge, 1853

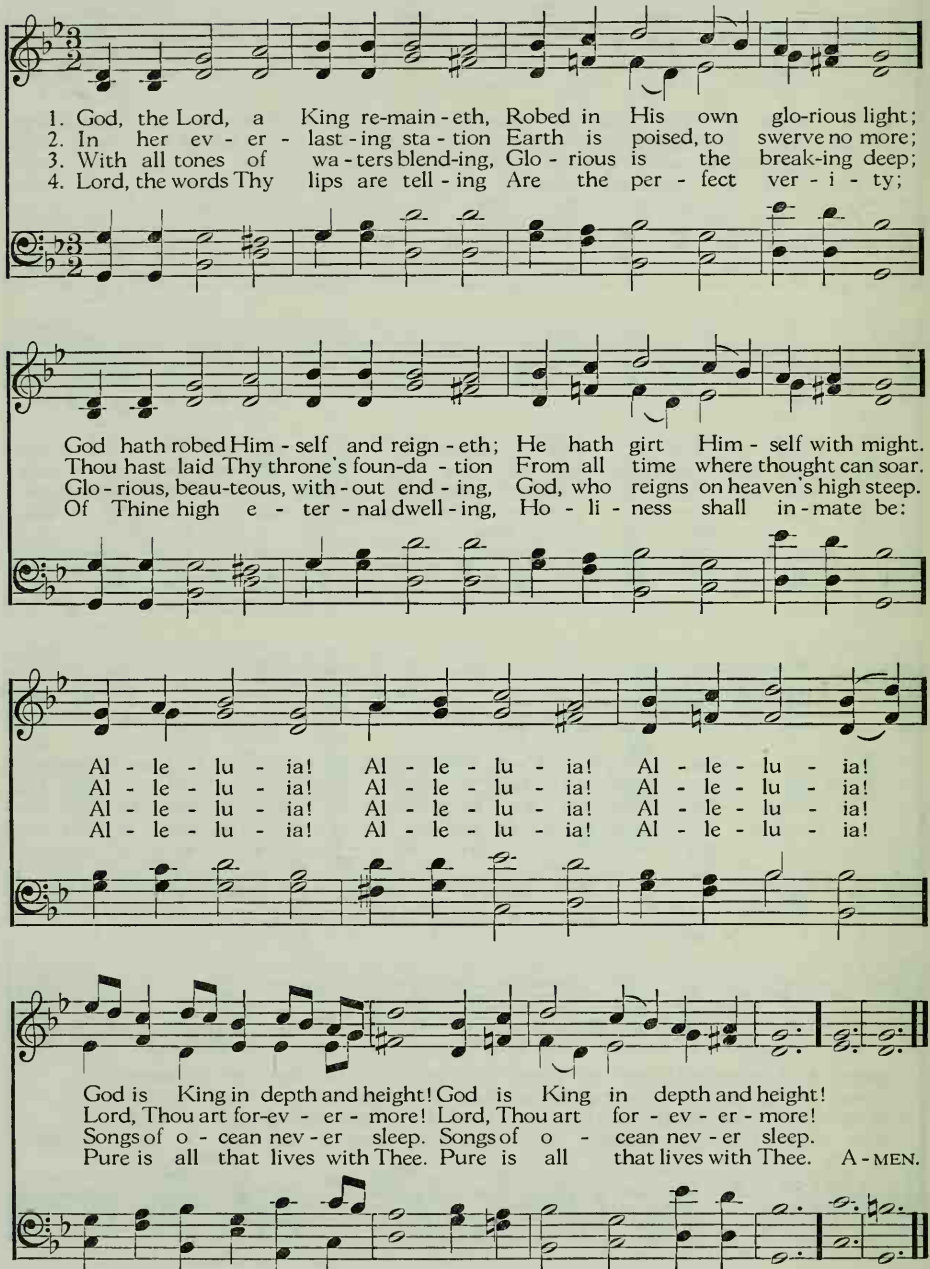
EIN' FESTE BURG: 8. 7. 8. 7. 6. 6. 6. 6. 7.
Martin Luther, 1529



142 GOD, THE LORD, A KING REMAINETH

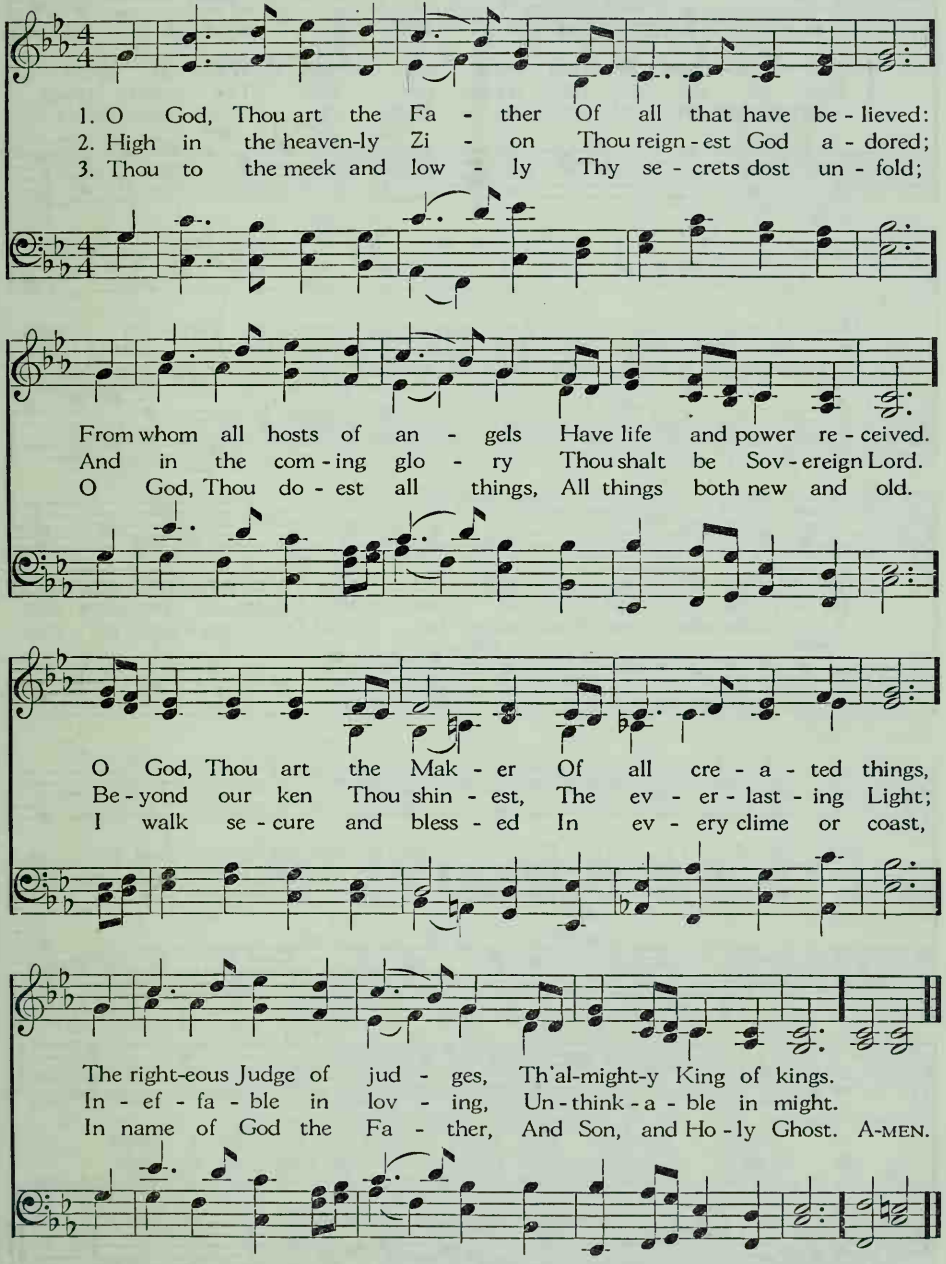
From Psalm 93
John Keble, 1839; alt.

BRYN CALFARIA: 8. 7. 8. 7. 4. 7.
William Owen (1814-1893)



Columba (521-597)
Trans. by Duncan Macgregor (1854-1923)

DURROW: 7. 6. 7. 6. D.
Traditional Irish melody
Har. by David Evans, 1927

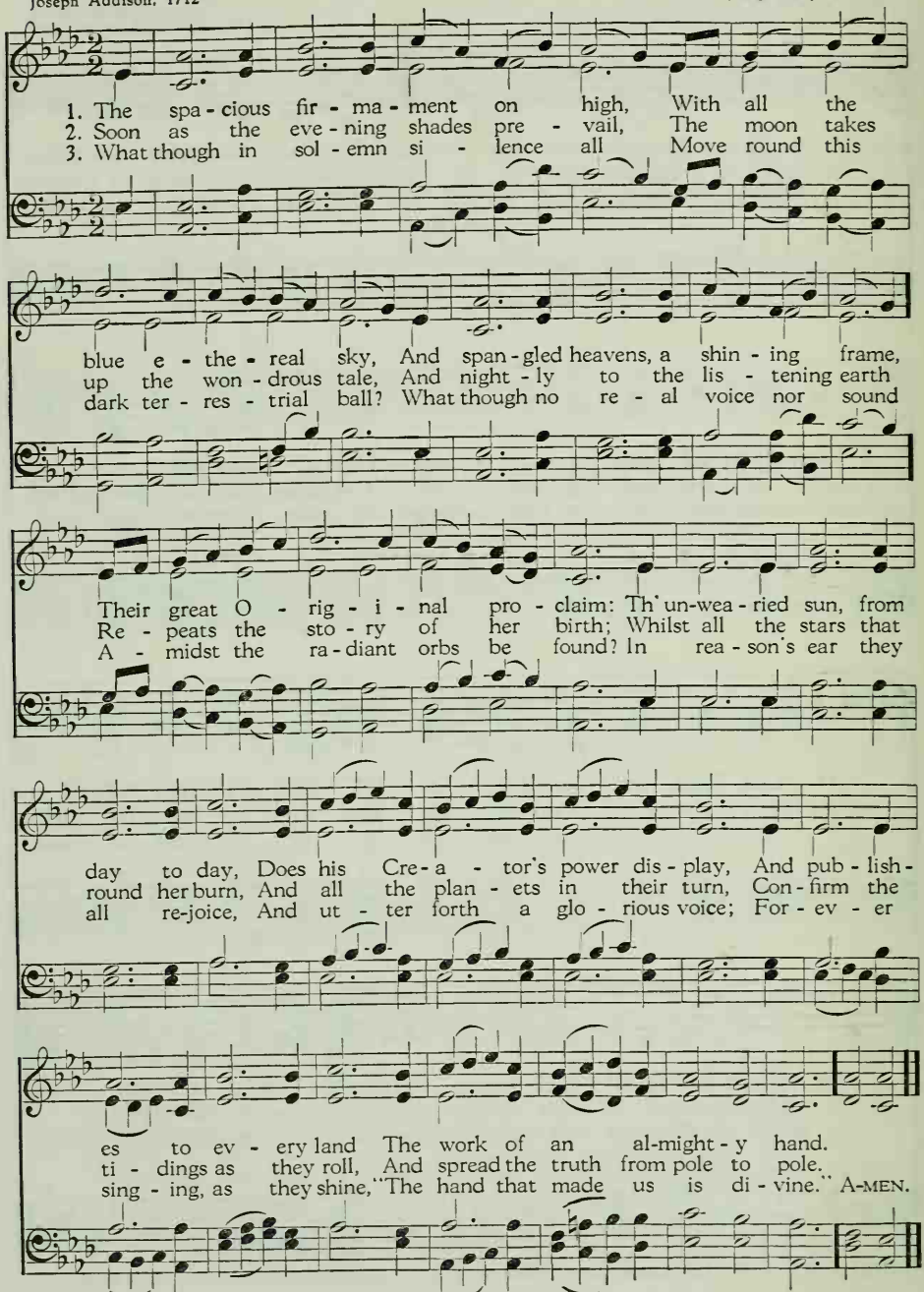


Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press.

144 THE SPACIOUS FIRMAMENT ON HIGH

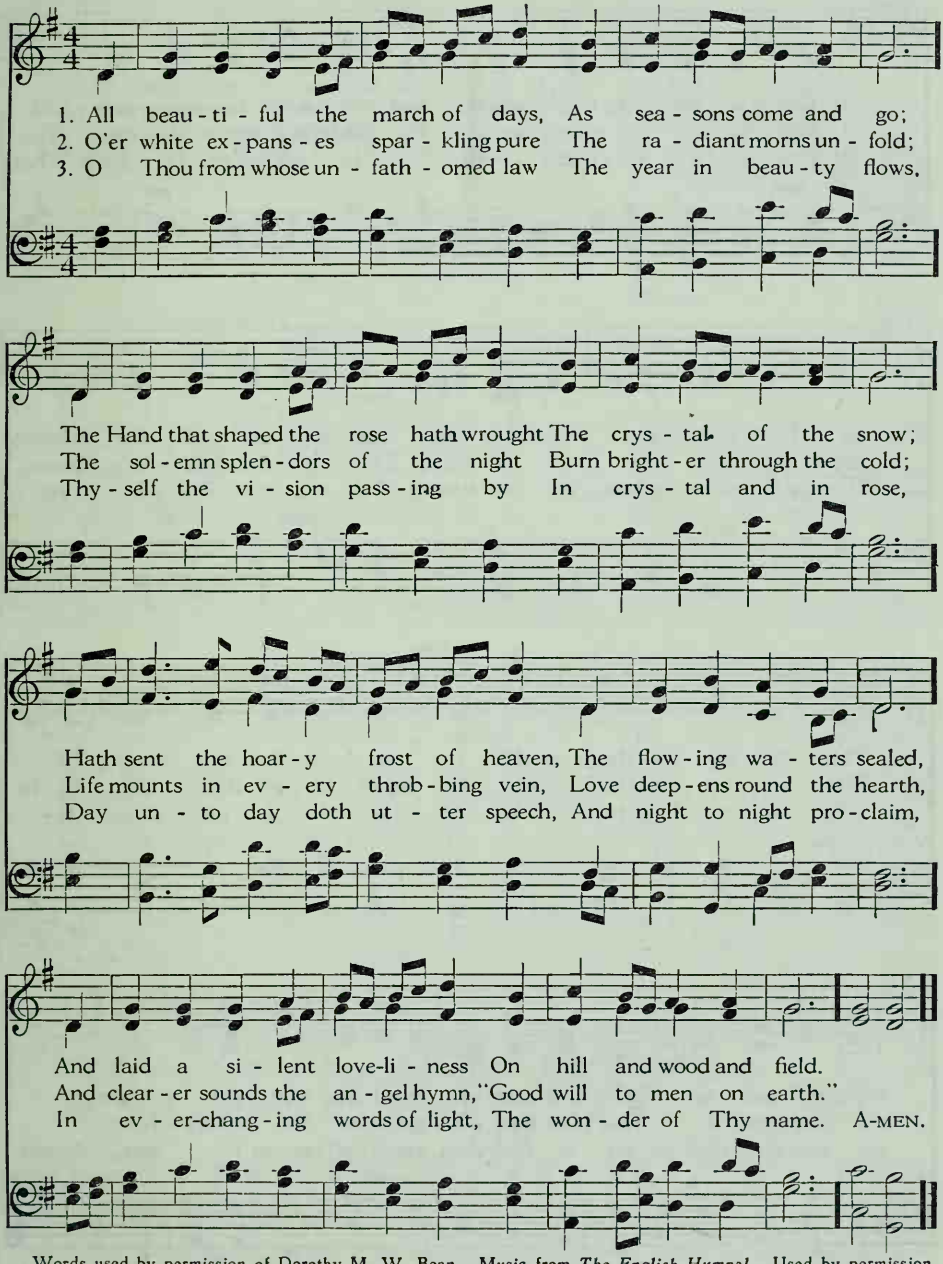
Joseph Addison, 1712

CREATION: L. M. D.
Franz Joseph Haydn, 1798



FOREST GREEN: C. M. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906

Frances Whitmarsh Wile, 1912



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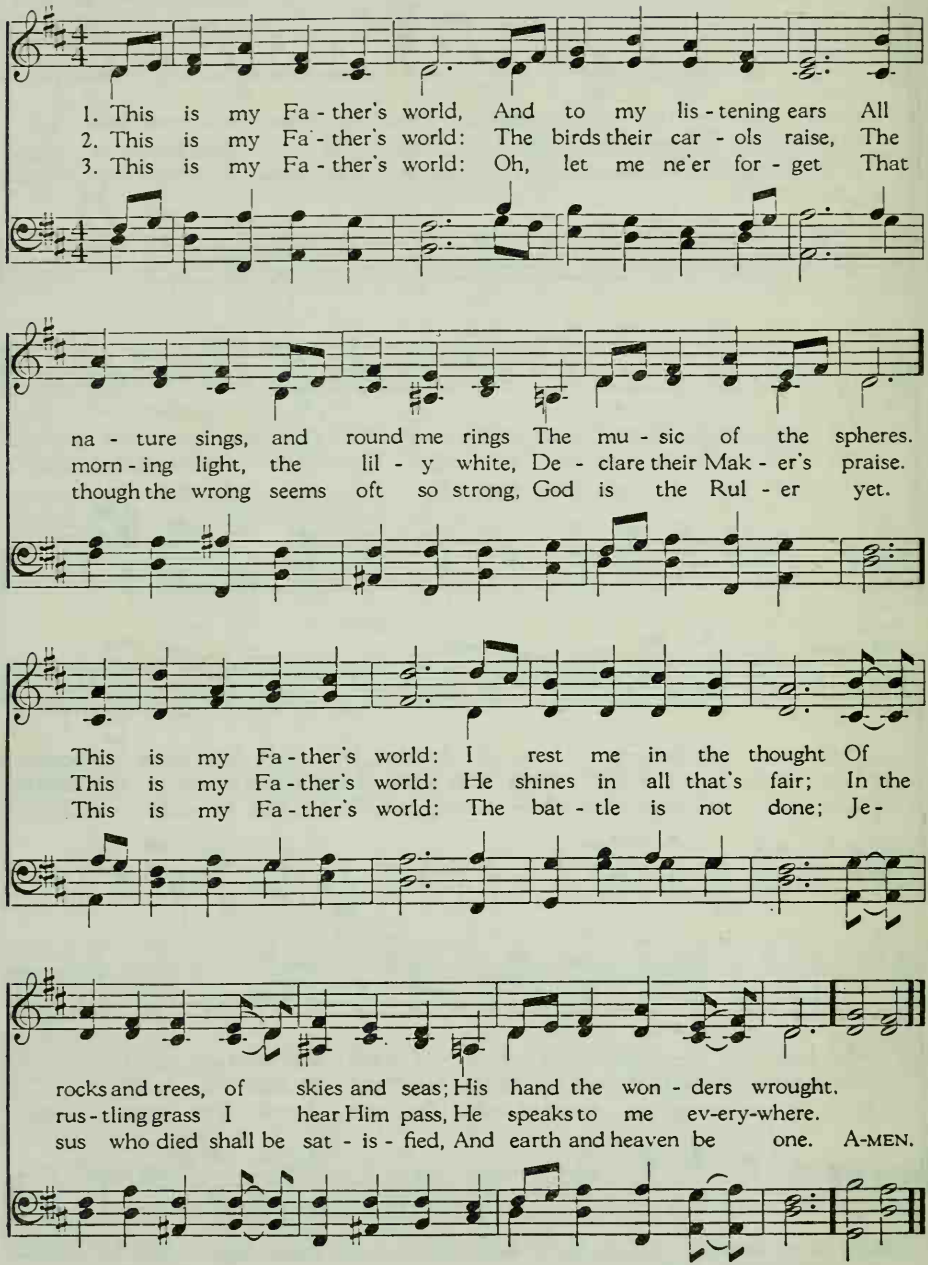
For lower key, see Hymn **239**.

146 THIS IS MY FATHER'S WORLD

Maltbie D. Babcock, 1901

TERRA BEATA: S. M. D.
Franklin L. Sheppard, 1915
Har. for *The Hymnbook*, 1955



Francis of Assisi, 1225
Para. by William H. Draper, 1926

LASST UNS ERFREUEN: 8. 8. 4. 4. 8. 8. with Alleluias
Geistliche Kirchengesäng, Cologne, 1623
Har. by Ralph Vaughan Williams, 1906

Unison

1. All crea-tures of our God and King, Lift up your voice and with us
2. Thou rush-ing wind that art so strong, Ye clouds that sail in heaven a -
3. Dear moth-er earth, who day by day Un - fold - est bless-ings on our
4. And all ye men of ten-der heart, For - giv - ing oth-ers, take your
5. Let all things their Cre - a - tor bless, And wor - ship Him in hum - ble-

Harmony *Unison*

sing, Al - le - lu - ia! Al - le - lu - ia! Thou burn-ing sun with
long, Oh, praise Him! Al - le - lu - ia! Thou ris - ing morn, in
way, Oh, praise Him! Al - le - lu - ia! The flowers and fruits that
part. Oh, sing ye! Al - le - lu - ia! Ye who long pain and
ness. Oh, praise Him! Al - le - lu - ia! Praise, praise the Fa - ther,

Harmony

gold - en beam, Thou sil - ver moon with soft - er gleam, Oh, praise Him!
praise re - joice, Ye lights of eve-ning, find a voice! Oh, praise Him!
in thee grow, Let them His glo - ry al - so show! Oh, praise Him!
sor - row bear, Praise God and on Him cast your care! Oh, praise Him!
praise the Son, And praise the Spir - it, Three in One! Oh, praise Him!

Unison *Harmony*

Oh, praise Him! Al - le - lu - ia! Al - le - lu - ia! Al-le - lu - ia! A-MEN.

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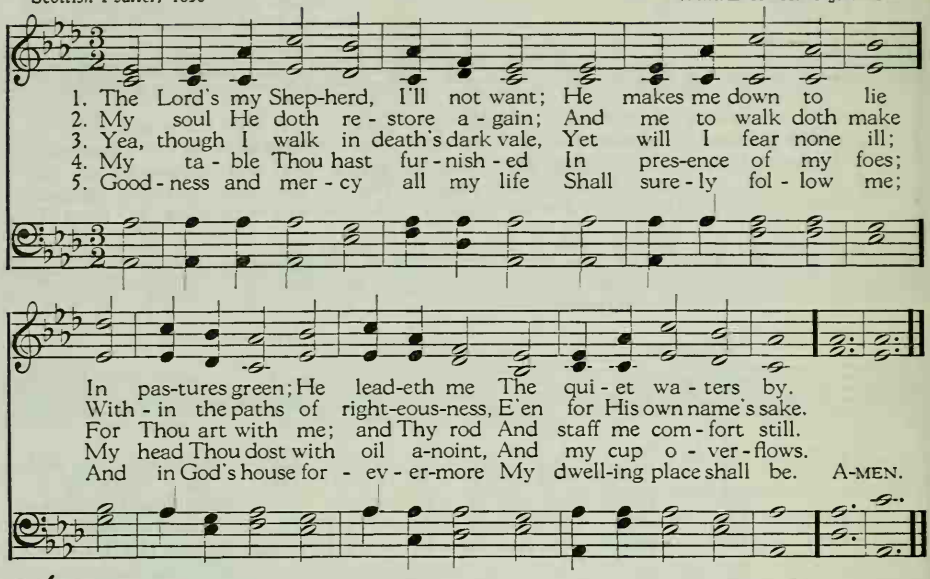
GOD: IN NATURE

148 THE LORD'S MY SHEPHERD

From Psalm 23
Scottish Psalter, 1650

(FIRST TUNE)

EVAN: C. M.
William H. Havergal, 1846

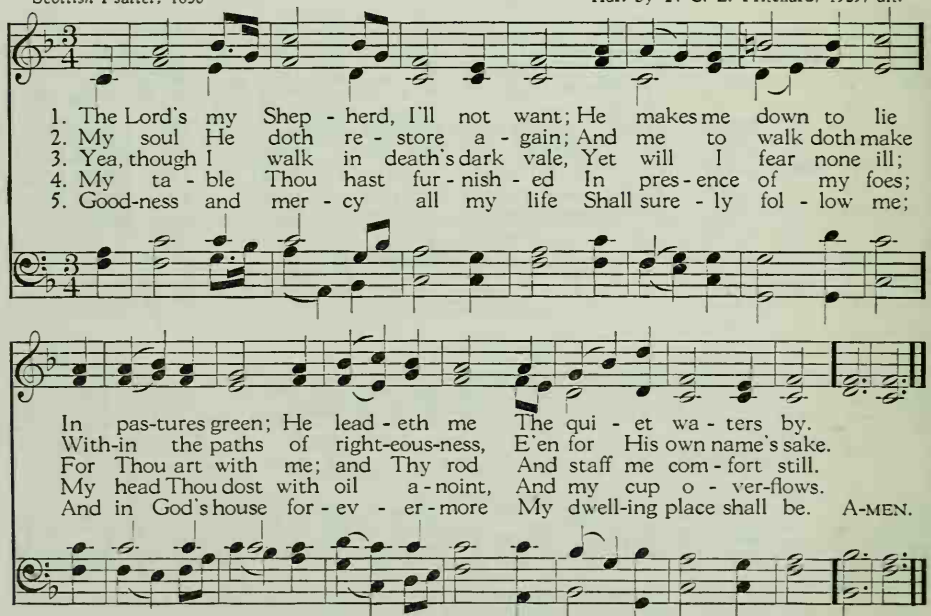


149 THE LORD'S MY SHEPHERD

(SECOND TUNE)

From Psalm 23
Scottish Psalter, 1650

CRIMOND: C. M.
Jessie Seymour Irvine (1836-1887)
Har. by T. C. L. Pritchard, 1929; alt.



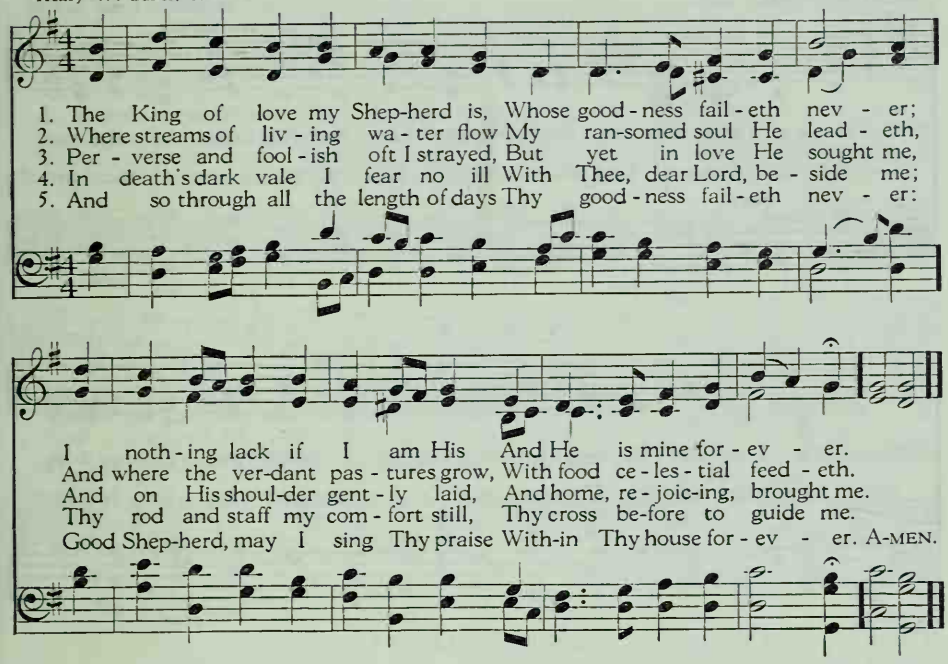
Music from *The BBC Hymn Book* (slightly altered). Used by permission of Oxford University Press.

THE KING OF LOVE MY SHEPHERD IS 150

From Psalm 23
Henry W. Baker, 1868

(FIRST TUNE)

DOMINUS REGIT ME: 8. 7. 8. 7.
John B. Dykes, 1868

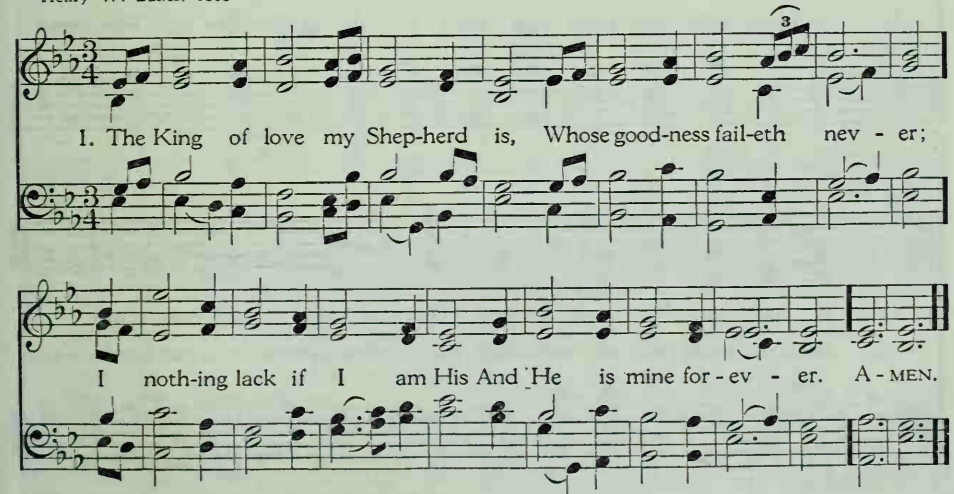


THE KING OF LOVE MY SHEPHERD IS 151

From Psalm 23
Henry W. Baker, 1868

(SECOND TUNE)

ST. COLUMBA: 8. 7. 8. 7.
Ancient Irish melody



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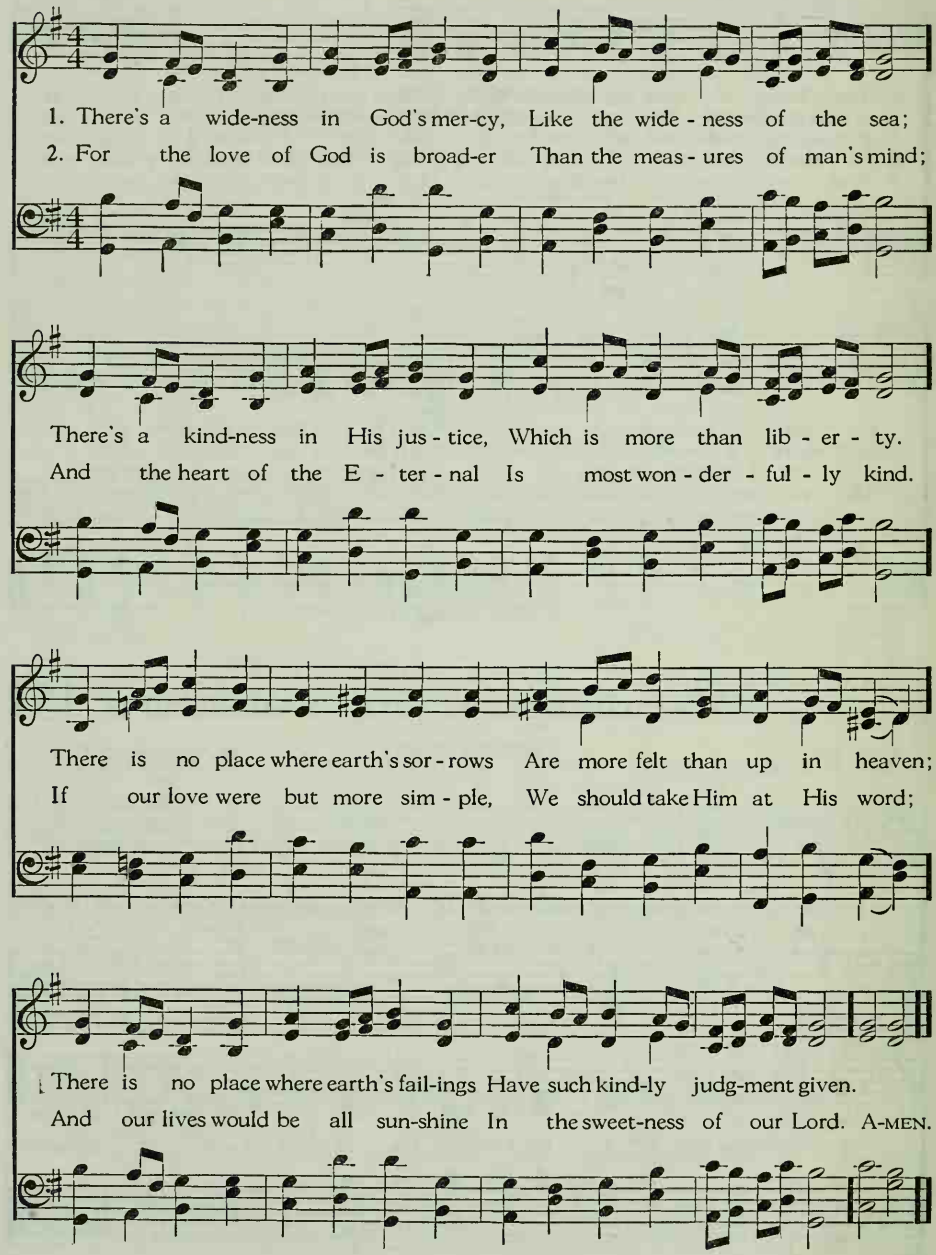
152 THERE'S A WIDENESS IN GOD'S MERCY

(FIRST TUNE)

Frederick W. Faber, 1854

IN BABILONE: 8. 7. 8. 7. D.
Traditional Dutch melody

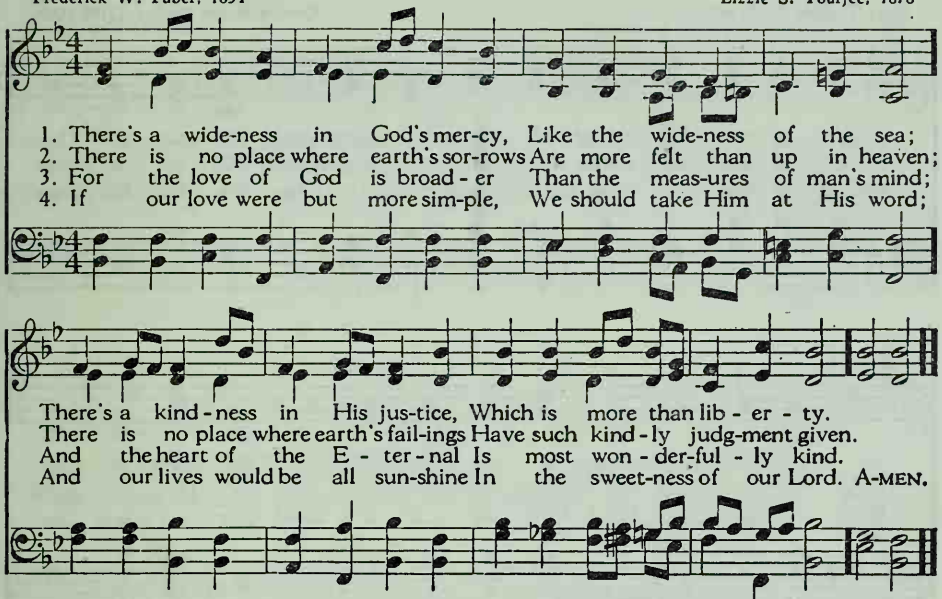


THERE'S A WIDENESS IN GOD'S MERCY 153

(SECOND TUNE)

Frederick W. Faber, 1854

WELLESLEY: 8. 7. 8. 7.
Lizzie S. Tourjée, 1878

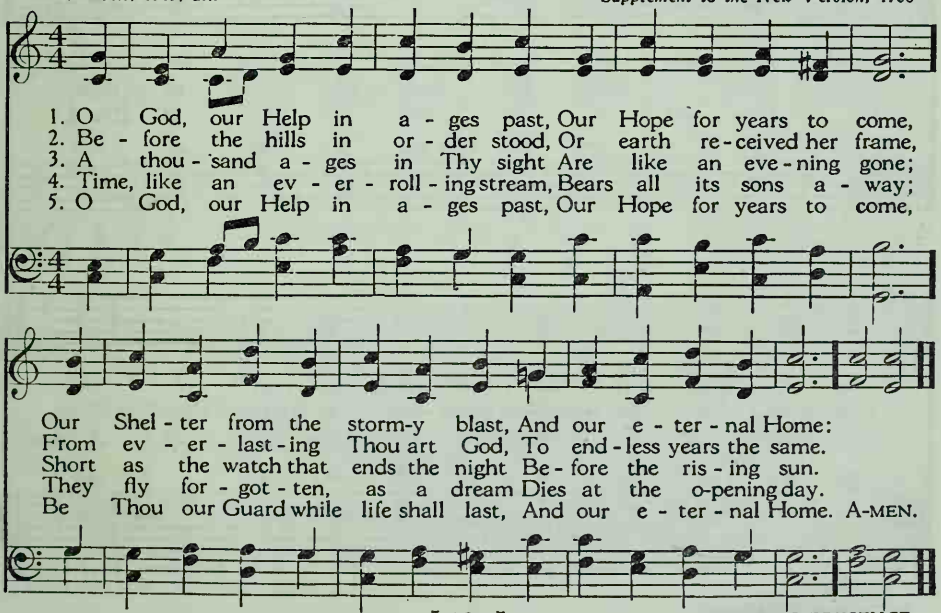


GOD: HIS LOVE AND FATHERHOOD

O GOD, OUR HELP IN AGES PAST 154

From Psalm 90
Isaac Watts, 1719; alt.

ST. ANNE: C. M.
Ascribed to William Croft
Supplement to the New Version, 1708

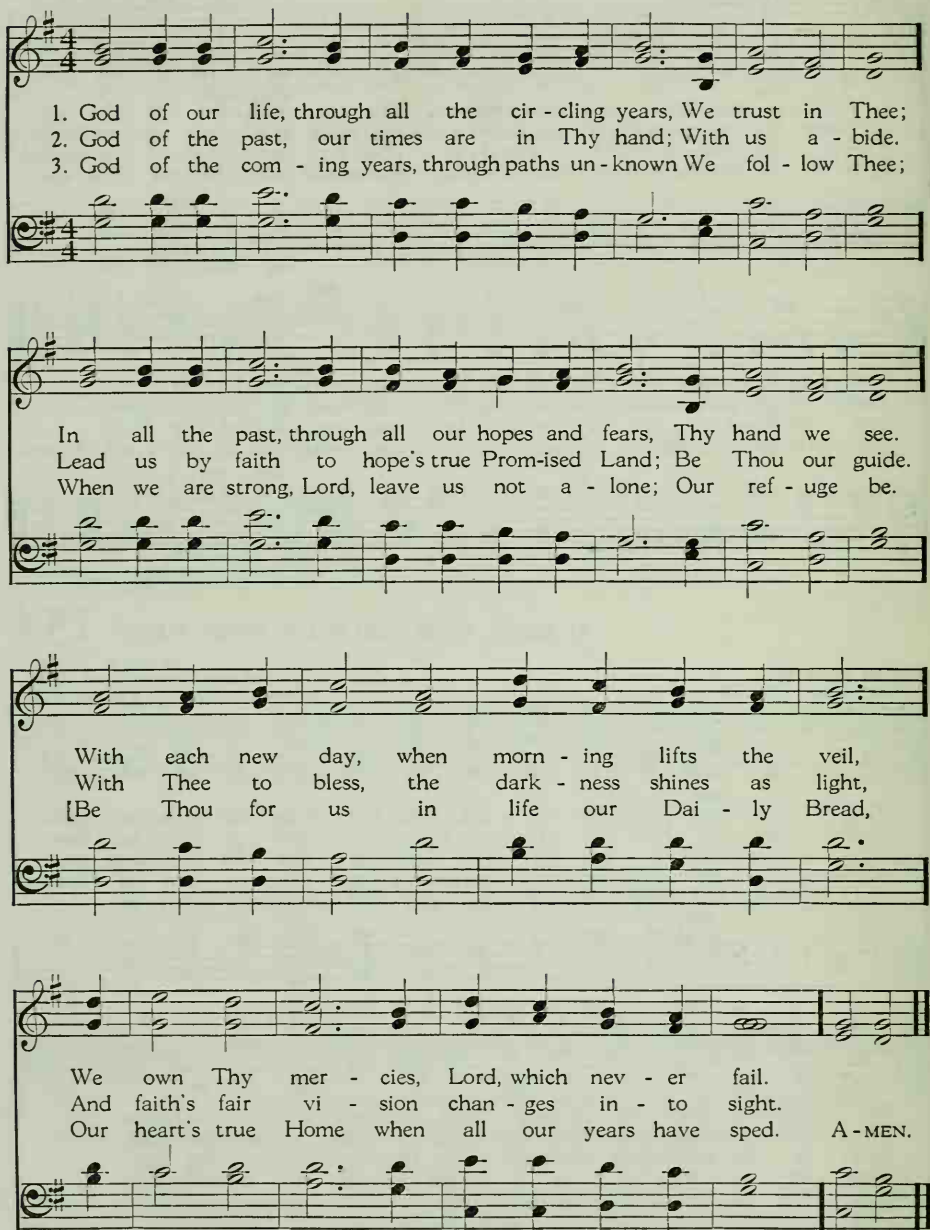


GOD: HIS PRESENCE

155 GOD OF OUR LIFE, THROUGH ALL THE CIRCLING YEARS

Hugh T. Kerr, 1917; alt.

SANDON: 10. 4. 10. 4. 10. 10.
Charles Henry Purday (1799-1885)



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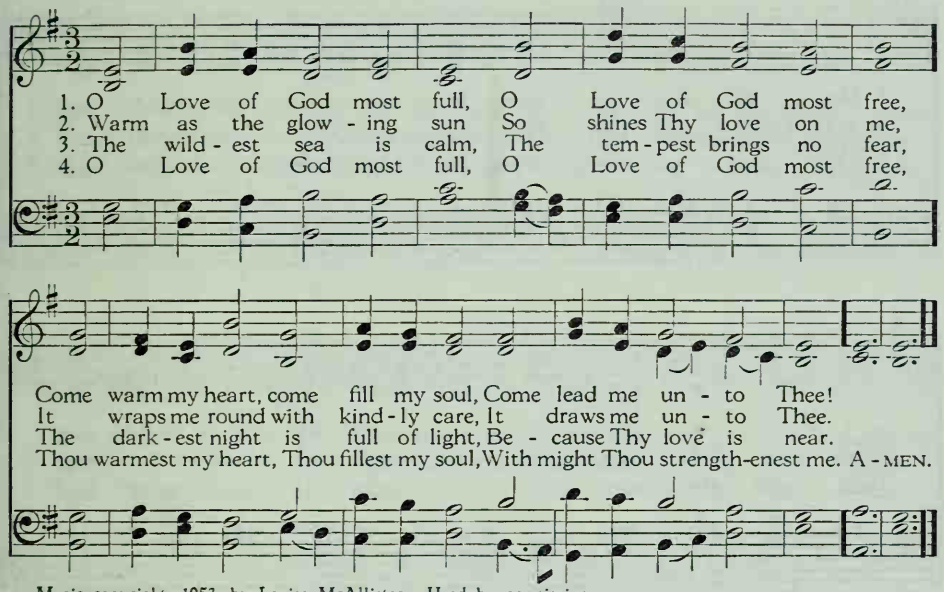
O LOVE OF GOD MOST FULL 156

AYLESBURY: S. M.
Melody from *Hesperian Harp*, 1848
Harmonized by Louise McAllister, 1951

Oscar Clute (1837-1901)



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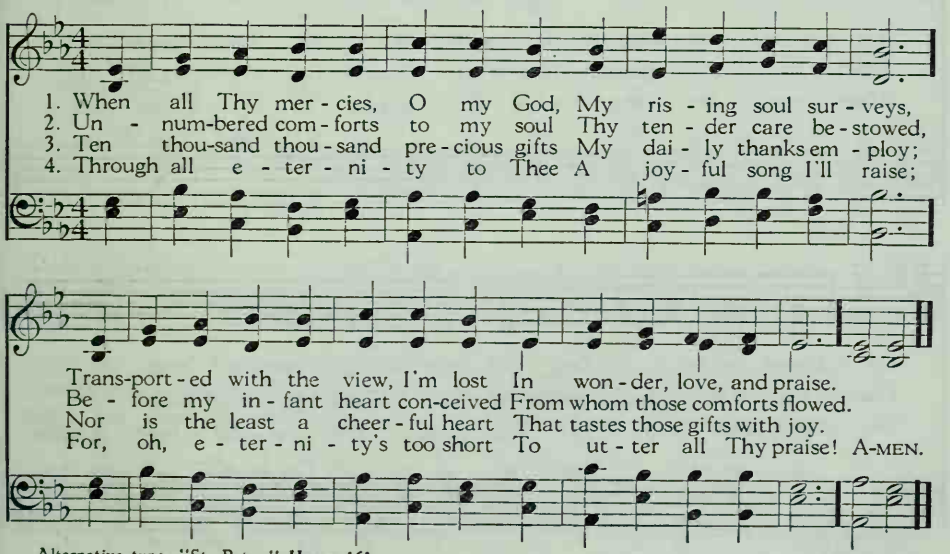
WHEN ALL THY MERCIES, O MY GOD 157

TALLIS' ORDINAL: C. M.
Thomas Tallis, c. 1567

Joseph Addison, 1712

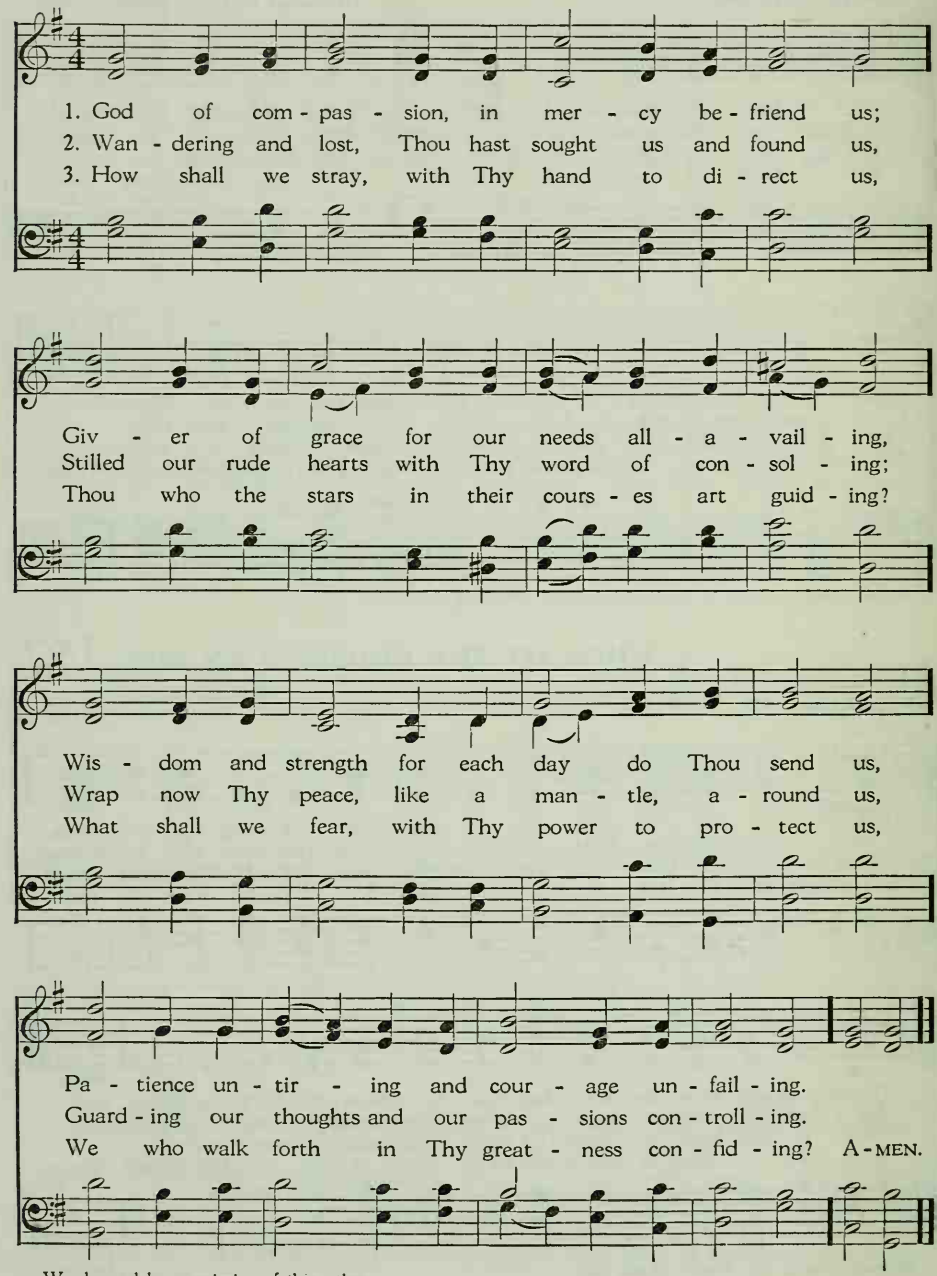


Alternative tune, "St. Peter," **Hymn 161.**

158 GOD OF COMPASSION, IN MERCY BEFRIEND US

John J. Moment, b. 1875

O QUANTA QUALIA: 11. 11. 11. 11.
La Feillée's *Méthode du plain-chant*, 1808



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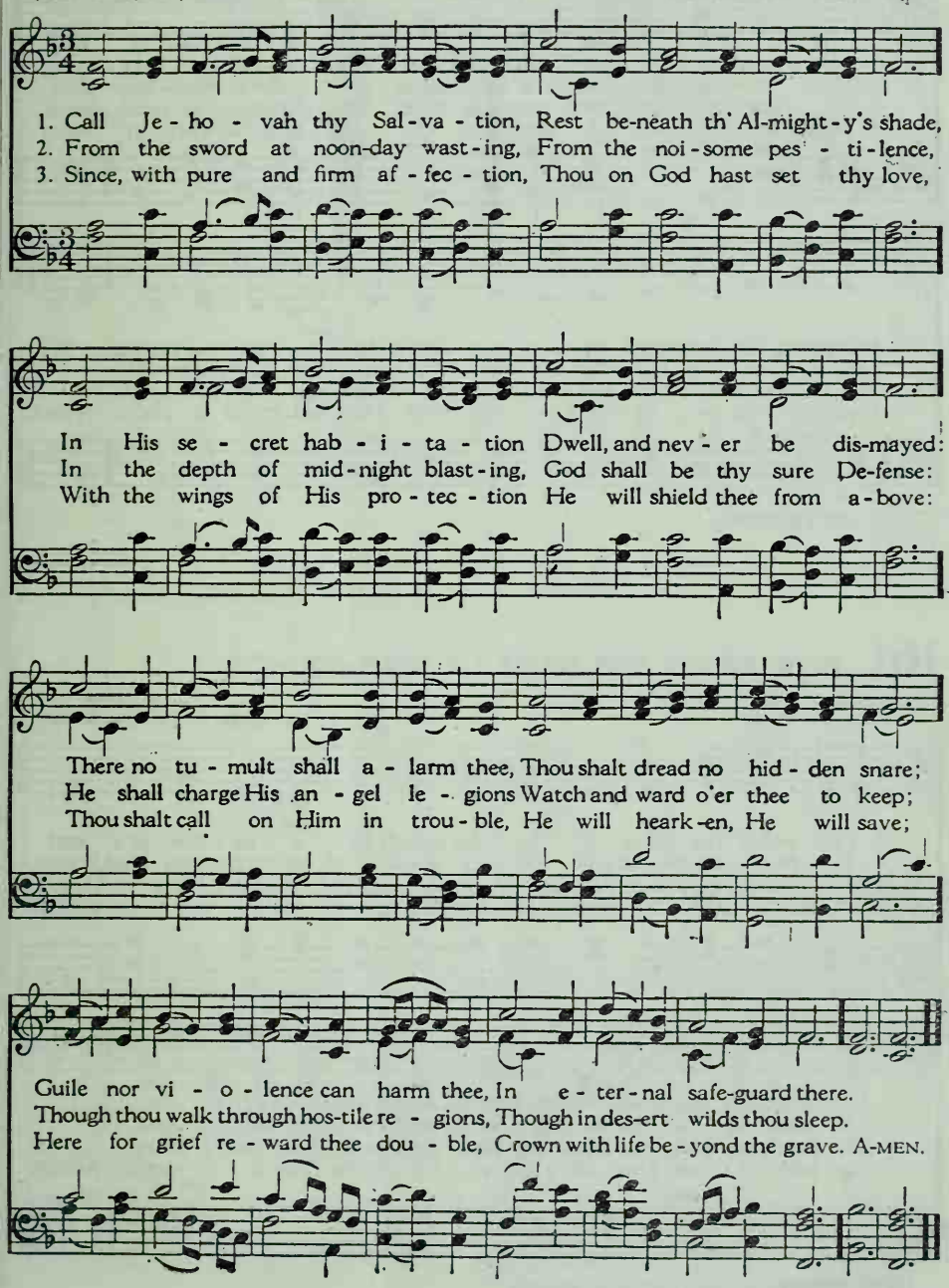
From Psalm 91
James Montgomery, 1822

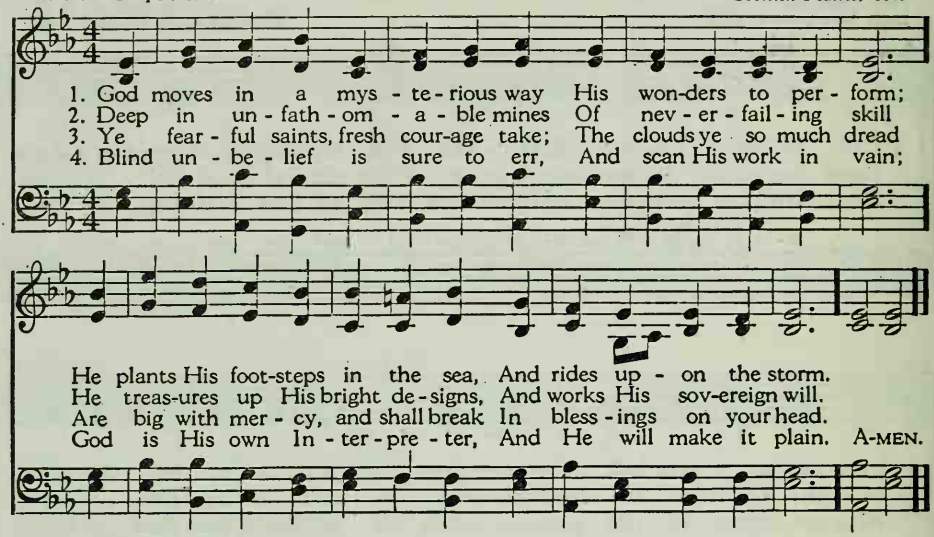
HYFRYDOL: 8, 7, 8, 7, D.
Rowland Hugh Prichard, 1855



160 GOD MOVES IN A MYSTERIOUS WAY

William Cowper, 1774

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615

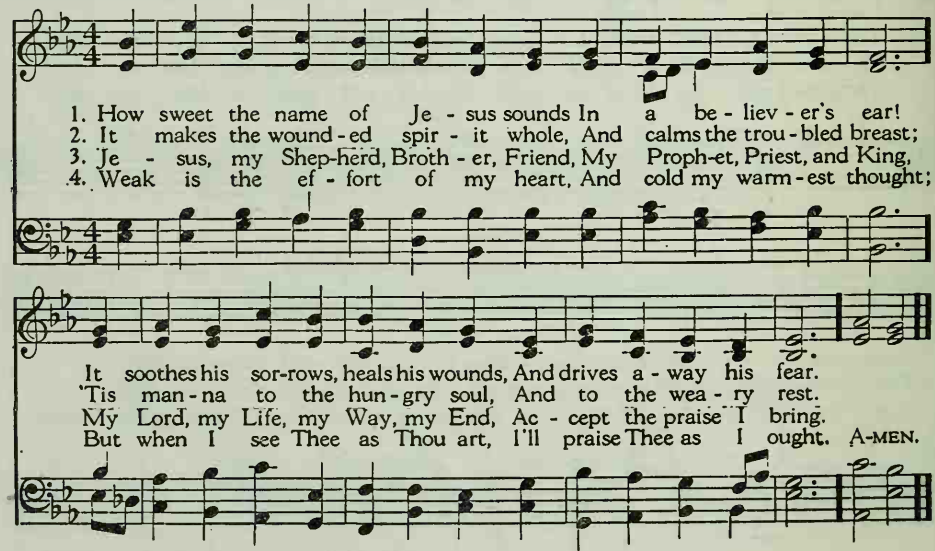


GOD: HIS PRESENCE

161 HOW SWEET THE NAME OF JESUS SOUNDS

John Newton, 1779
Stanza 4, line 1, alt.

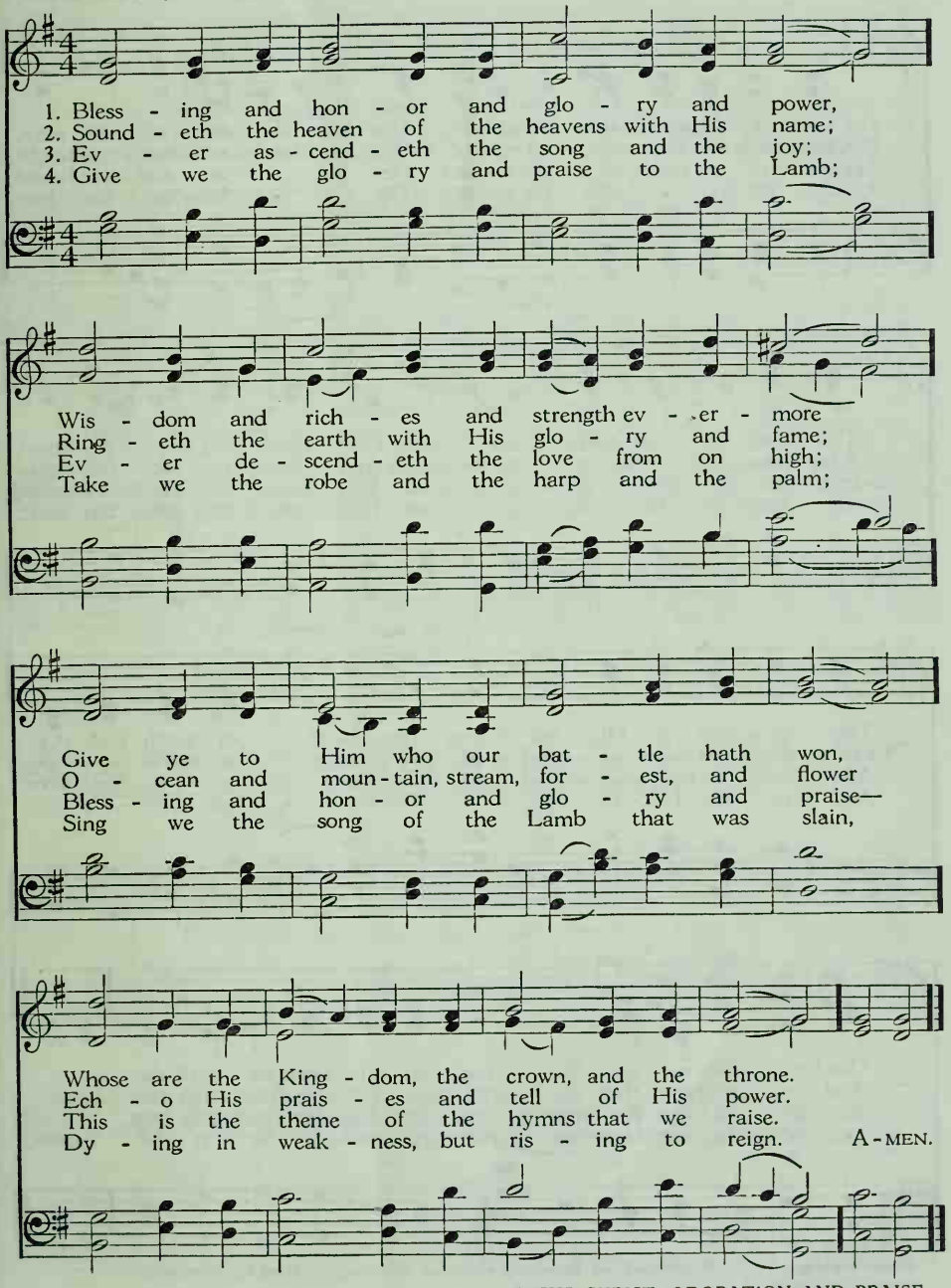
ST. PETER: C. M.
Alexander R. Reinagle, c. 1830



JESUS CHRIST: ADORATION AND PRAISE

Horatius Bonar (1808-1889)

O QUANTA QUALIA: 10. 10. 10. 10.
La Feillée's *Méthode du plain-chant*, 1808

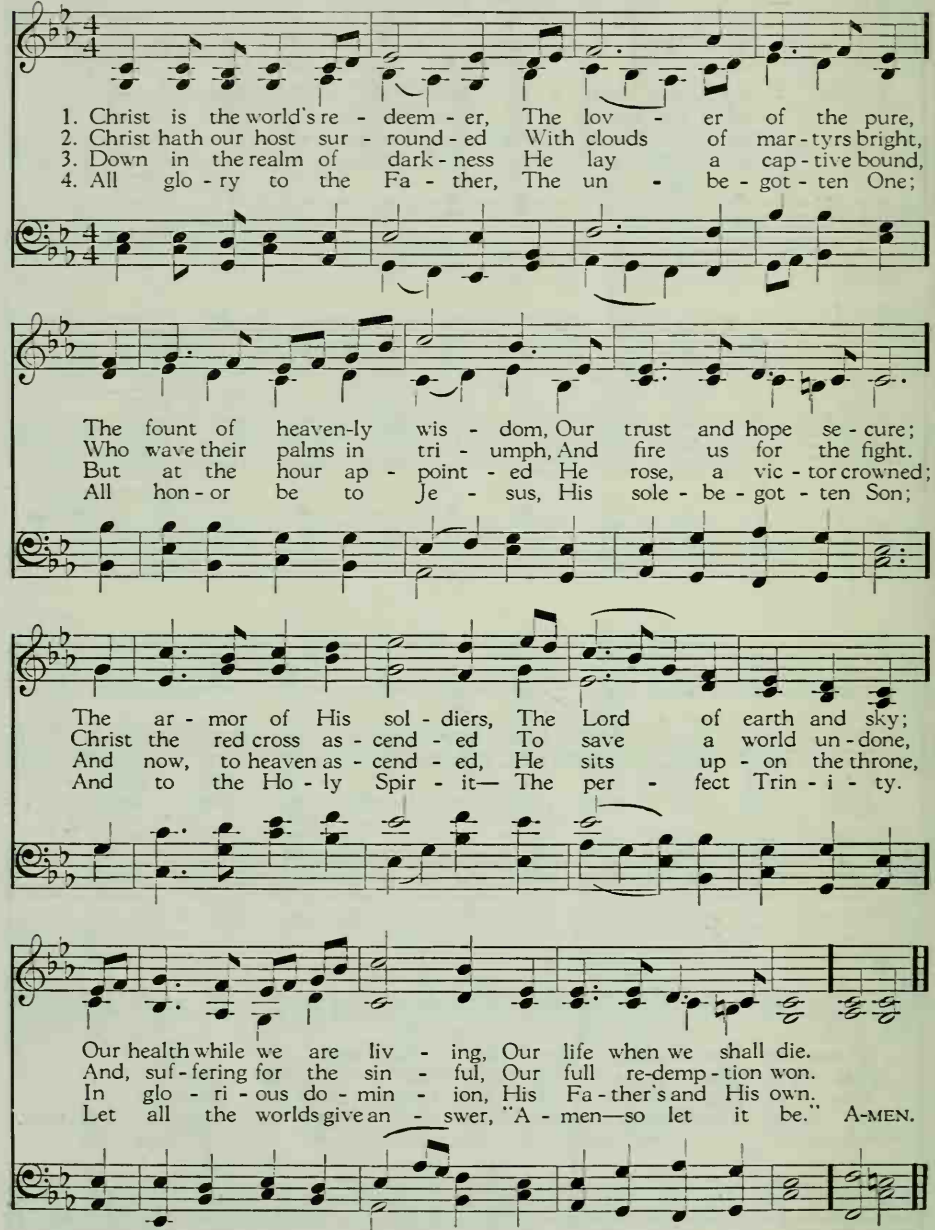


470482°—58——13

163 CHRIST IS THE WORLD'S REDEEMER

Columba (521-597)
Trans. by Duncan Macgregor (1854-1923)

MOVILLE: 7. 6. 7. 6. D.
Traditional Irish melody
Arr. for the *Church Hymnal*



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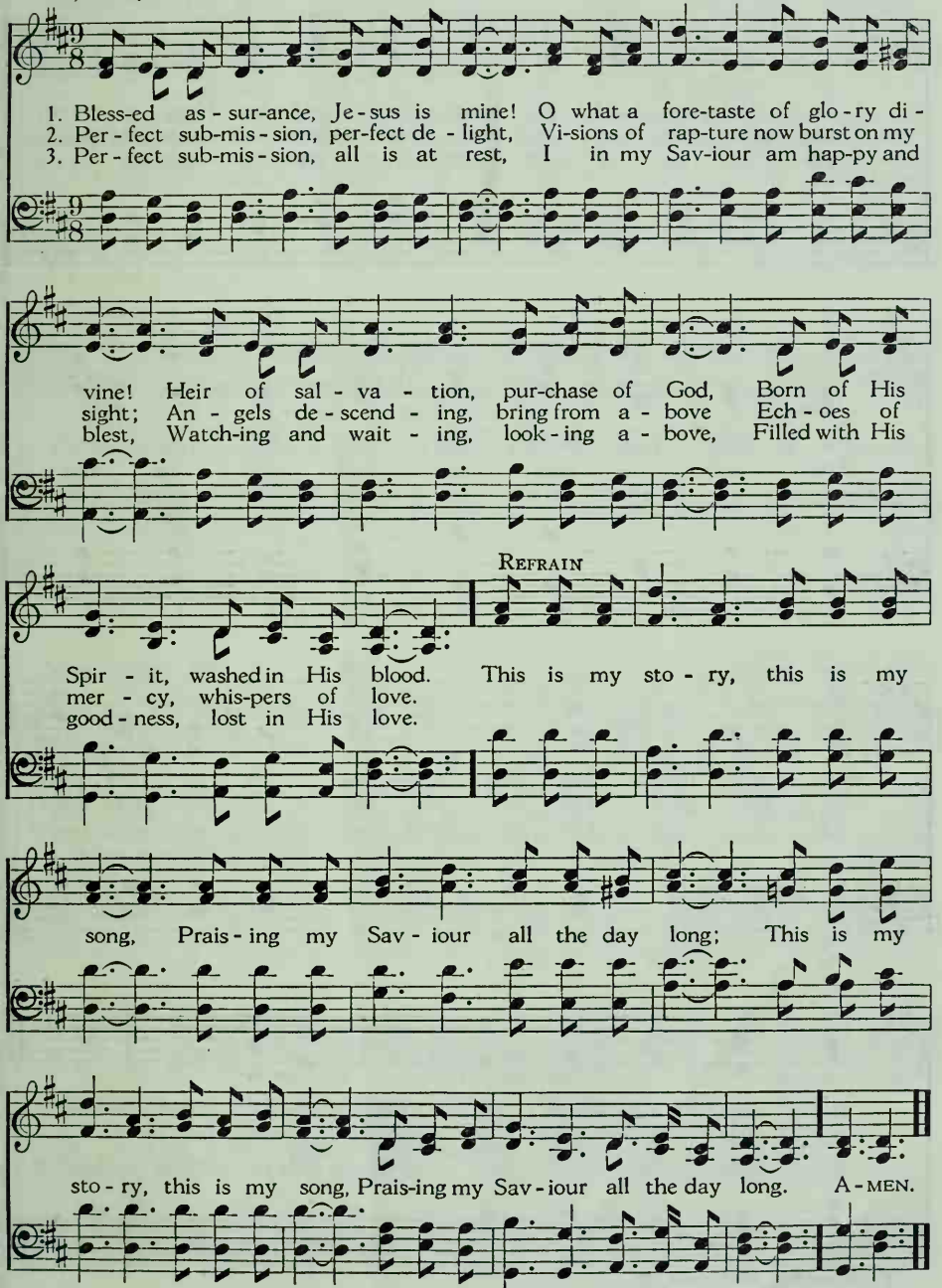
BLESSED ASSURANCE, JESUS IS MINE! 164

Fanny Crosby, 1873

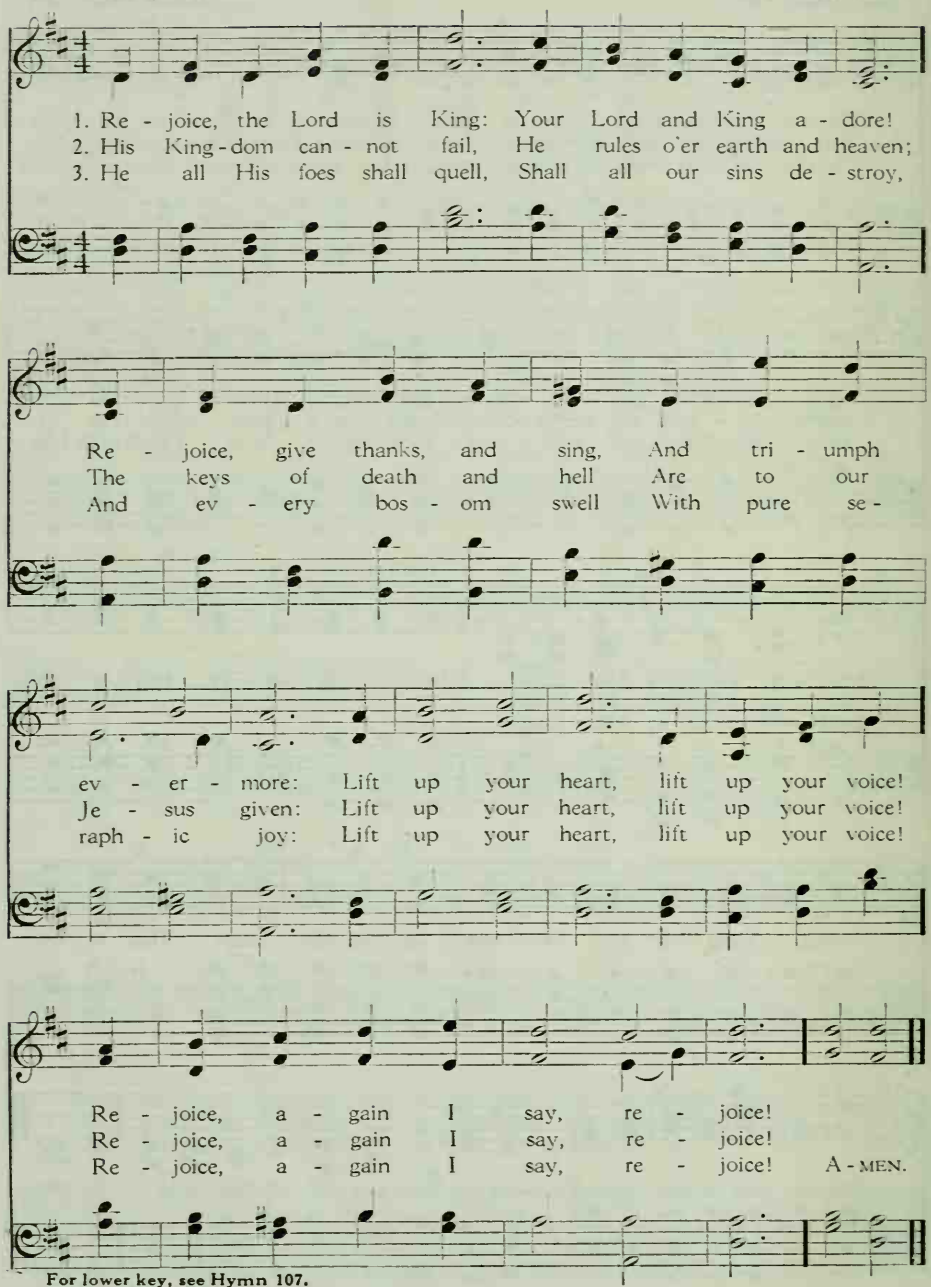
ASSURANCE: 9. 10. 9. 9. with Refrain
Phoebe P. Knapp, 1873



165 REJOICE, THE LORD IS KING

Charles Wesley, 1746

DARWALL'S 148TH: 6. 6. 6. 6. 8. 8.
John Darwall, 1770

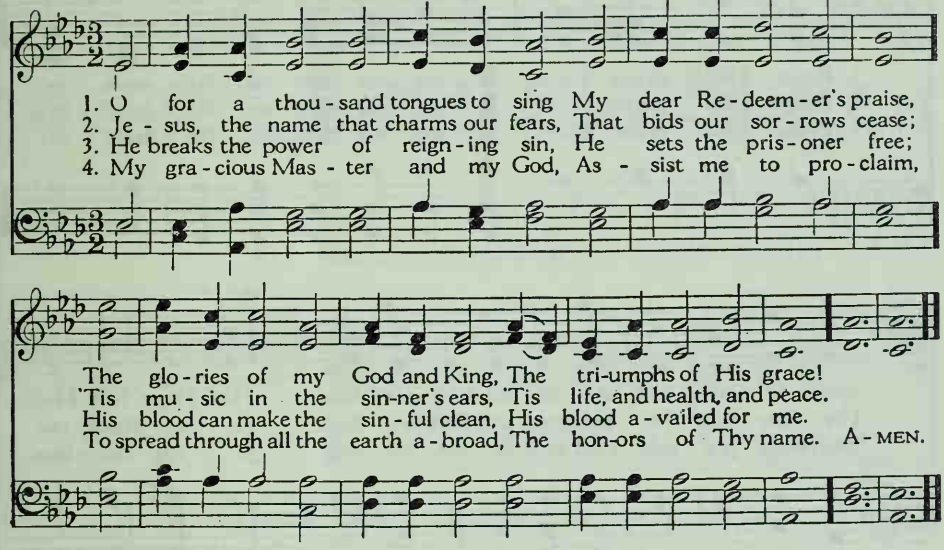


For lower key, see Hymn 107.

O FOR A THOUSAND TONGUES TO SING 166

AZMON: C. M.
Carl G. Gläser, 1828
Arr. by Lowell Mason, 1839

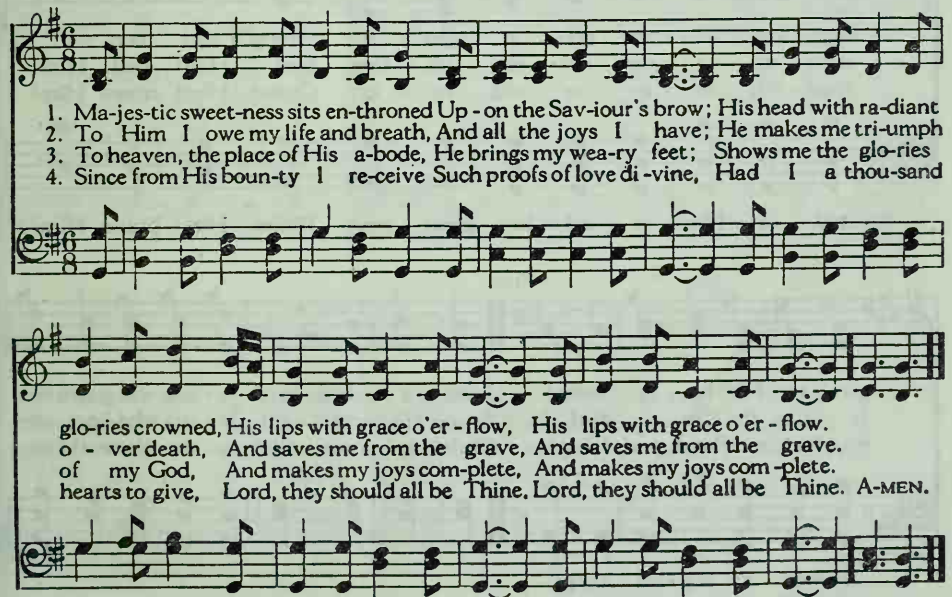
Charles Wesley, 1739; alt.



MAJESTIC SWEETNESS SITS ENTHRONED 167

ORTONVILLE: C. M.
Thomas Hastings, 1837

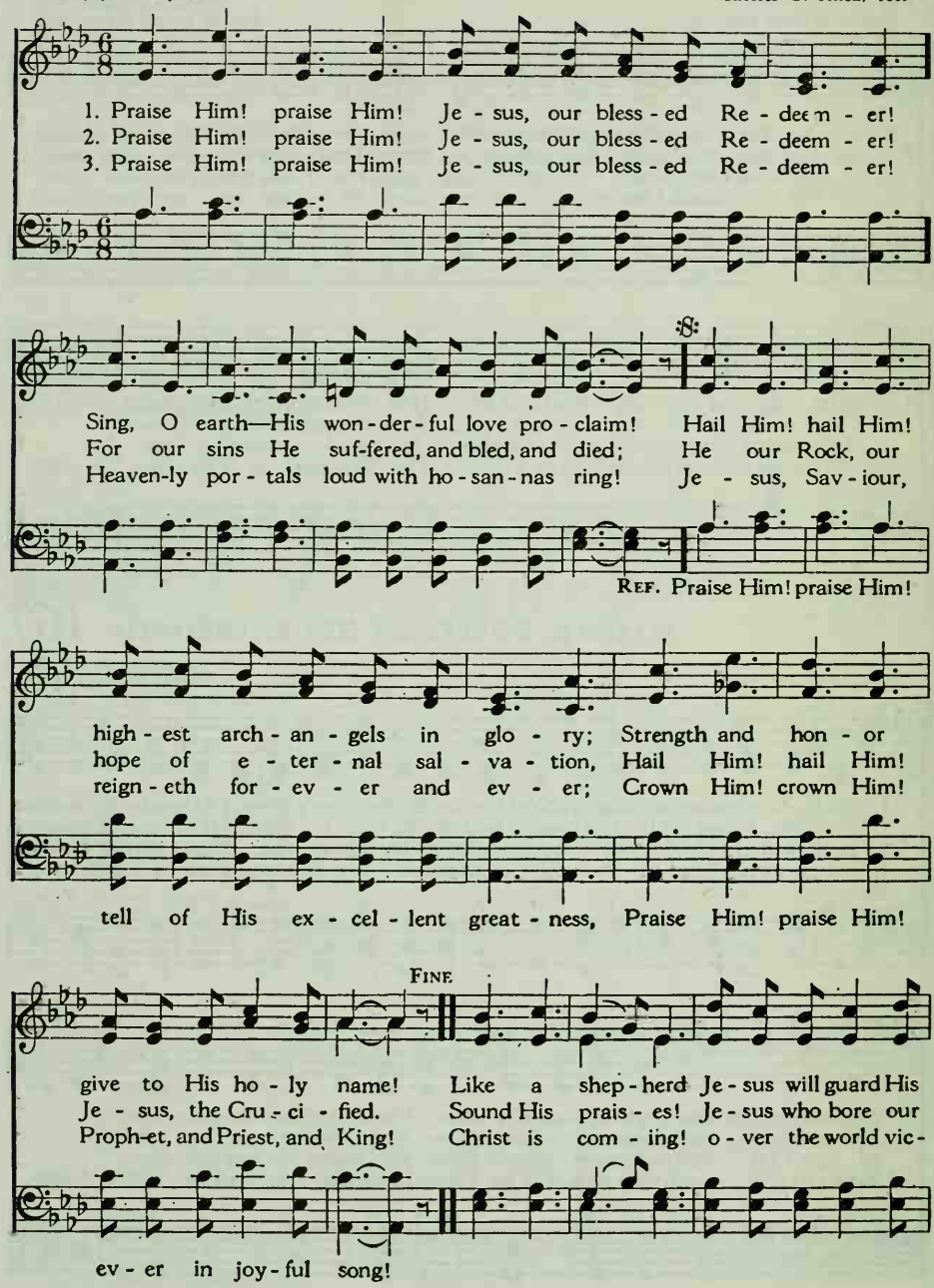
Samuel Stennett, 1787

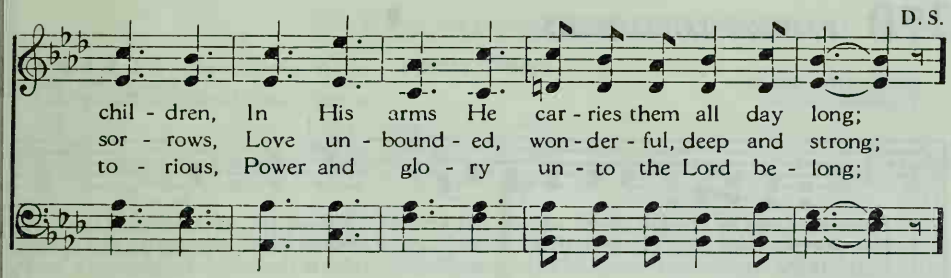


168 PRAISE HIM! PRAISE HIM!

Fanny J. Crosby, 1869

ALLEN: Irregular
Chester G. Allen, 1869

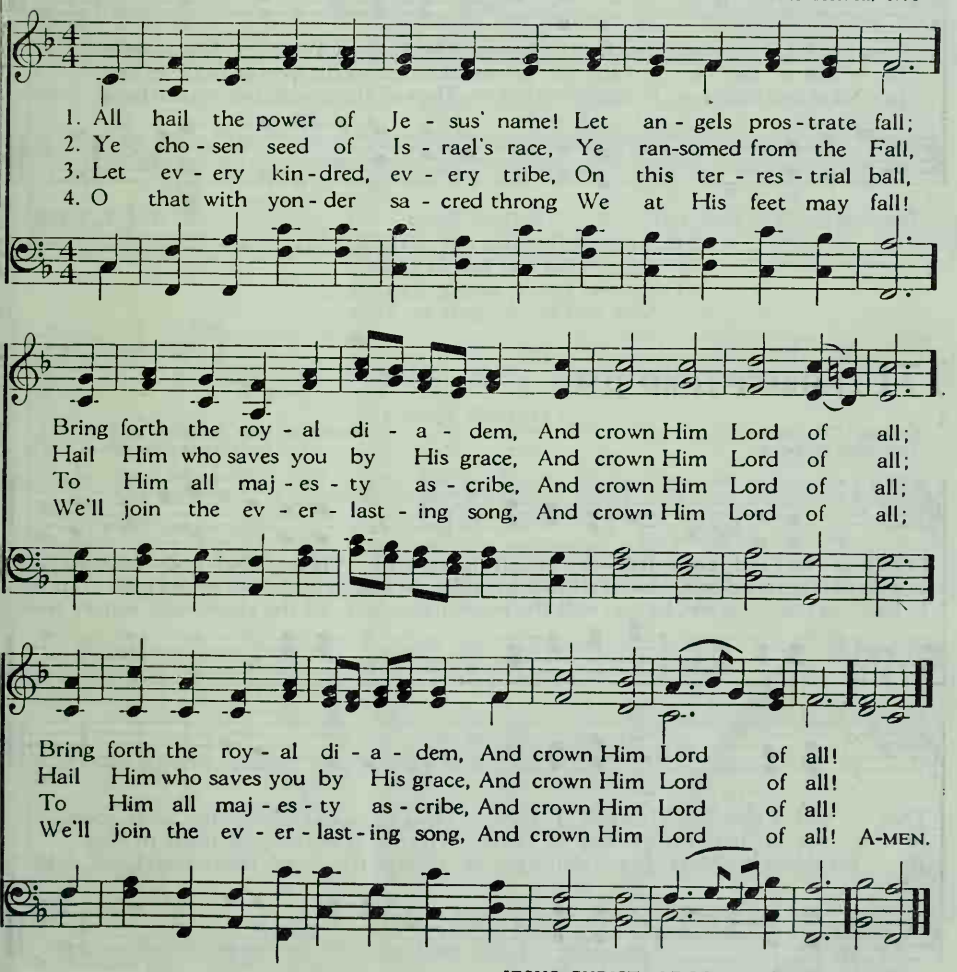




ALL HAIL THE POWER OF JESUS' NAME! 169

Edward Perronet, 1779, 1780; alt.
Stanza 4, John Rippon, 1787

CORONATION: C. M.
Oliver Holden, 1793

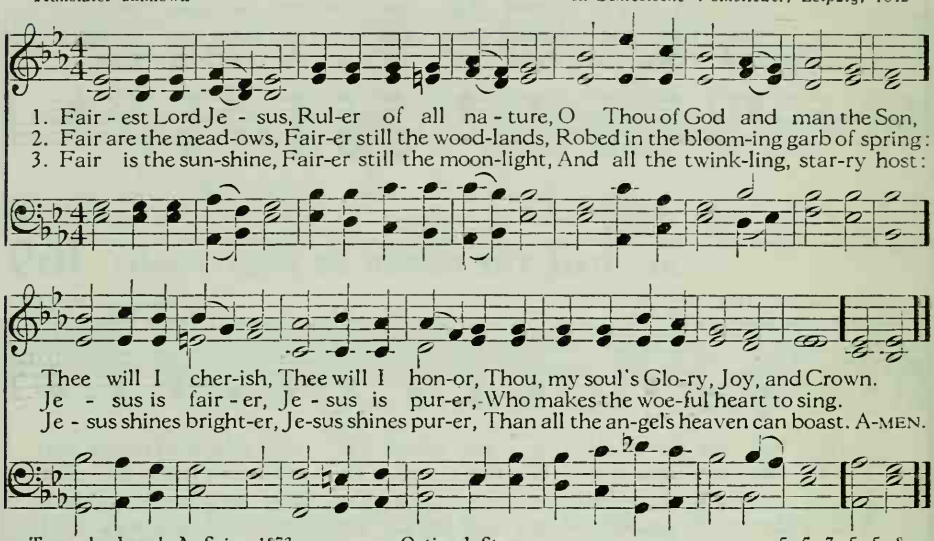


170 FAIREST LORD JESUS

(FIRST TUNE)

German, 17th century
Translator unknown

CRUSADER'S HYMN: 5. 6. 8. 5. 5. 8.
Silesian folk song
In *Schlesische Volkslieder*, Leipzig, 1842



Trans. by Joseph A. Seiss, 1873

Optional Stanza

5. 5. 7. 5. 5. 8.

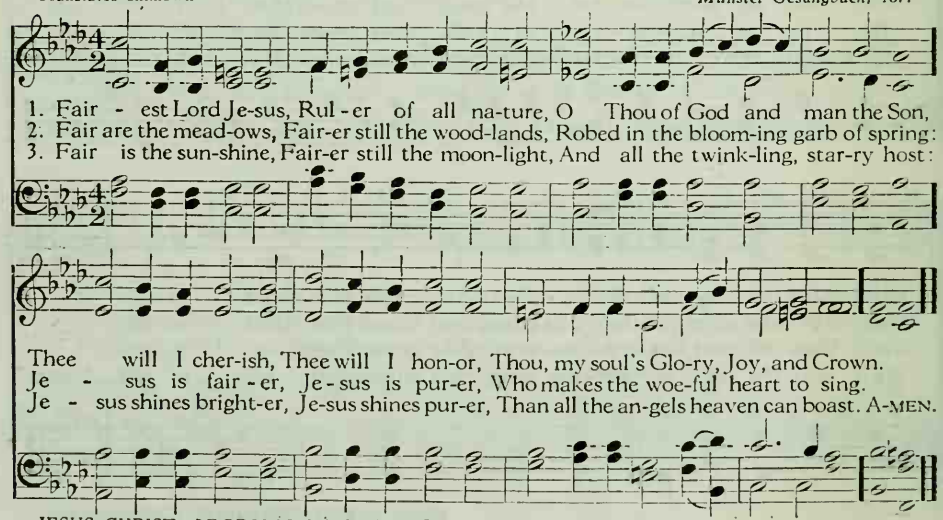
Beautiful Saviour, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine!

171 FAIREST LORD JESUS

(SECOND TUNE)

German, 17th century
Translator unknown

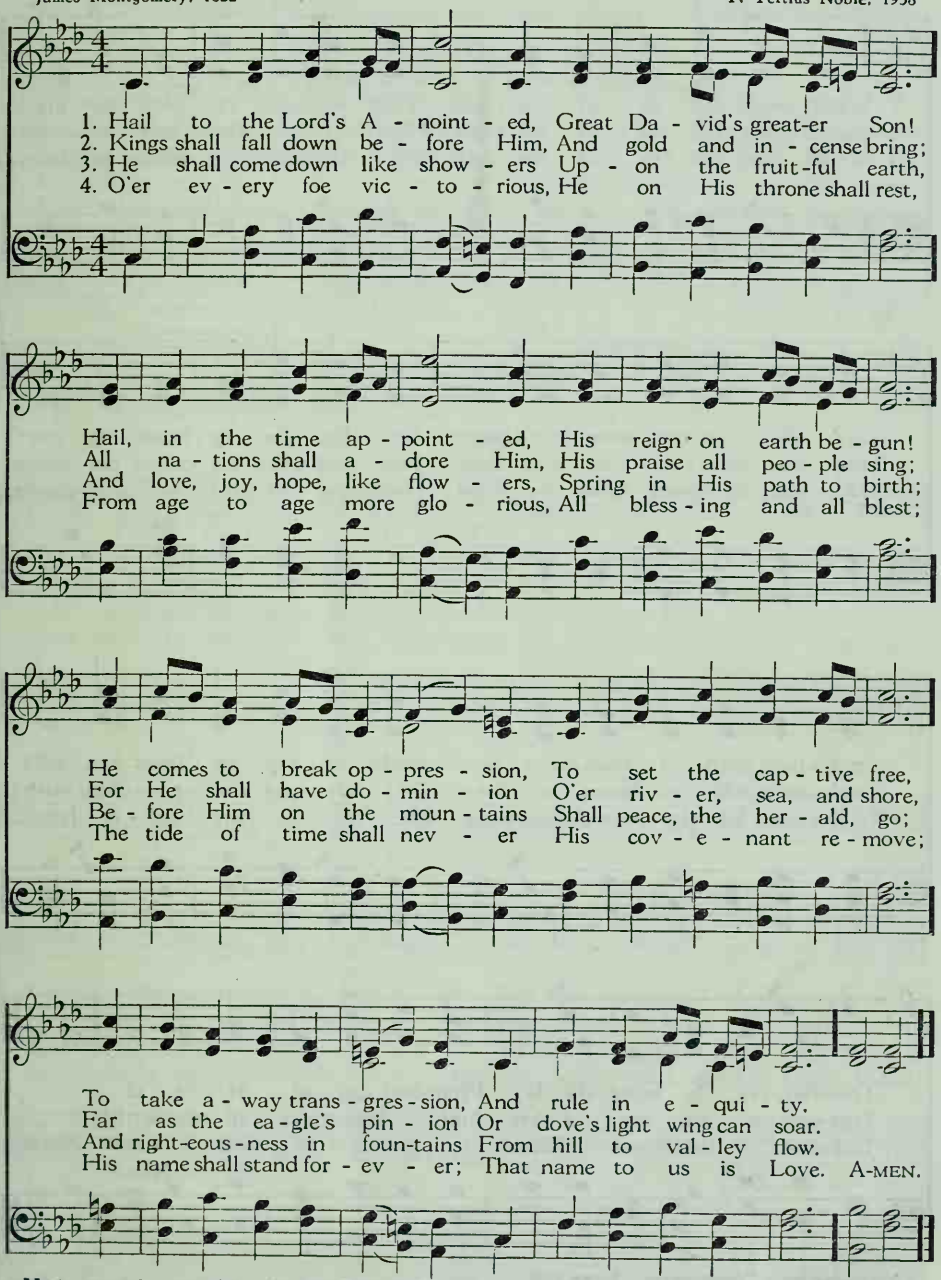
SCHÖNSTER HERR JESU: 5. 6. 8. 5. 5. 8.
Münster Gesangbuch, 1677



HAIL TO THE LORD'S ANNOINTED 172

James Montgomery, 1822

ROCKPORT: 7. 6. 7. 6. D.
T. Tertius Noble, 1938



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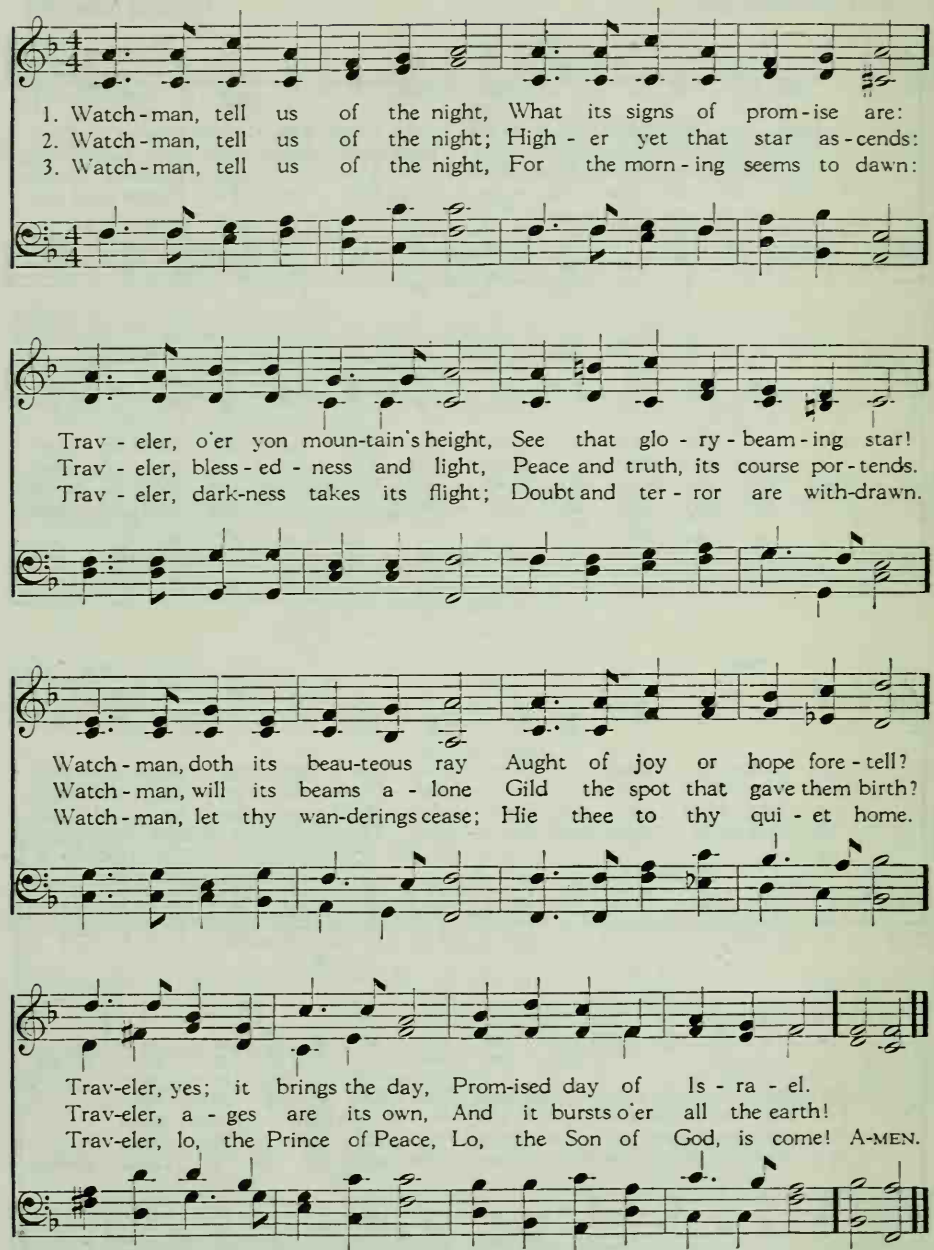
Alternative tune. "Webb." Hymn 288.

173 WATCHMAN, TELL US OF THE NIGHT

John Bowring, 1825

ST. GEORGE'S, WINDSOR: 7. 7. 7. 7. D.
George J Elvey, 1859



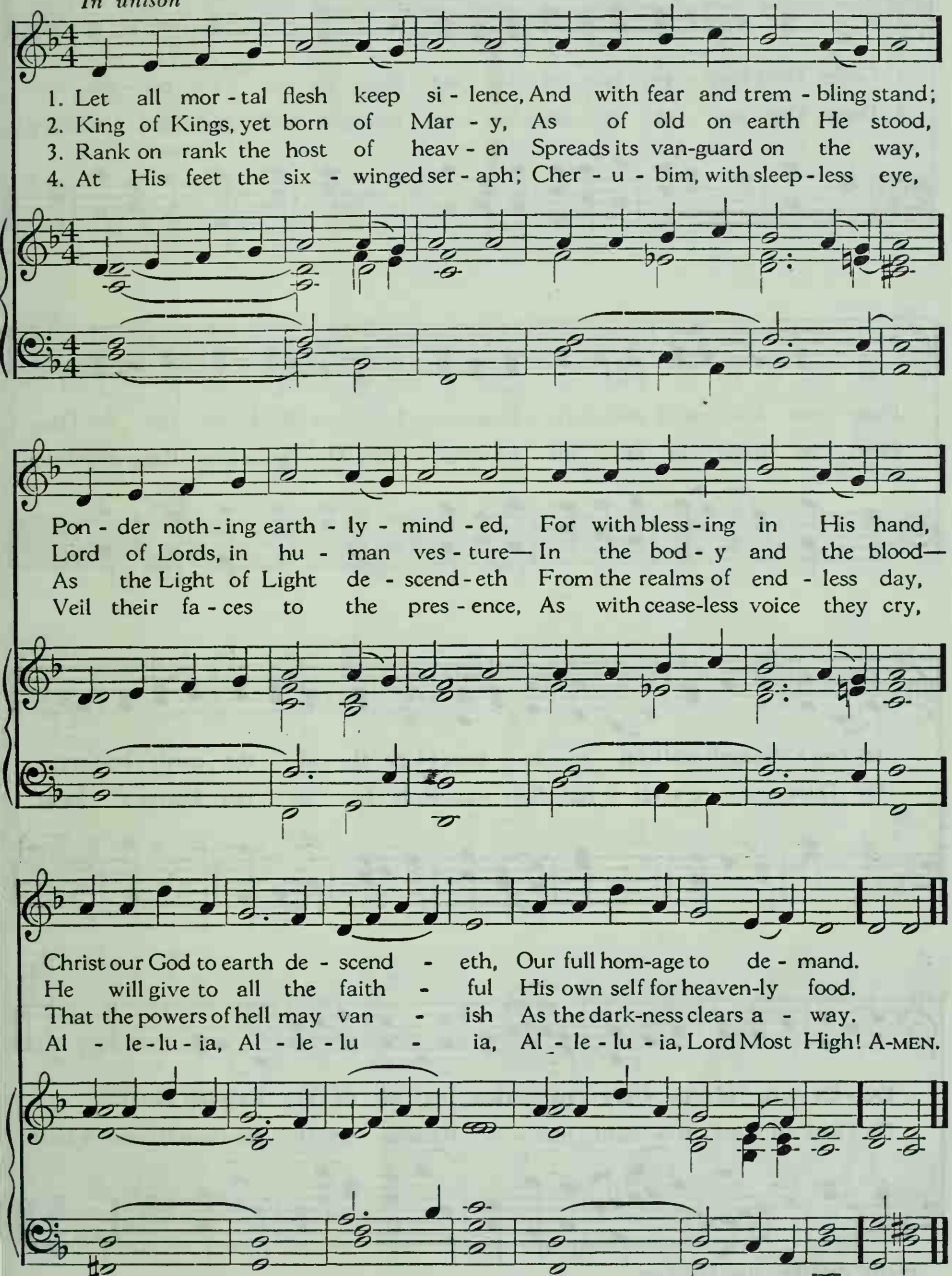
Alternative tune, "Aberystwyth," Hymn 224.

JESUS CHRIST: HIS ADVENT

From the Liturgy of St. James
Trans. by Gerard Moultrie, 1864

PICARDY: 8. 7. 8. 7. 8. 7.
Traditional French melody

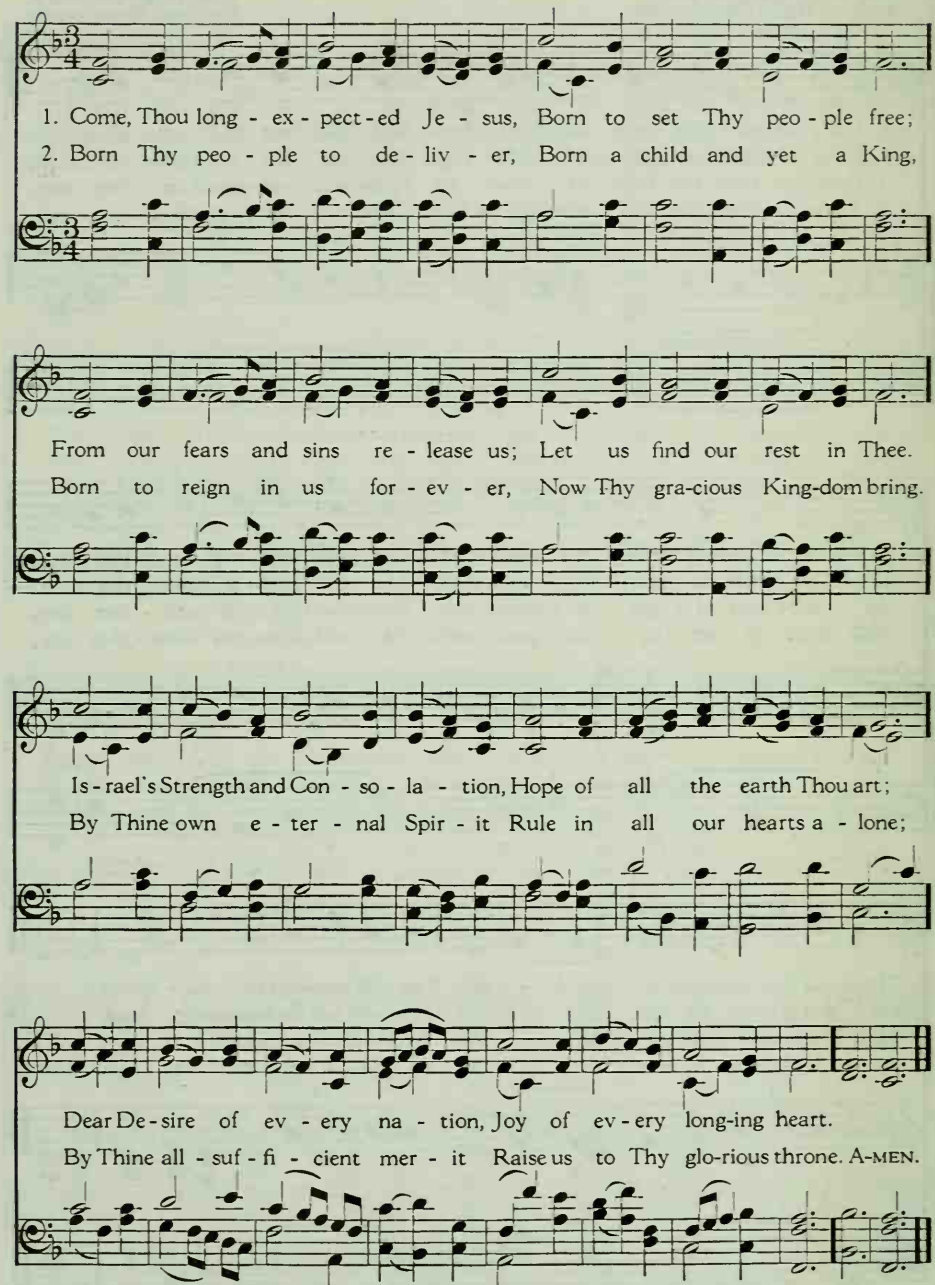
In unison



175 COME, THOU LONG-EXPECTED JESUS

Charles Wesley, 1744

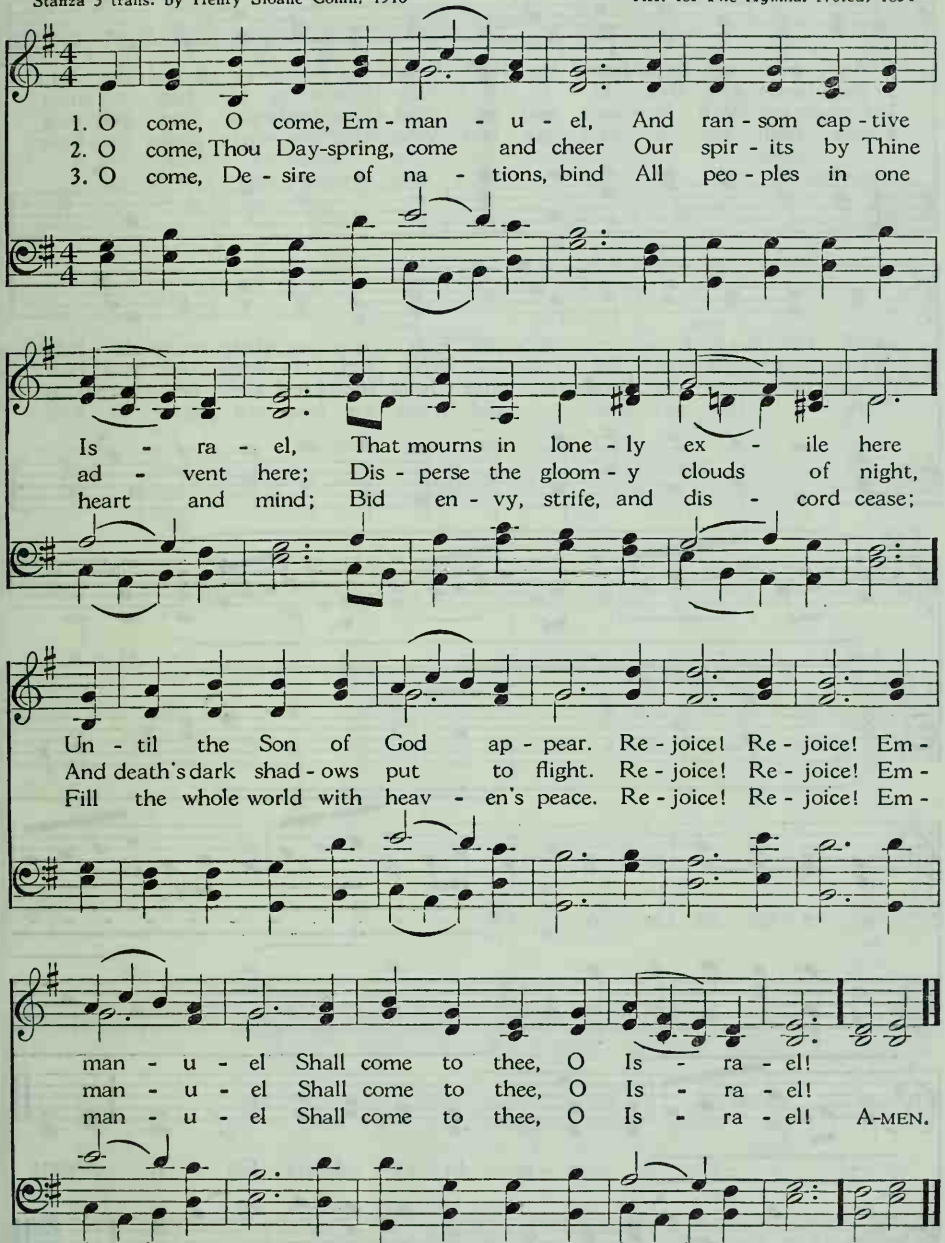
HYFRYDOL: 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1855



O COME, O COME, EMMANUEL 176

Latin, c. 12th century
Stanzas 1, 2, trans. by John Mason Neale, 1851, 1853
Stanza 3 trans. by Henry Sloane Coffin, 1916

VENI EMMANUEL: 8. 8. 8. 8. 8. 8.
Plain song (Mode I), 13th century
Arr. for *The Hymnal Noted*, 1854

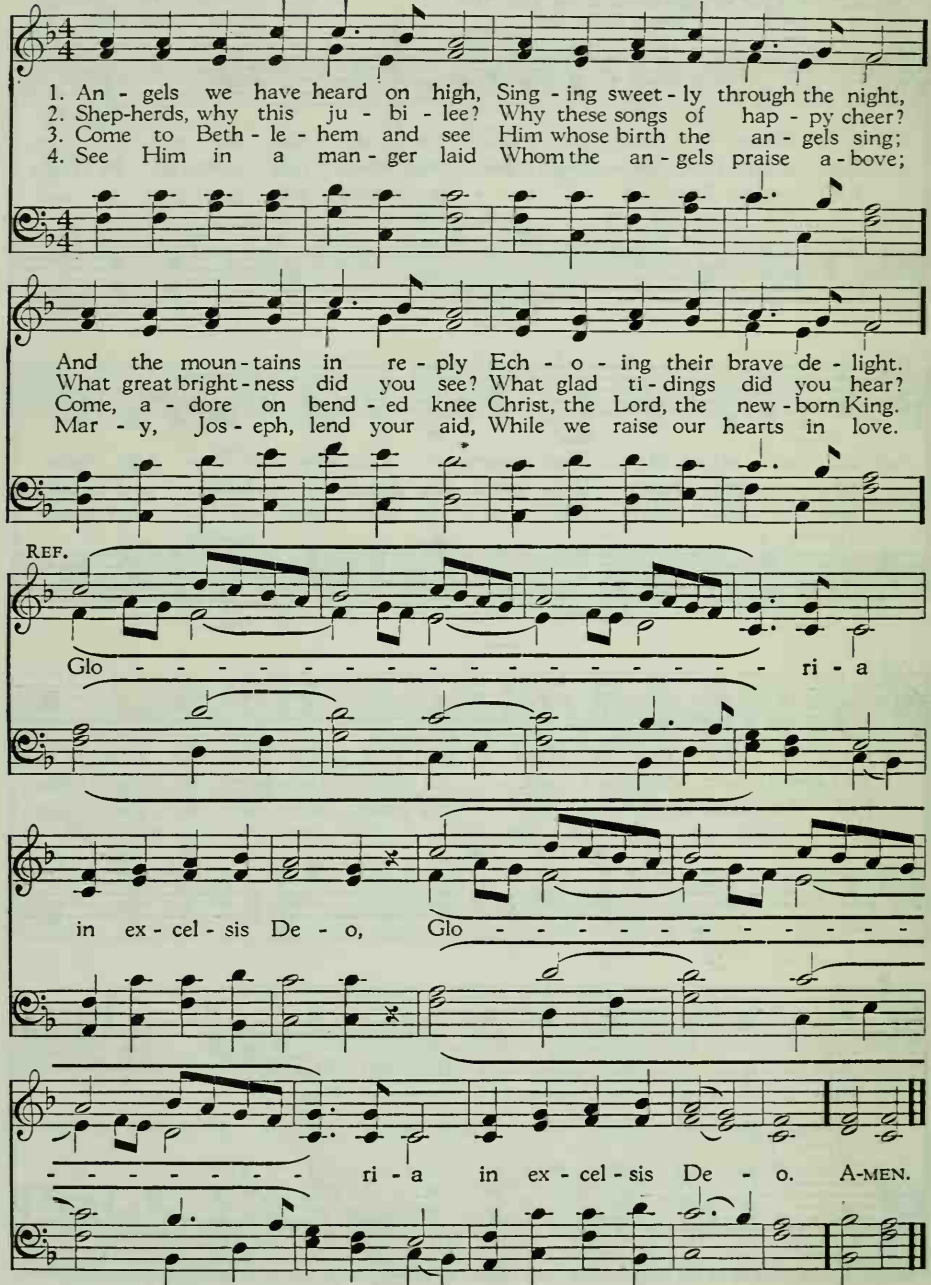


Stanza 3 from *Hymns of the Kingdom of God*. Used by permission of Harper & Brothers, publishers.

177 ANGELS WE HAVE HEARD ON HIGH

Anon.
Alt. by Earl Marlatt, 1937

GLORIA: 7. 7. 7. 7. with Refrain
French carol melody, Arr. by Edward Shippen Barnes, 1937

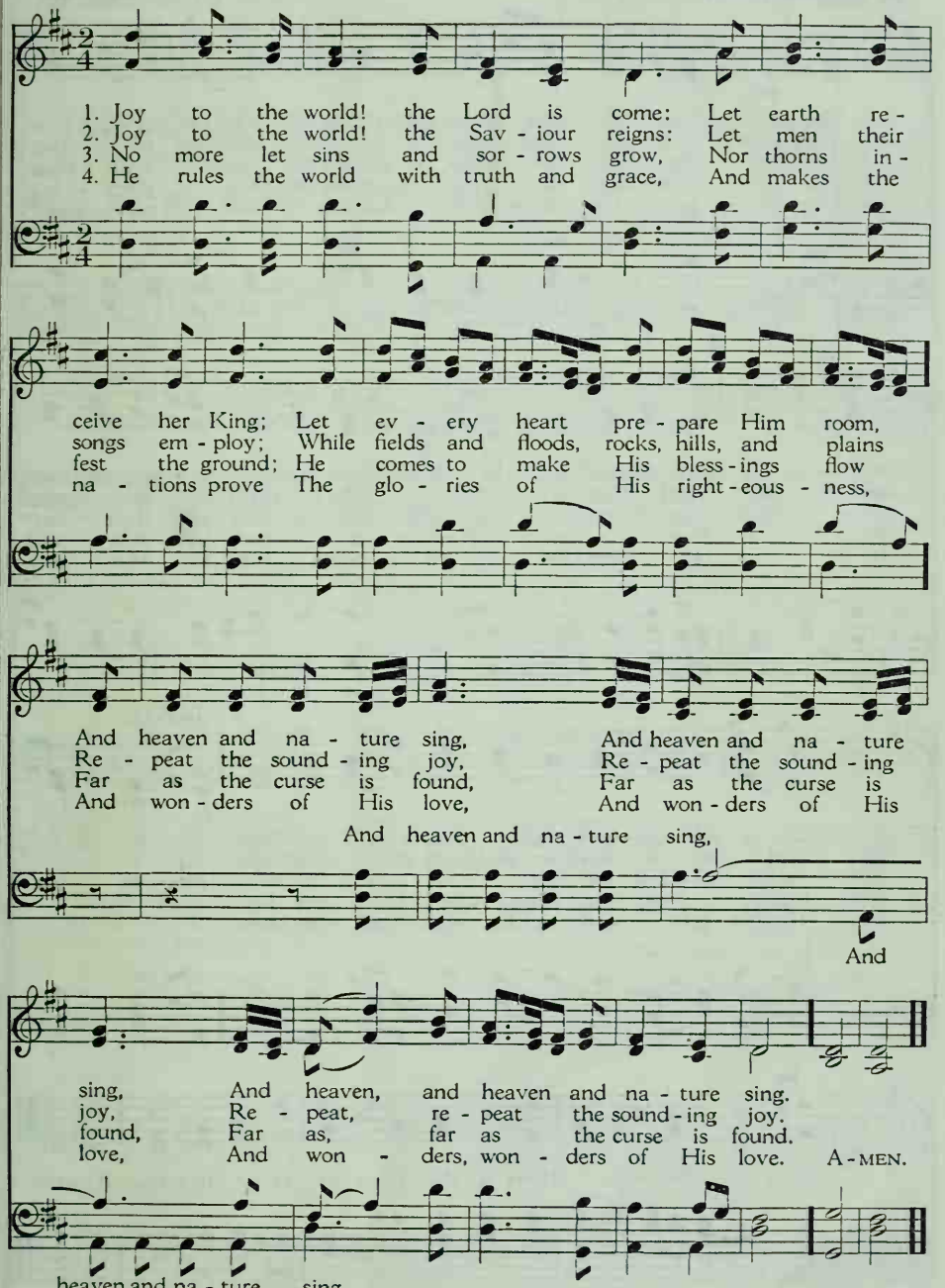


Words and music copyright, 1937. From *The New Church Hymnal.* Used by permission of Fleming H. Revell Company.

JOY TO THE WORLD! 178

From Psalm 98
Isaac Watts, 1719

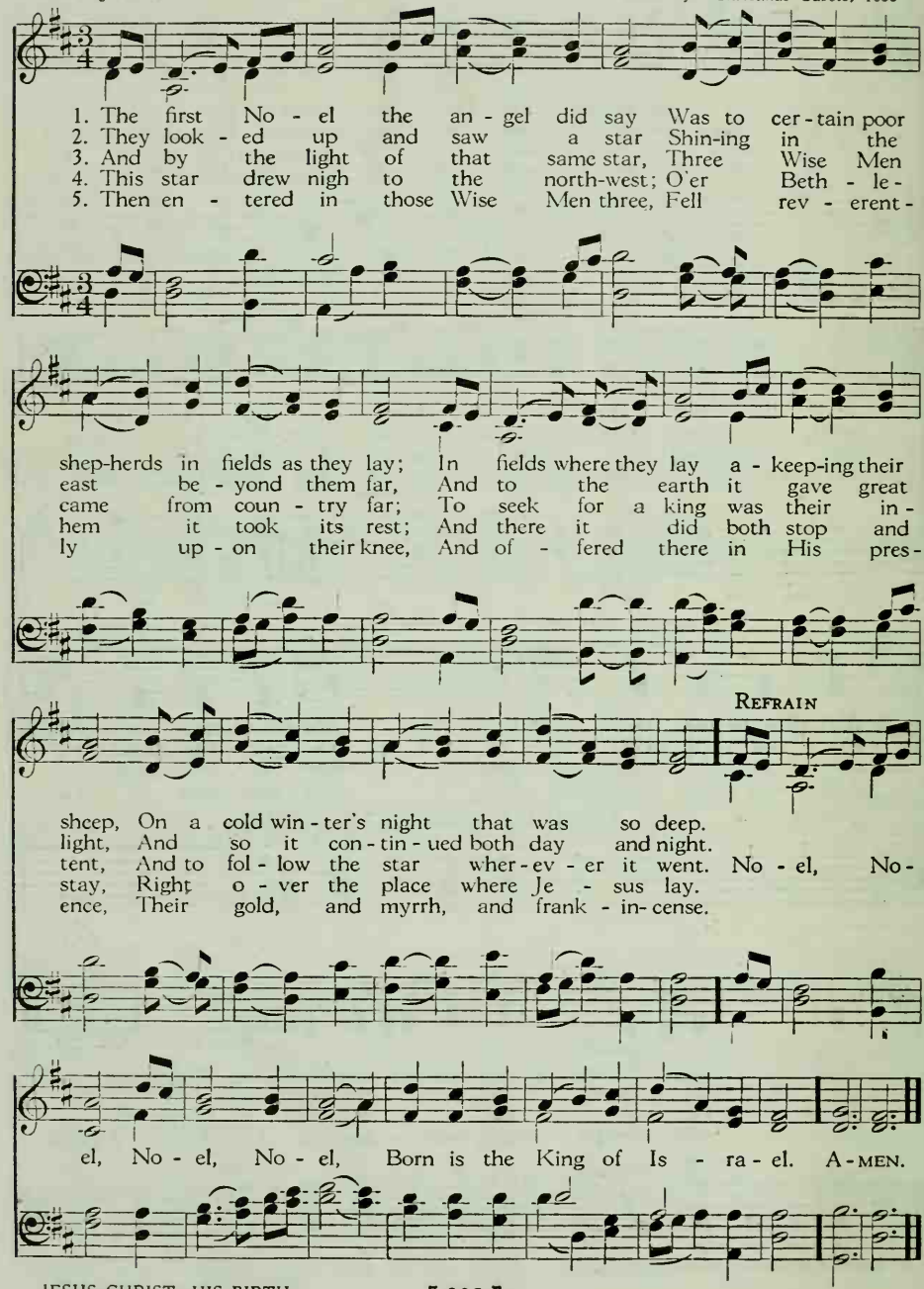
ANTIOCH: C. M.
Arr. from Georg Friedrich Handel, 1742



179 THE FIRST NOEL

THE FIRST NOEL: Irregular, with Refrain
Traditional melody
In Sandys' *Christmas Carols*, 1833

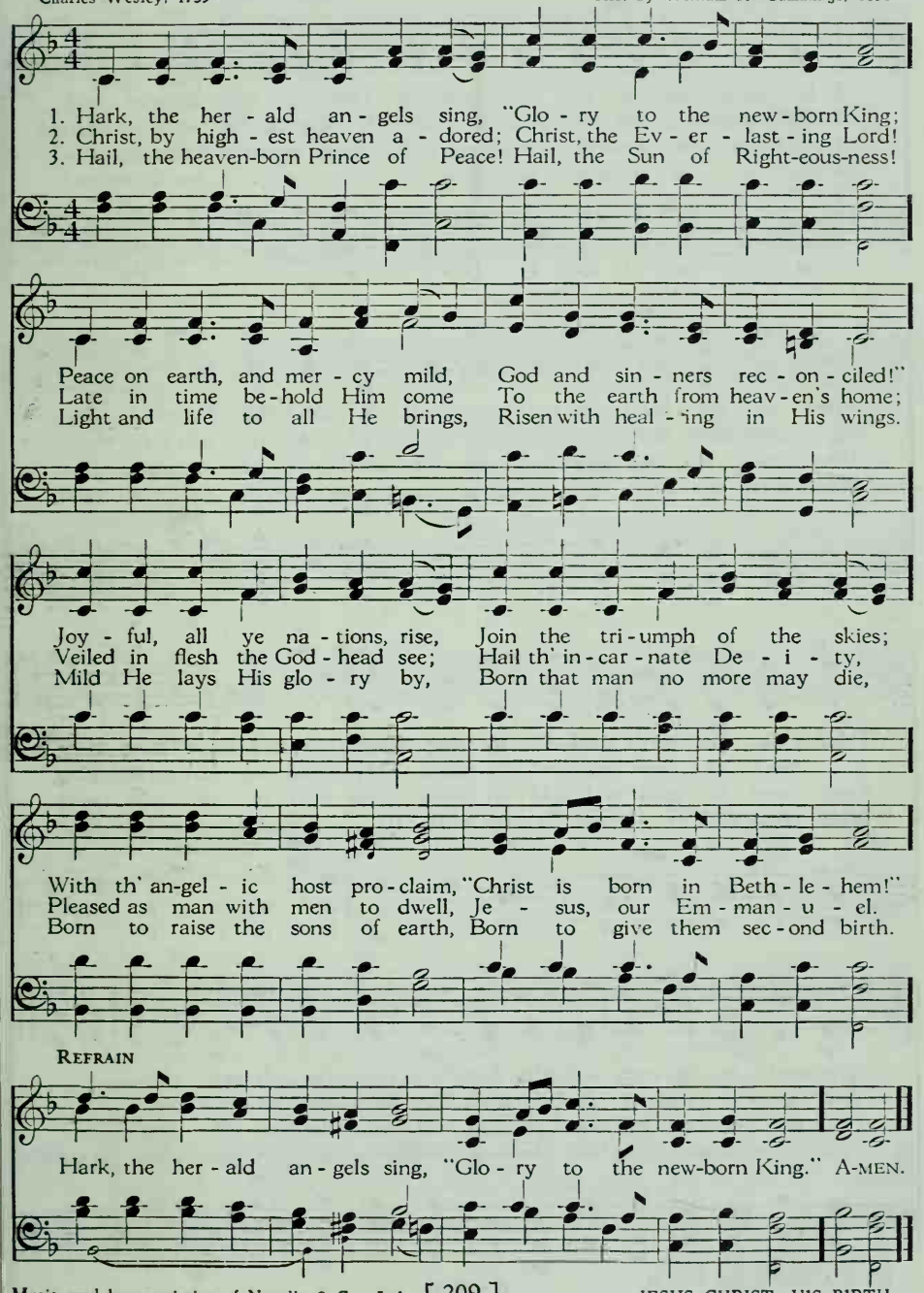
Old English carol



HARK, THE HERALD ANGELS SING 180

MENDELSSOHN: 7. 7. 7. 7. D. with Refrain
Felix Mendelssohn, 1840
Arr. by William H. Cummings, 1856

Charles Wesley, 1739



REFRAIN

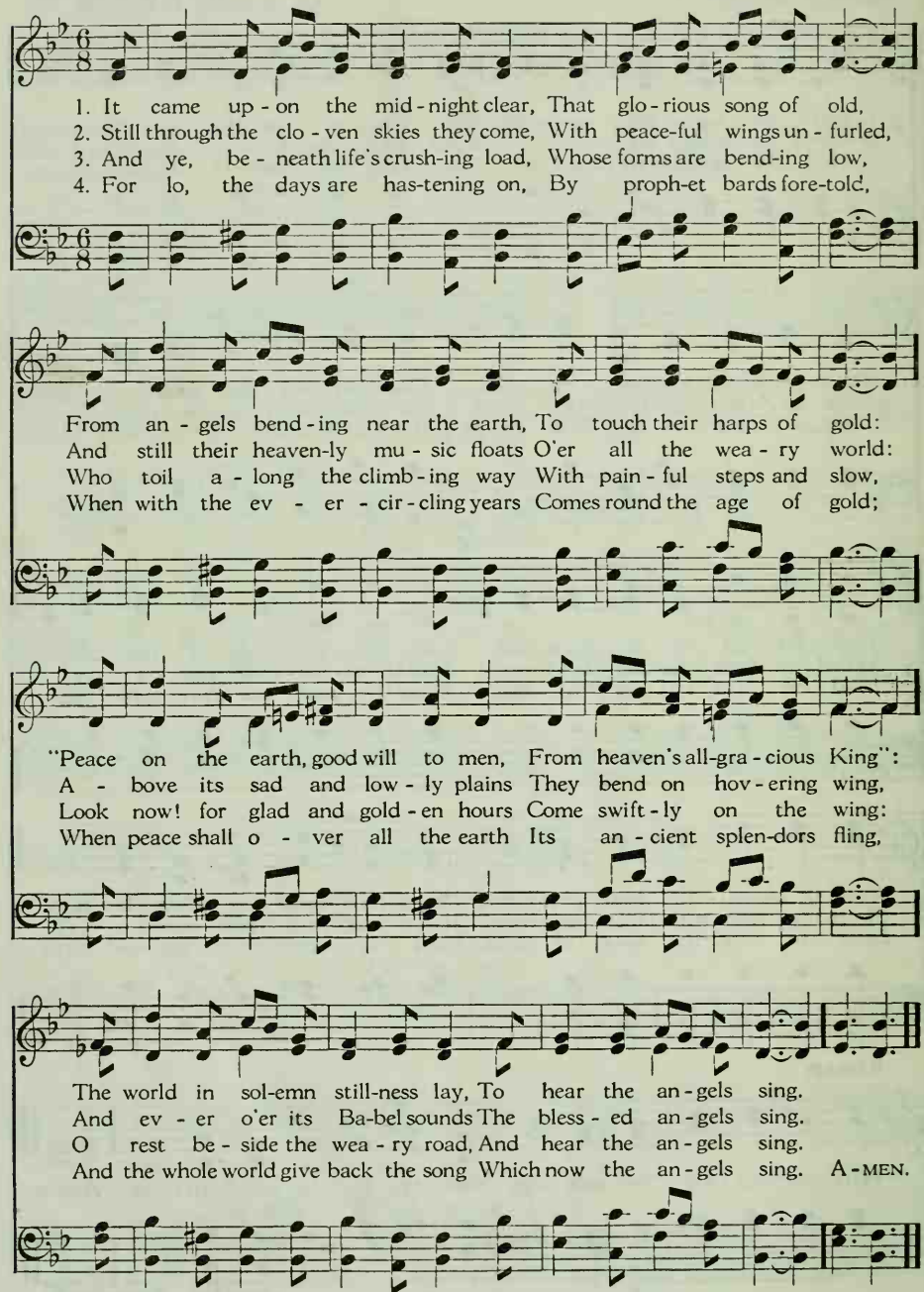
Music used by permission of Novello & Co., Ltd.

470482°—58——14

181 IT CAME UPON THE MIDNIGHT CLEAR

Edmund H. Sears, 1849

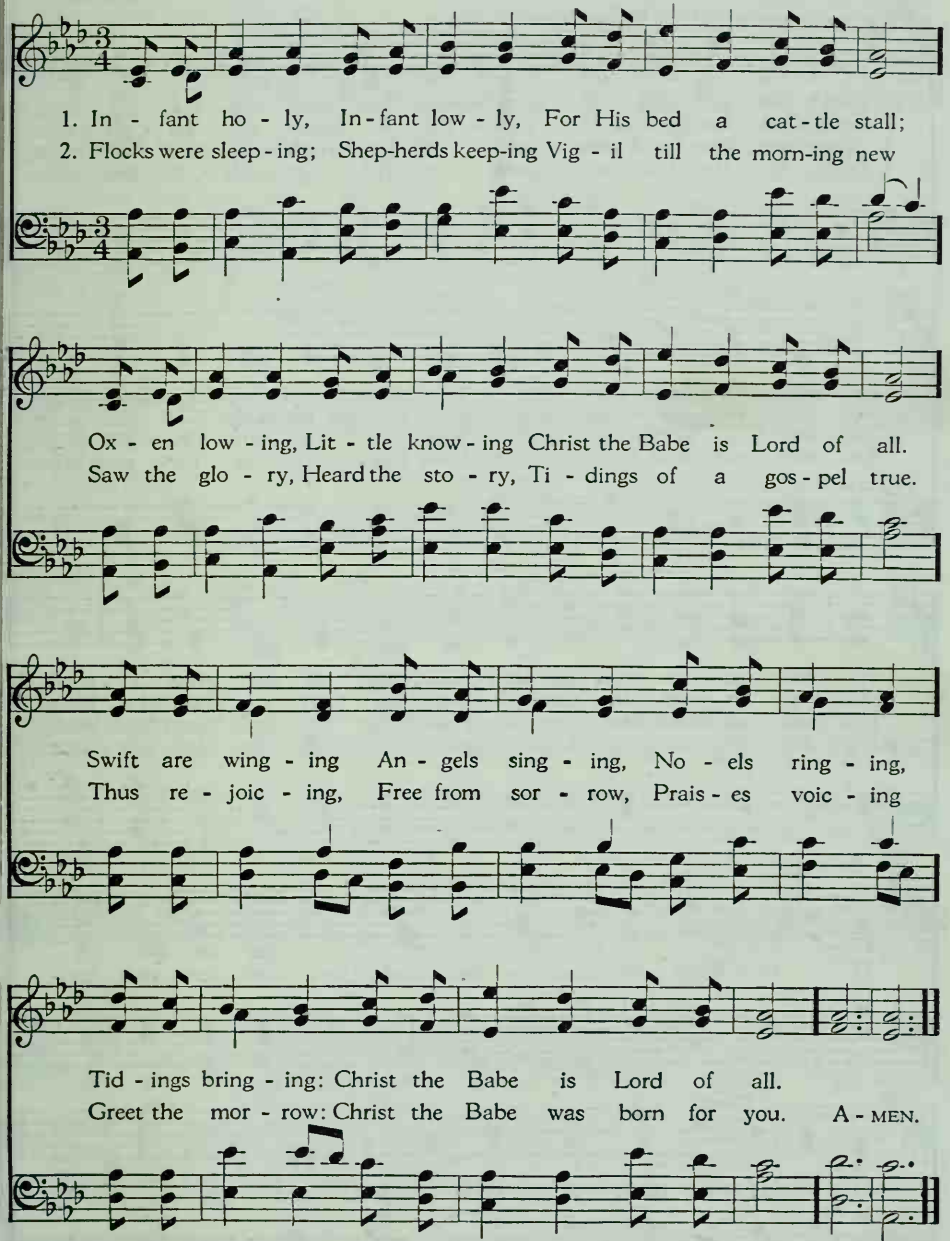
CAROL: C. M. D.
Richard Storrs Willis, 1850



INFANT HOLY, INFANT LOWLY 182

From the Polish
Para. by Edith M. G. Reed (1885-1933)

W ZLOBIE LEZY: 4. 4. 7. 4. 4. 7. 4. 4. 4. 4. 7.
Polish carol
Har. by David Hugh Jones, 1953

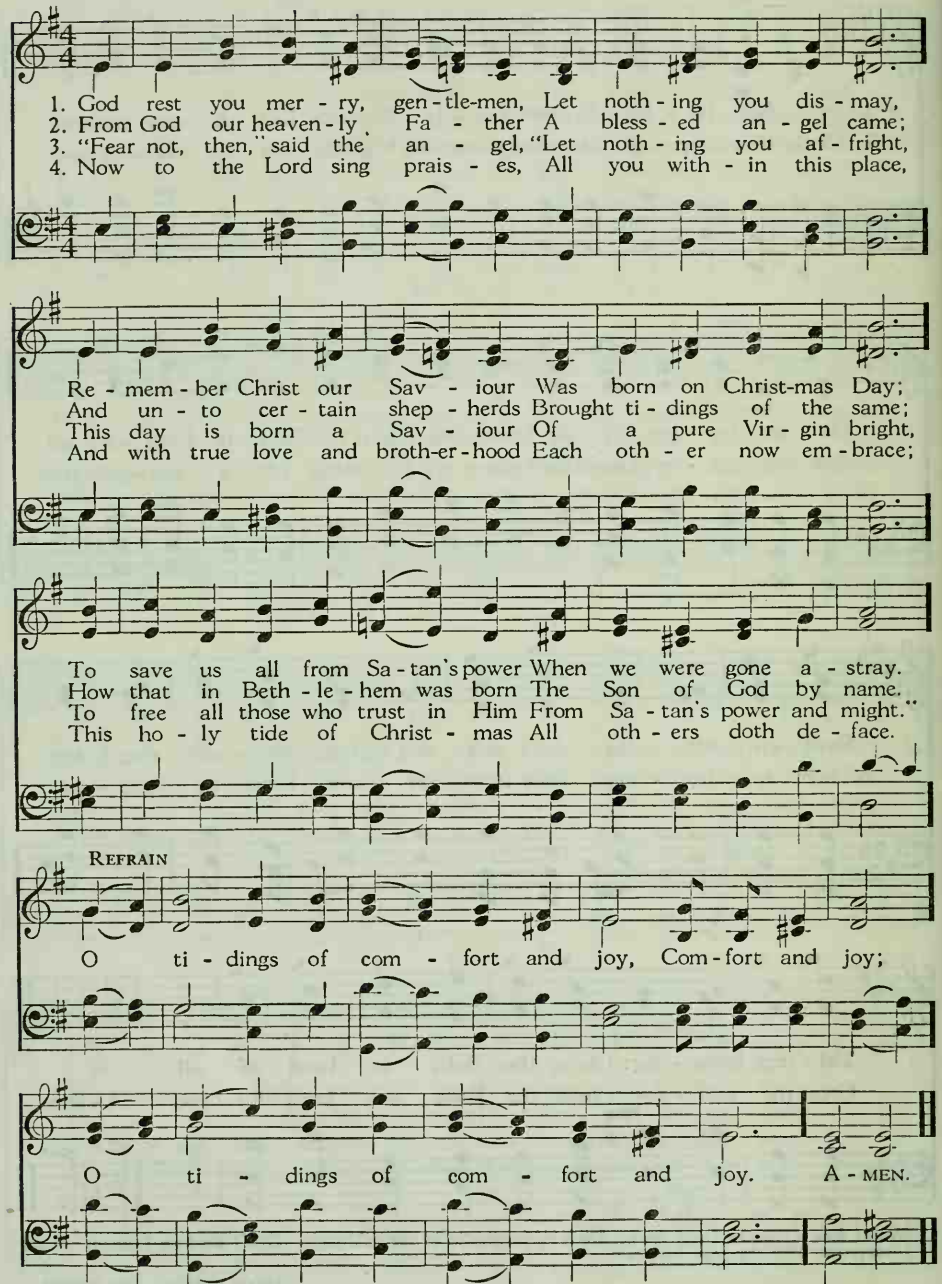


Words from *Kingsway Carol Book*. Used by permission of the publishers. Evans Brothers Limited. Music copyright, 1955, by John Ribble.

183 GOD REST YOU MERRY, GENTLEMEN

English carol, 18th century

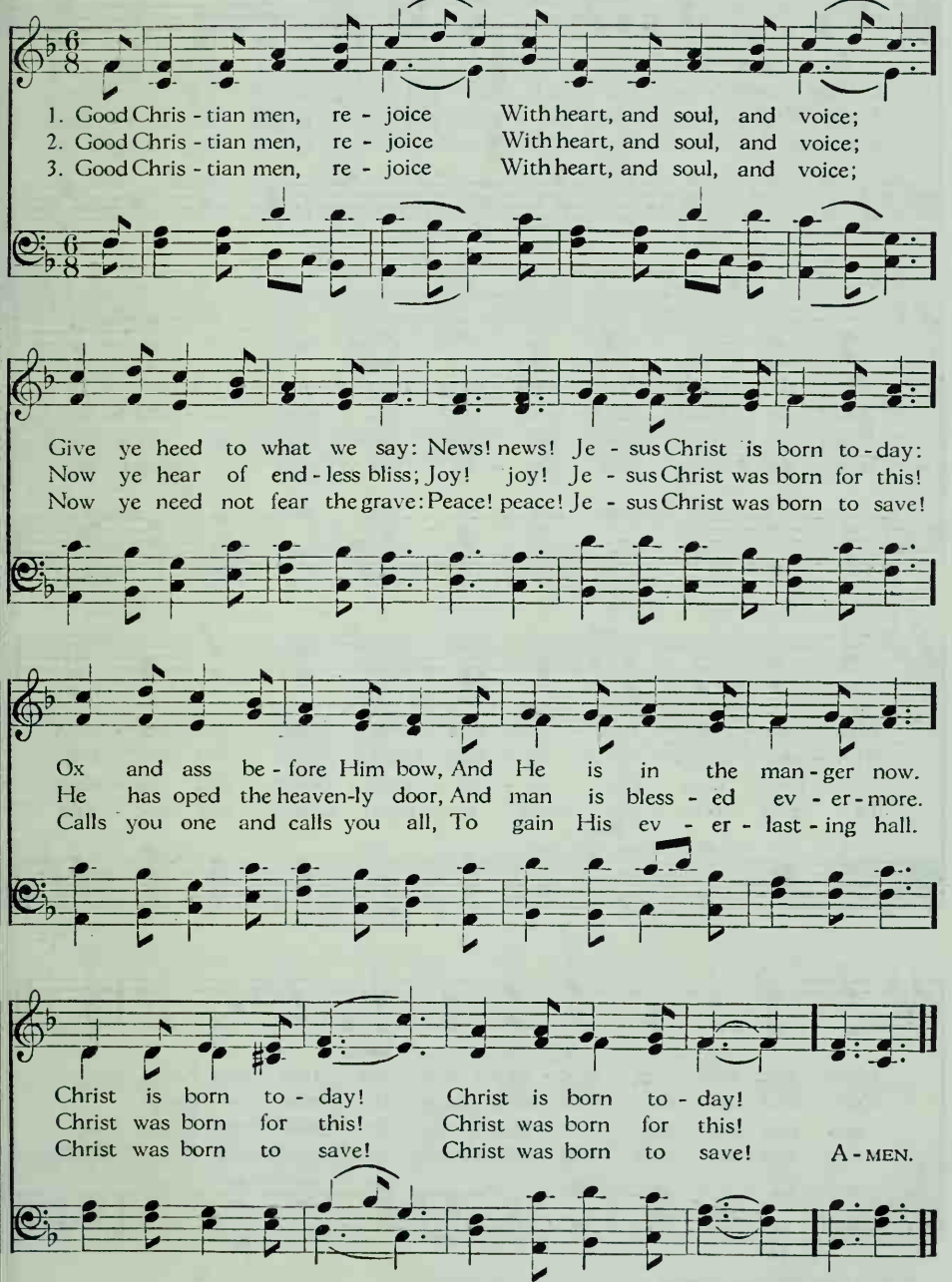
GOD REST YOU MERRY: Irregular, with Refrain
English melody, 18th century
Har. in *Christmas Carols Old and New*, 1871



GOOD CHRISTIAN MEN, REJOICE 184

IN DULCI JUBILO: 6. 6. 7. 9. 7. 8. 5. 5.
German melody, 14th century
Har. in *Christmas Carols Old and New*, 1871; alt., 1953

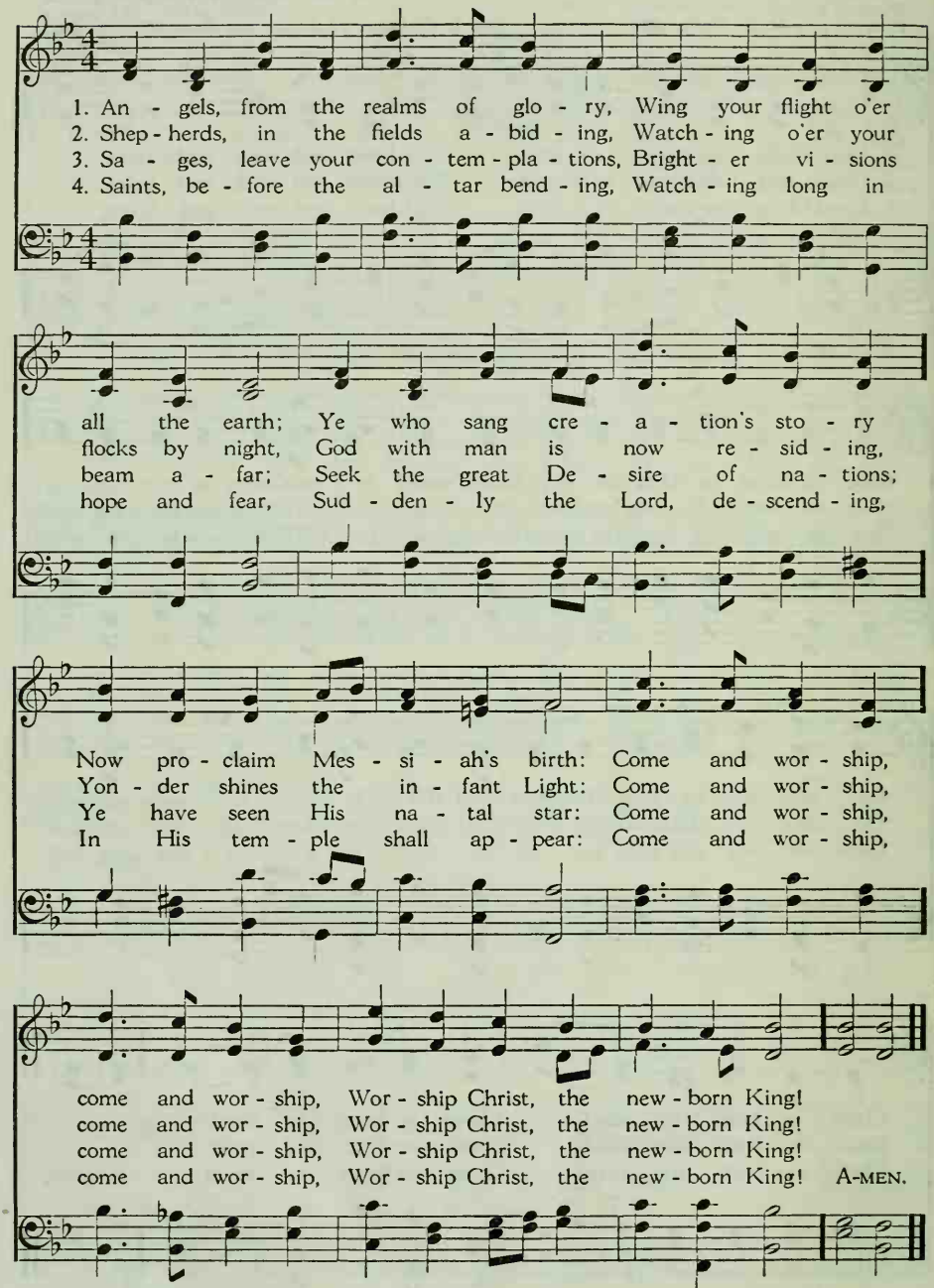
Medieval Latin
Para. by John Mason Neale, 1853



185 ANGELS, FROM THE REALMS OF GLORY

James Montgomery, 1816, 1825

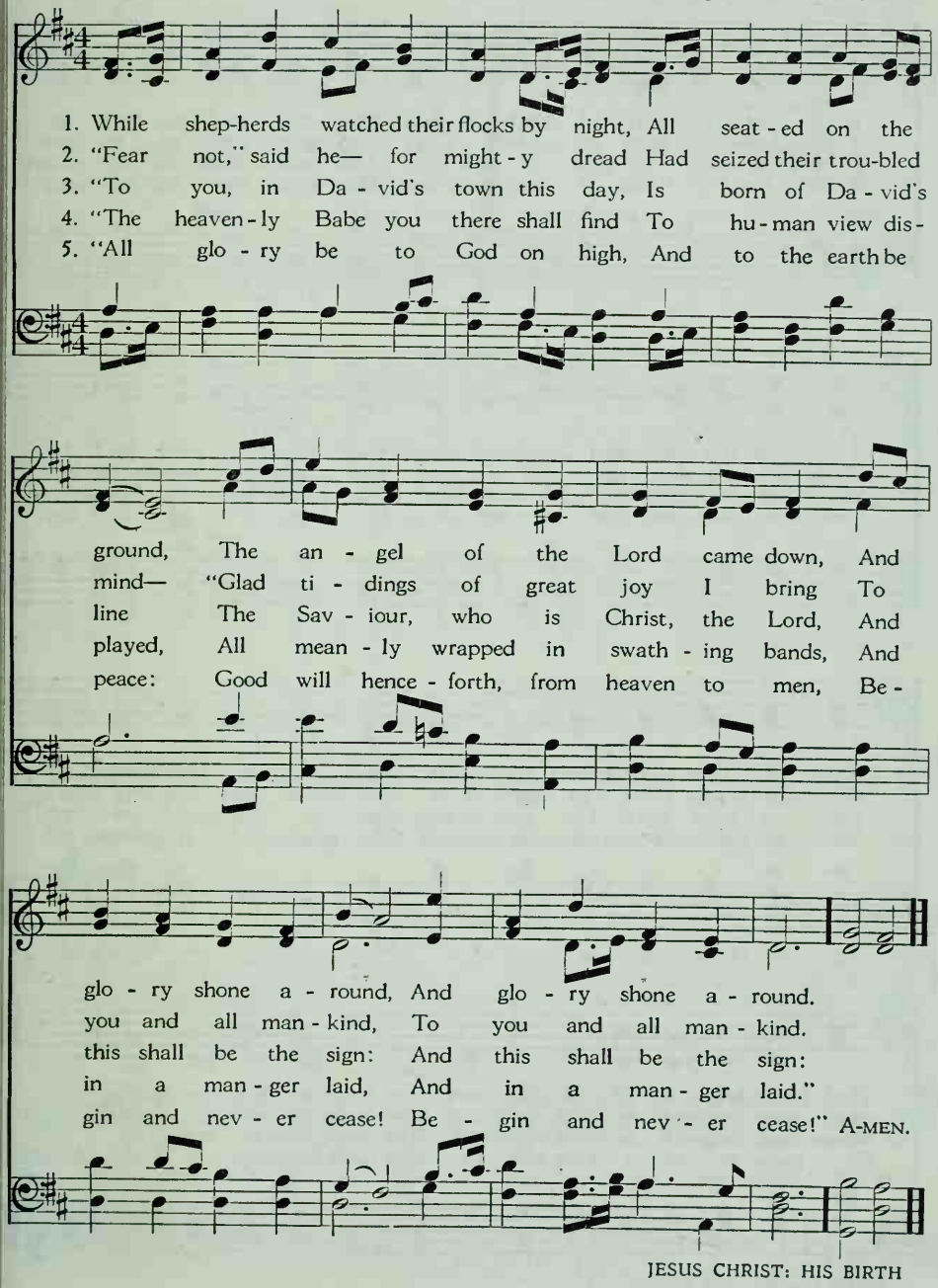
REGENT SQUARE: 8. 7. 8. 7. 8. 7.
Henry Smart, 1867



WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT 186

Nahum Tate, 1700

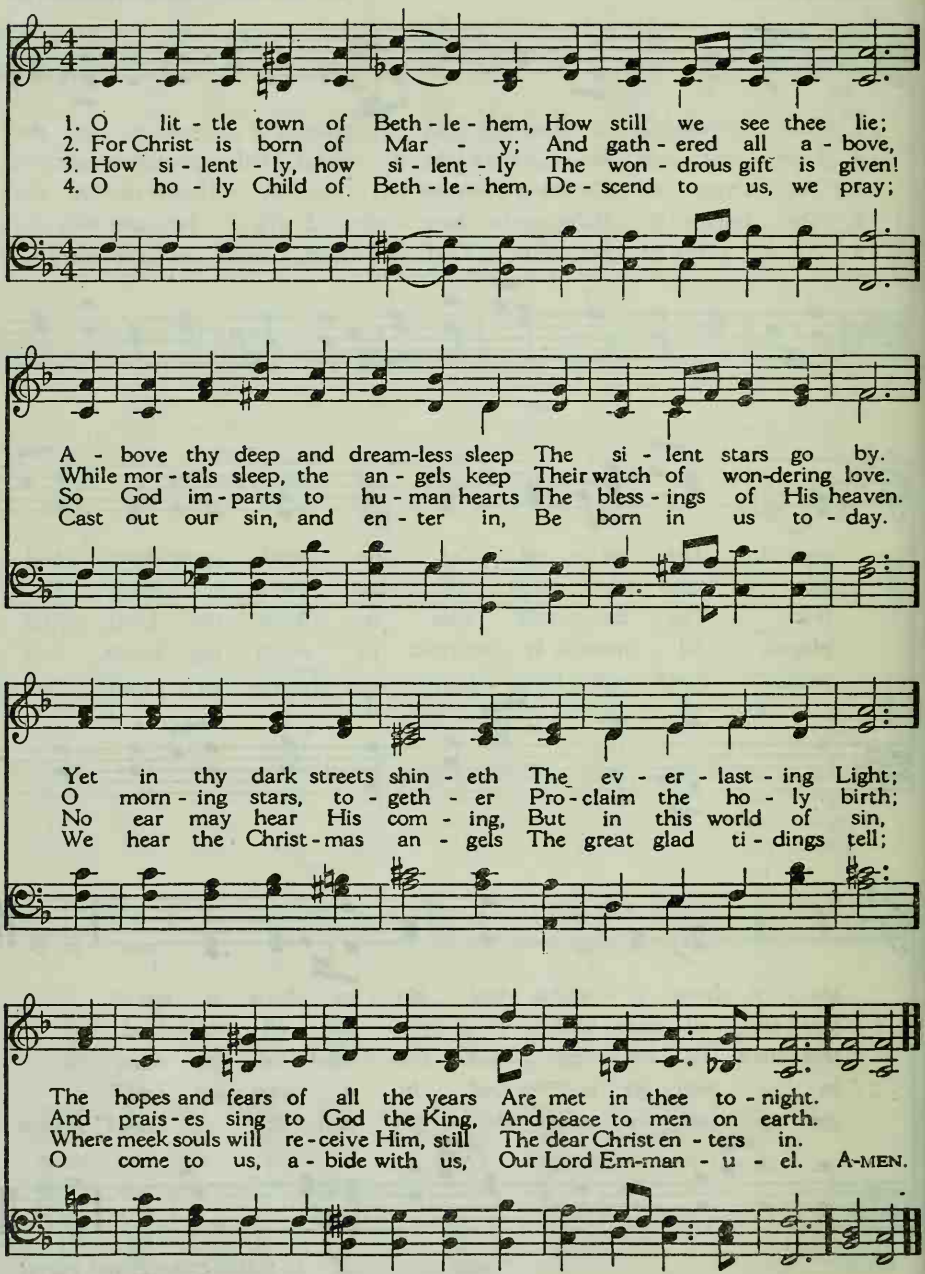
CHRISTMAS: C. M.
Arr. from Georg Friedrich Handel, 1728



187 O LITTLE TOWN OF BETHLEHEM

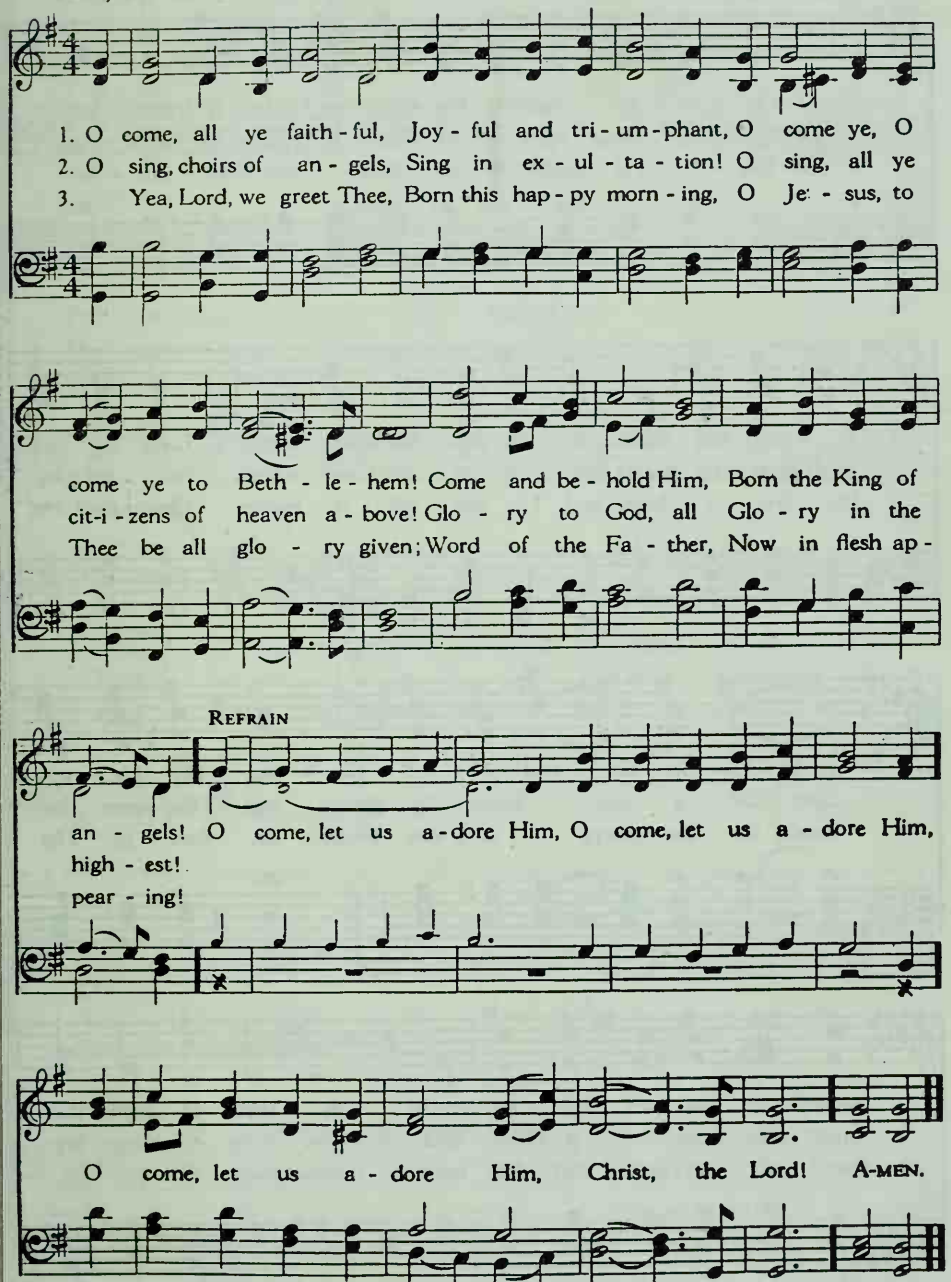
Phillips Brooks, 1868

ST. LOUIS: 8. 6. 8. 6. 7. 6. 8. 6.
Lewis H. Redner, 1868



Latin, 18th century
Trans. by Frederick Oakeley, 1841: alt.

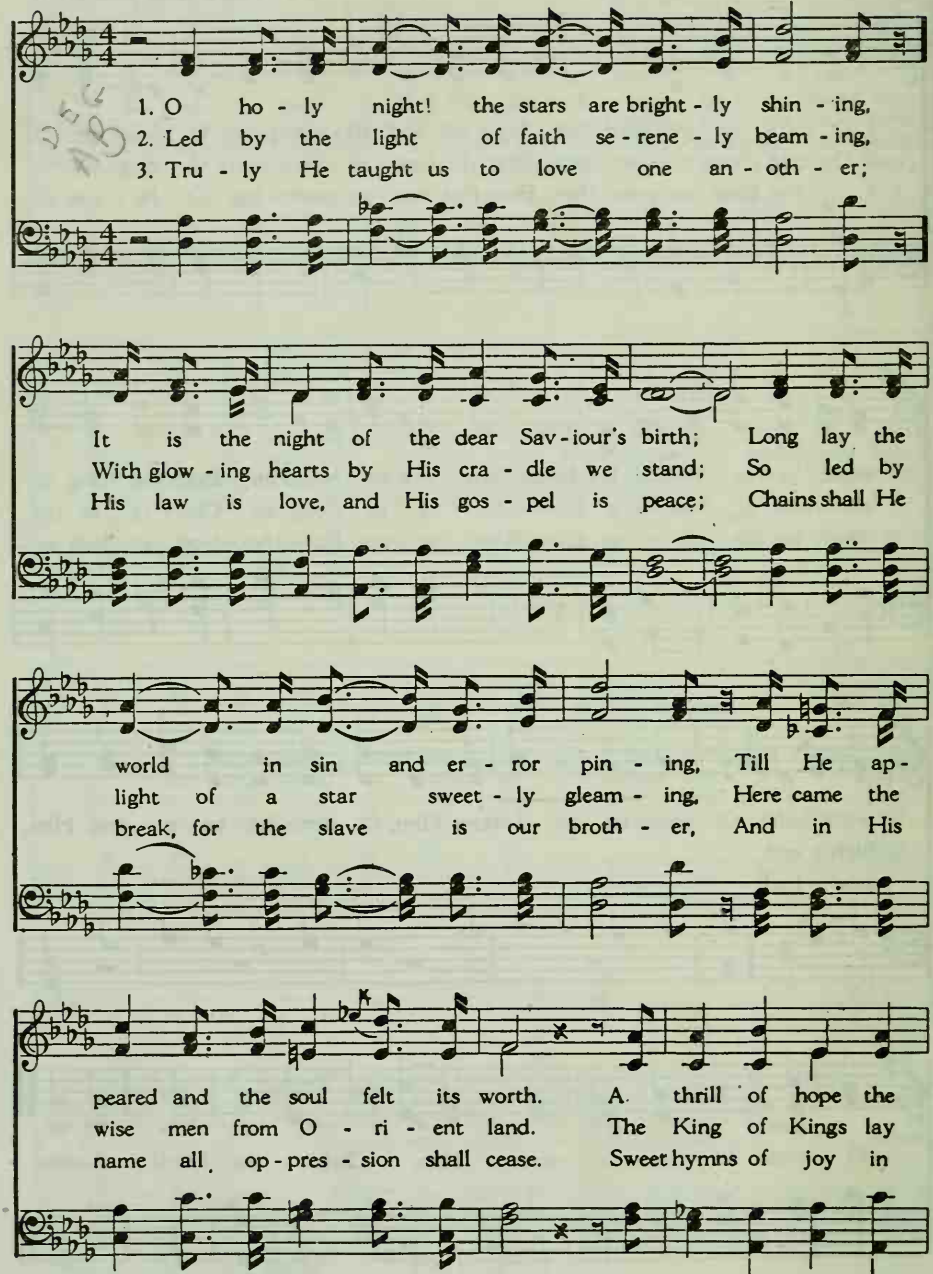
ADESTE FIDELES: 6. 6. 10. 5. 6. with Refrain
J. F. Wade's *Cantus Diversi*, 1751

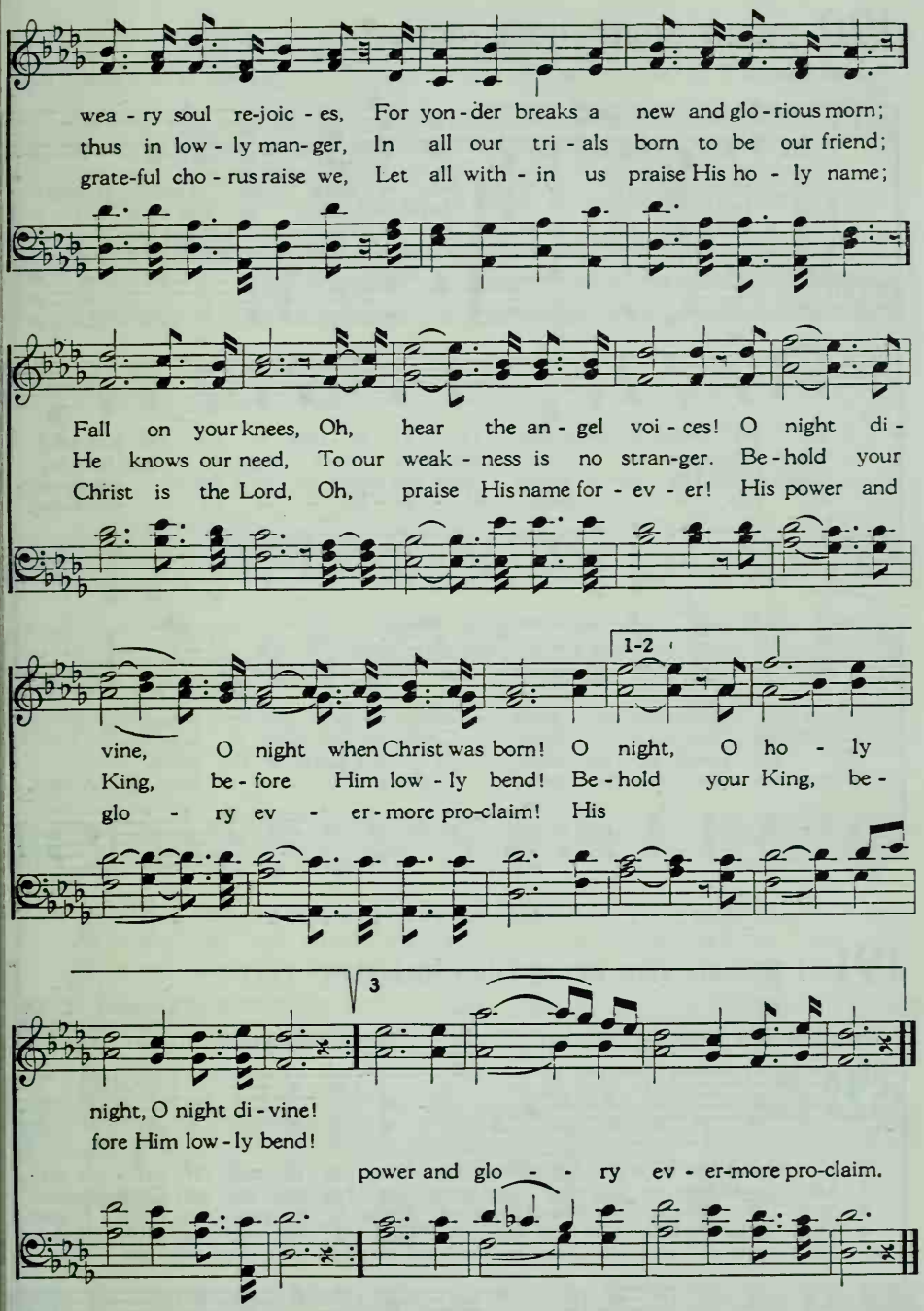


189 O HOLY NIGHT

Attributed to John S. Dwight (1813-1893)

HOLY NIGHT: 11. 10. 11. 10. D.
Adolphe Adam (1803-1856)

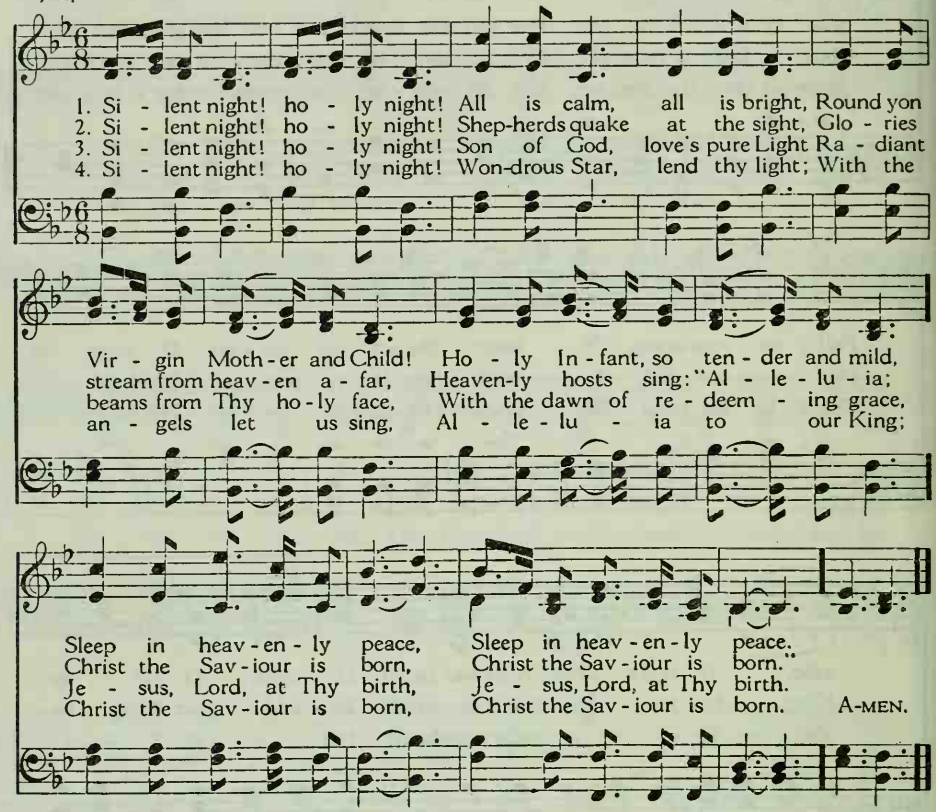



wea - ry soul re-joic - es, For yon - der breaks a new and glo - rious morn;
thus in low - ly man - ger, In all our tri - als born to be our friend;
grate-ful cho - rus raise we, Let all with - in us praise His ho - ly name;
Fall on your knees, Oh, hear the an - gel voi - ces! O night di -
He knows our need, To our weak - ness is no stran-ger. Be - hold your
Christ is the Lord, Oh, praise His name for - ev - er! His power and
1-2
vine, O night when Christ was born! O night, O ho - ly
King, be - fore Him low - ly bend! Be - hold your King, be -
glo - ry ev - er - more pro-claim! His
3
night, O night di - vine!
fore Him low - ly bend!
power and glo - - ry ev - er-more pro-claim.

190 SILENT NIGHT! HOLY NIGHT!

Joseph Mohr. 1818

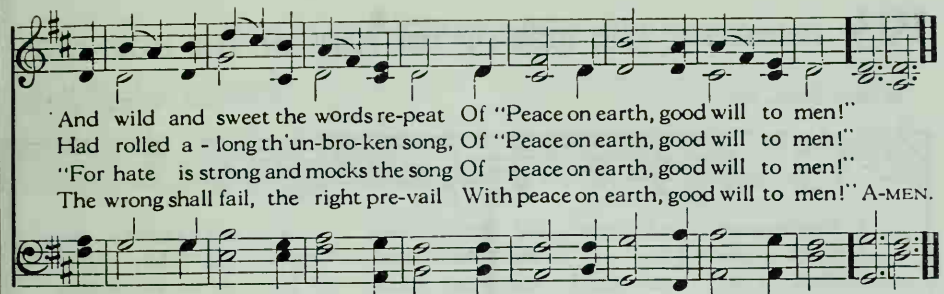
STILLE NACHT: Irregular
Ascribed to Franz Grüber. 1818



191 I HEARD THE BELLS ON CHRISTMAS DAY

Henry Wadsworth Longfellow (1807-1882)

HERONGATE: L. M.
Traditional melody
Arr. by Ralph Vaughan Williams (1872-)



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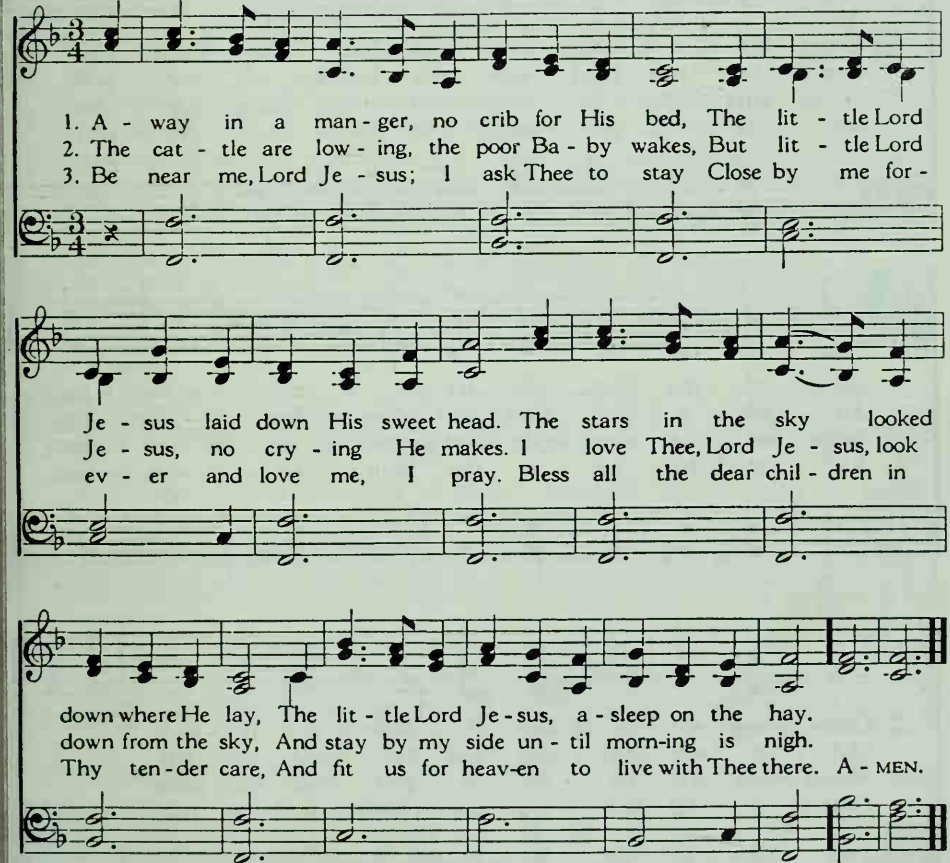
AWAY IN A MANGER 192

Anon. Stanzas 1, 2, c. 1884
Stanza 3, c. 1892

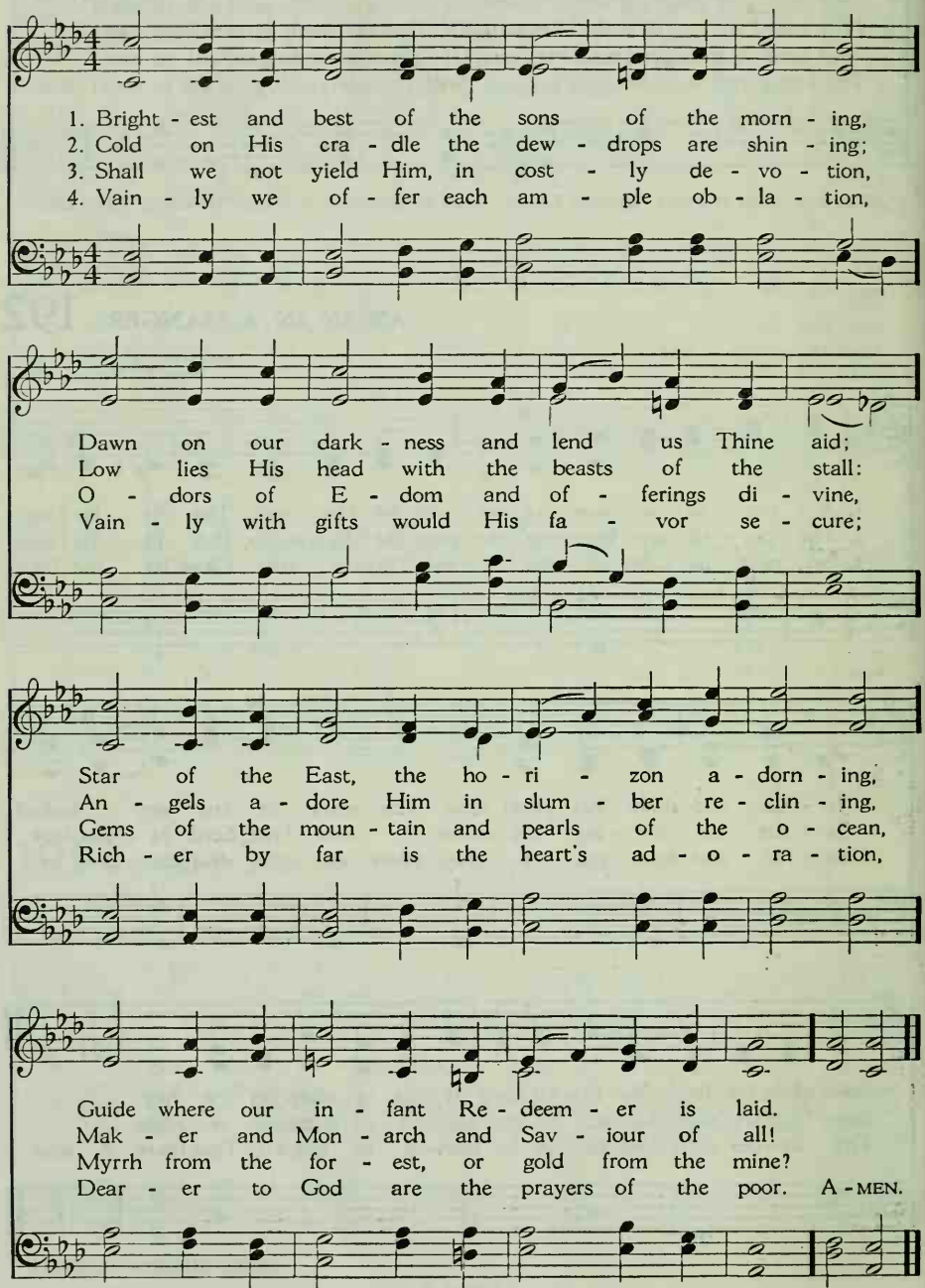
MUELLER: 11. 11. 11. 11.
James R. Murray, 1887



193 BRIGHTEST AND BEST OF THE SONS OF THE MORNING

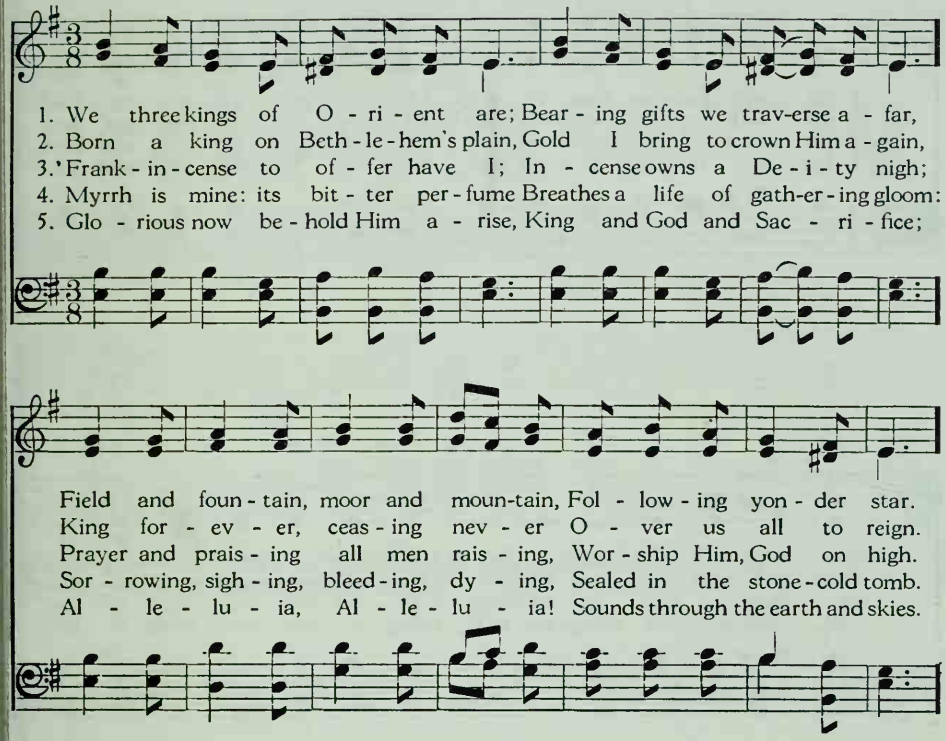
Reginald Heber, 1811

MORNING STAR: 11. 10. 11. 10.
James P. Harding, 1892

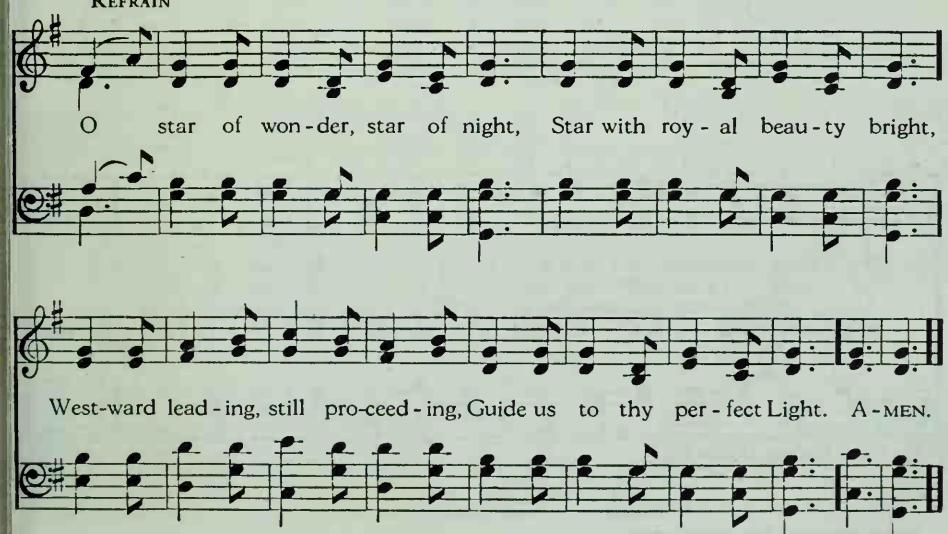


John H. Hopkins, Jr., 1857; alt.

KINGS OF ORIENT: 8. 8. 8. 6. with Refrain
John H. Hopkins, Jr., 1857; alt.



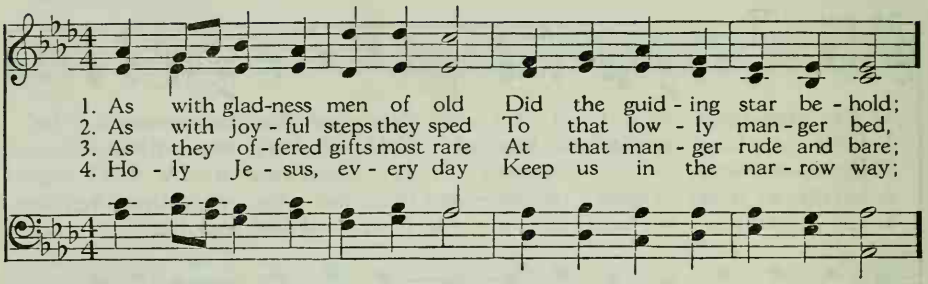
REFRAIN

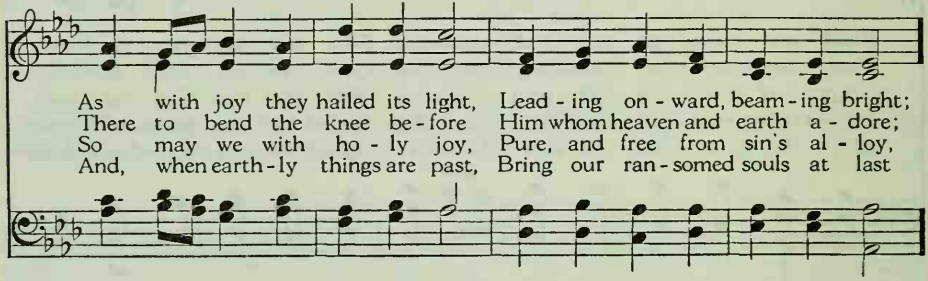


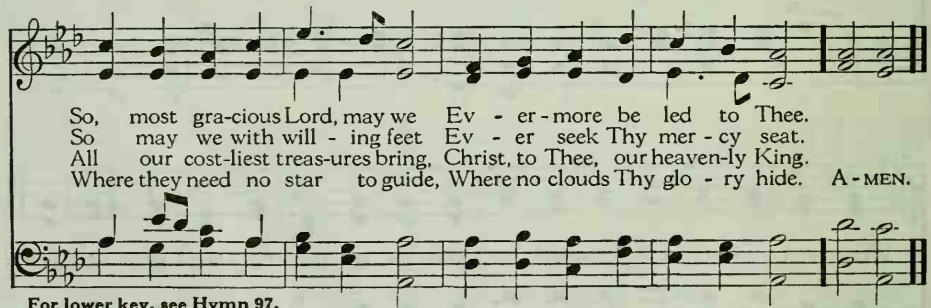
195 AS WITH GLADNESS MEN OF OLD

William C. Dix, 1860

DIX: 7. 7. 7. 7. 7. 7.
Abridged from chorale by Conrad Kocher, 1838





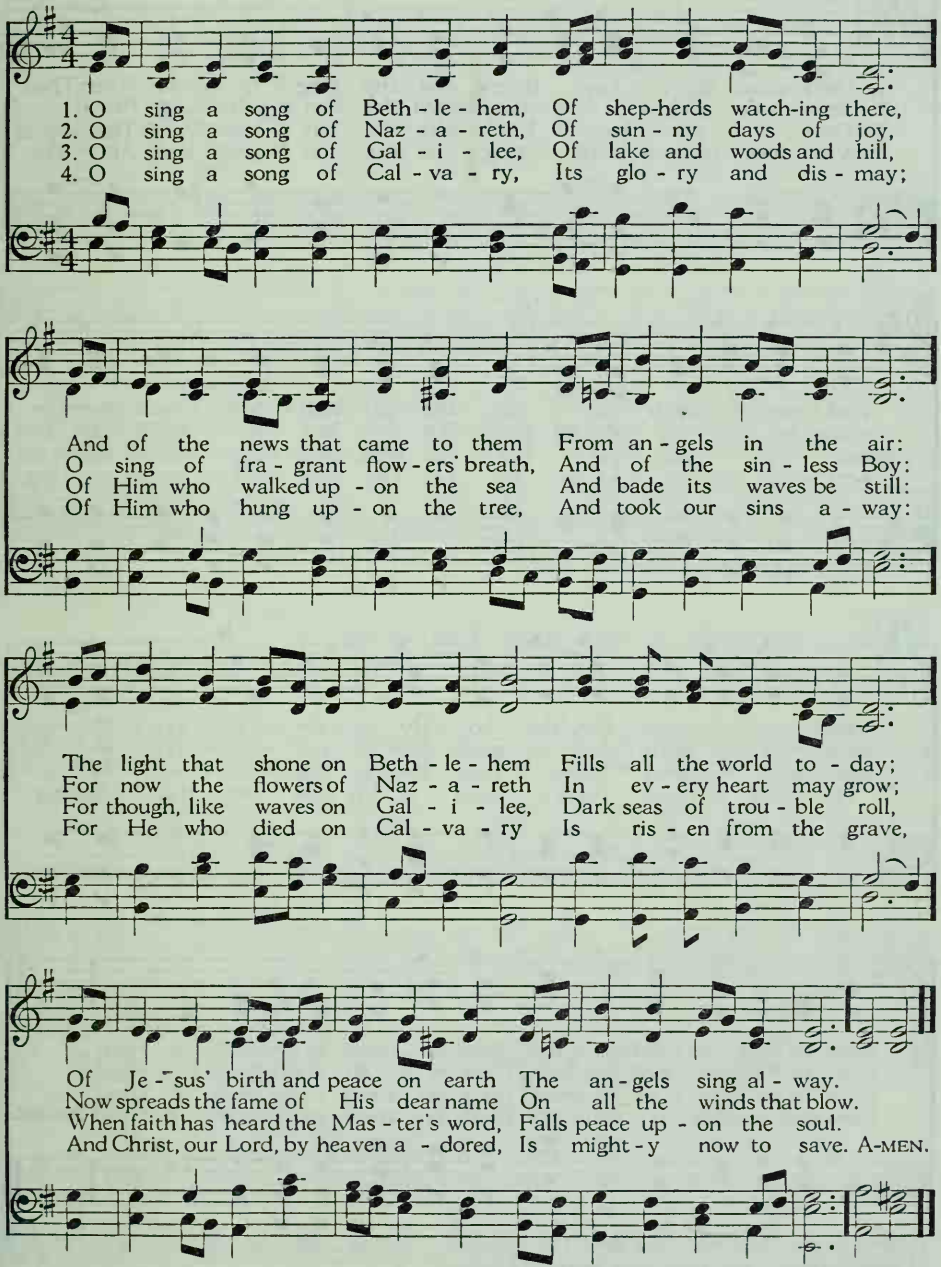


For lower key, see Hymn 97.

O SING A SONG OF BETHLEHEM 196

Louis F. Benson, 1899

KINGSFOLD: C. M. D.
Arr. from a traditional English melody, 1906
Copyright version



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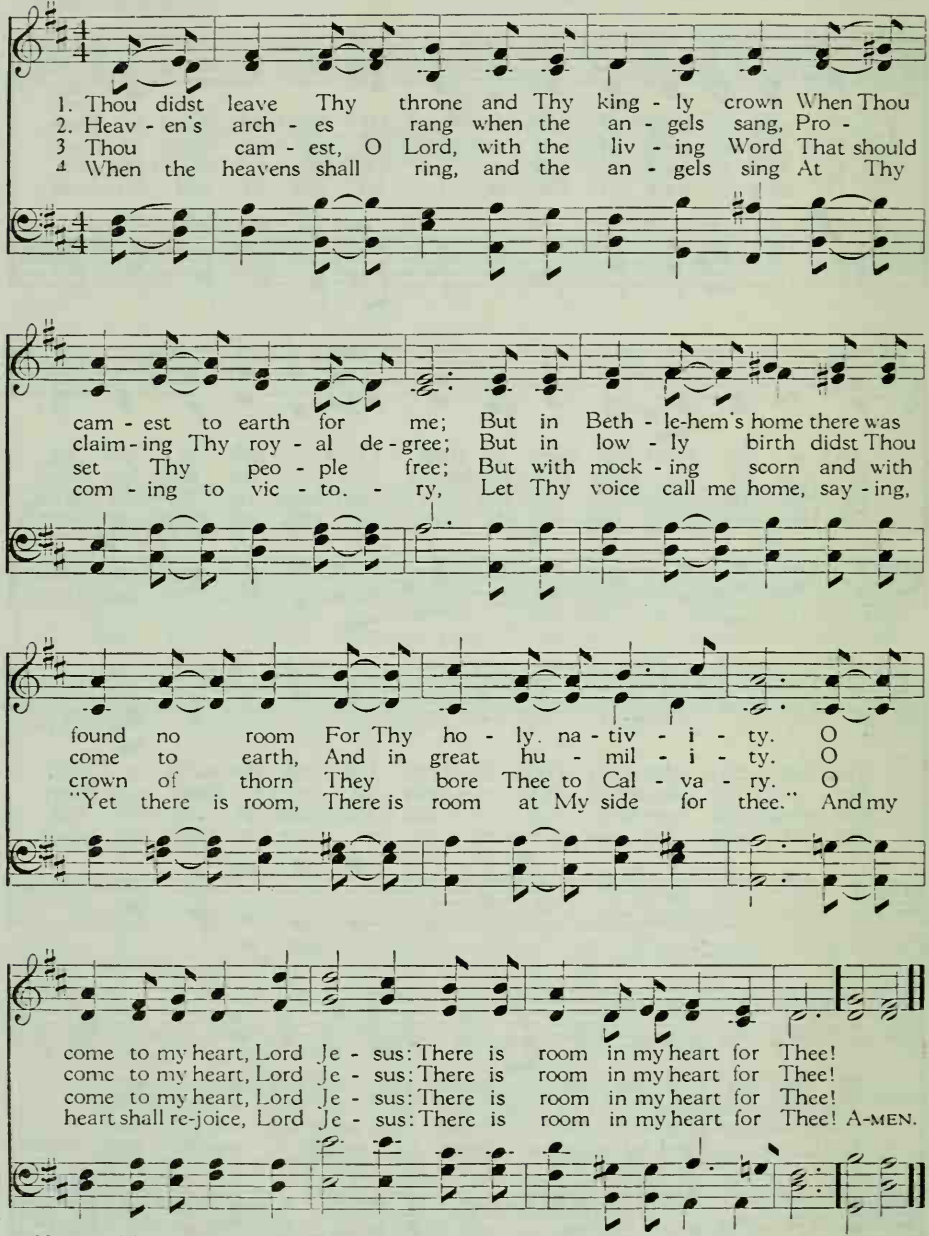
197 THOU DIDST LEAVE THY THRONE

Emily E. S. Elliott. 1864; alt.

MARGARET: Irregular
Timothy R. Matthews. 1876



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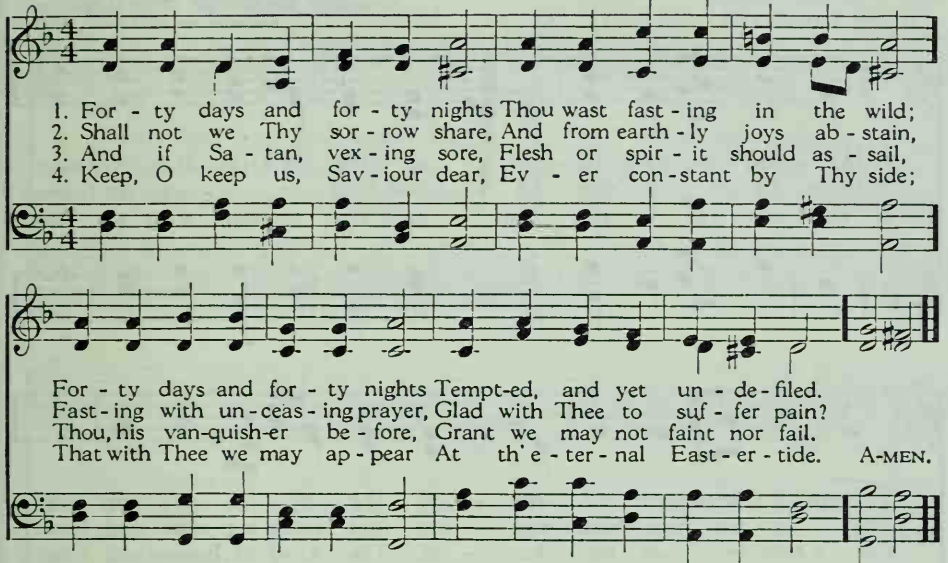
FORTY DAYS AND FORTY NIGHTS 198

George Hunt Smyttan, 1856

AUS DER TIEFE: 7. 7. 7. 7.
Attr. to M. Heinlein, 1676

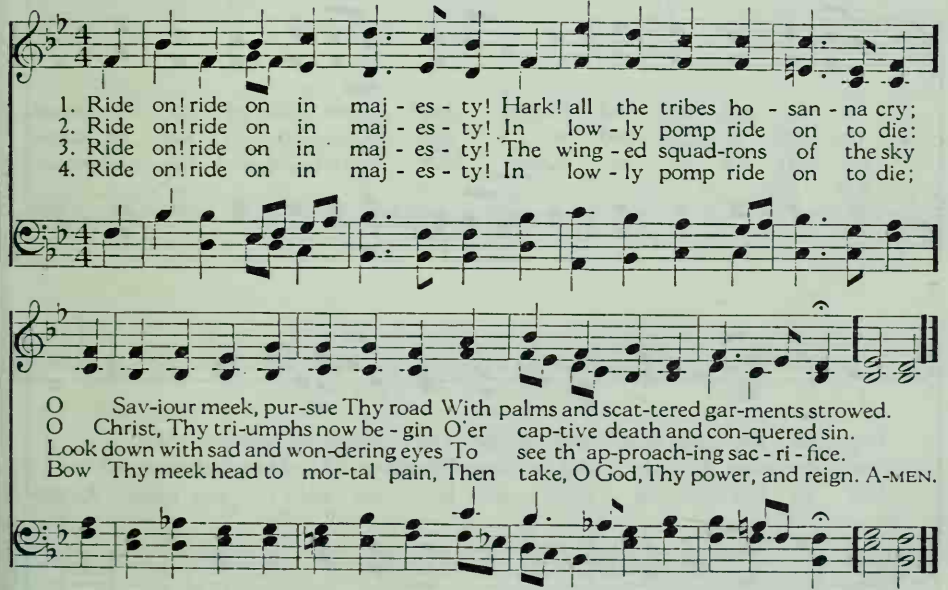


JESUS CHRIST: HIS LIFE AND MINISTRY

RIDE ON! RIDE ON IN MAJESTY! 199

Henry H. Milman, 1827
Stanza 1, line 3, alt.

ST. DROSTANE: L. M.
John B. Dykes, 1862

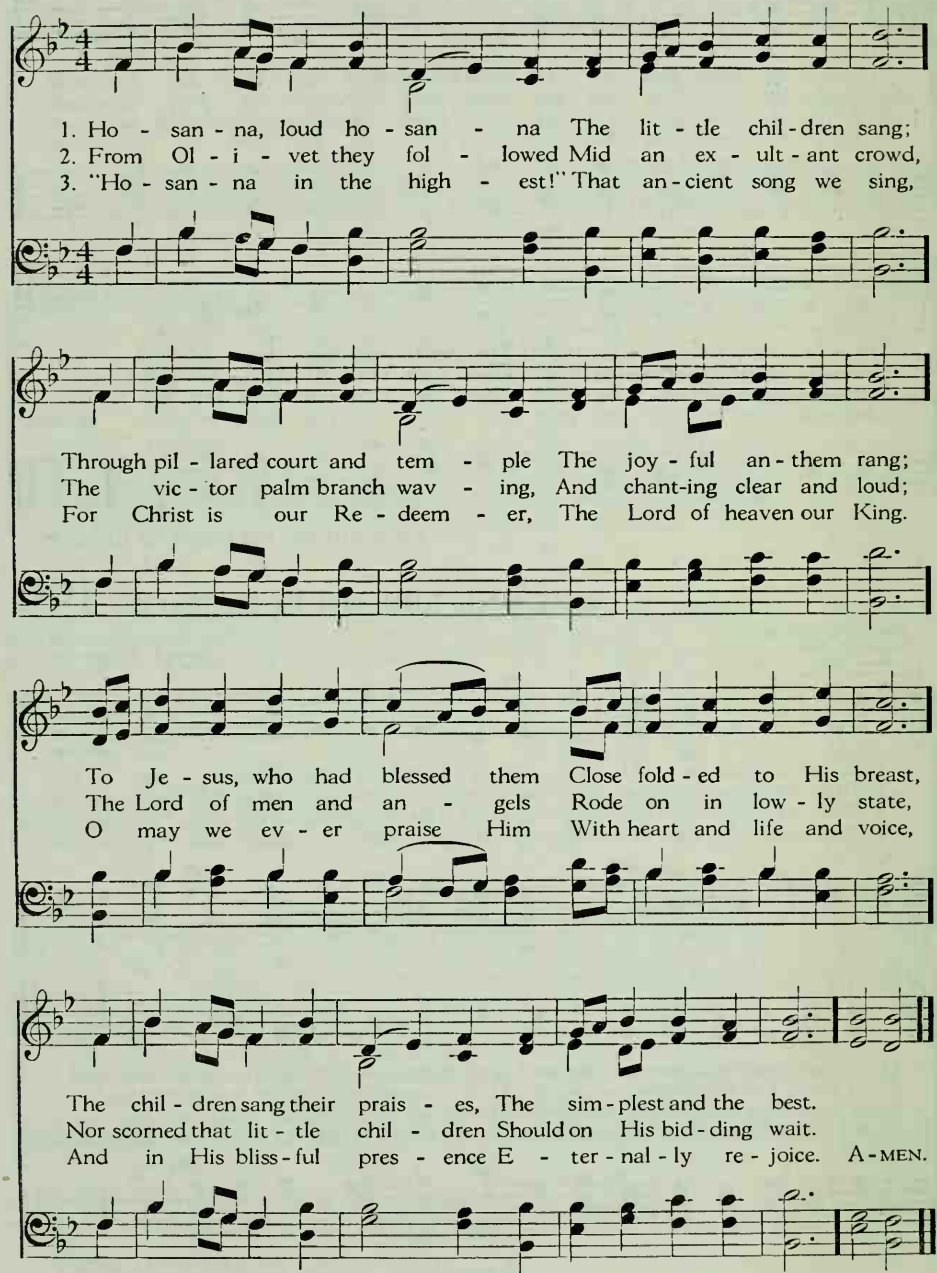


JESUS CHRIST: HIS TRIUMPHAL ENTRY

200 HOSANNA, LOUD HOSANNA

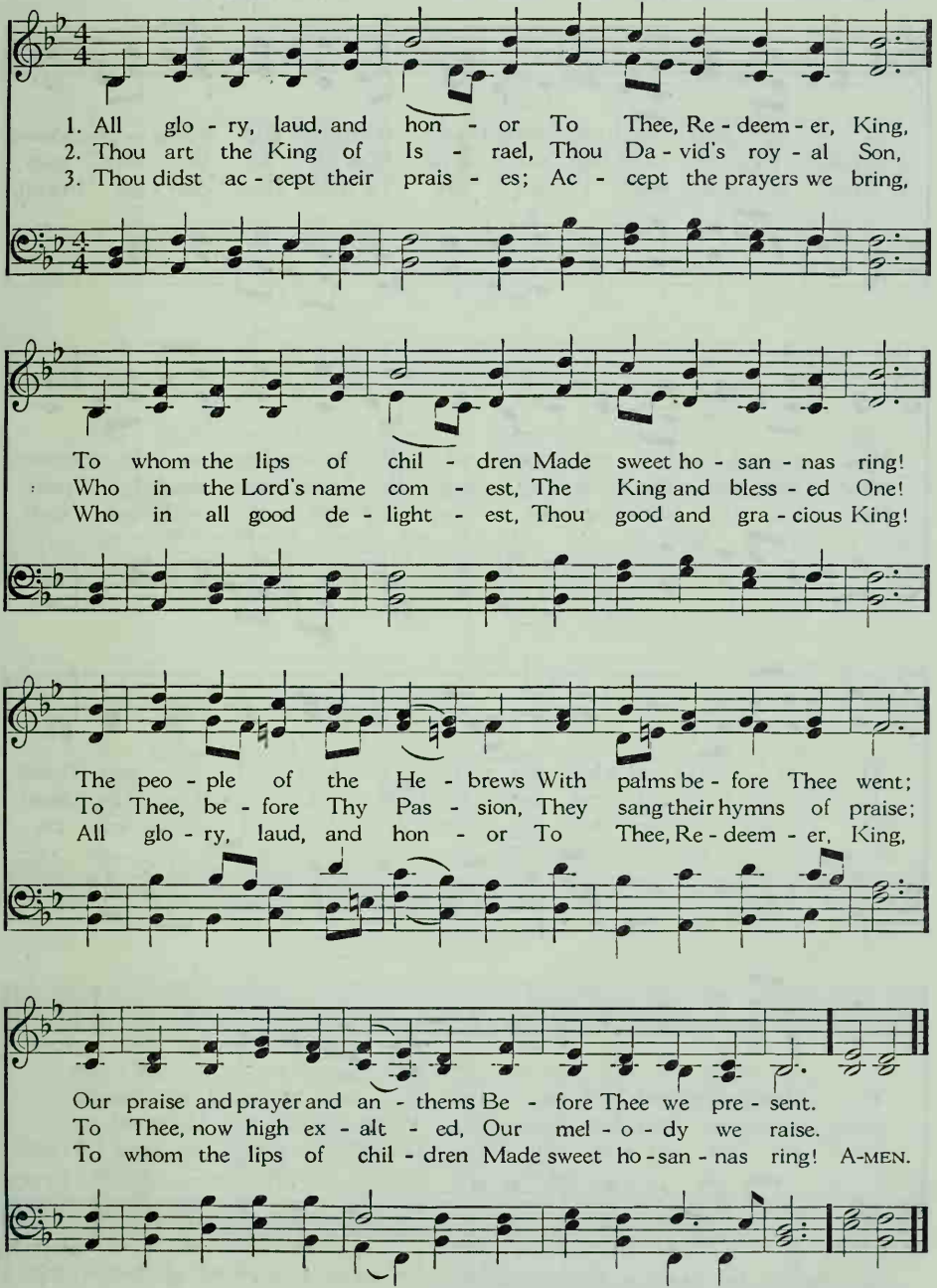
Jennette Threlfall, 1873

ELLACOMBE: 7. 6. 7. 6. D.
Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784



Theodulph of Orleans, c. 820
Trans. by John Mason Neale, 1854

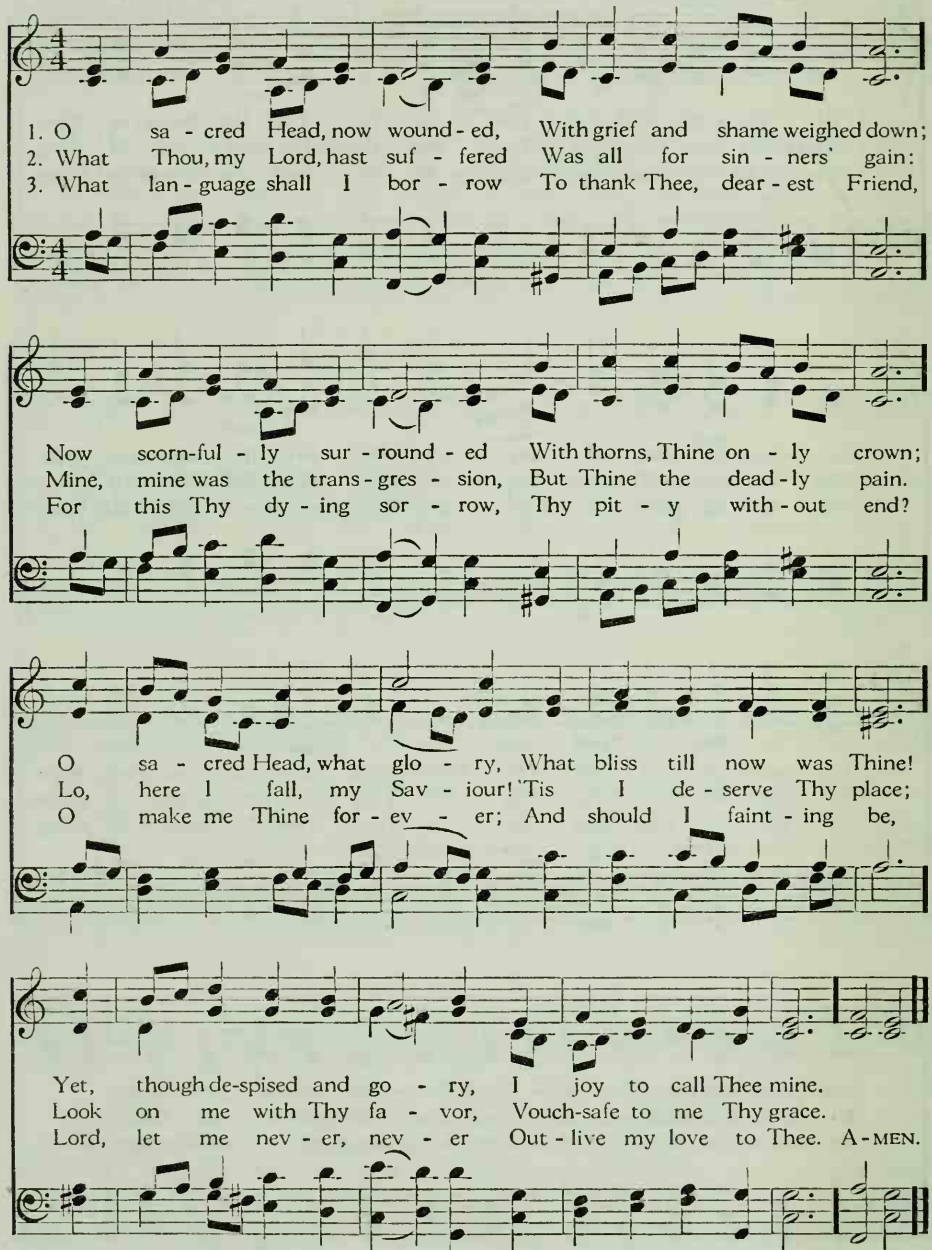
ST. THEODULPH: 7. 6. 7. 6. D.
Melchior Teschner, c. 1615



202 O SACRED HEAD, NOW WOUNDED

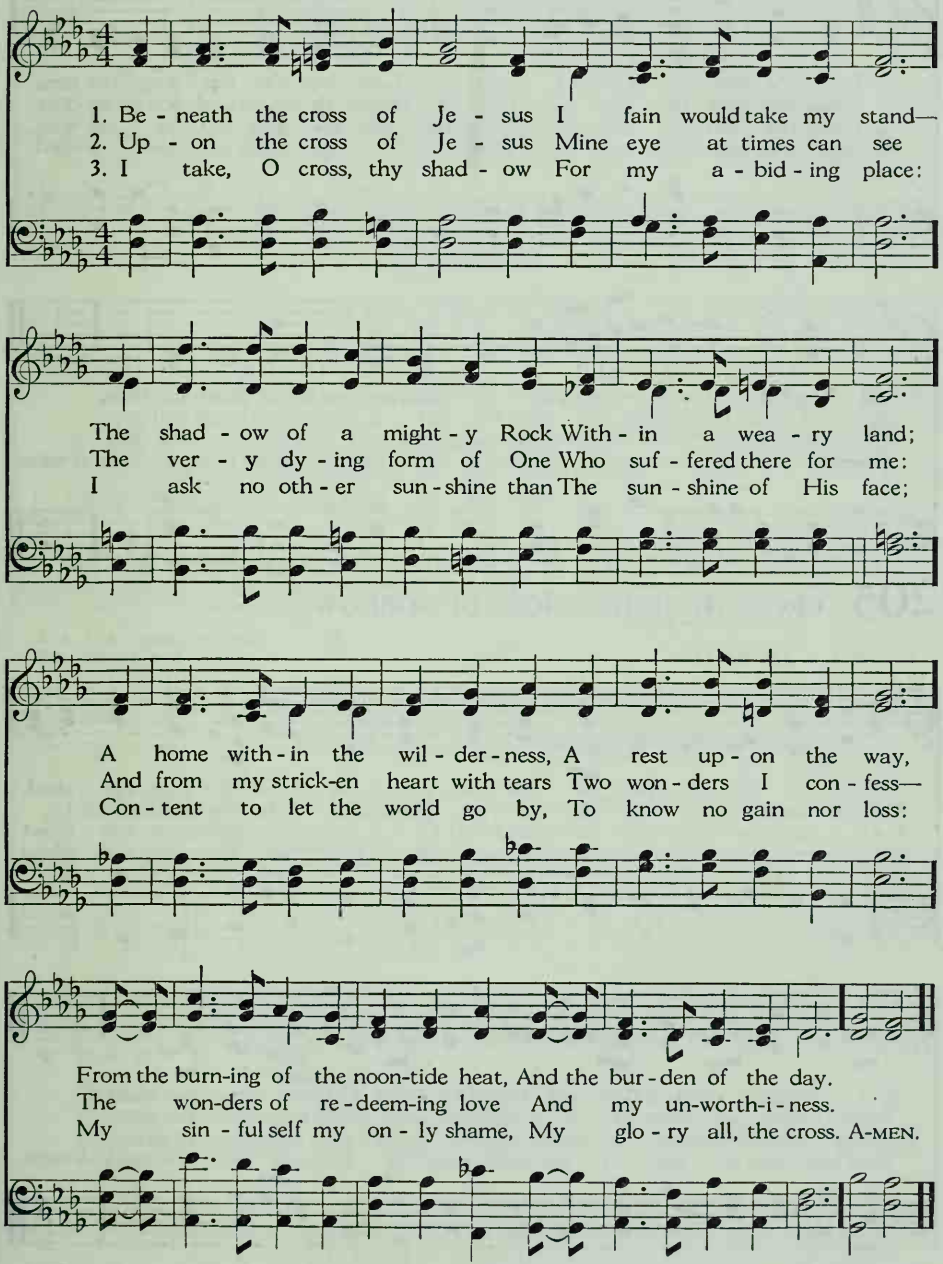
Ascribed to Bernard of Clairvaux (1091-1153)
Trans. into German by Paul Gerhardt, 1656
Trans. from the German by James W. Alexander, 1830

PASSION CHORALE: 7. 6. 7. 6. D.
Hans Leo Hassler, 1601
Har. by Johann Sebastian Bach, 1729



Elizabeth C. Clephane, 1872

ST. CHRISTOPHER: 7. 6. 8. 6. 8. 6. 8. 6.
Frederick C. Maker, 1881



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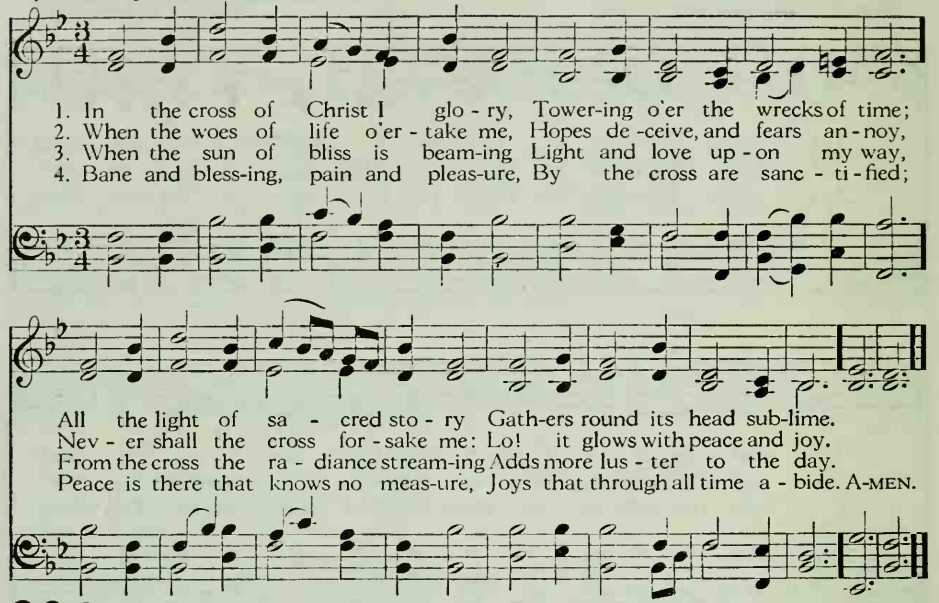
204 IN THE CROSS OF CHRIST I GLORY

John Bowring, 1849

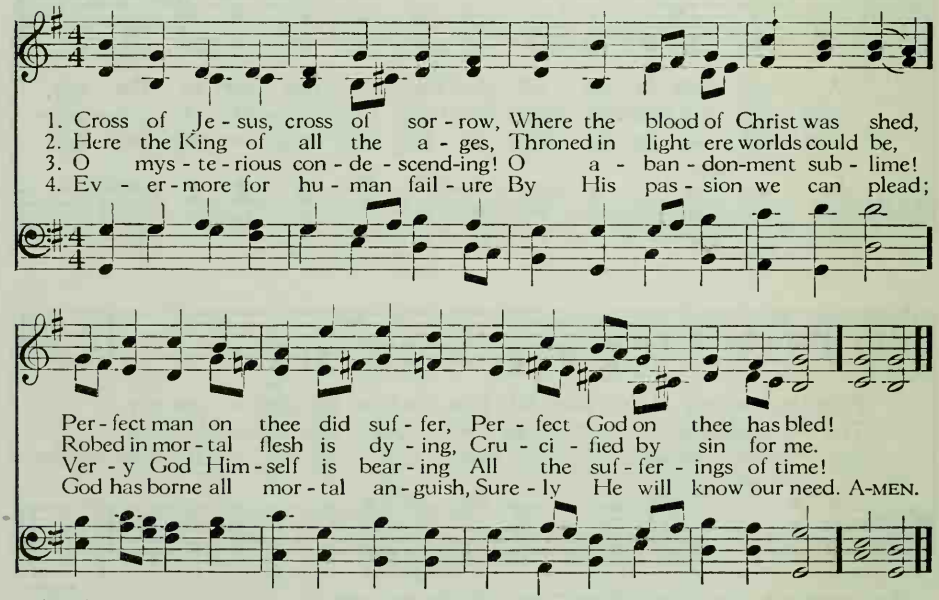
RATHBUN: 8. 7. 8. 7.
Ithamar Conkey, 1849



205 CROSS OF JESUS, CROSS OF SORROW

William J. S. Simpson, 1886

CROSS OF JESUS: 8. 7. 8. 7.
John Stainer, 1887



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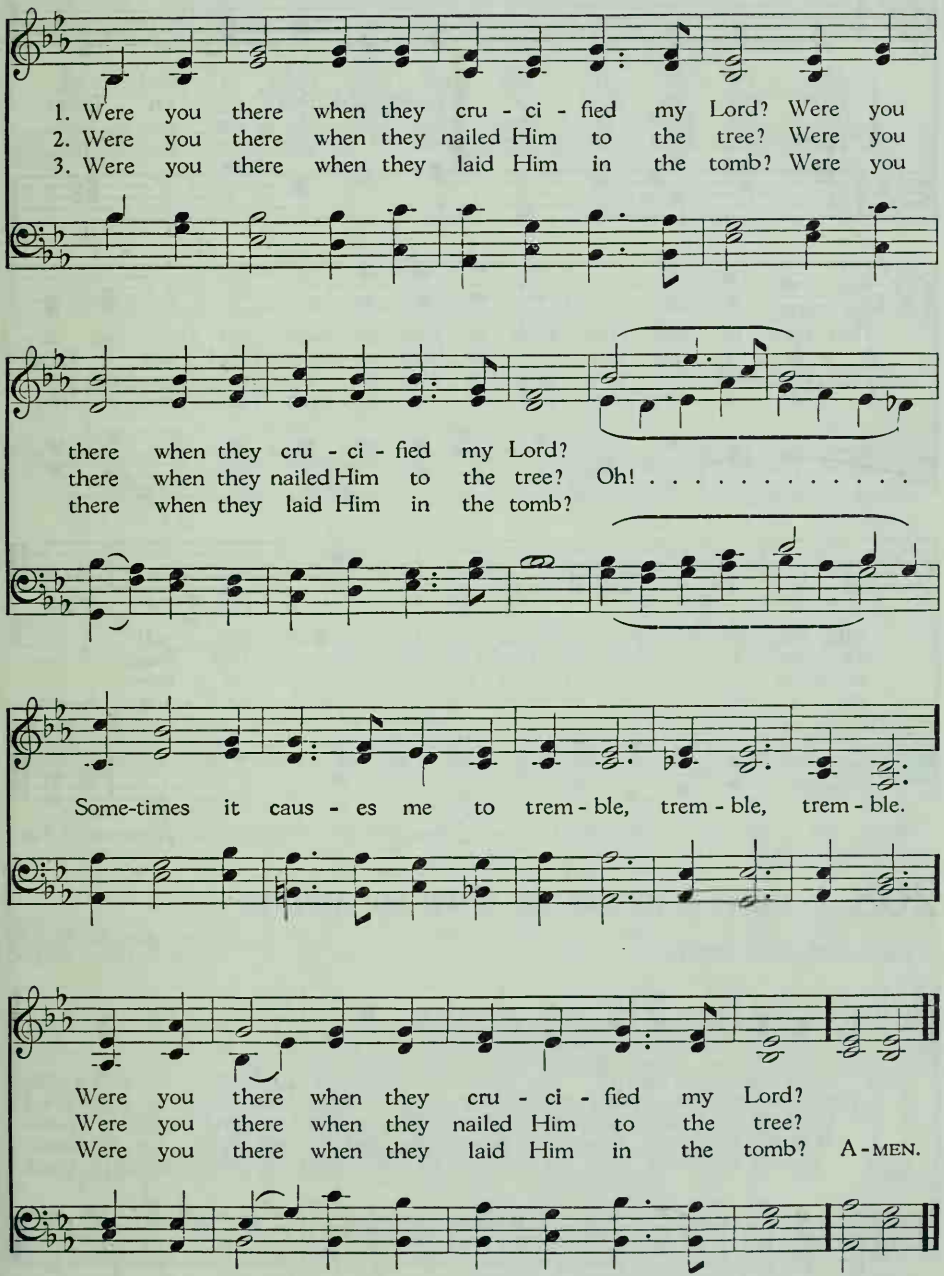
WERE YOU THERE WHEN THEY CRUCIFIED MY LORD? 206

Negro spiritual

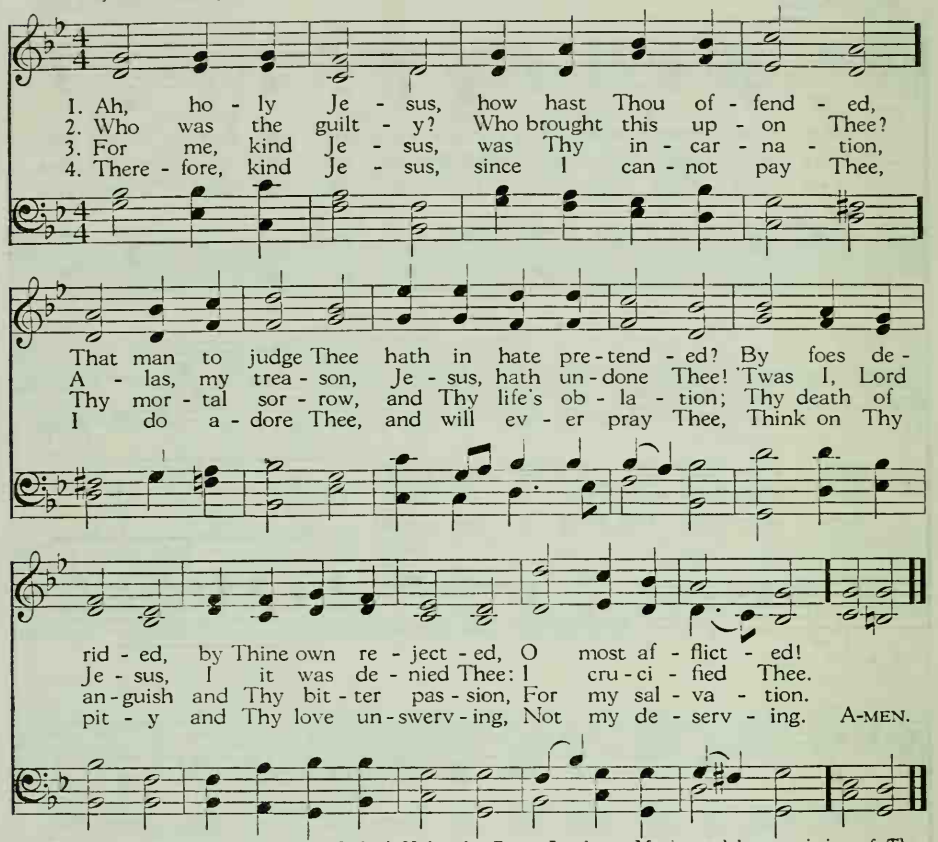
WERE YOU THERE: Irregular
Negro melody



207 AH, HOLY JESUS, HOW HAST THOU OFFENDED

Johann Heermann, c. 1630
Trans. by Robert Bridges, 1899

HERZLIEBSTER JESU: 11. 11. 11. 5.
Johann Crüger, 1640



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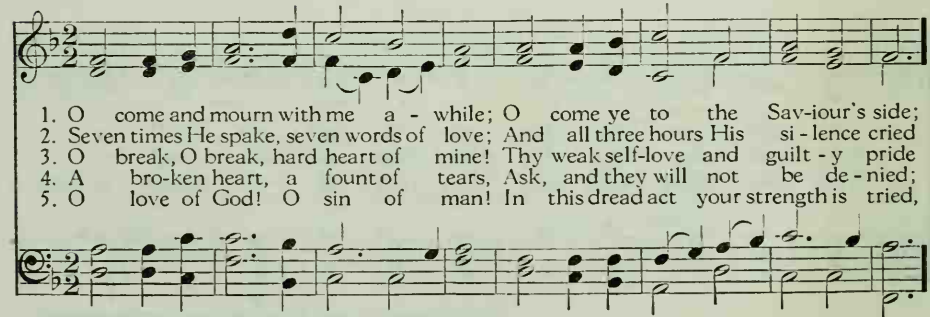
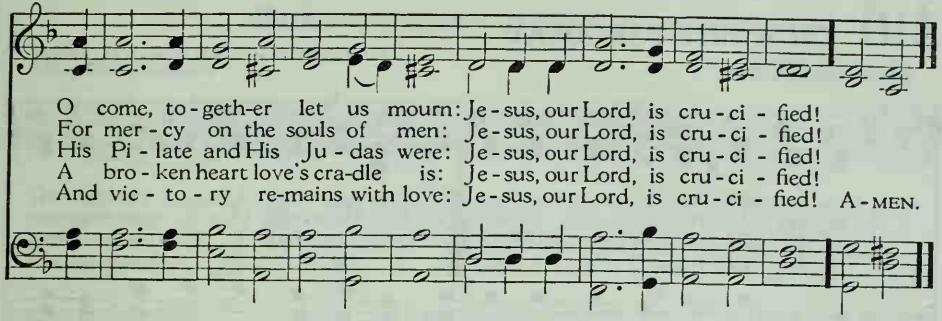
208 O COME AND MOURN WITH ME AWHILE

Frederick W. Faber, 1849; alt.

ST. CROSS: L. M.
John B. Dykes, 1861

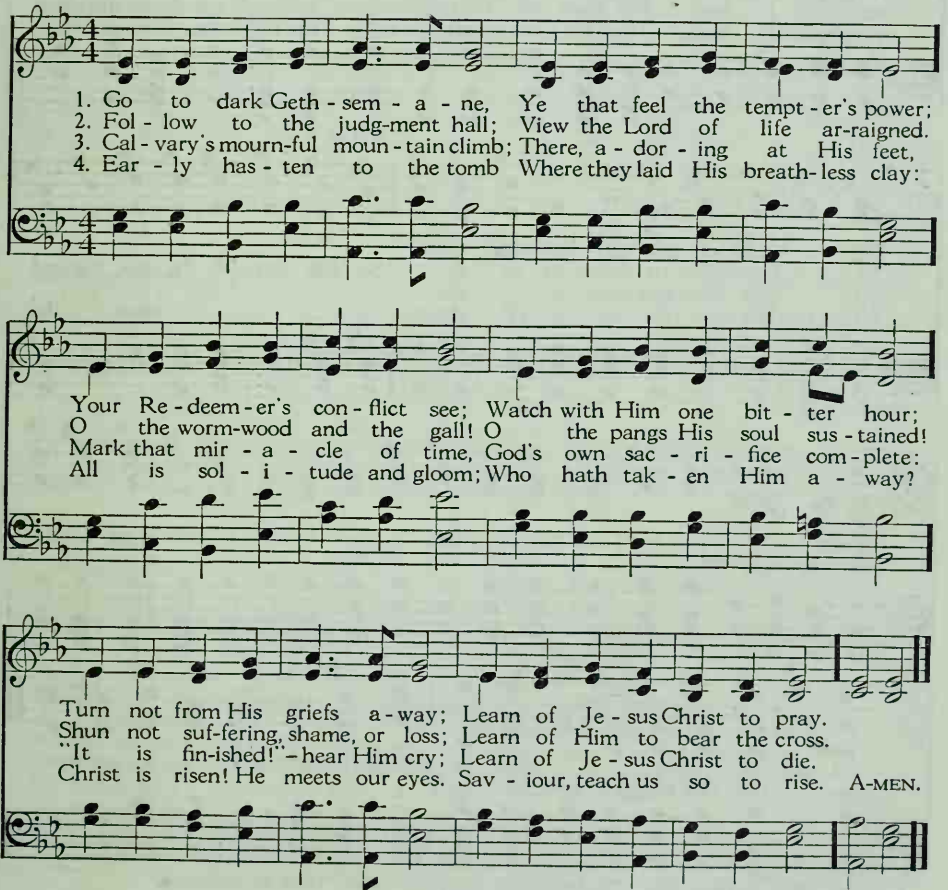




GO TO DARK GETHSEMANE 209

James Montgomery, 1820, 1825

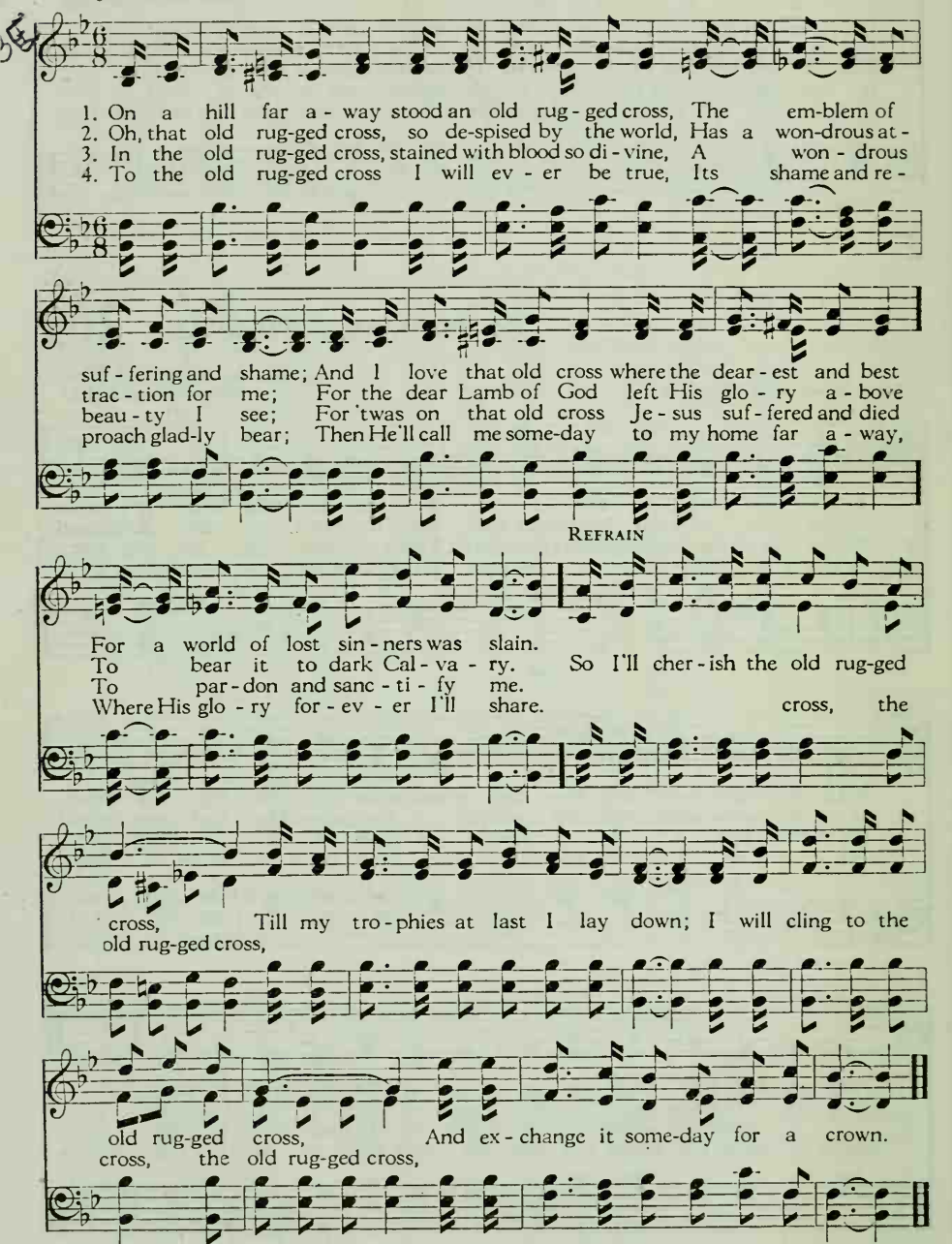
REDHEAD, NO. 76: 7. 7. 7. 7. 7. 7.
Richard Redhead, 1853



210 ON A HILL FAR AWAY

George Bennard, 1913

OLD RUGGED CROSS: Irregular, with Refrain
George Bennard, 1913



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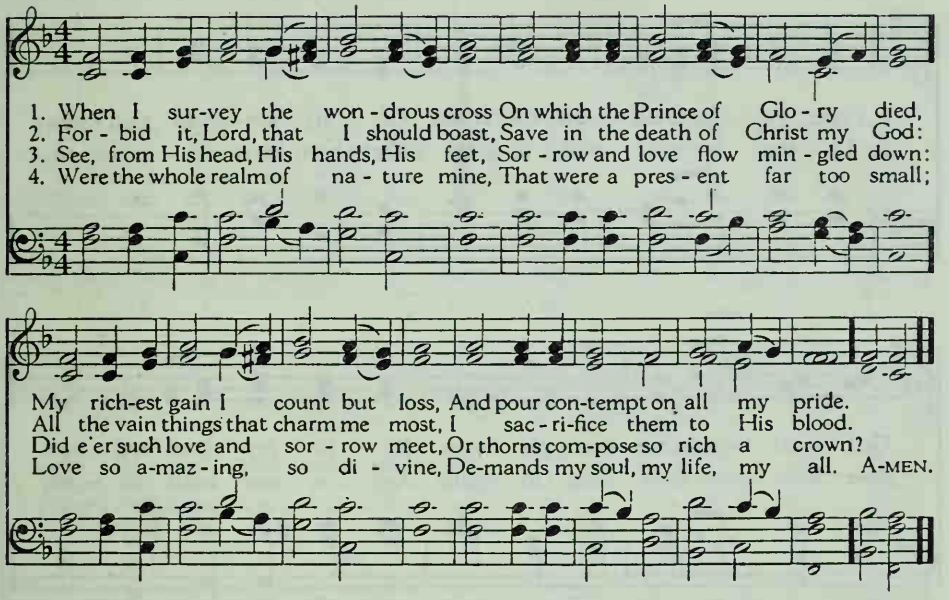
WHEN I SURVEY THE WONDROUS CROSS 211

Isaac Watts, 1707

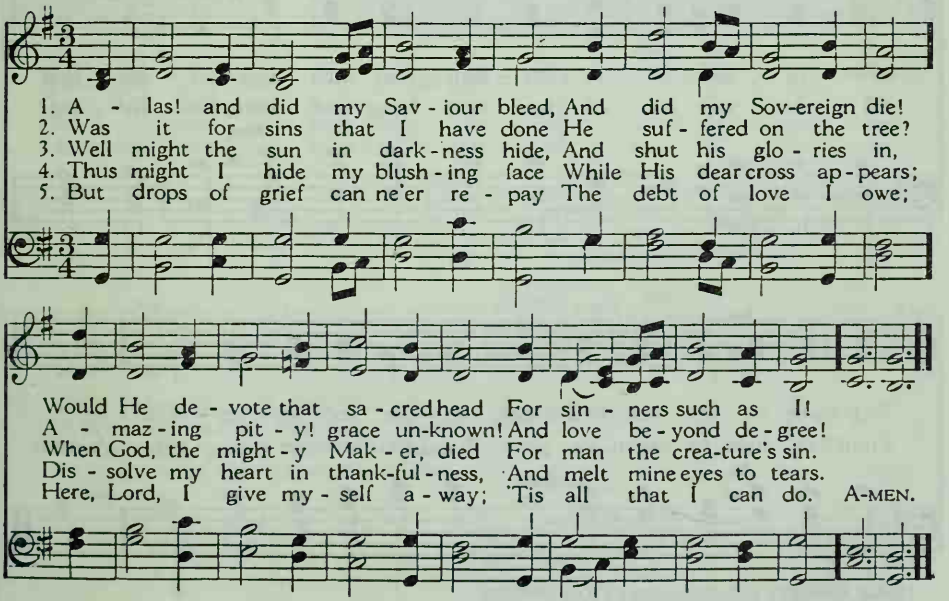
HAMBURG: L. M.
Lowell Mason, 1824



ALAS! AND DID MY SAVIOUR BLEED 212

Isaac Watts, 1707; alt.

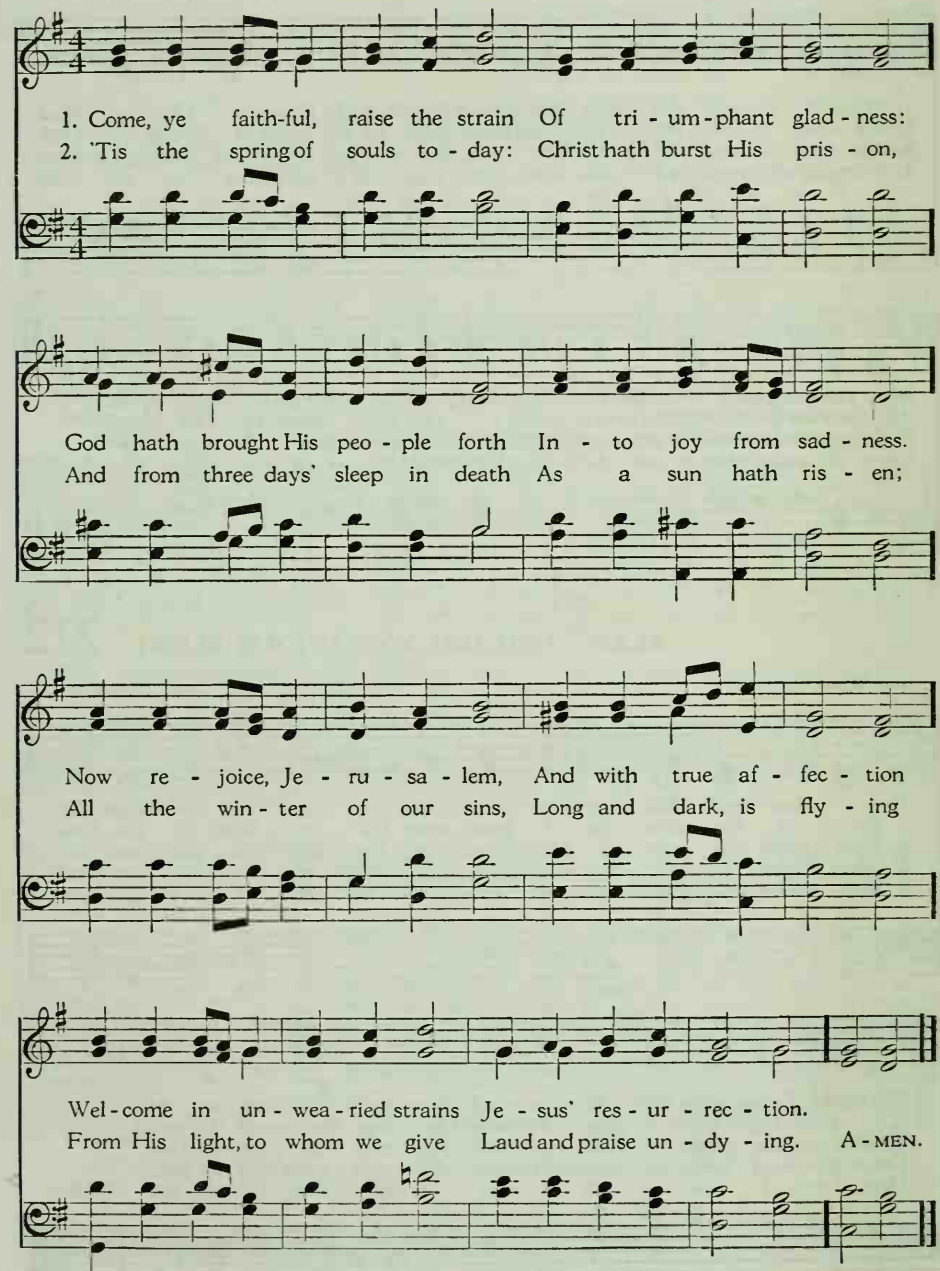
MARTYRDOM (AVON): C. M.
Hugh Wilson, 1825



213 COME, YE FAITHFUL, RAISE THE STRAIN

John of Damascus, 8th century
Trans. by John Mason Neale, 1859

ST. KEVIN: 7. 6. 7. 6. D.
Arthur S. Sullivan, 1872; alt.

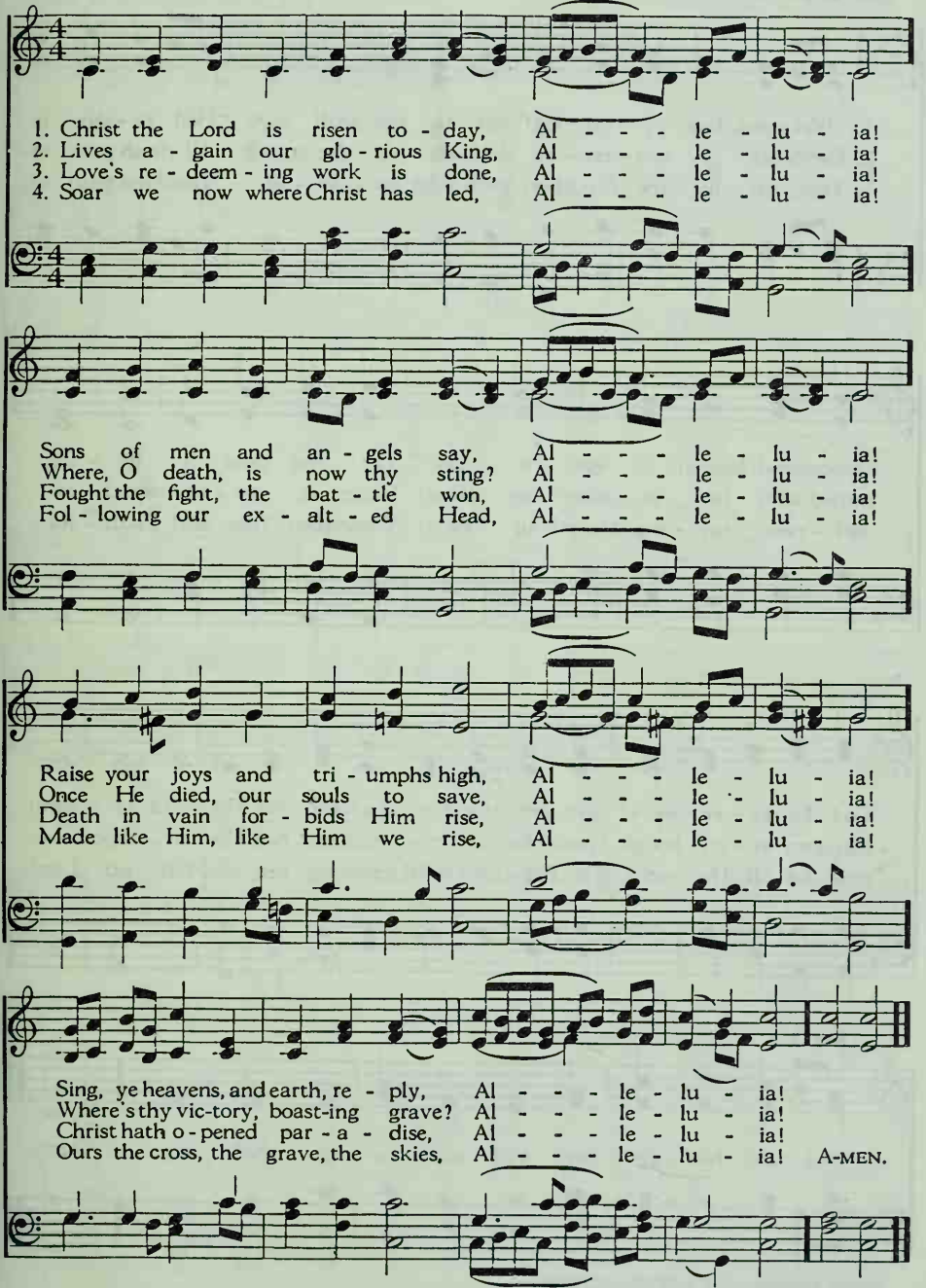


CHRIST THE LORD IS RISEN TODAY 214

EASTER HYMN: 7. 7. 7. 7. with Alleluias

Charles Wesley (1707-1788) and others

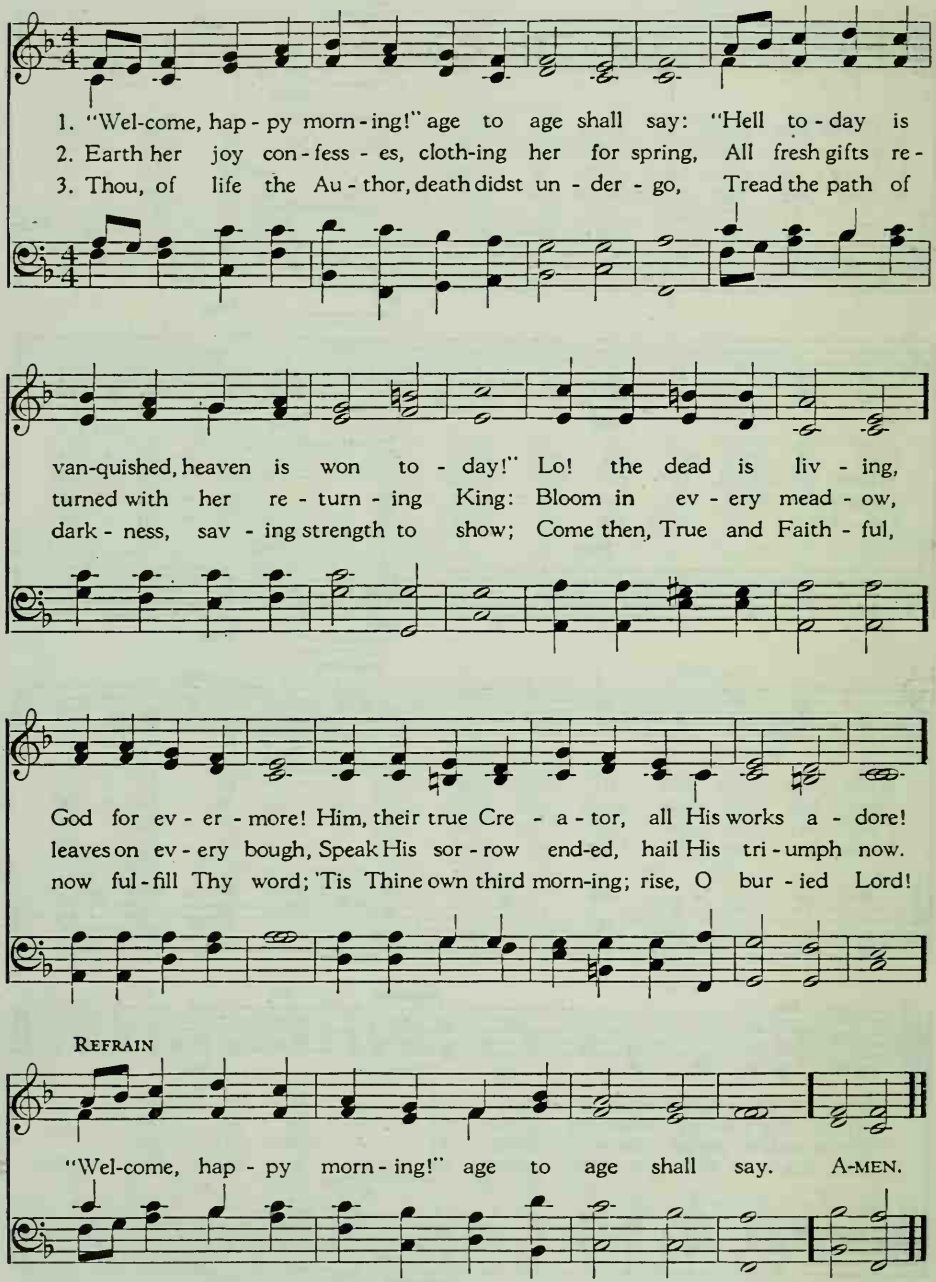
Lyra Davidica, 1708



215 "WELCOME, HAPPY MORNING!"

Venantius Fortunatus (530-609)
Trans. by John Ellerton, 1868

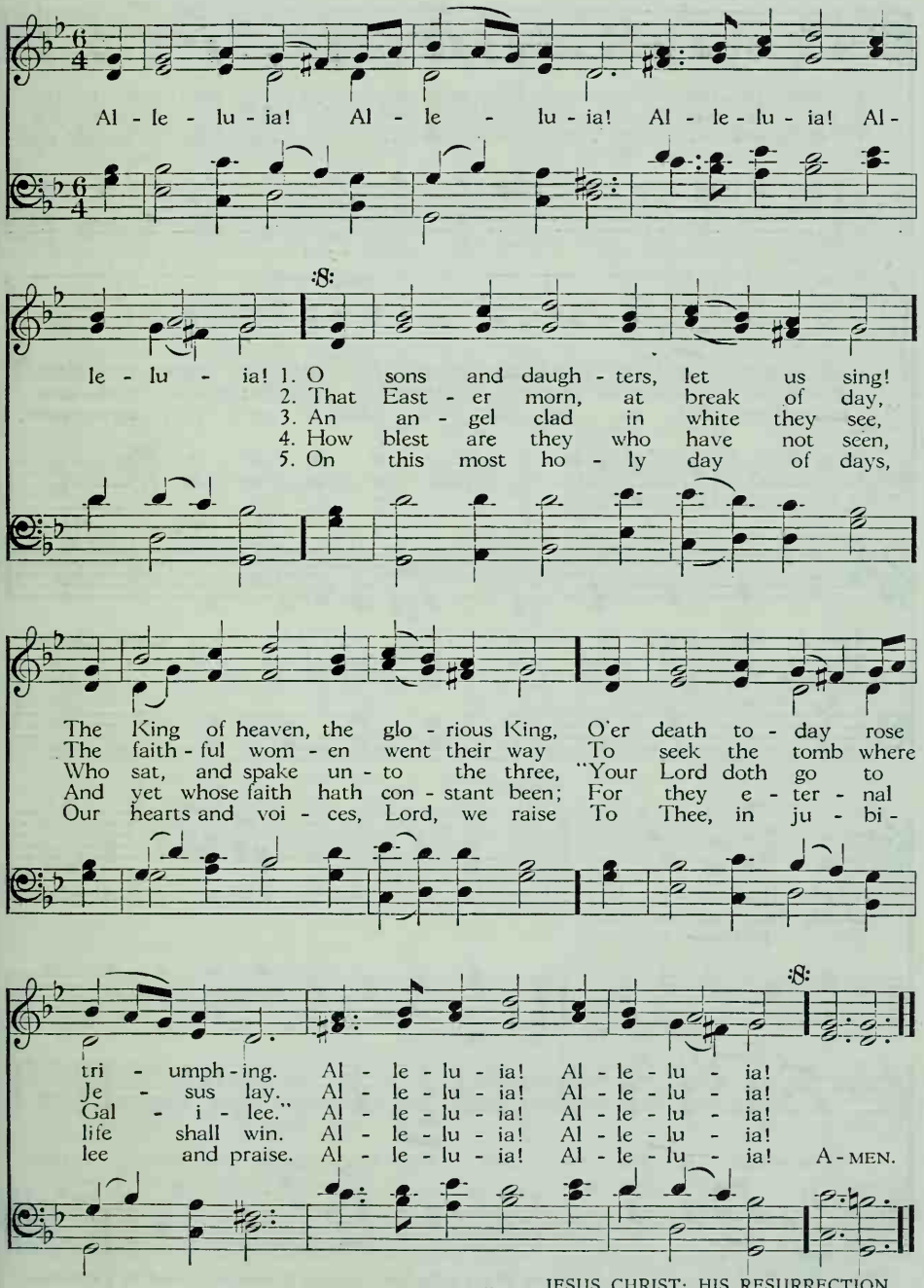
FORTUNATUS: 11. 11. 11. 11. with Refrain
Arthur S. Sullivan, 1872



O SONS AND DAUGHTERS, LET US SING! 216

Jean Tisserand, d. 1494
Trans. by John Mason Neale, 1852

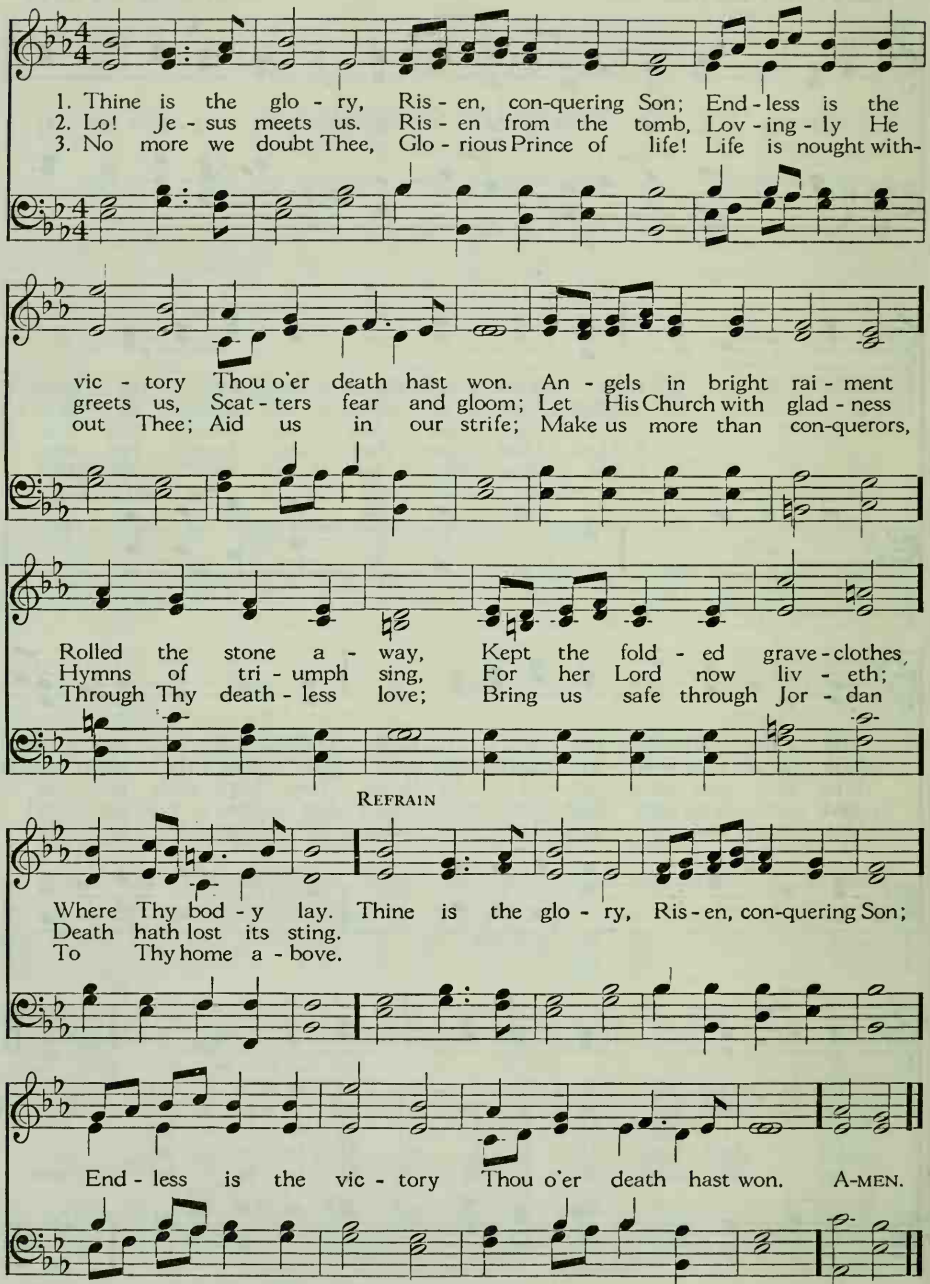
O FILII ET FILIAE: 8. 8. 8. with Alleluias
French melody, 15th century



217 THINE IS THE GLORY

Edmond Budry, 1884
Trans. by R. Birch Hoyle, 1923

JUDAS MACCABEUS: 5. 5. 6. 5. 6. 5. 6. 5. with Refrain
Georg Friedrich Handel, 1747



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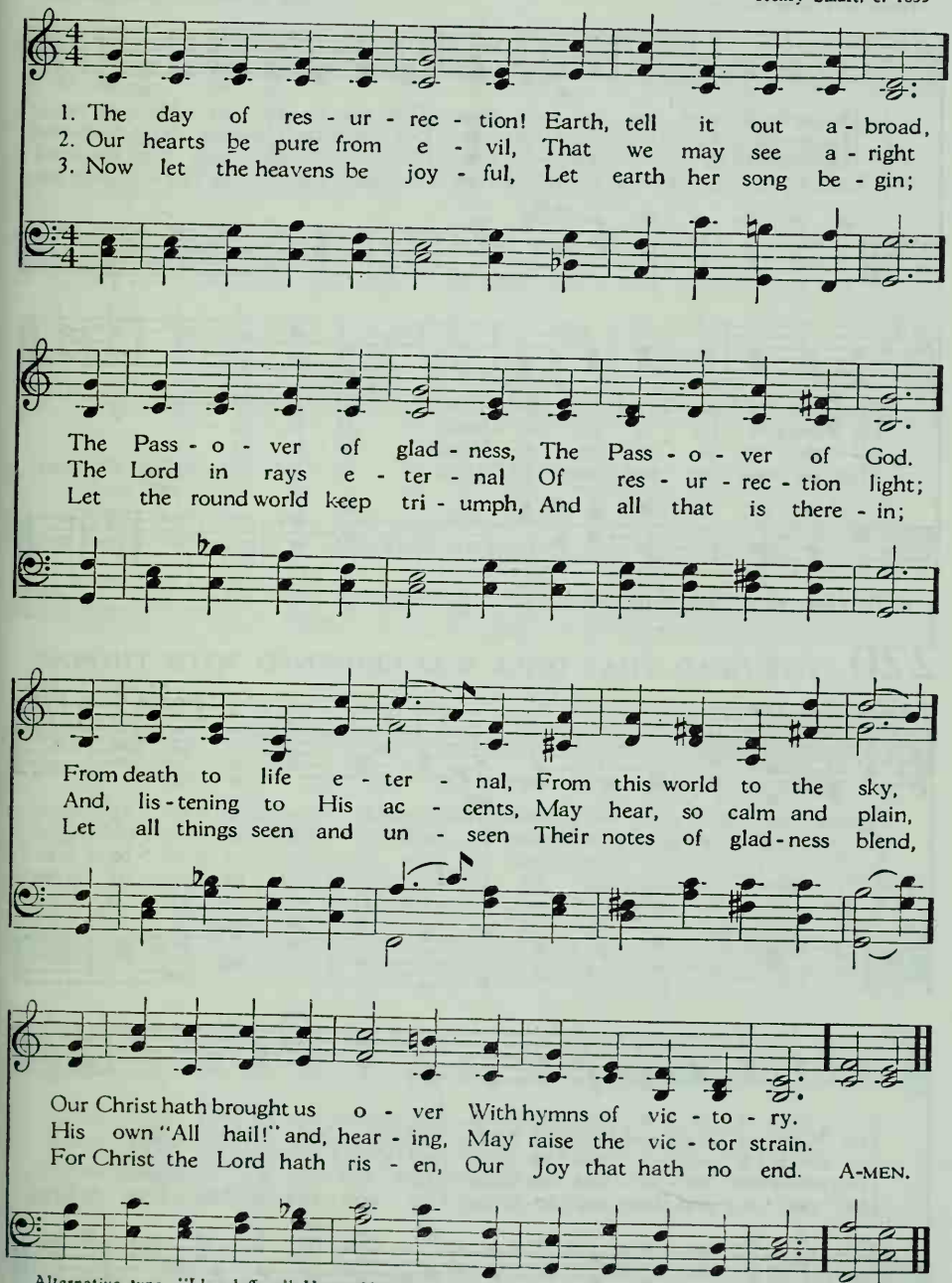
THE DAY OF RESURRECTION! 218

John of Damascus, 8th century
Trans. by John Mason Neale, 1862; alt.

LANCASHIRE: 7. 6. 7. 6. D.
Henry Smart, c. 1835

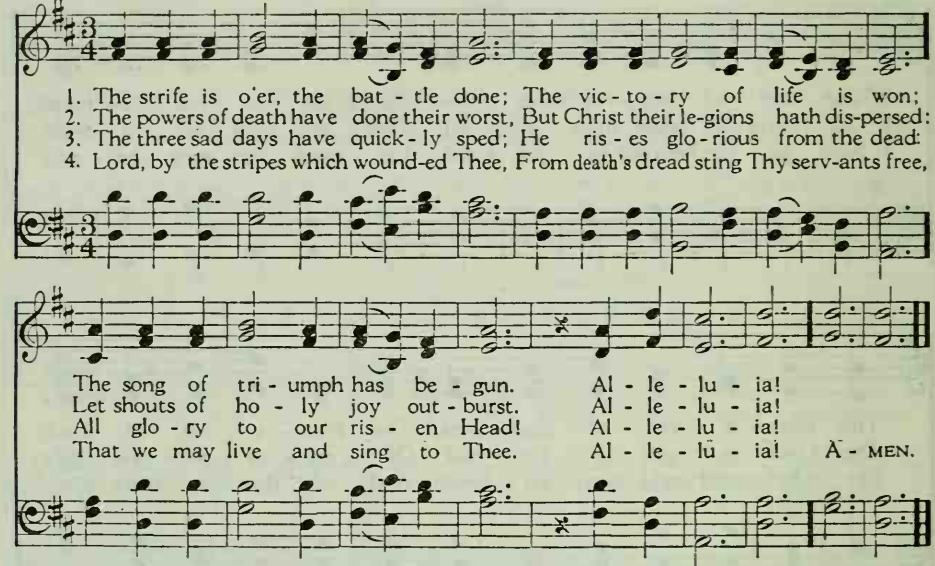


Alternative tune, "Llangloffan," Hymn 281.

219 THE STRIFE IS O'ER, THE BATTLE DONE

Latin, pub. Cologne, c. 1695
Trans. by Francis Pott, 1861

VICTORY: 8. 8. 8. with Alleluia
Giovanni Pierluigi da Palestrina, 1591
Adapted by William H. Monk, 1861

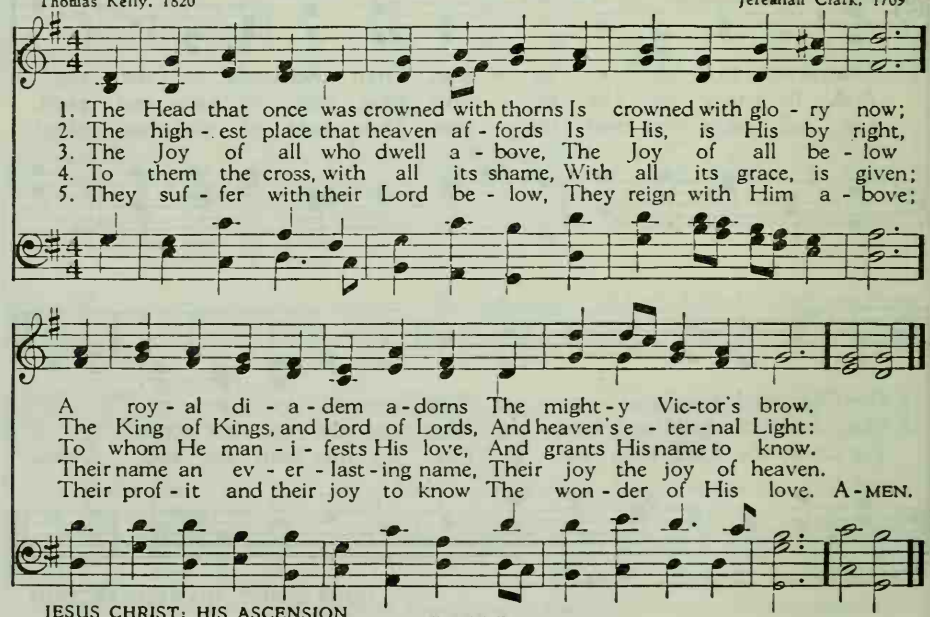


JESUS CHRIST: HIS RESURRECTION

220 THE HEAD THAT ONCE WAS CROWNED WITH THORNS

Thomas Kelly, 1820

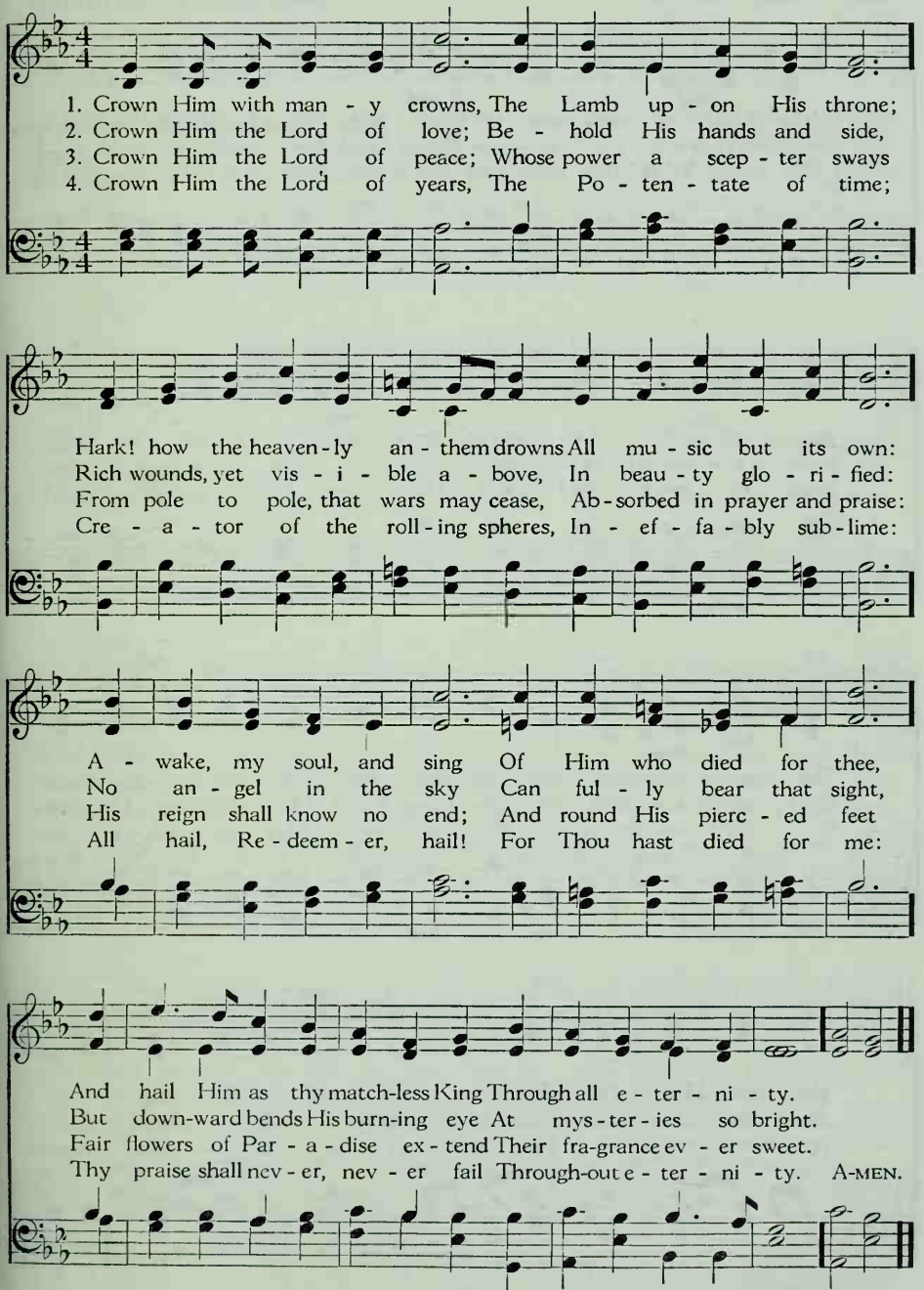
ST. MAGNUS: C. M.
Jeremiah Clark, 1709



JESUS CHRIST: HIS ASCENSION

Matthew Bridges, 1851

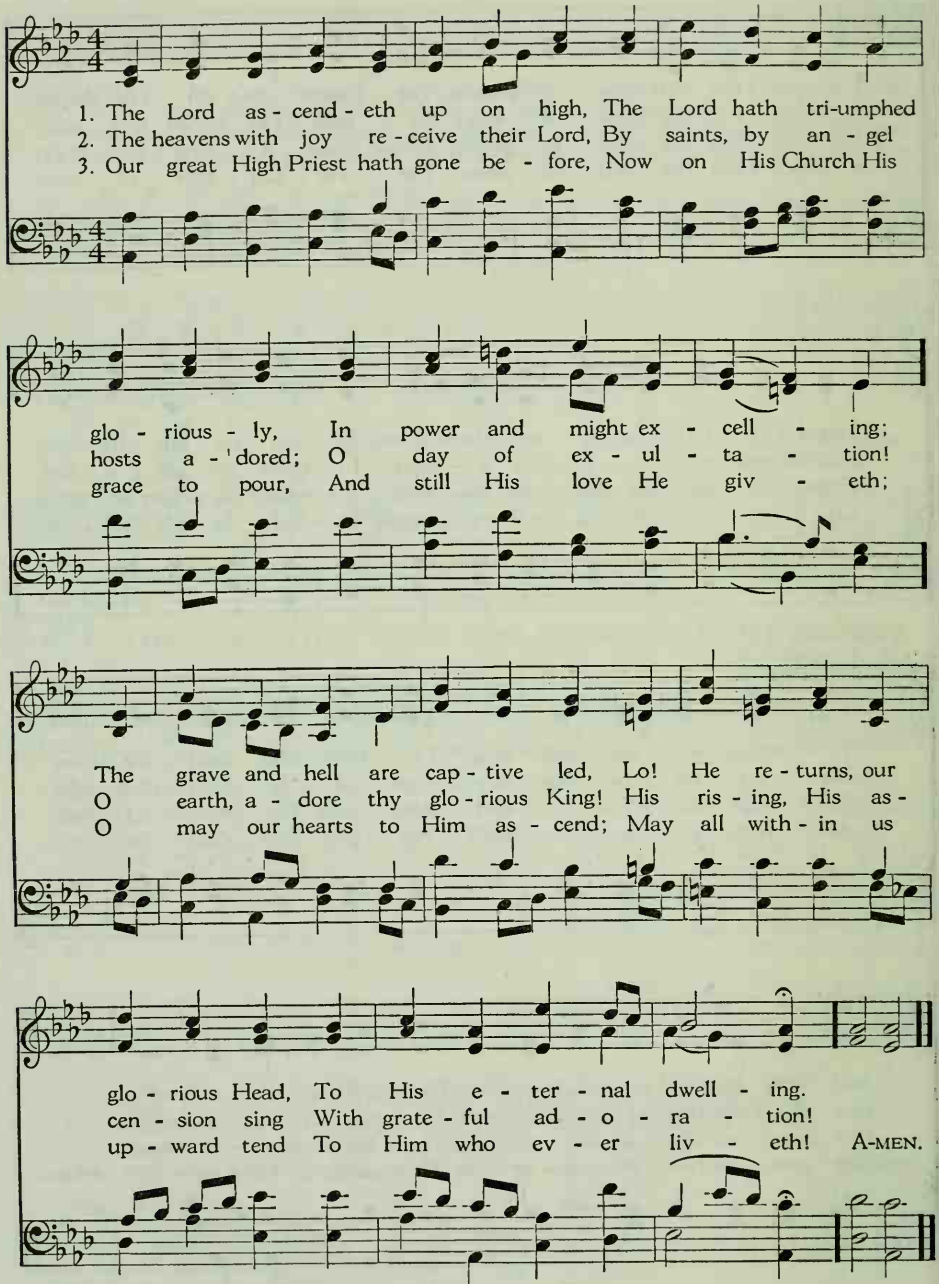
DIADEMATA: S. M. D.
George J. Elvey, 1868



222 THE LORD ASCENDETH UP ON HIGH

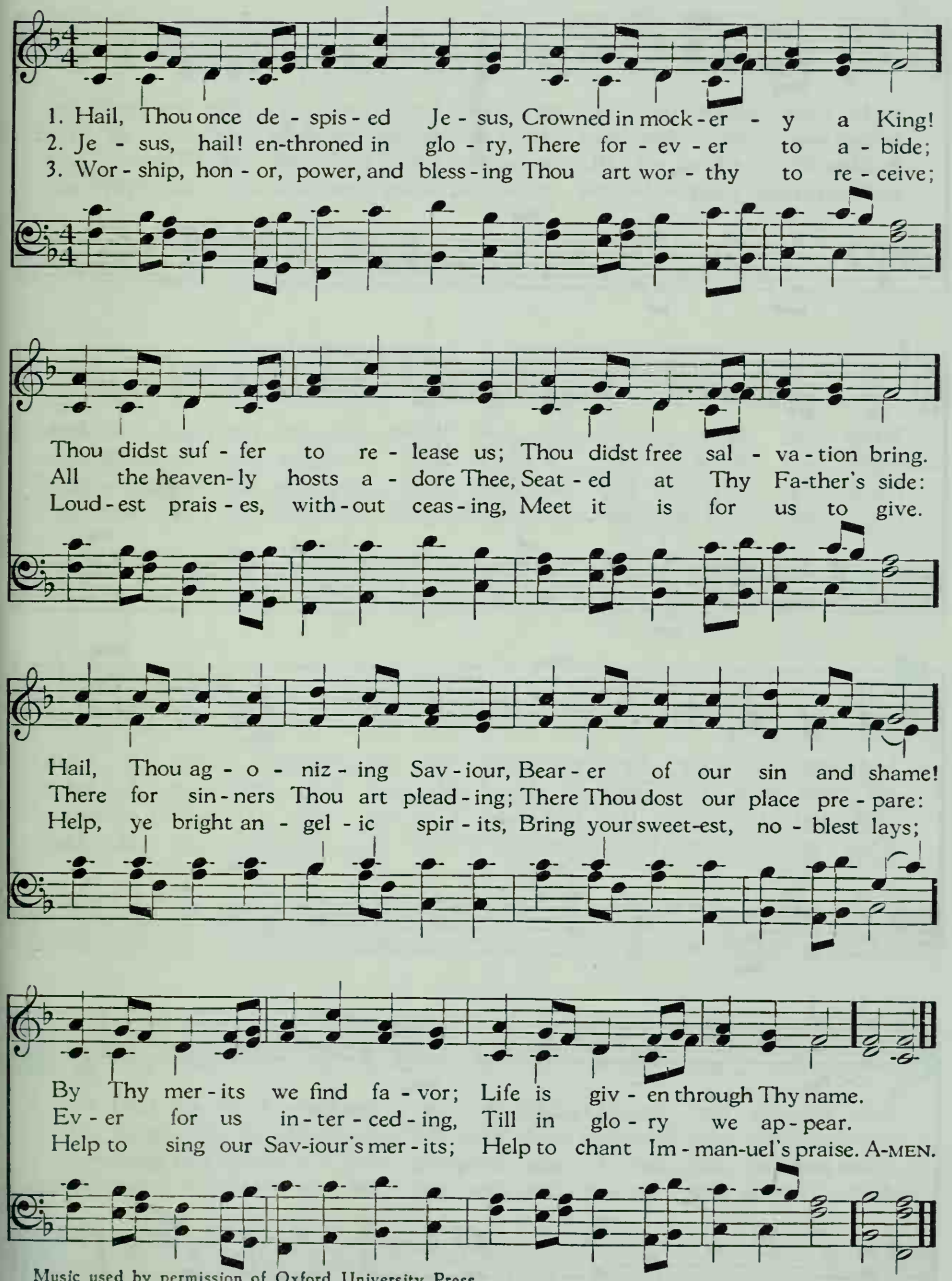
Arthur T. Russell (1806-1874)

ASCENDIT DEUS: 8. 8. 7. D.
Johann Gottfried Schicht (1753-1823)



John Bakewell, 1757; alt.

PLEADING SAVIOUR: 8. 7. 8. 7. D.
Christian Lyre, 1830



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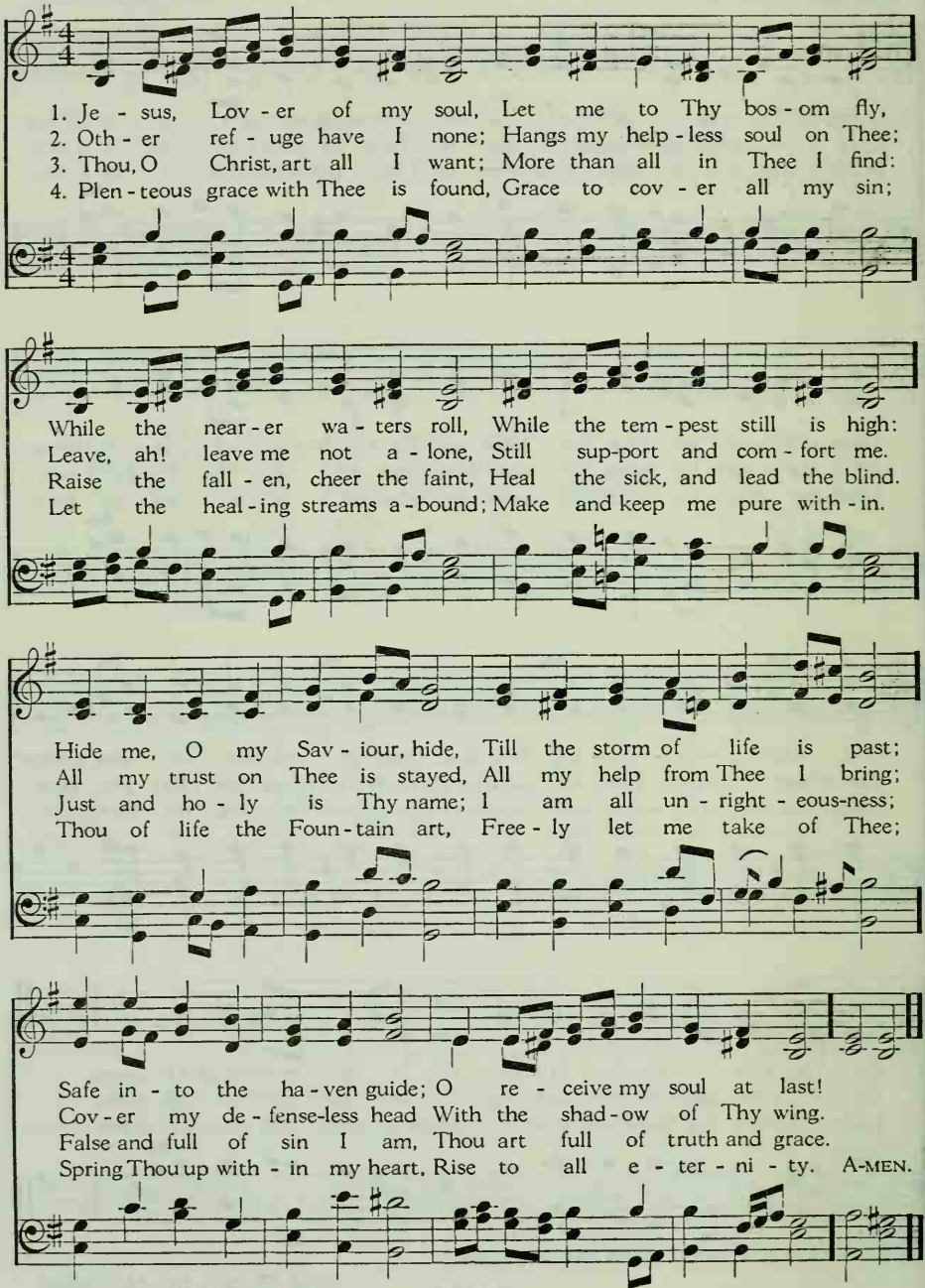
224 JESUS, LOVER OF MY SOUL

(FIRST TUNE)

Charles Wesley, 1740

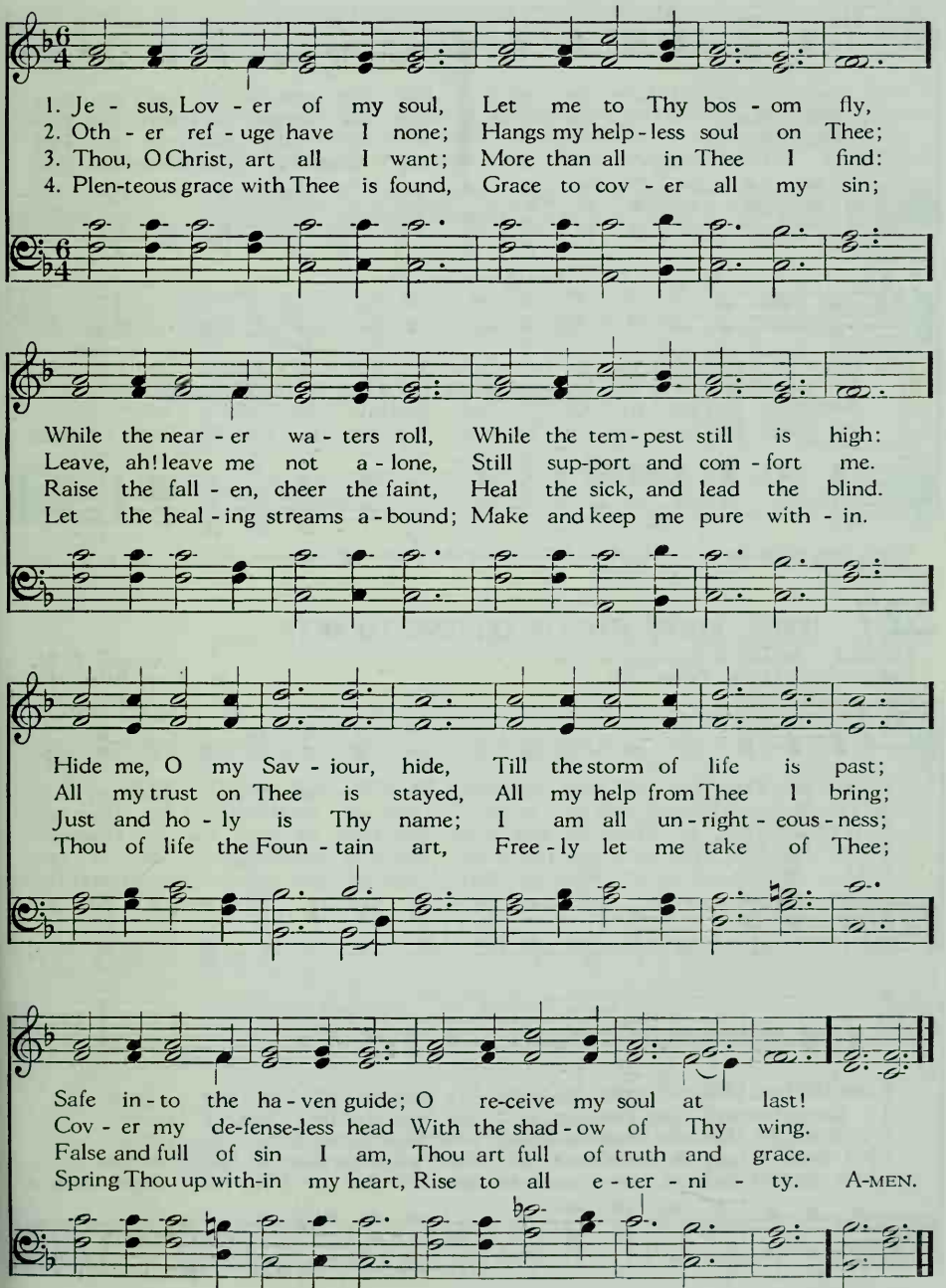
ABERYSTWYTH: 7. 7. 7. 7. D.
Joseph Parry, 1879



(SECOND TUNE)

Charles Wesley, 1740

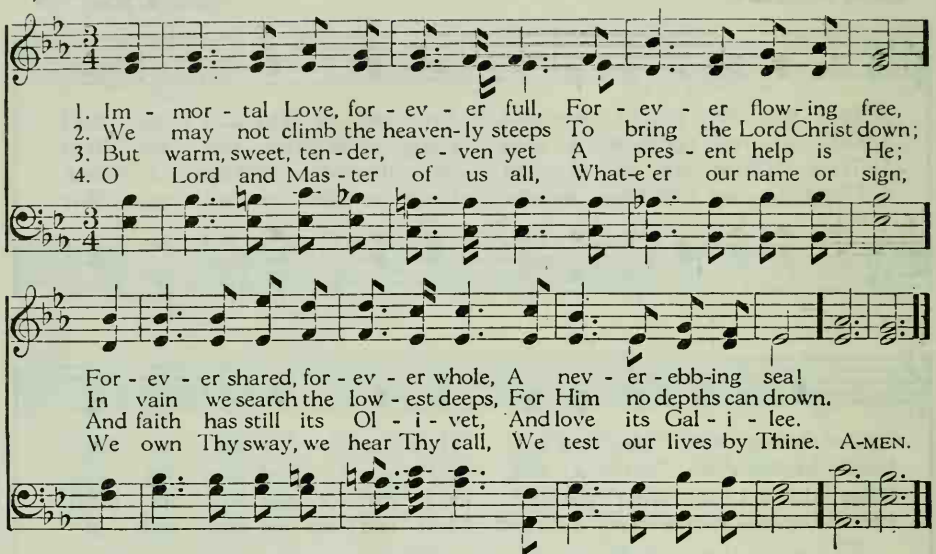
MARTYN: 7. 7. 7. 7. D.
Simeon B. Marsh, 1834



226 IMMORTAL LOVE, FOREVER FULL

John Greenleaf Whittier, 1866

SERENITY: C. M.
Arr. from William V. Wallace, 1856



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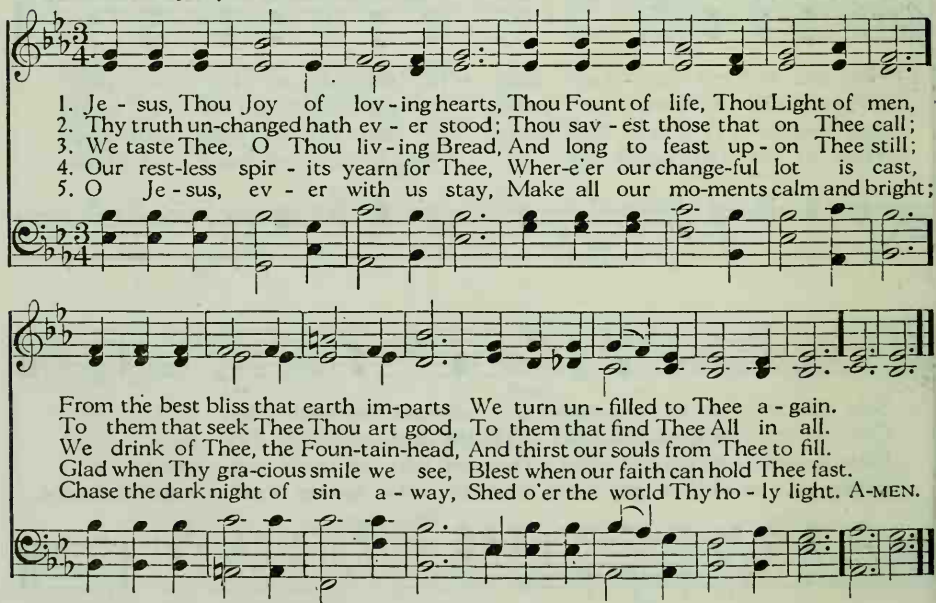
227 JESUS, THOU JOY OF LOVING HEARTS

Attributed to Bernard of Clairvaux, c. 1150
Trans. and arr. by Ray Palmer, 1858

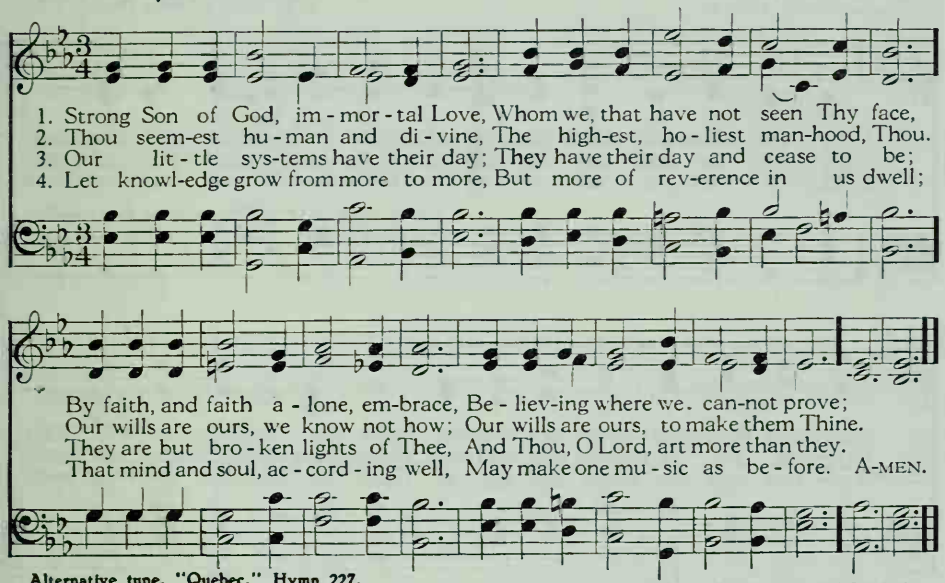
QUEBEC: L. M.
Henry Baker, 1854



STRONG SON OF GOD, IMMORTAL LOVE 228

Alfred Tennyson, 1850

ST. CRISPIN: L. M.
George J. Elvey, 1862



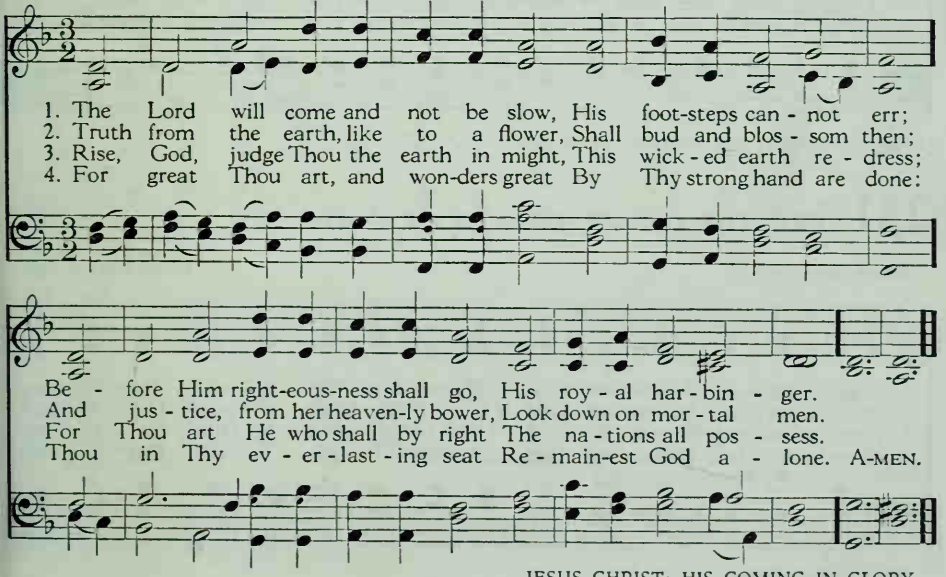
Alternative tune, "Quebec," Hymn 227.

JESUS CHRIST: HIS PRESENCE

THE LORD WILL COME AND NOT BE SLOW 229

From Psalms 82; 85; 86
John Milton, 1648

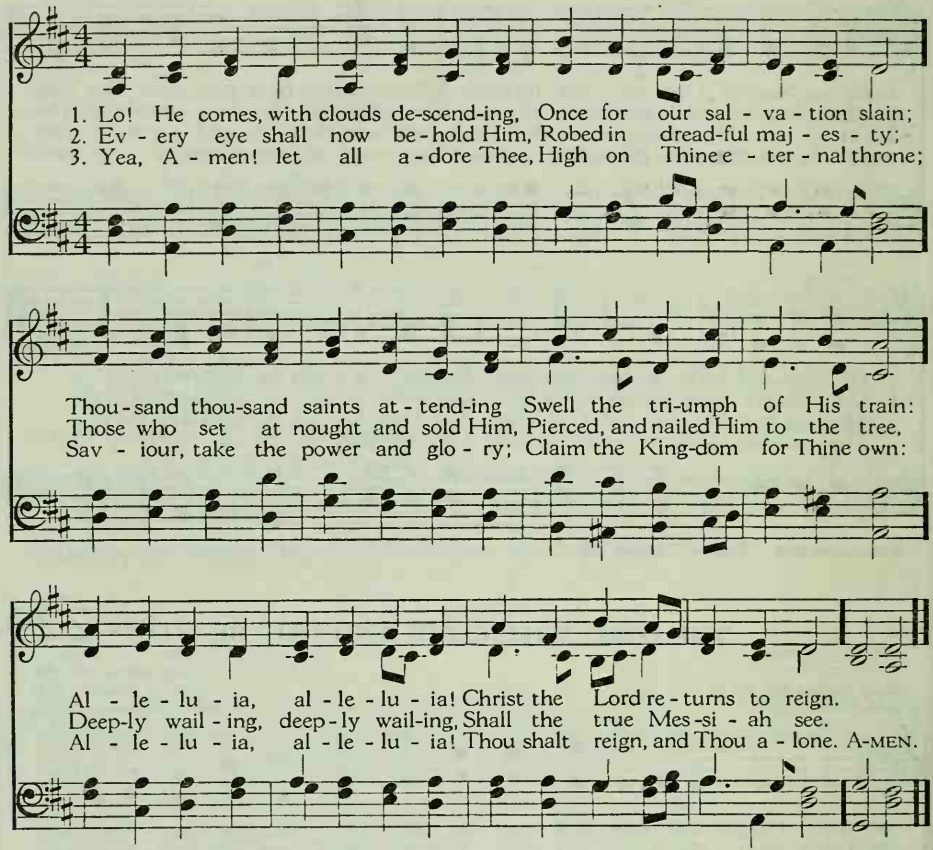
OLD 107TH: C. M.
Scottish Psalter, 1635
Based on *Genevan Psalter*



230 LO! HE COMES, WITH CLOUDS DESCENDING

John Cennick, 1752, and
Charles Wesley, 1758; alt.

HOLYWOOD: 8. 7. 8. 7. 8. 7.
J. F. Wade's *Cantus Diversi*, 1751

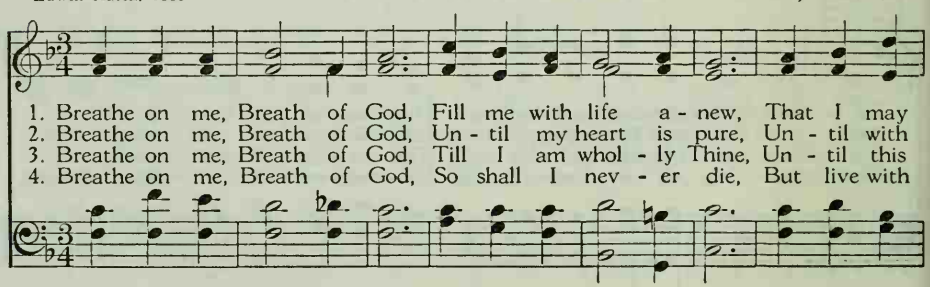


JESUS CHRIST: HIS COMING IN GLORY

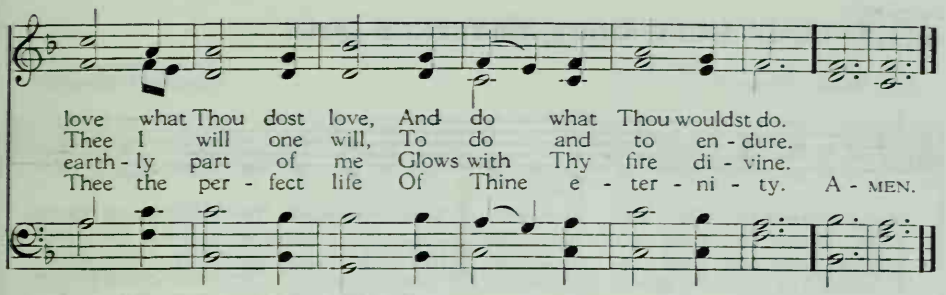
231 BREATHE ON ME, BREATH OF GOD

Edwin Hatch, 1886

TRENTHAM: S. M.
Robert Jackson, 1894



THE HOLY SPIRIT

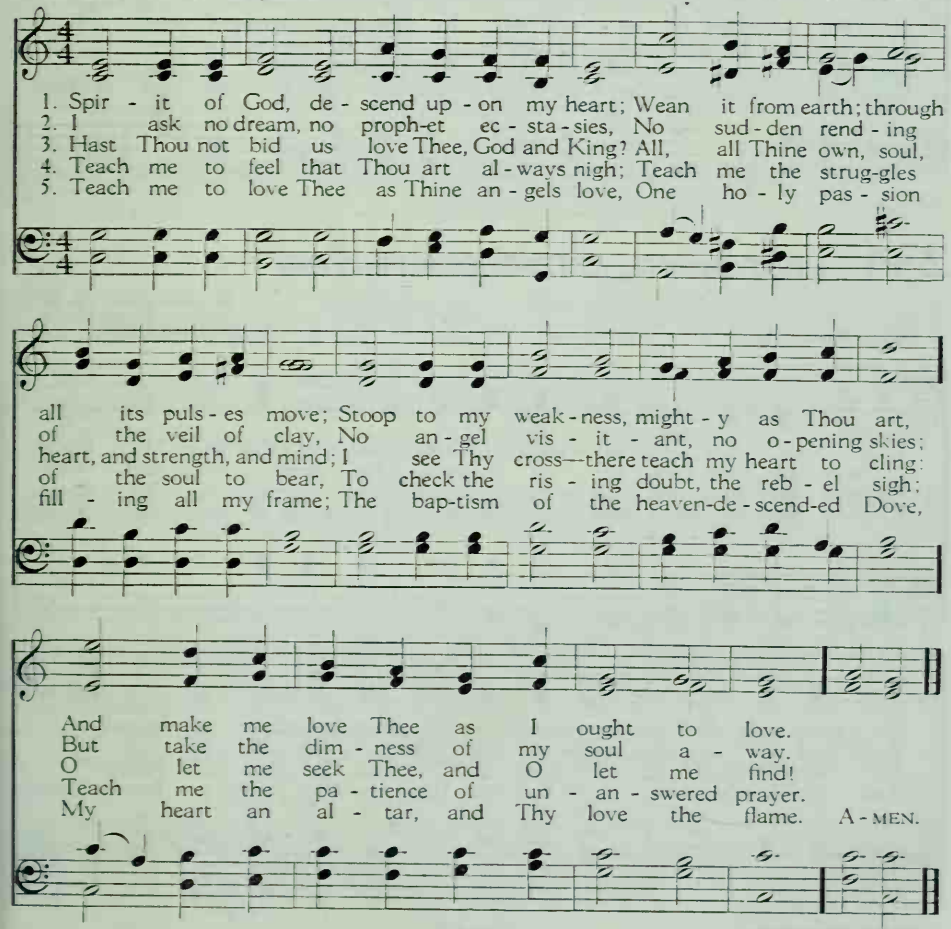


Music used by permission of Mrs. Ethel Taylor.
Alternative tune. "St. Bride." Hymn 316.

SPIRIT OF GOD, DESCEND UPON MY HEART 232

Attributed to George Croly, 1866

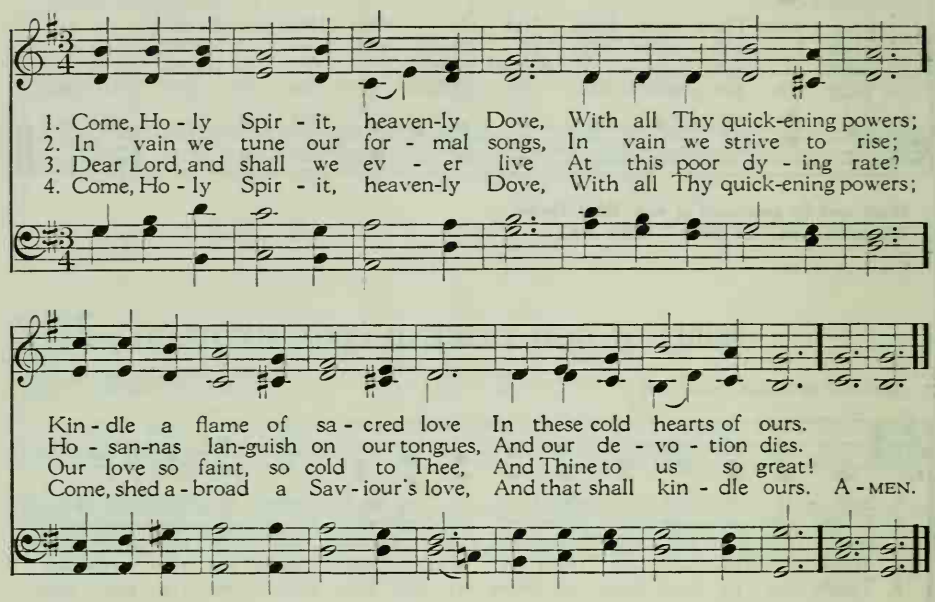
MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870



233 COME, HOLY SPIRIT, HEAVENLY DOVE

Isaac Watts. 1707

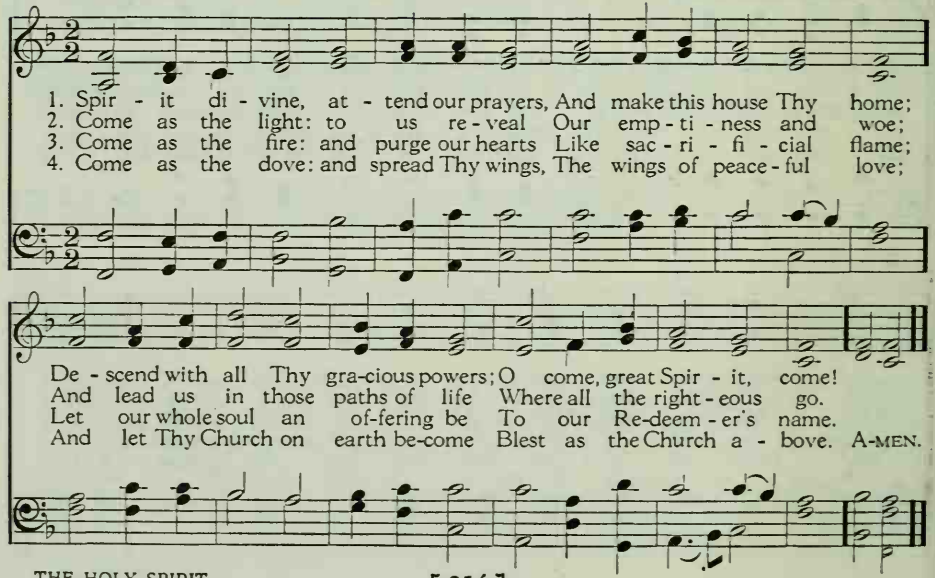
ST. AGNES: C. M.
John B. Dykes. 1866



234 SPIRIT DIVINE, ATTEND OUR PRAYERS

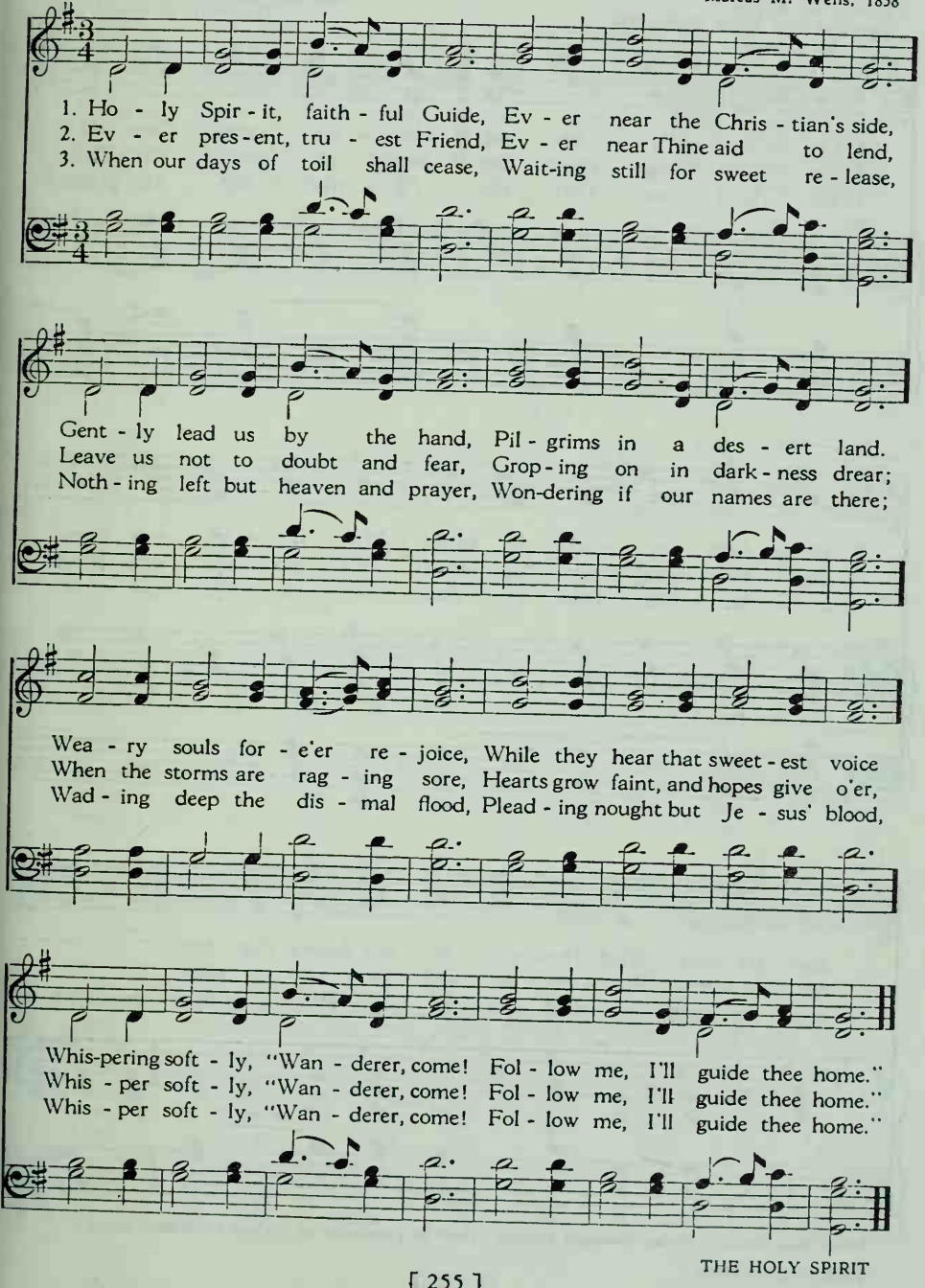
Andrew Reed. 1829

GRÄFENBERG: C. M.
Ascribed to Johann Crüger
Praxis Pietatis Melica. 1653



Marcus M. Wells, 1858

FAITHFUL GUIDE: 7. 7. 7. 7. D.
Marcus M. Wells, 1858

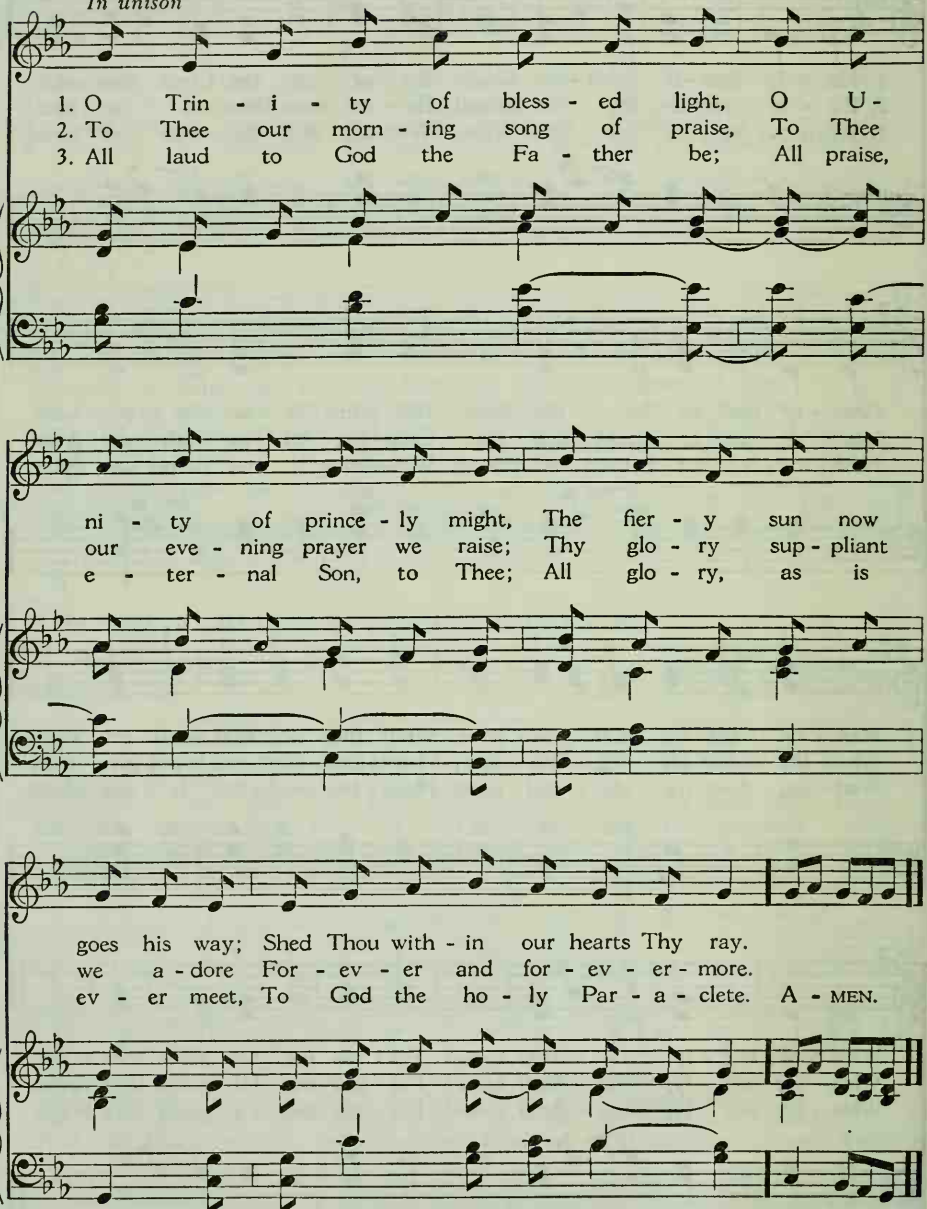


236 O TRINITY OF BLESSED LIGHT

Latin, c. 6th century
Trans. by John Mason Neale, 1852

PLAIN SONG: L. M.
Plain song from the *Sarum Antiphonal*
Har. by J. H. Arnold, 1925

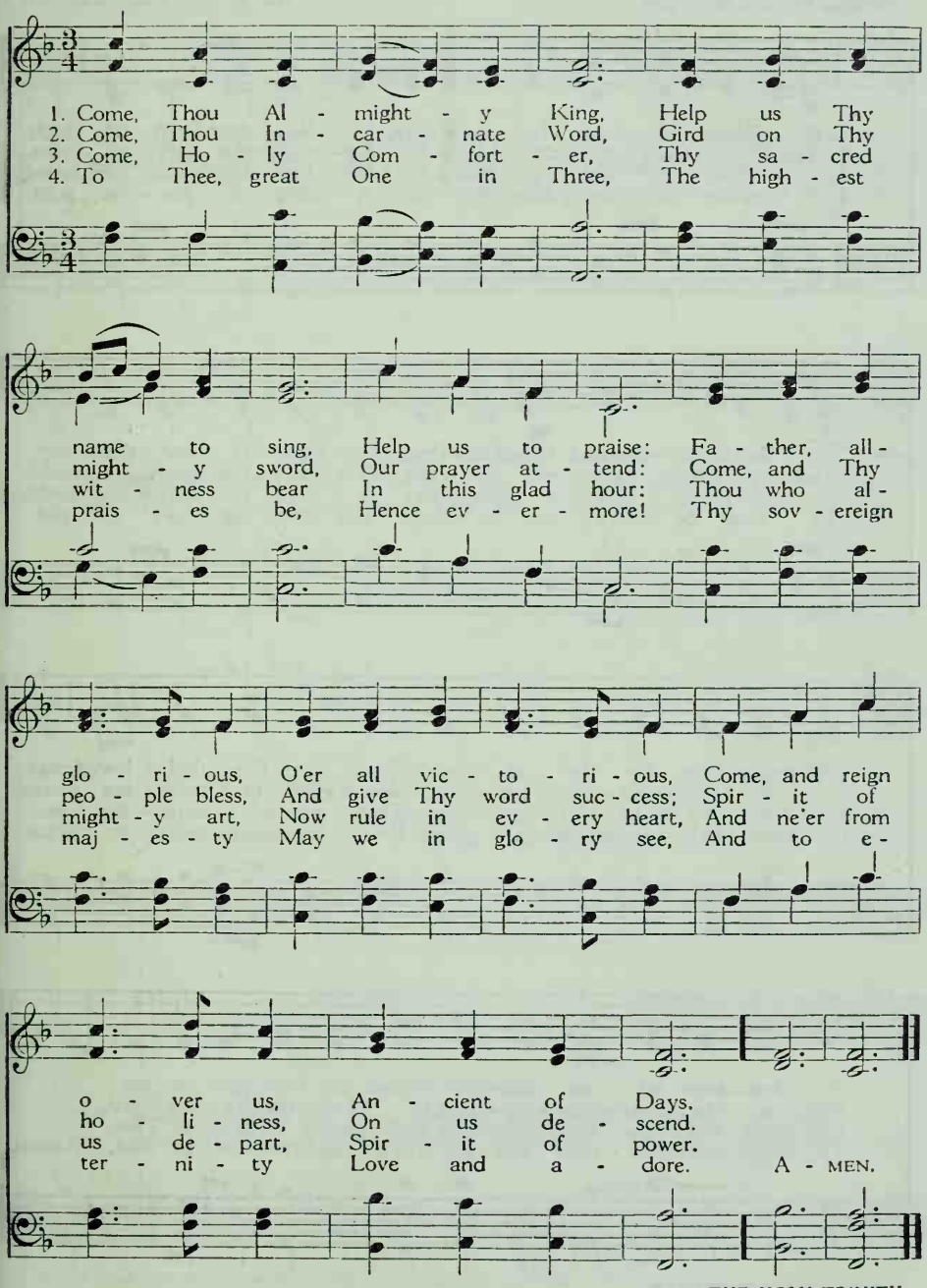
In unison



Music from *Songs of Praise*, Enlarged Edition. Used by permission of Oxford University Press.

Anon., c. 1757; alt.

ITALIAN HYMN: 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769

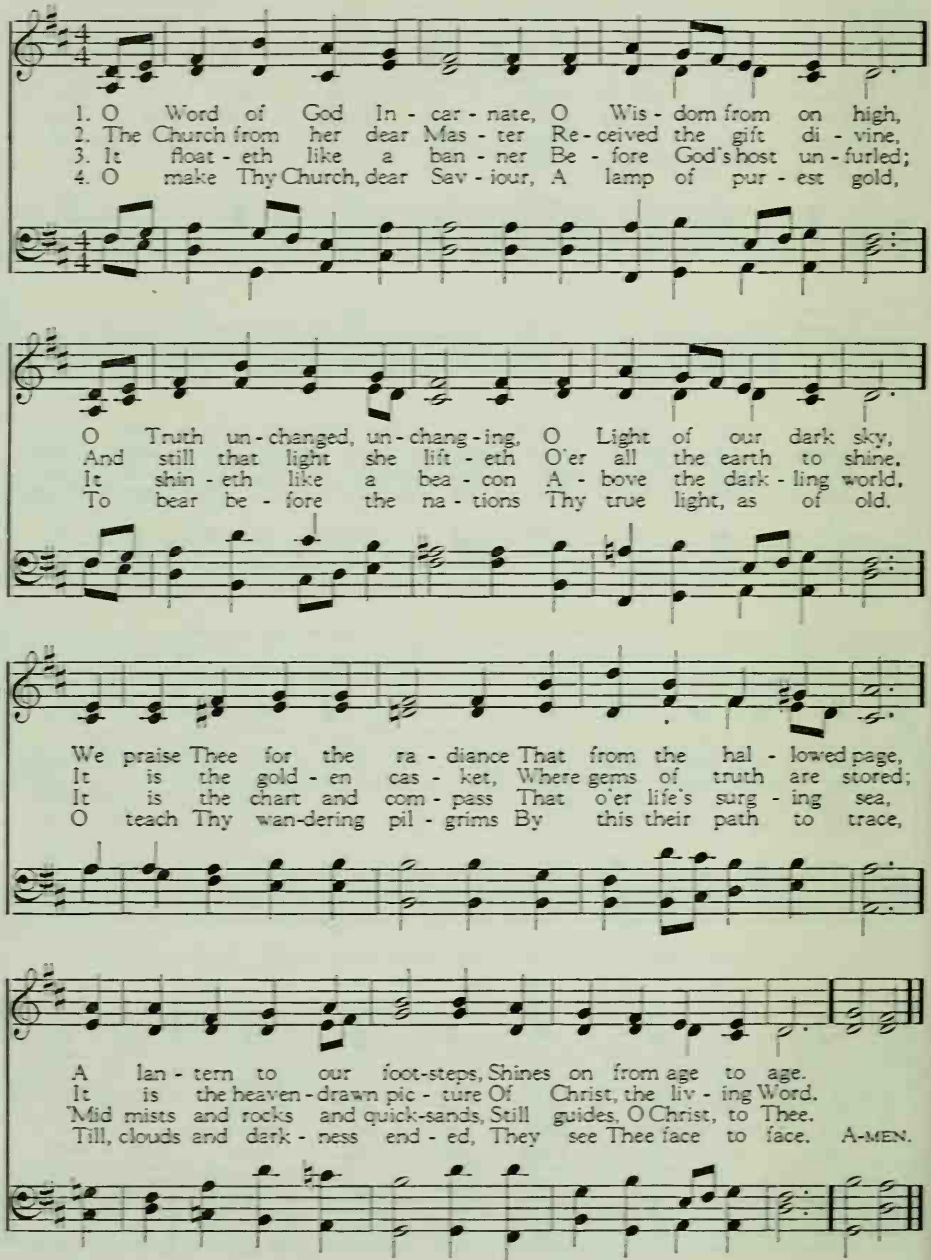


THE HOLY TRINITY

238 O WORD OF GOD INCARNATE

William Walsham How, 1867

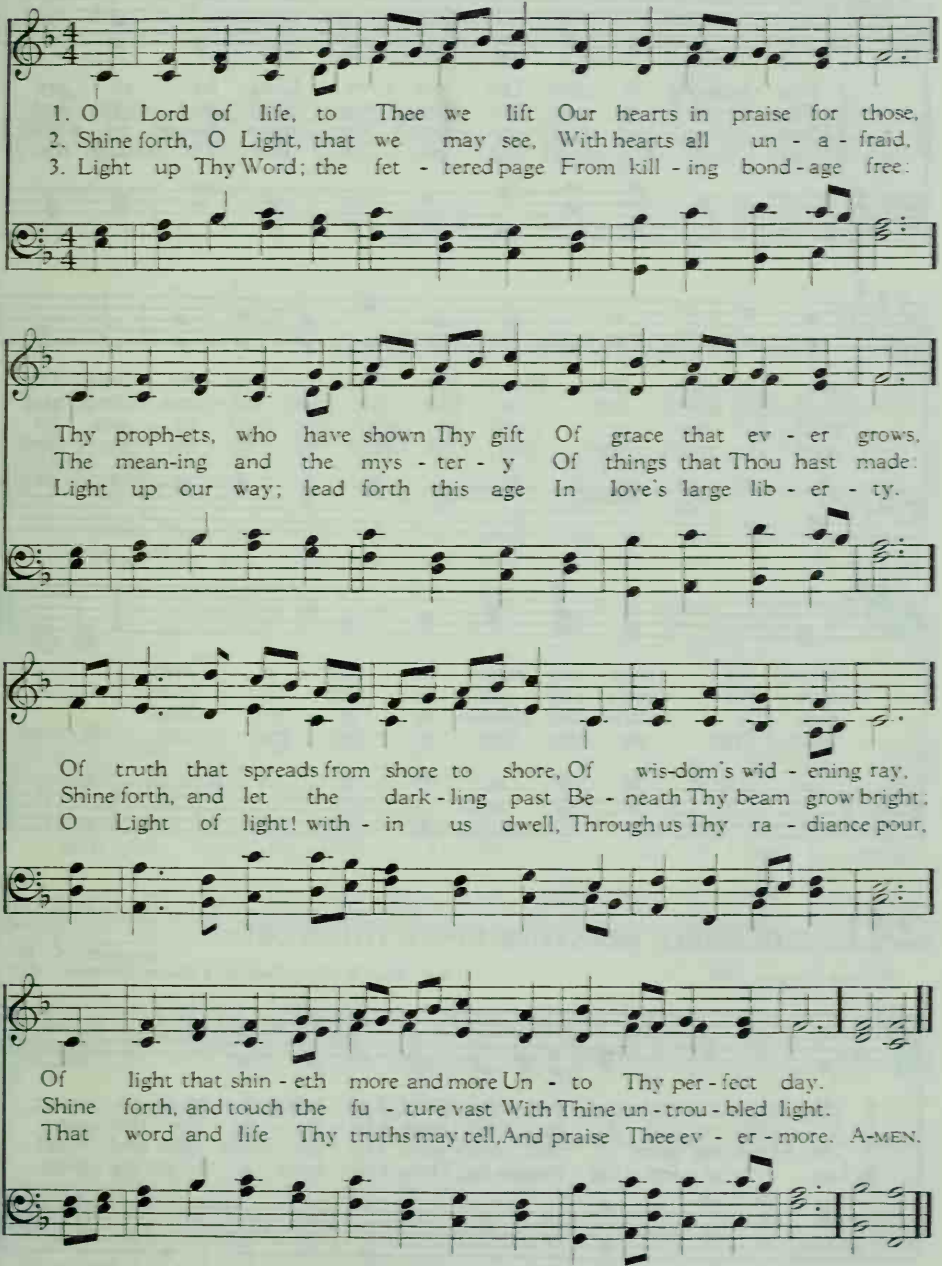
MUNICH: 7. 6. 7. 6. D.
Neuvermehrtes Meiningisches Gesangbuch, 1693
Har. by Felix Mendelssohn, 1847



O LORD OF LIFE, TO THEE WE LIFT 239

FOREST GREEN: C. M. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906

Washington Gladden, 1897

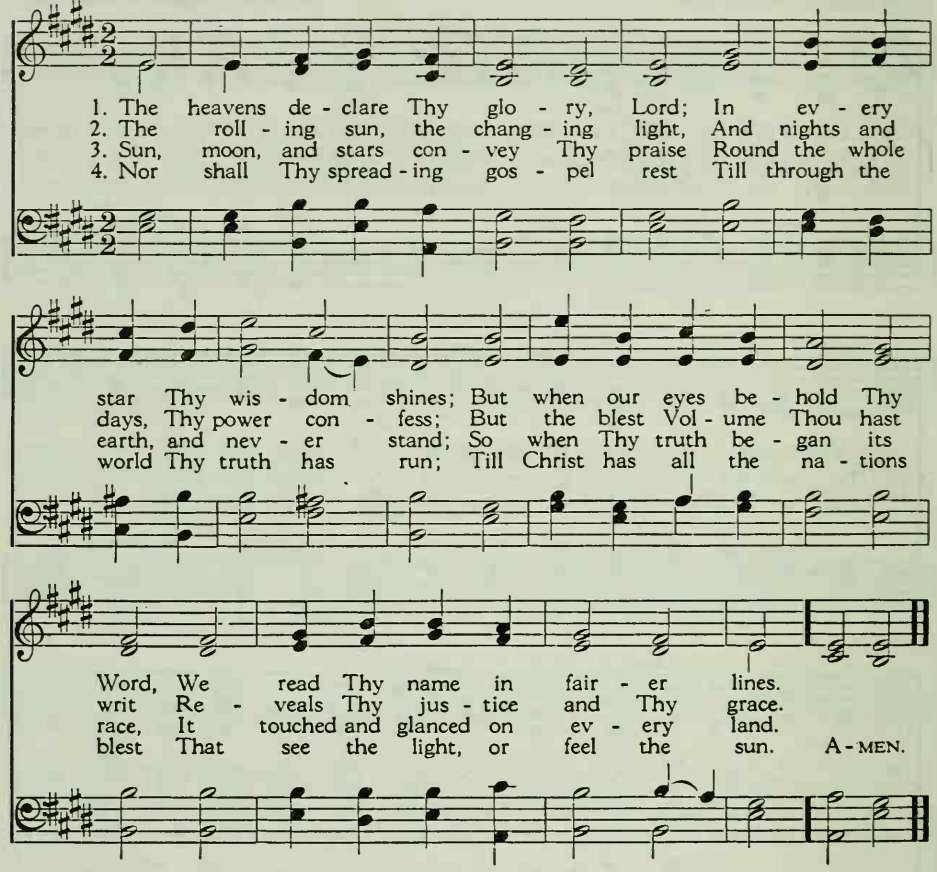


Music from *The English Hymnal*. Used by permission of Oxford University Press.

240 THE HEAVENS DECLARE THY GLORY, LORD

From Psalm 19
Isaac Watts, 1719

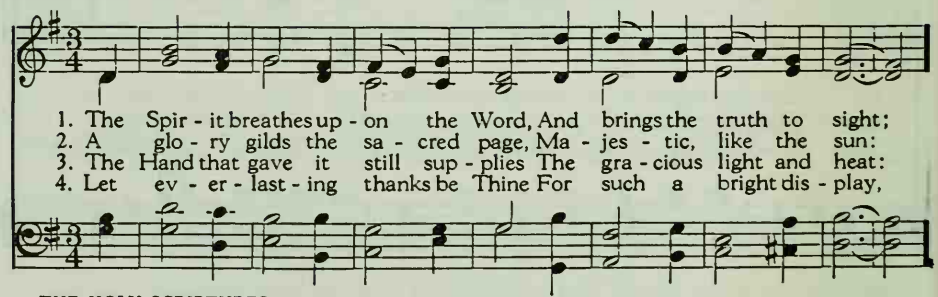
UXBRIDGE: L. M.
Lowell Mason, 1830

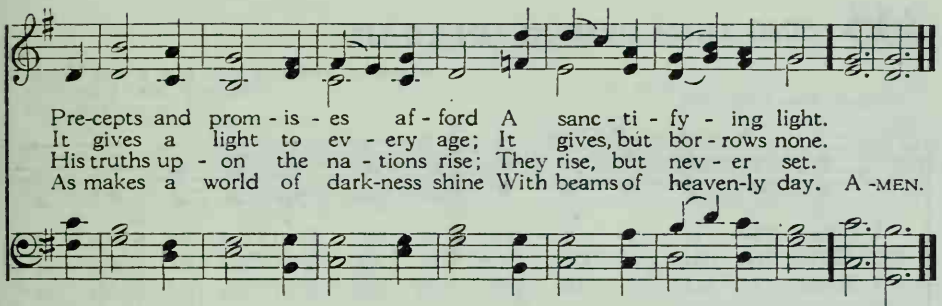


241 THE SPIRIT BREATHES UPON THE WORD

William Cowper, 1799

BELMONT: C. M.
Arr. from William Gardiner's *Sacred Melodies*, 1812



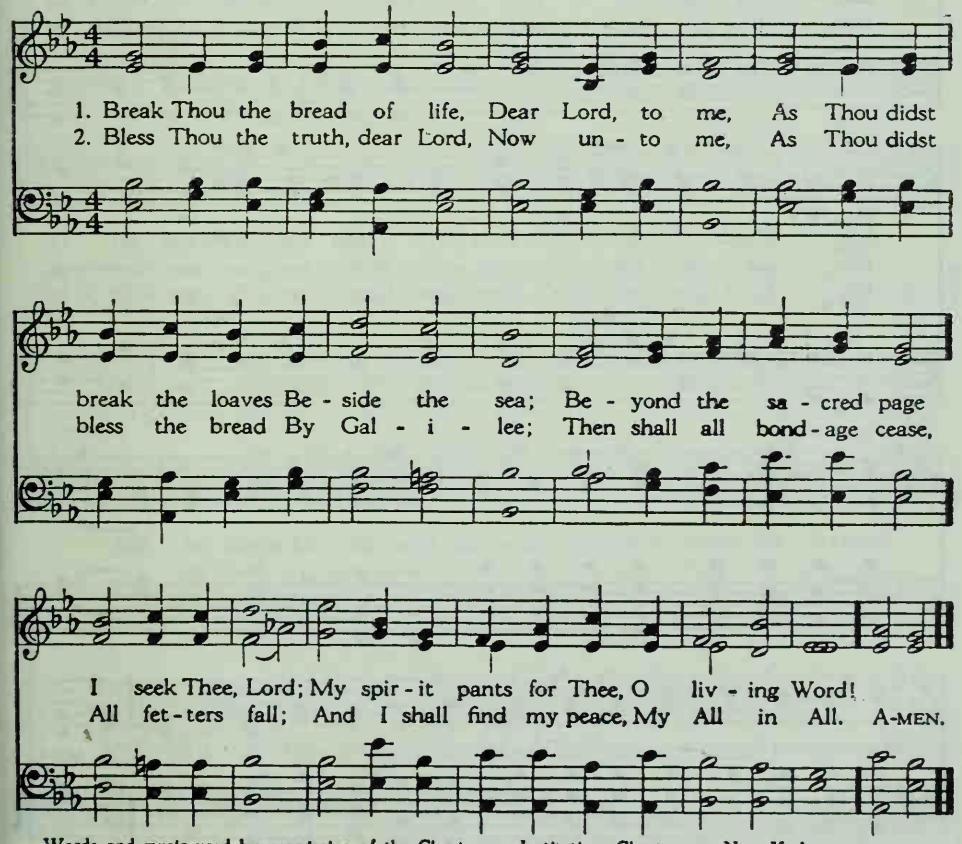


Alternative tune, "Gräfenberg." Hymn 234.

BREAK THOU THE BREAD OF LIFE 242

Mary A. Lathbury, 1877; alt.

BREAD OF LIFE: 6. 4. 6. 4. D.
William F. Sherwin, 1877; alt.



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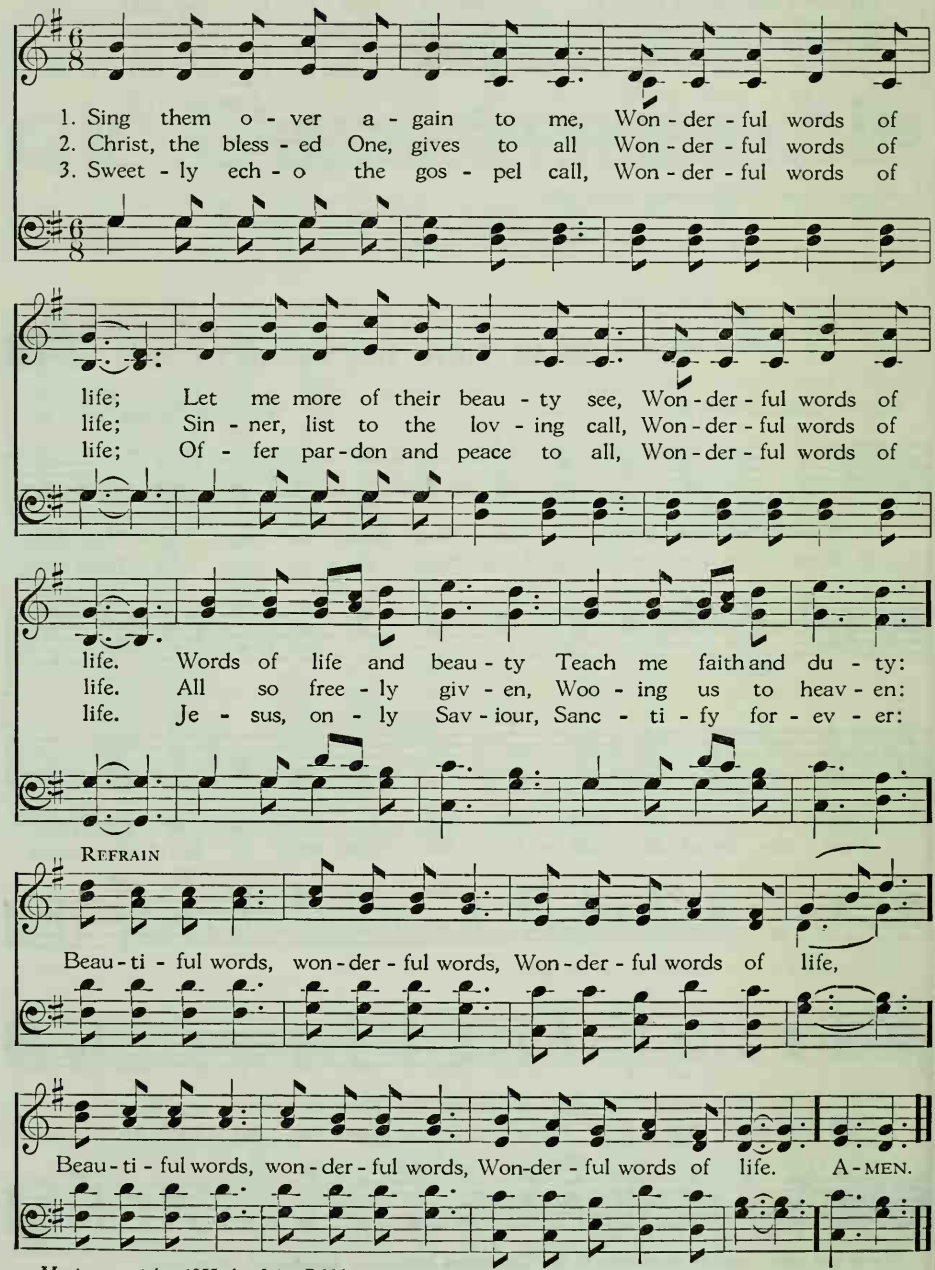
243 SING THEM OVER AGAIN TO ME

WONDERFUL WORDS: 8. 6. 8. 6. 6. 6. with Refrain
Philip P. Bliss (1838-1876)
Har. for this book, 1953

Philip P. Bliss (1838-1876)

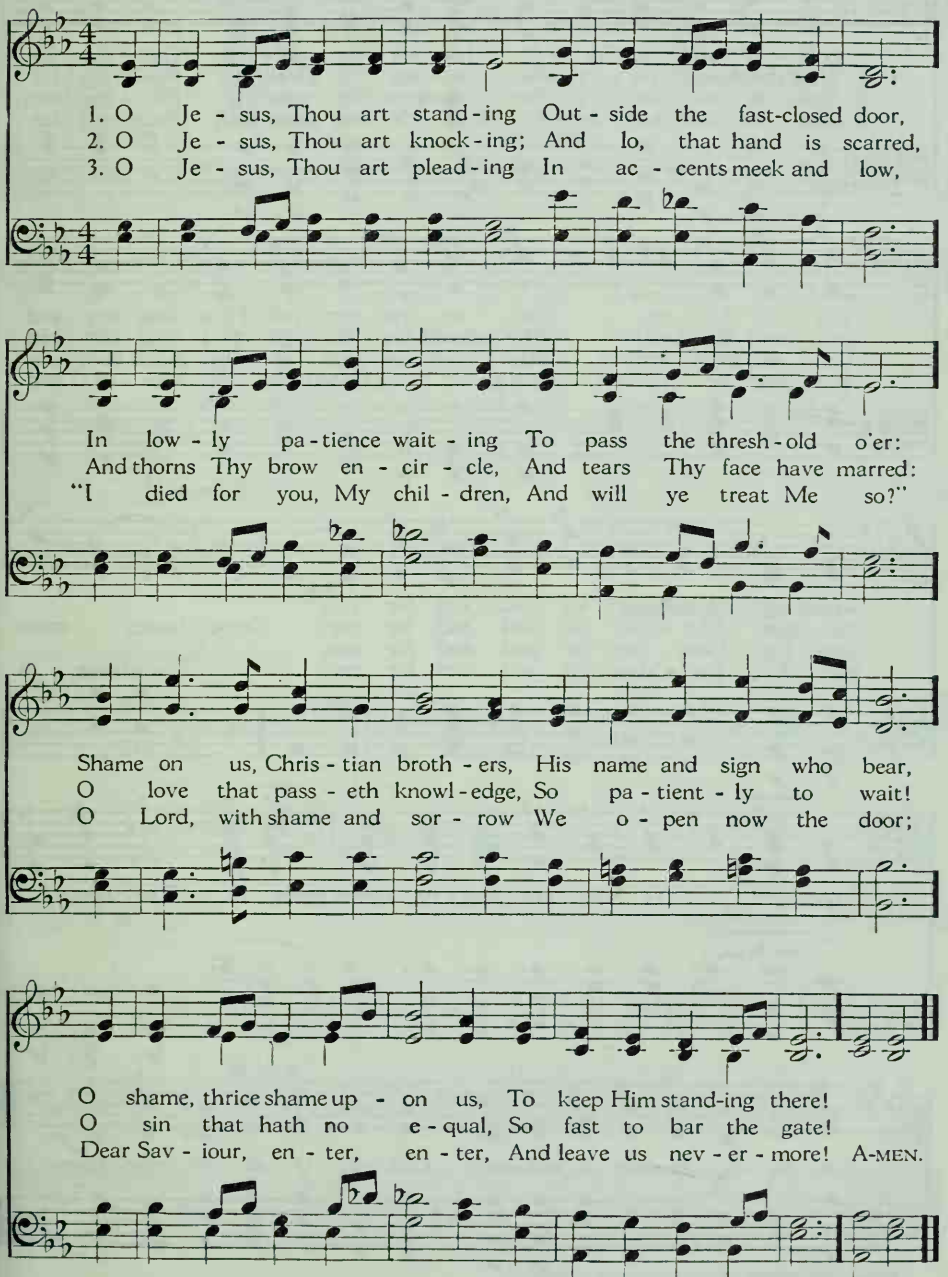


Music copyright, 1955, by John Ribble.

O JESUS, THOU ART STANDING 244

ST. HILDA (ST. EDITH): 7. 6. 7. 6. D.
Justin H. Knecht, 1799
Edward Husband, 1871

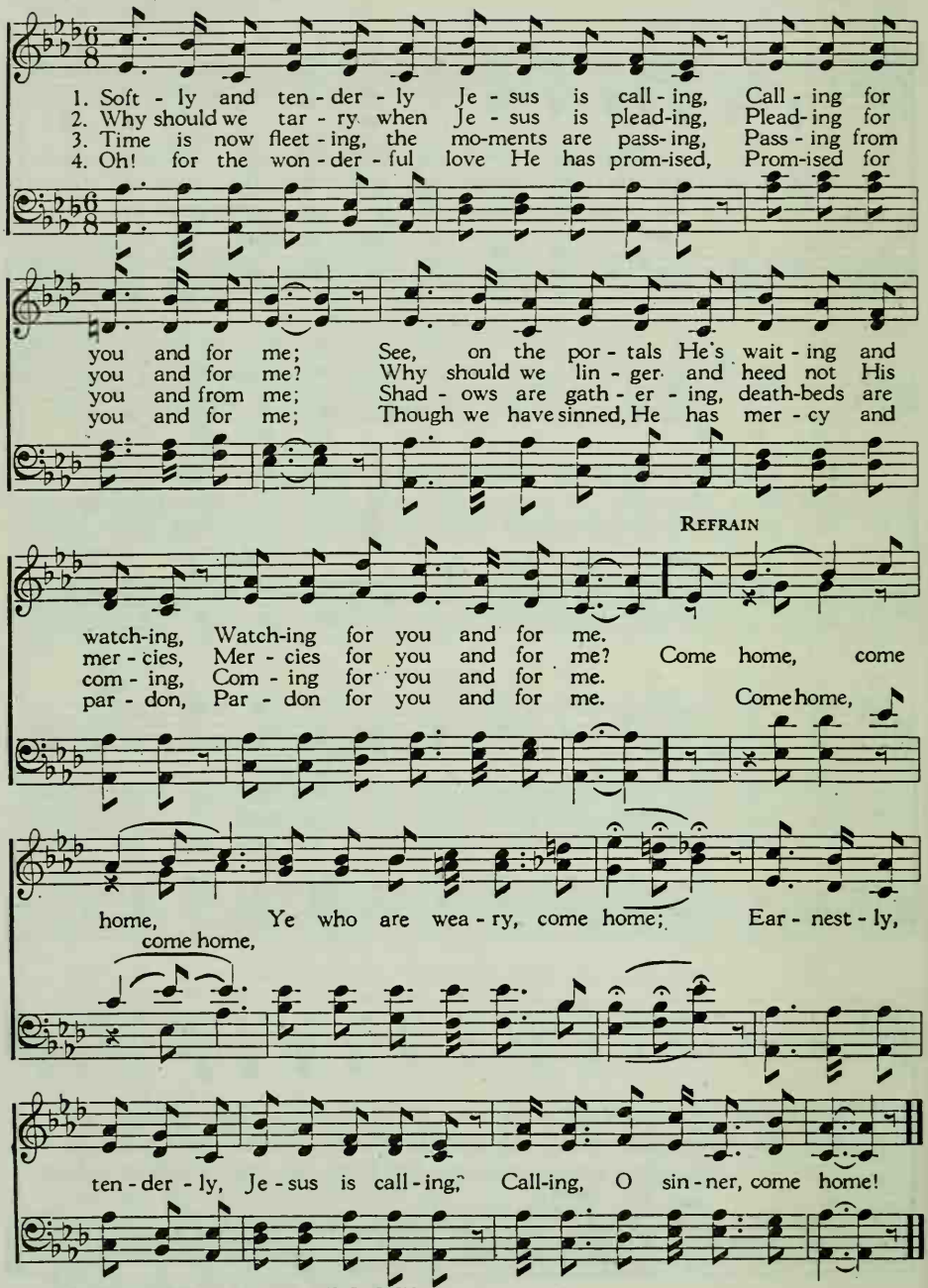
William Walsham How, 1867



245 SOFTLY AND TENDERLY

Will L. Thompson (1847-1909)

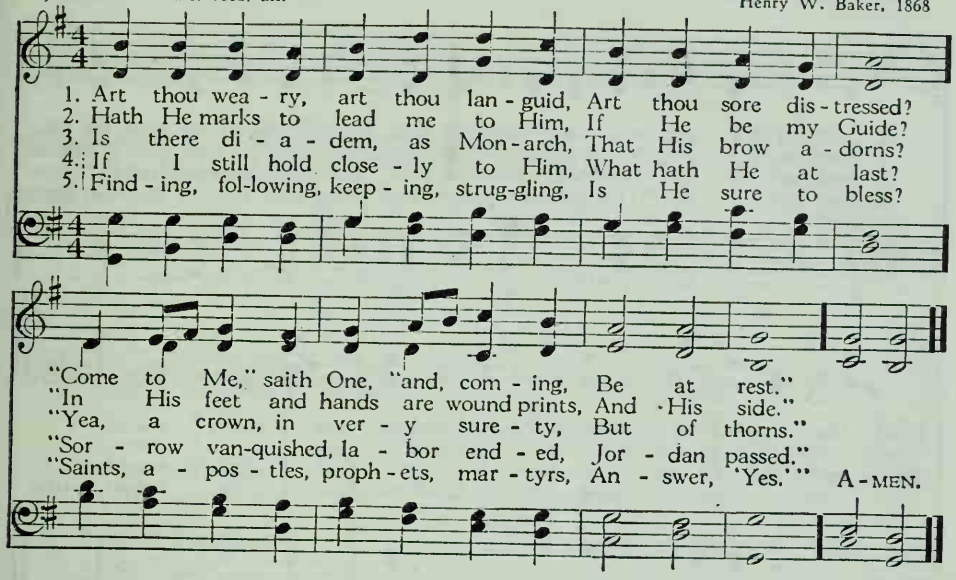
THOMPSON: 11. 7. 11. 7. with Refrain
Will L. Thompson (1847-1909)



ART THOU WEARY, ART THOU LANGUID 246

John Mason Neale, 1862; alt.

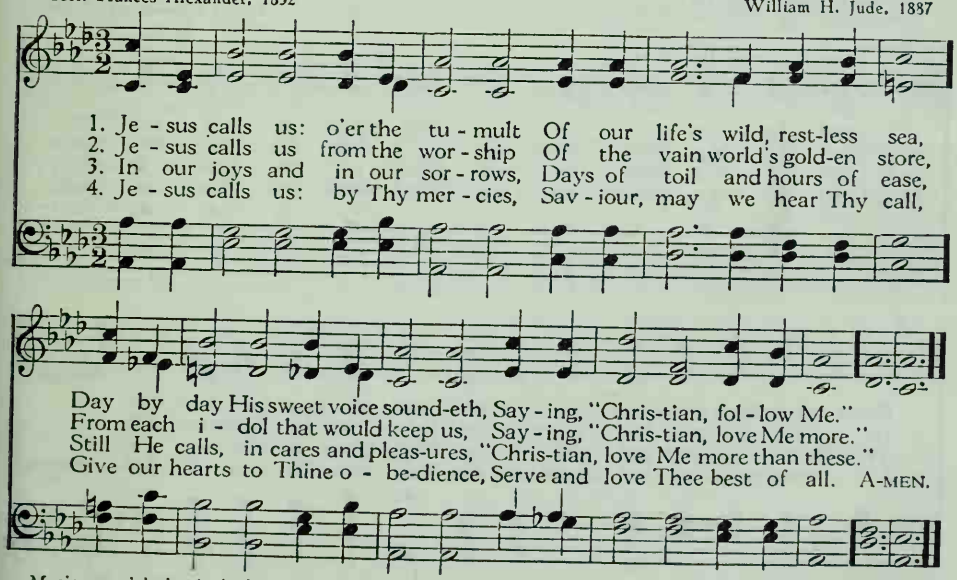
STEPHANOS: 8. 5. 8. 3.
Henry W. Baker, 1868



JESUS CALLS US 247

Cecil Frances Alexander, 1852

GALILEE: 8. 7. 8. 7.
William H. Jude, 1887



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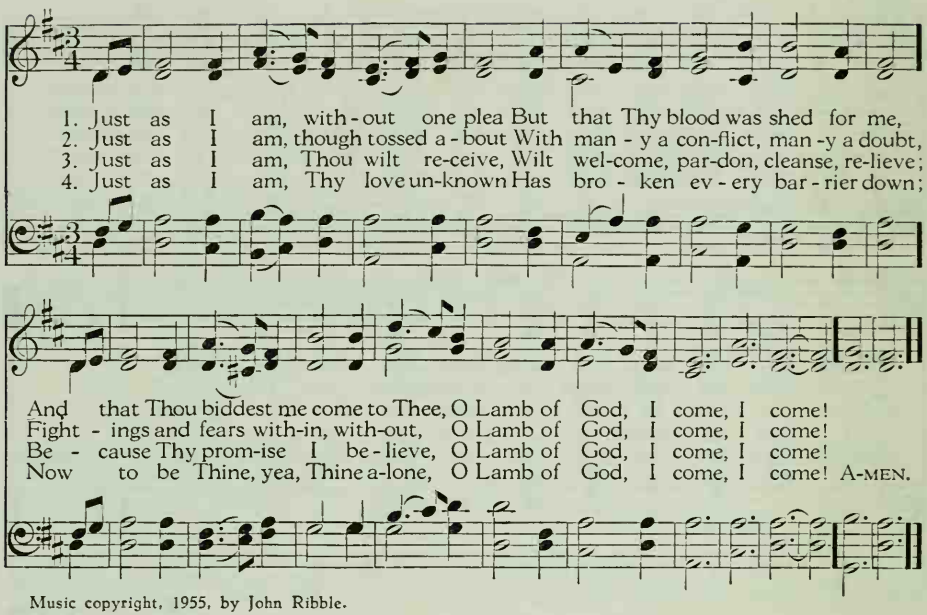
248 JUST AS I AM, WITHOUT ONE PLEA

Charlotte Elliott, 1836

WOODWORTH: L. M.
William B. Bradbury, 1849

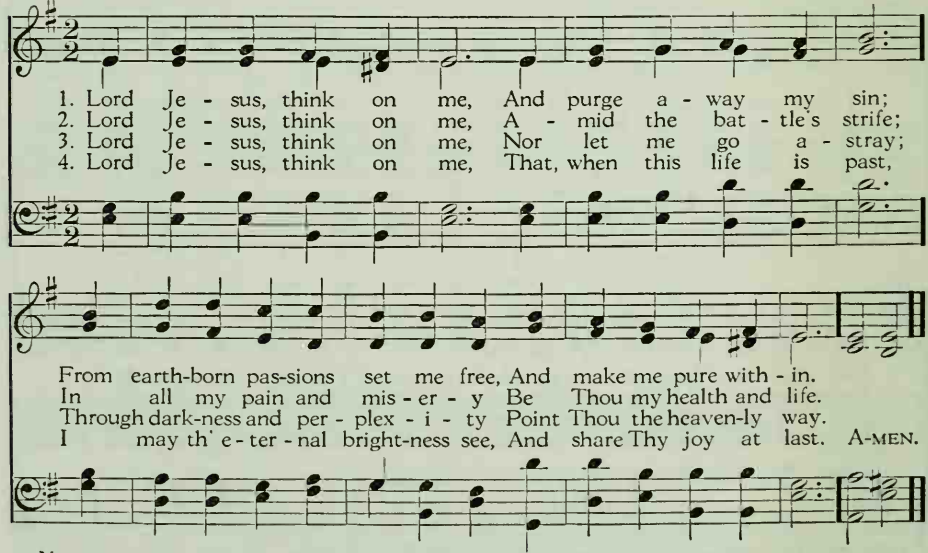


Music copyright, 1955, by John Ribble.

249 LORD JESUS, THINK ON ME

Synesius of Cyrene (375-430)
Para. by Allen W. Chatfield, 1876

SOUTHWELL: S. M.
Damon's Psalter, 1579; alt.

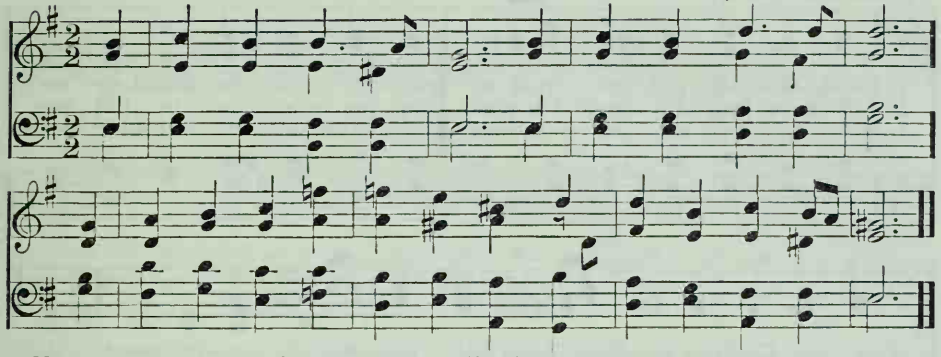


Alternative version on opposite page.

LORD JESUS, THINK ON ME 249

MELODY IN THE TENOR

SOUTHWELL: S. M.
Damon's Psalter, 1579; alt.
Arr. by Martin Shaw, 1915

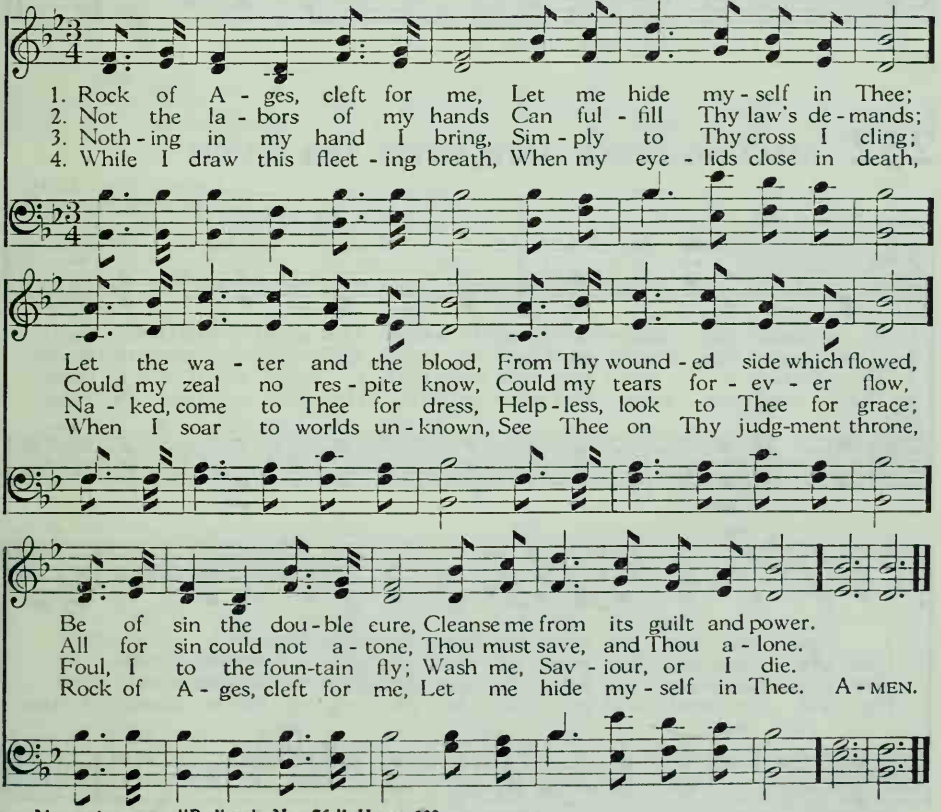


Music copyright, 1915, by J. Curwen & Sons, Ltd. Used by permission.
This alternative version may be used for one or more stanzas, the congregation singing the melody.

ROCK OF AGES, CLEFT FOR ME 250

Augustus M. Toplady, 1776

TOPLADY: 7. 7. 7. 7. 7. 7. 7.
Thomas Hastings, 1830

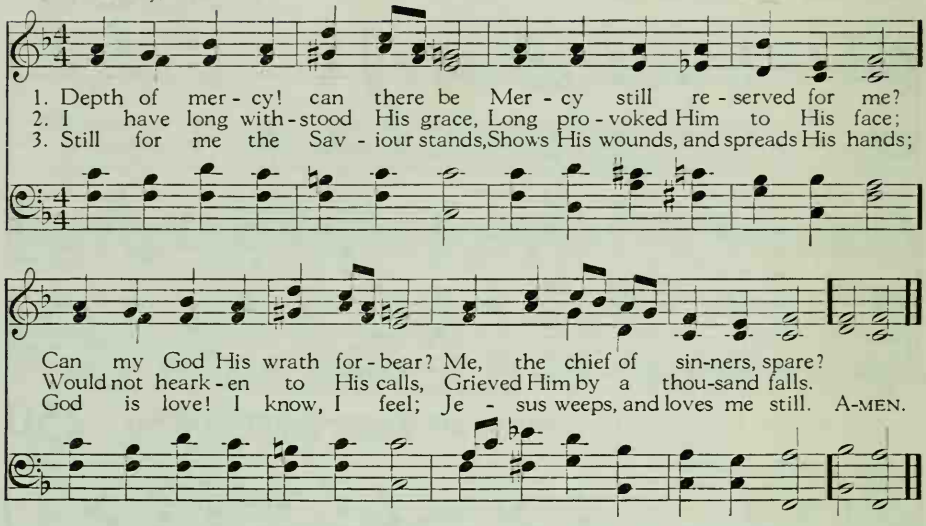


Alternative tune. "Redhead, No. 76." Hymn 209.

251 DEPTH OF MERCY! CAN THERE BE

Charles Wesley, 1740

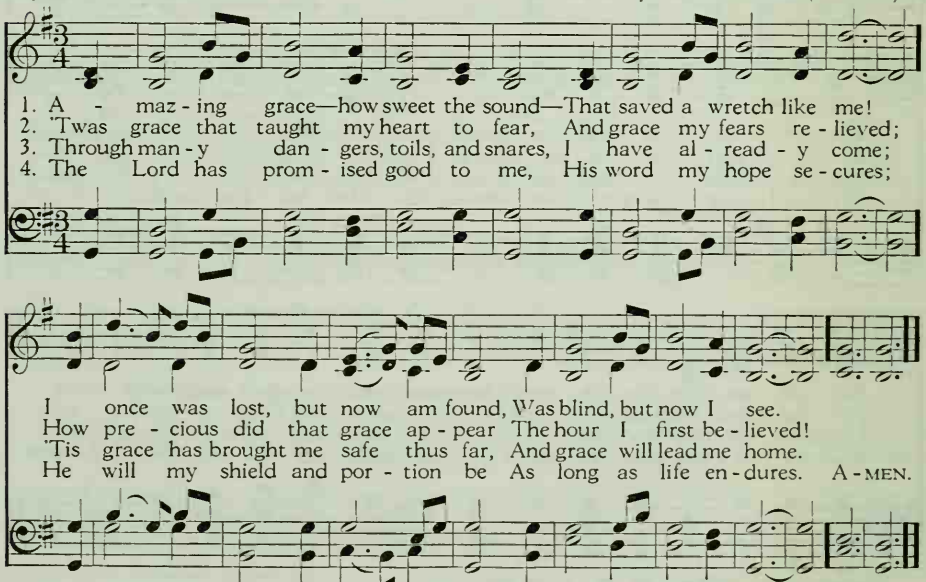
SEYMOUR: 7. 7. 7. 7.
Arr. from Carl M. von Weber, 1826



252 AMAZING GRACE—HOW SWEET THE SOUND

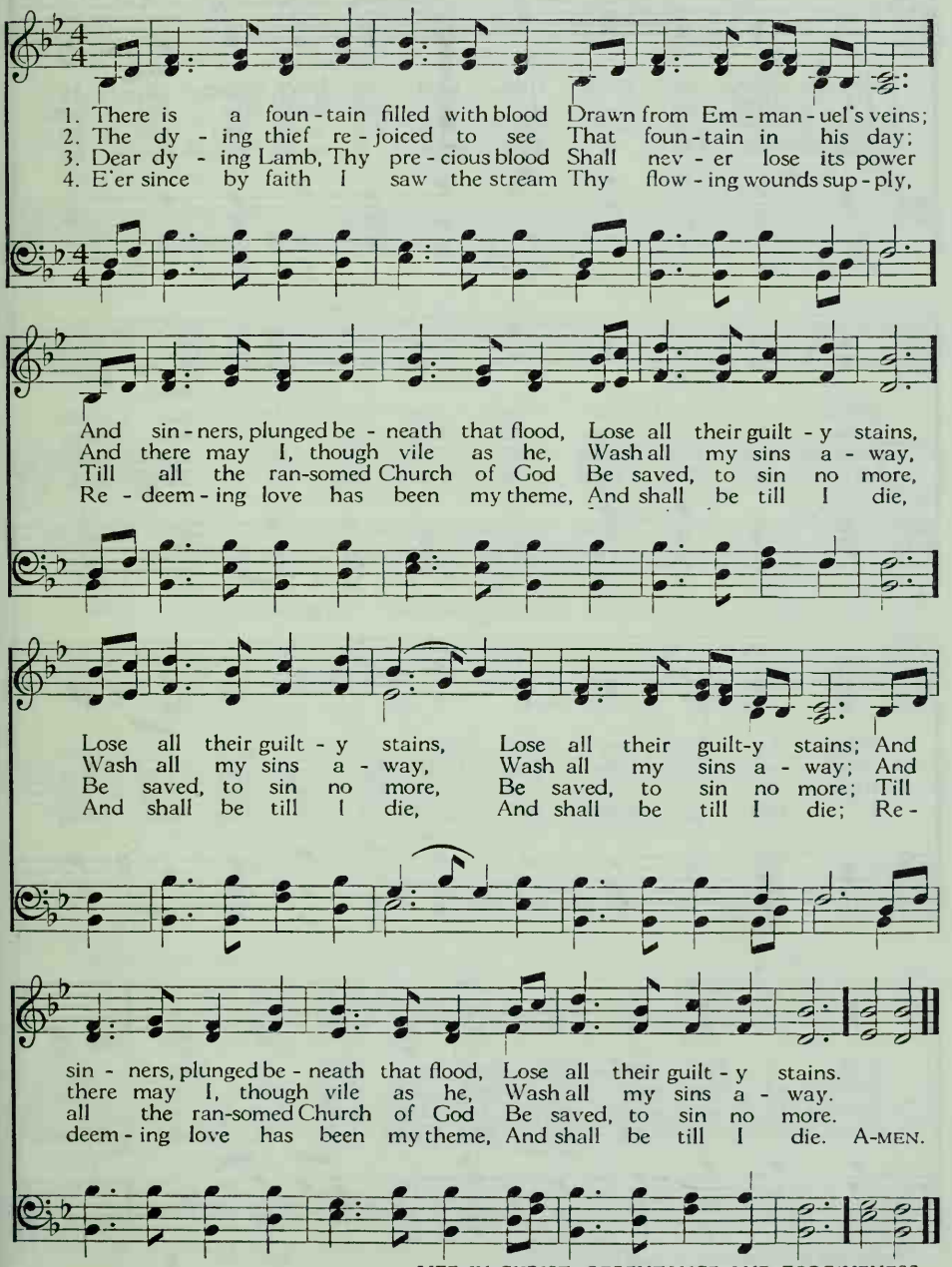
John Newton, 1779

AMAZING GRACE: C. M.
Early American melody
Arr. by Edwin O. Excell (1851-1921)



CLEANSING FOUNTAIN: C. M.
Early American melody
Arr. from Lowell Mason, 1830

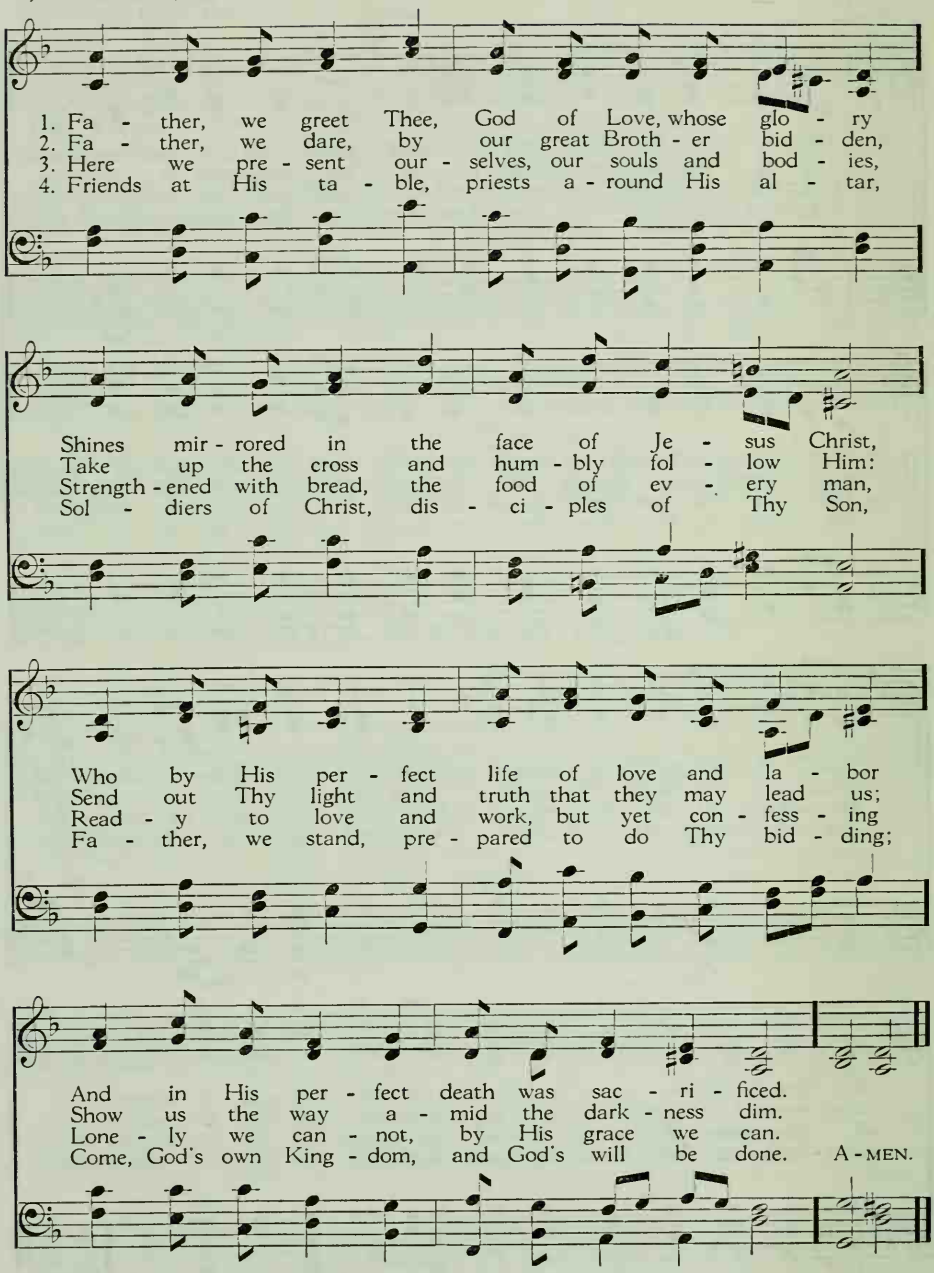
William Cowper, 1771



254 FATHER, WE GREET THEE

James G. Adderley, 1924

DONNE SECOURS: 11. 10. 11. 10.
Genevan Psalter, 1551



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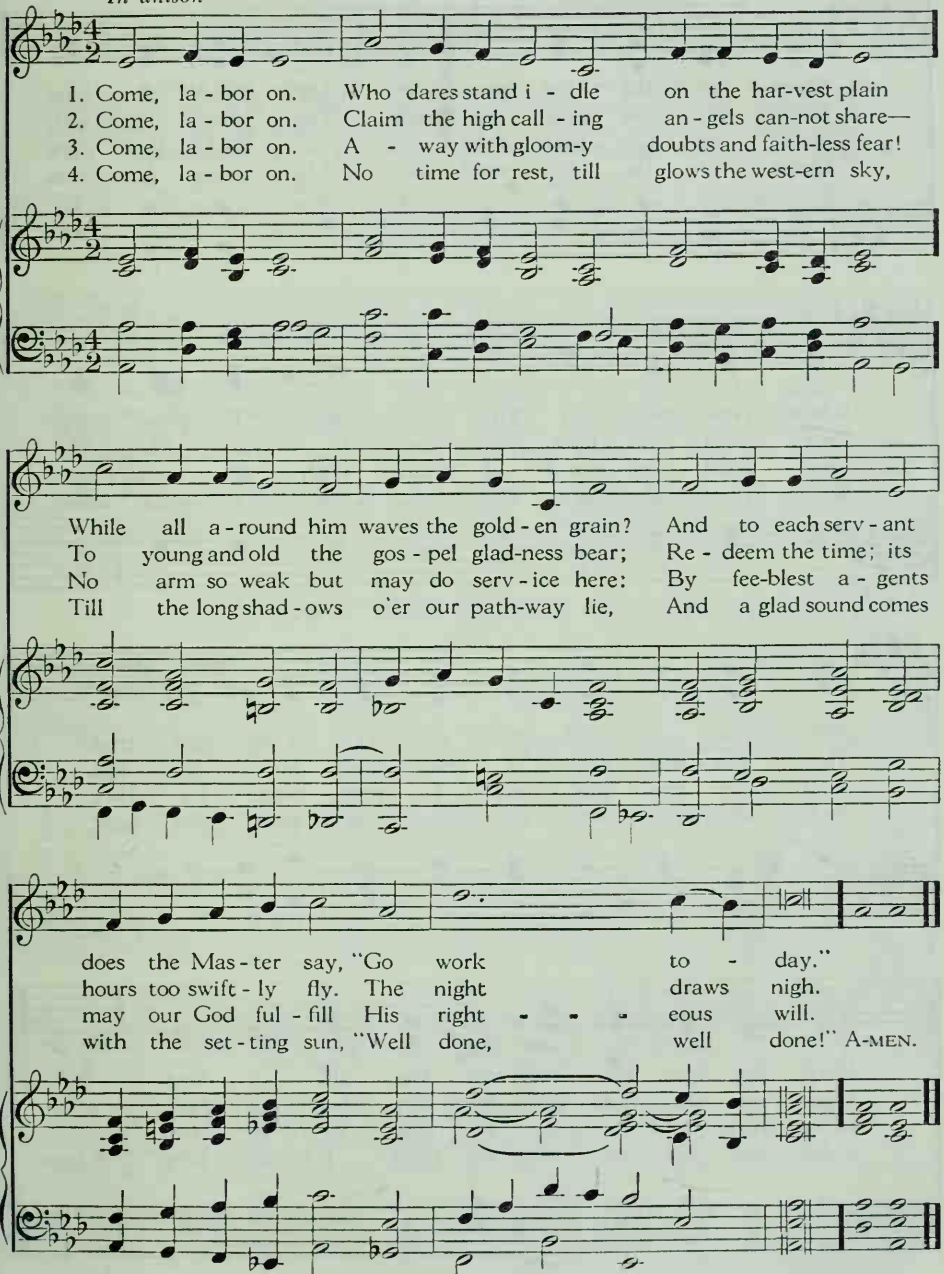
Jane Laurie Borthwick, 1859, 1863
Stanza 4, line 5, alt.

ORA LABORA: 4. 10. 10. 10. 4.
T. Tertius Noble, 1918

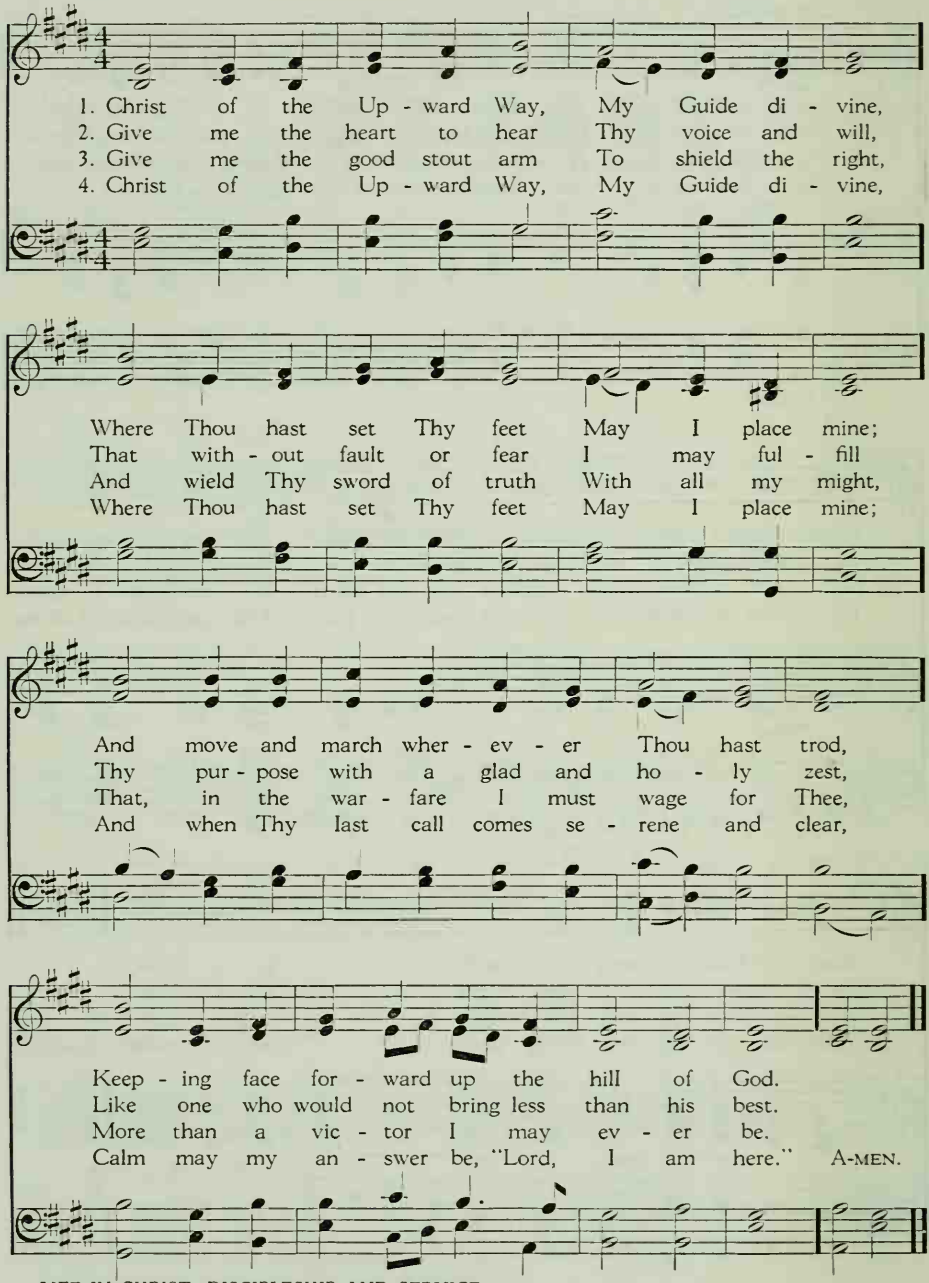
In unison



256 CHRIST OF THE UPWARD WAY

Walter J. Mathams, c. 1915

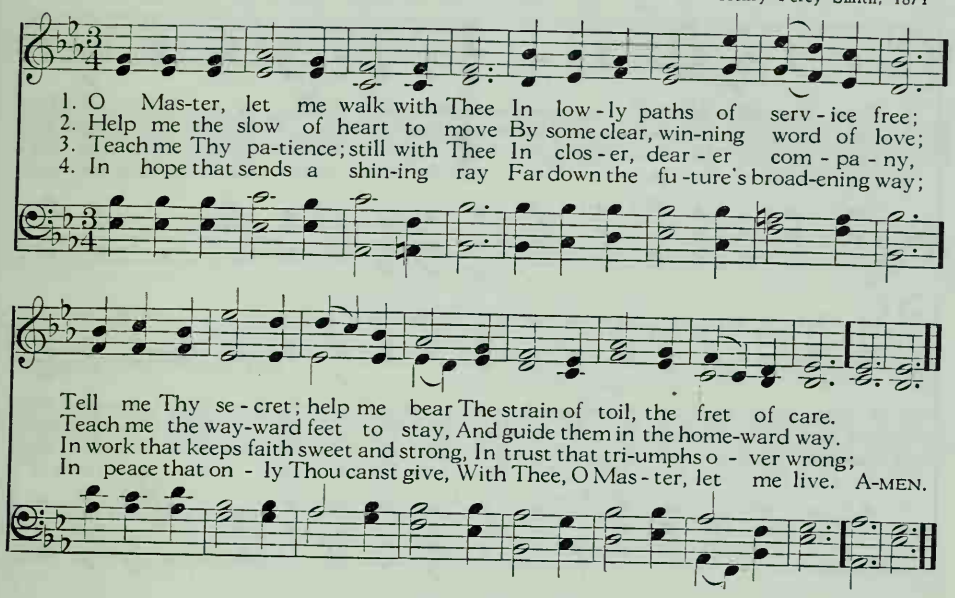
SURSUM CORDA: 6. 4. 6. 4. 10. 10.
George Lomas (1834-1884)



O MASTER, LET ME WALK WITH THEE 257

Washington Gladden, 1879

MARYTON: L. M.
Henry Percy Smith, 1874

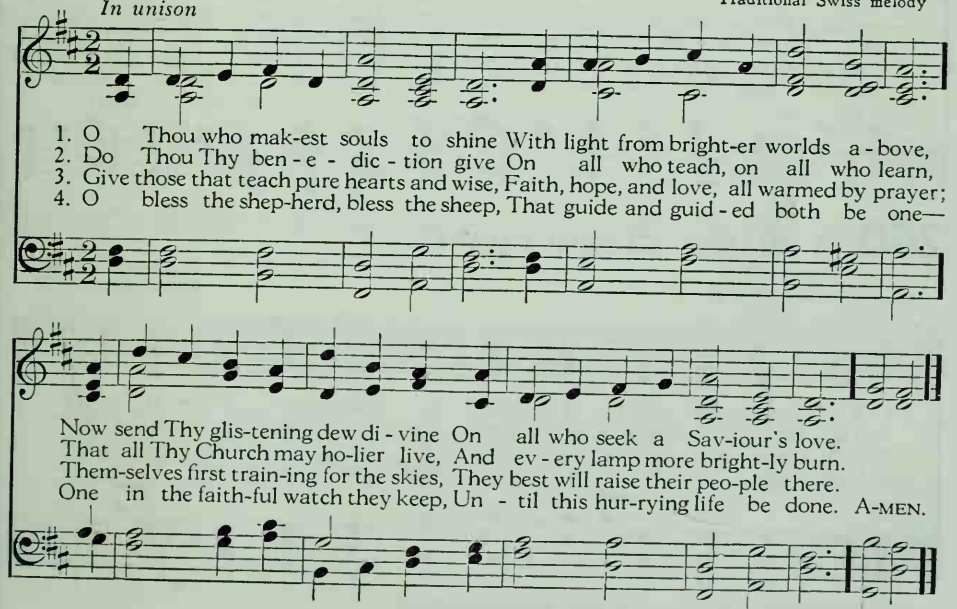


O THOU WHO MAKEST SOULS TO SHINE 258

John Armstrong, 1847

In unison

SOLOTHURN: L. M.
Traditional Swiss melody

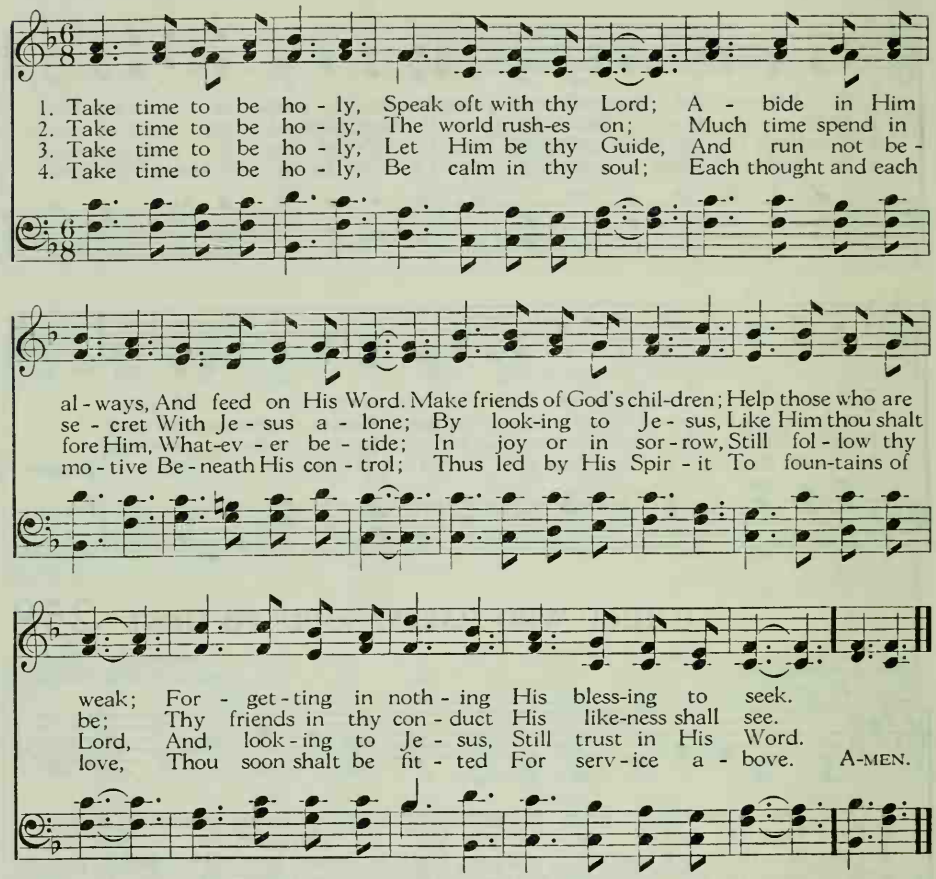


470482°—58——18

259 TAKE TIME TO BE HOLY

William D. Longstaff (1822-1894)

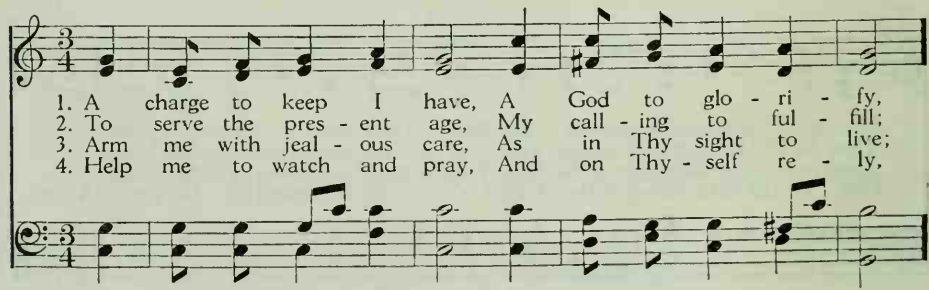
LONGSTAFF: 6. 5. 6. 5. D.
George C. Stebbins, 1890

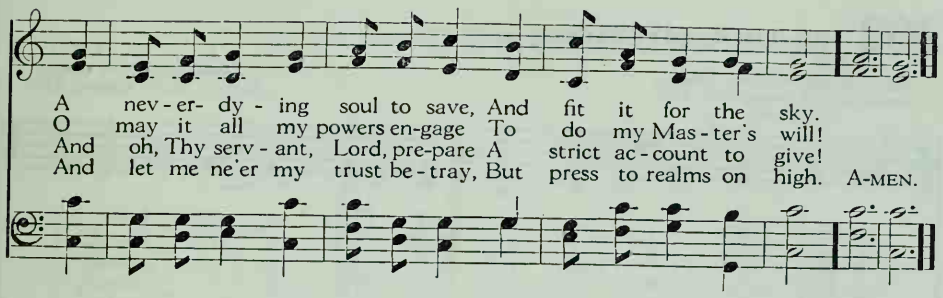


260 A CHARGE TO KEEP I HAVE

Charles Wesley, 1762; alt.

BOYLSTON: S. M.
Lowell Mason, 1832

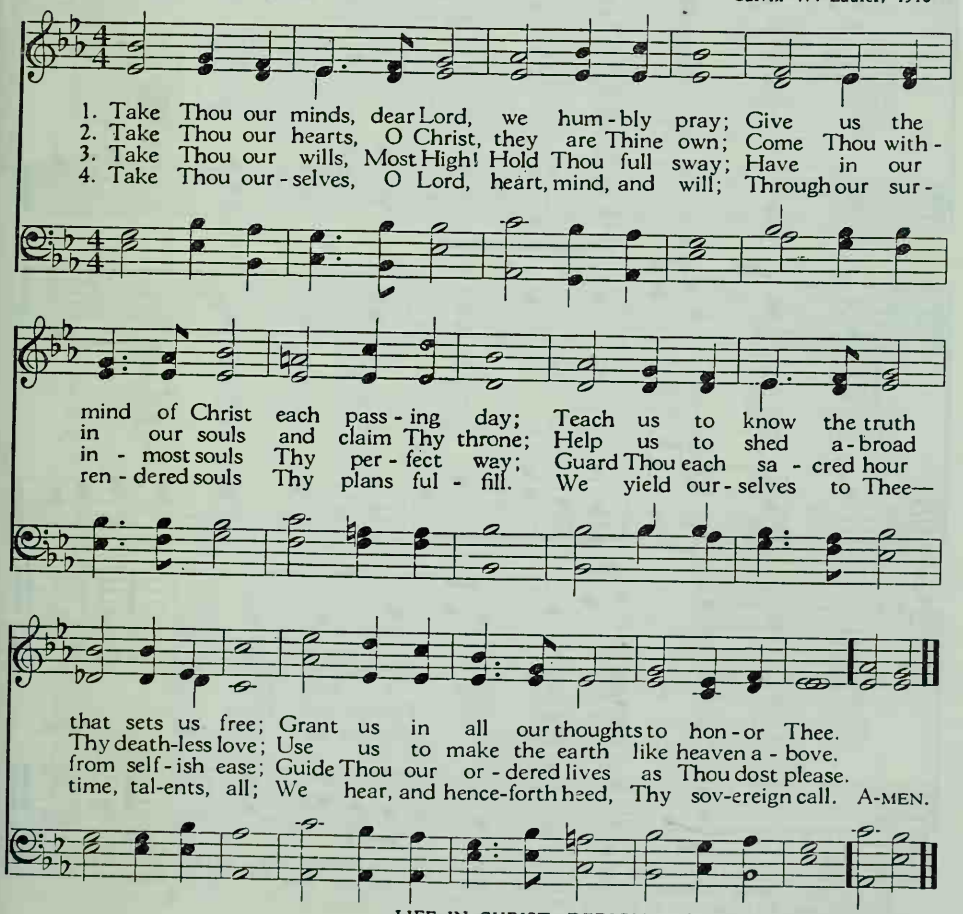




TAKE THOU OUR MINDS, DEAR LORD 261

William Hiram Foulkes, 1918

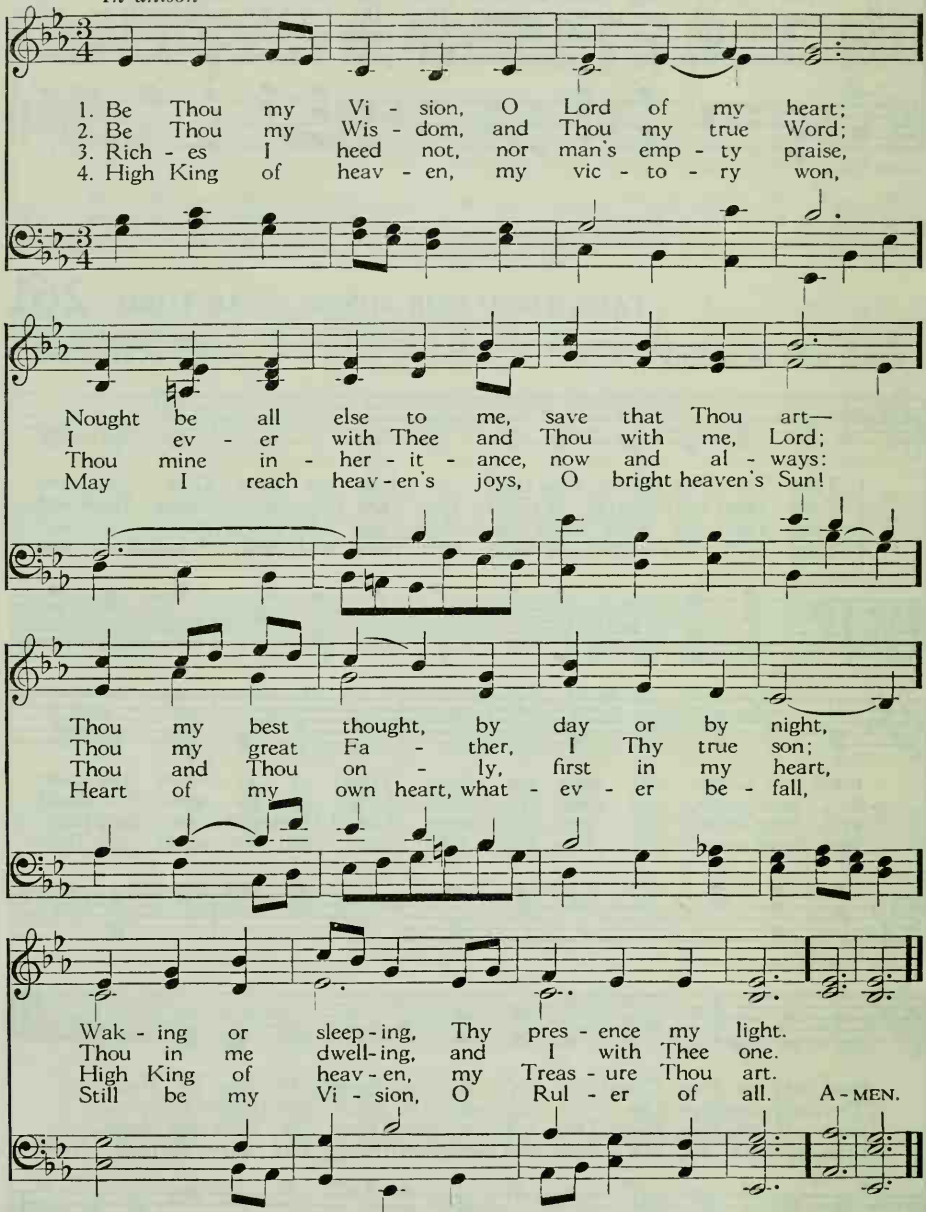
HALL: 10. 10. 10. 10.
Calvin W. Laufer, 1918



262 BE THOU MY VISION

Ancient Irish
Trans. by Mary Byrne, 1927
Versified by Eleanor Hull, 1927
In unison

SLANE: 10. 10. 9. 10.
Traditional Irish melody
Har. by David Evans, 1927



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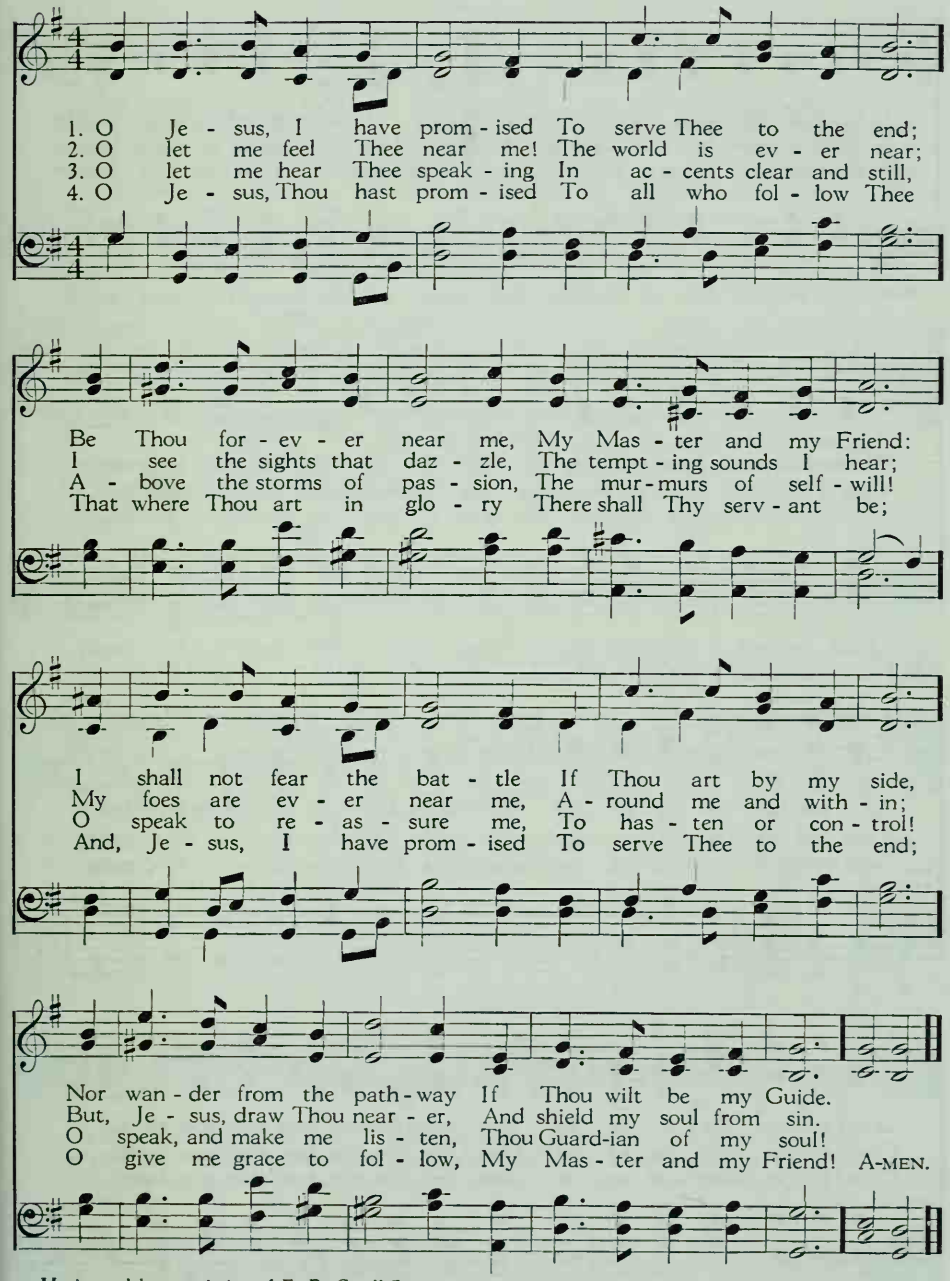
John E. Bode, 1868

ANGEL'S STORY: 7. 6. 7. 6. D.
Arthur H. Mann, 1881

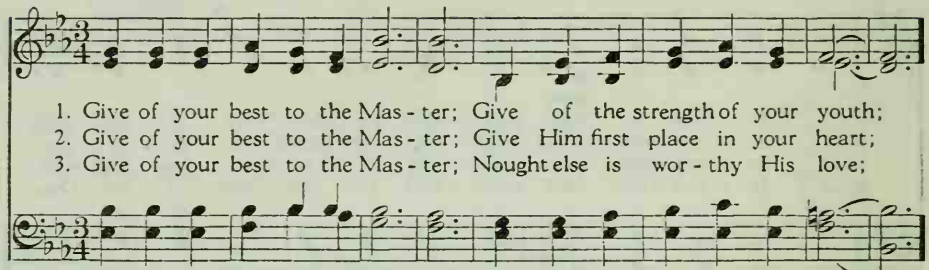


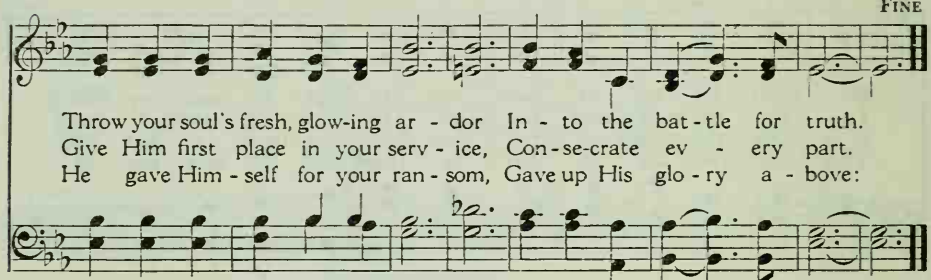
Music used by permission of E. R. Goodliffe.

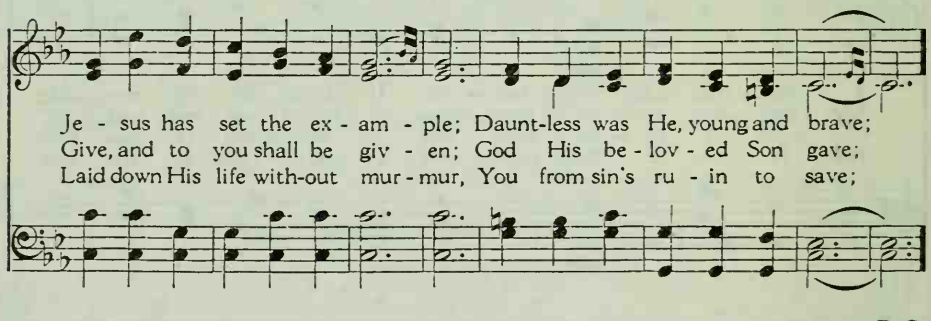
264 GIVE OF YOUR BEST TO THE MASTER

Howard B. Grose (1851-1939)

BARNARD: 8. 7. 8. 7. D.
Charlotte A. Barnard (1820-1869)



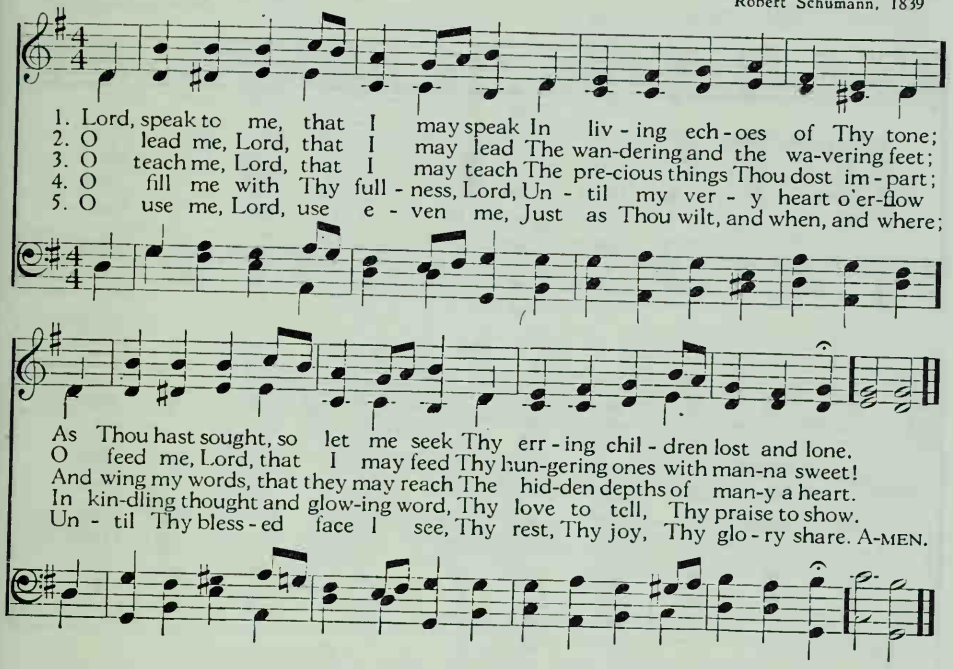




LORD, SPEAK TO ME, THAT I MAY SPEAK 265

Frances Ridley Havergal, 1872

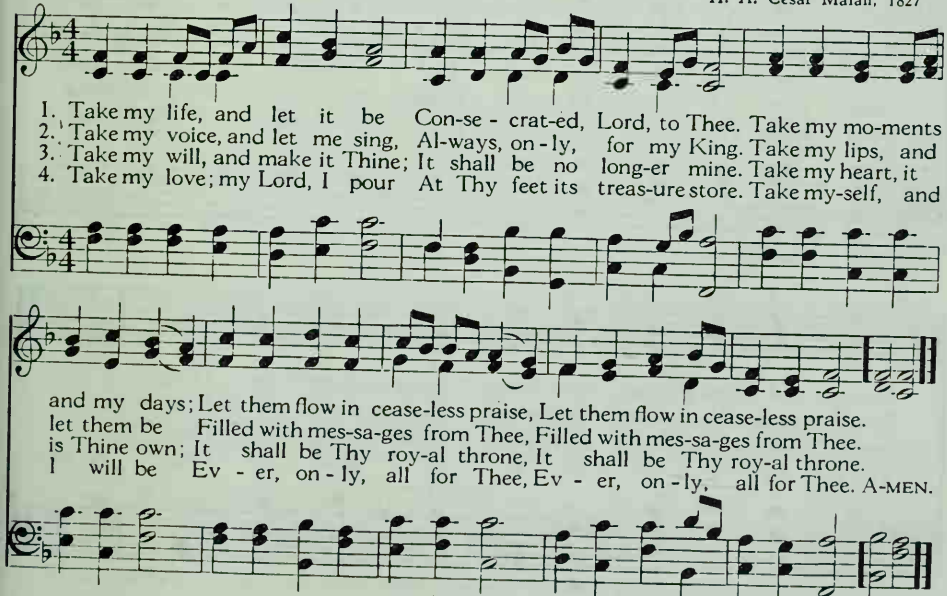
CANONBURY: L. M.
Robert Schumann, 1839



TAKE MY LIFE, AND LET IT BE CONSECRATED 266

Frances Ridley Havergal, 1874

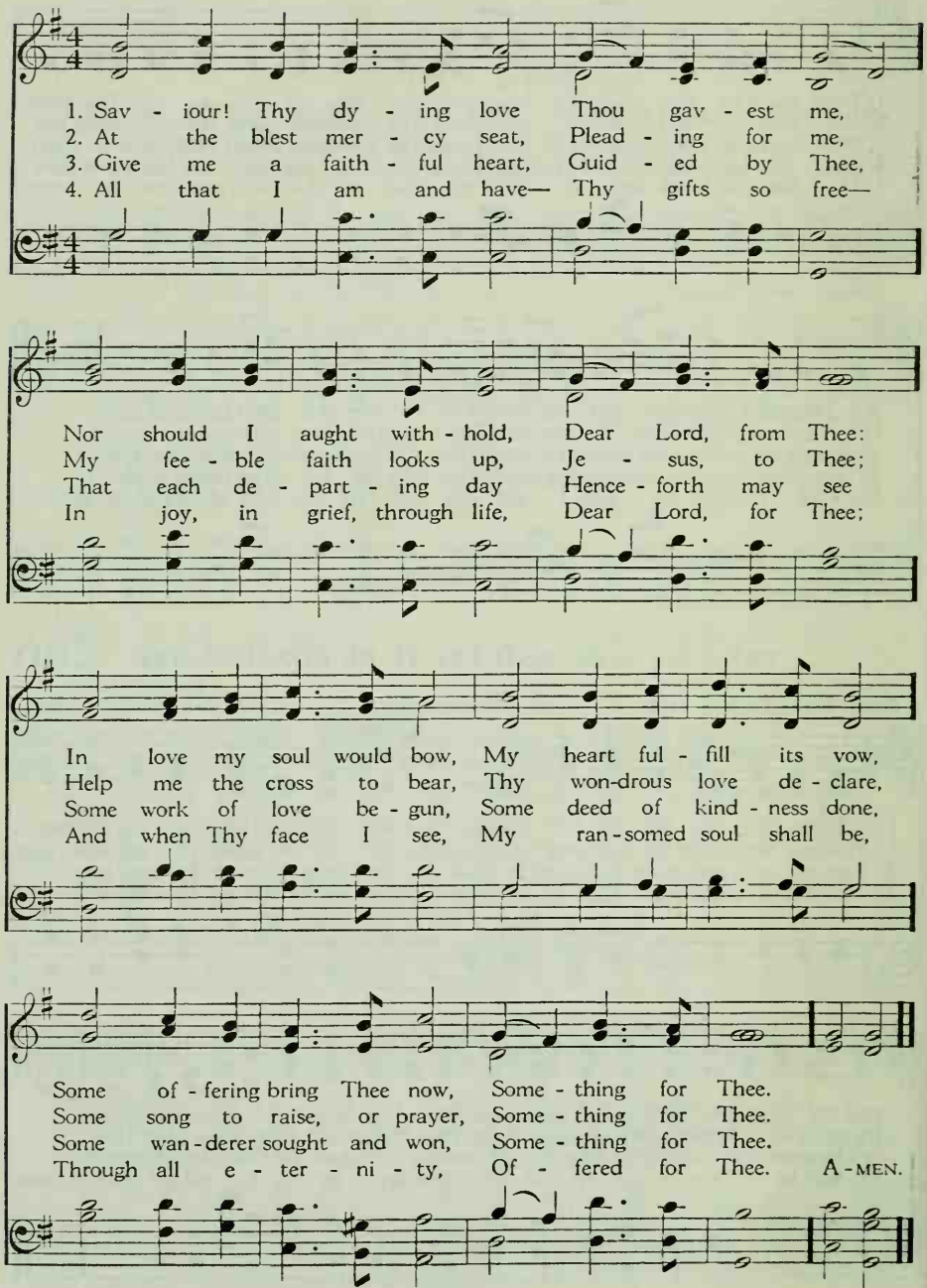
HENDON: 7. 7. 7. 7.
H. A. César Malan, 1827



267 SAVIOUR! THY DYING LOVE

Sylvanus D. Phelps, 1862

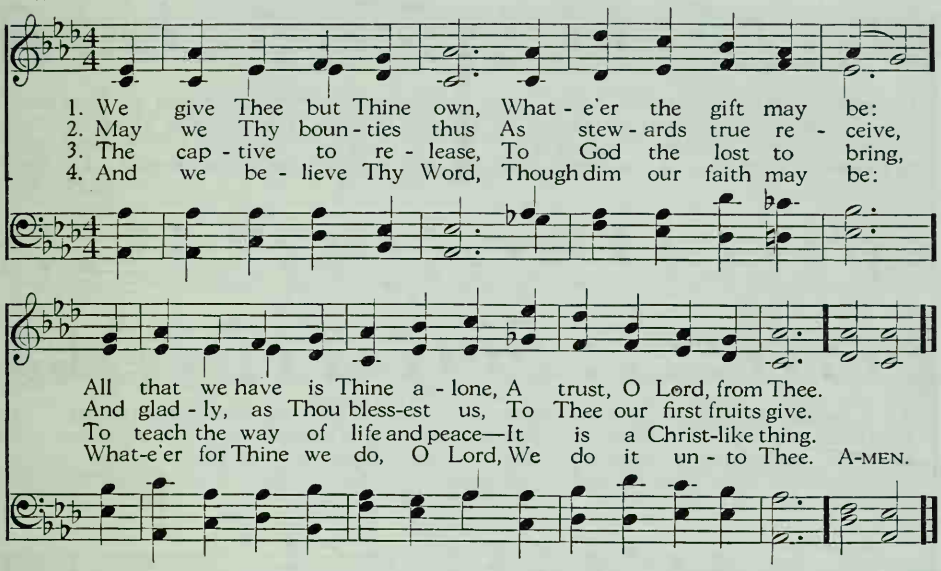
SOMETHING FOR JESUS: 6. 4. 6. 4. 6. 6. 6. 4.
Robert Lowry, 1871



WE GIVE THEE BUT THINE OWN 268

William Walsham How, 1858

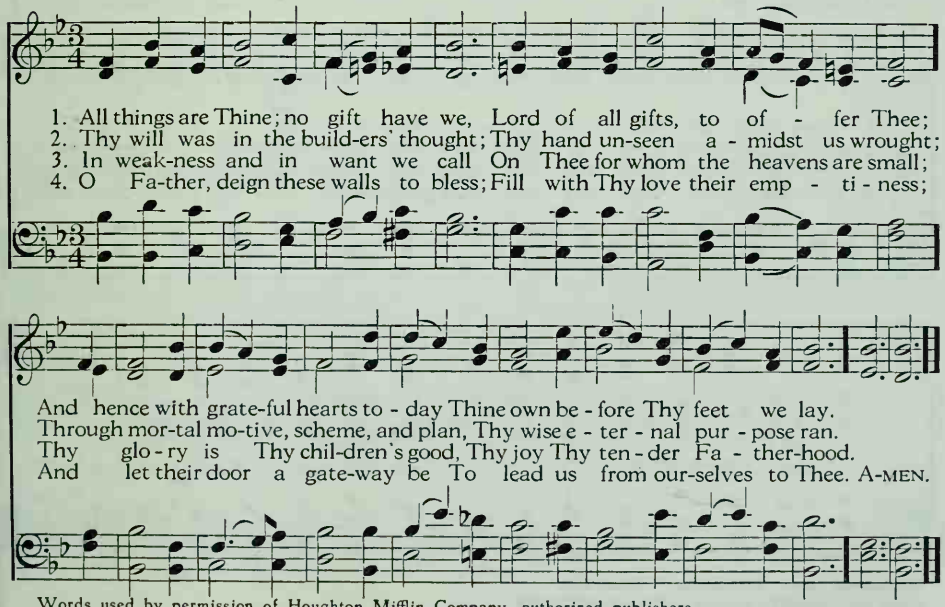
SCHUMANN: S. M.
Mason and Webb's *Cantica Laudis*, 1850



ALL THINGS ARE THINE; NO GIFT HAVE WE 269

John Greenleaf Whittier, 1873

GERMANY: L. M.
William Gardiner's *Sacred Melodies*, 1815



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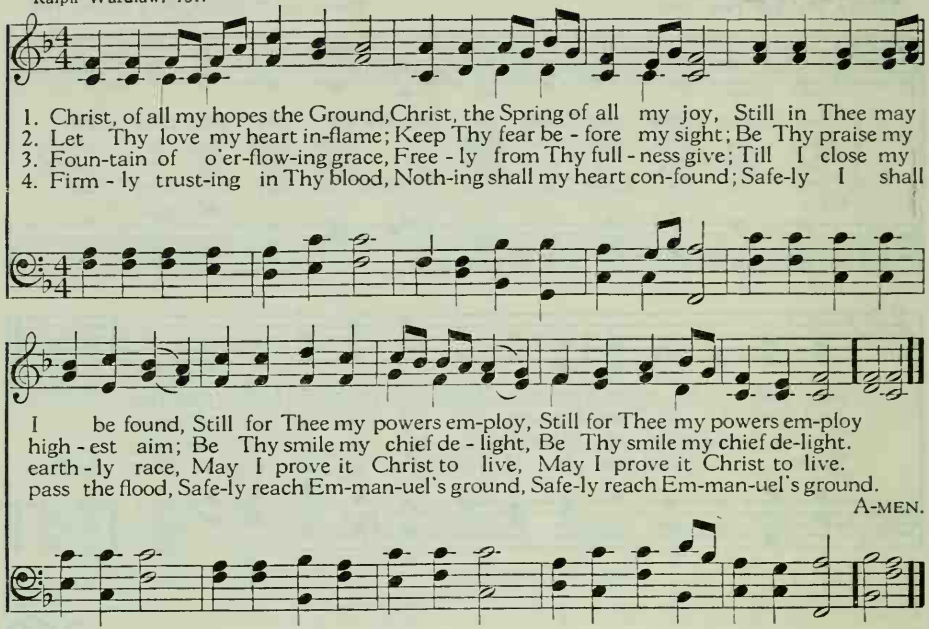
270 CHRIST, OF ALL MY HOPES THE GROUND

Ralph Wardlaw, 1817

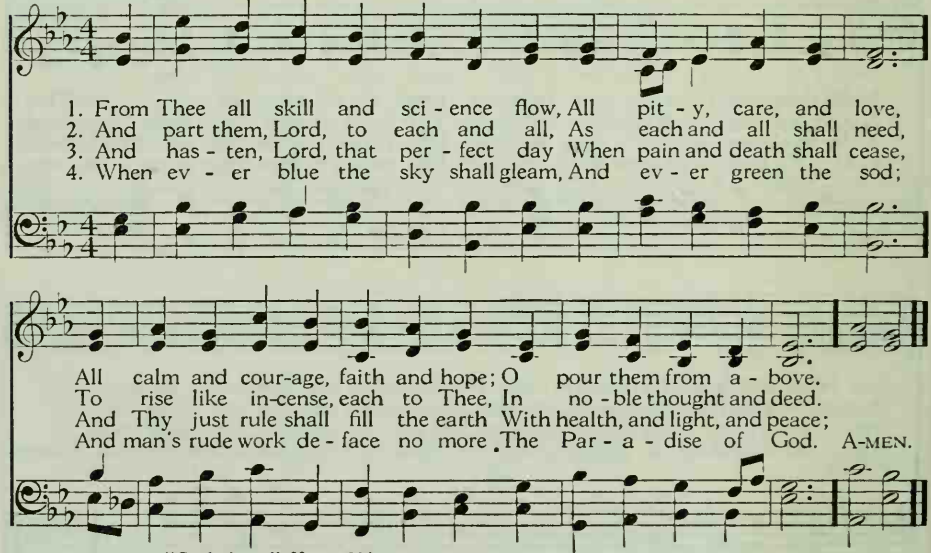
HENDON: 7. 7. 7. 7.
H. A. César Malan, 1827



271 FROM THEE ALL SKILL AND SCIENCE FLOW

Charles Kingsley, 1871

ST. PETER: C. M.
Alexander R. Reinagle, c. 1830

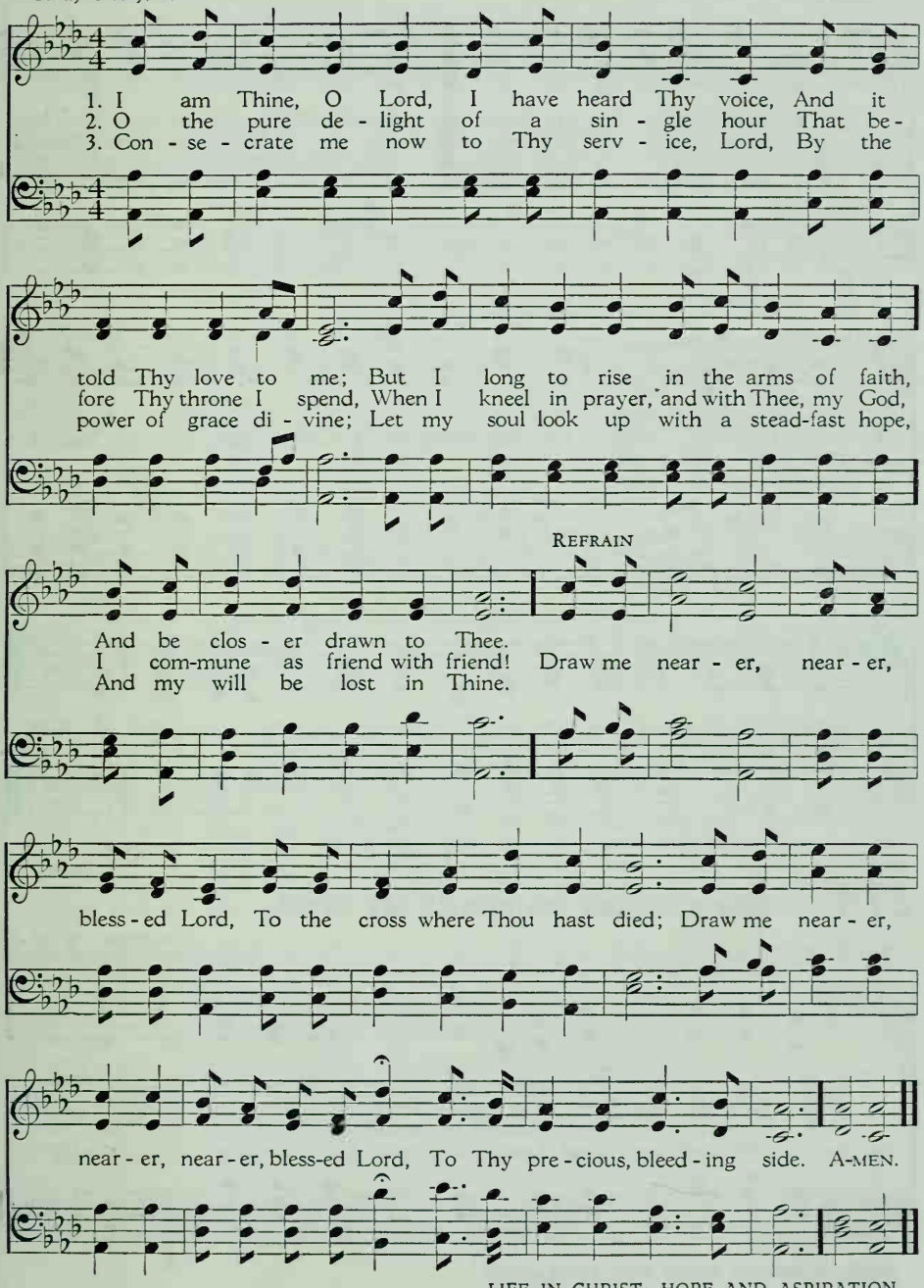


Alternative tune, "Gräfenberg," Hymn 234.

I AM THINE, O LORD 272

Fanny Crosby, 1875

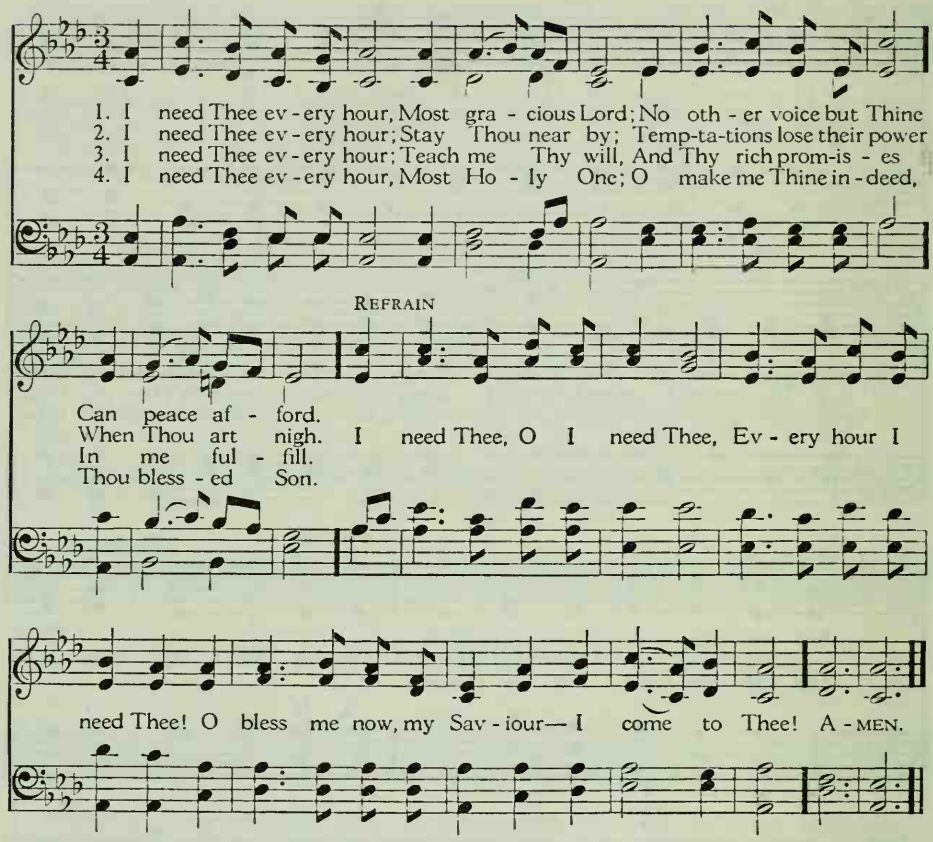
I AM THINE: 10. 7. 10. 7. with Refrain
William H. Doane, 1875



273 I NEED THEE EVERY HOUR

Annie S. Hawks, 1872
Refrain by Robert Lowry, 1872

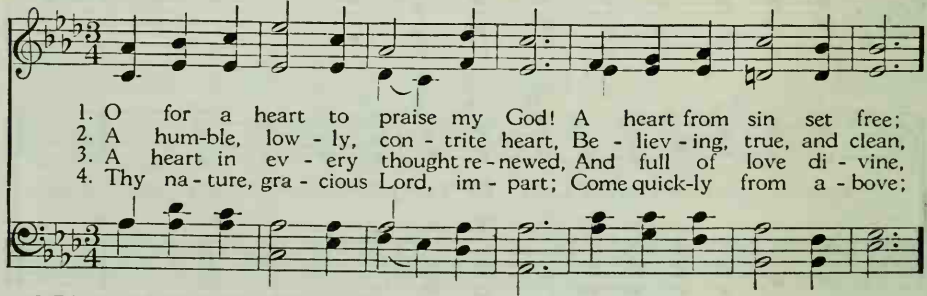
NEED: 6. 4. 6. 4. with Refrain
Robert Lowry, 1872

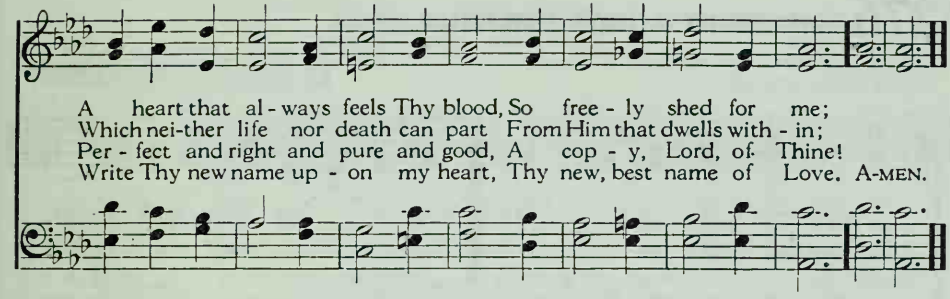


274 O FOR A HEART TO PRAISE MY GOD!

Charles Wesley, 1742

BEATITUDO: C. M.
John B. Dykes, 1875

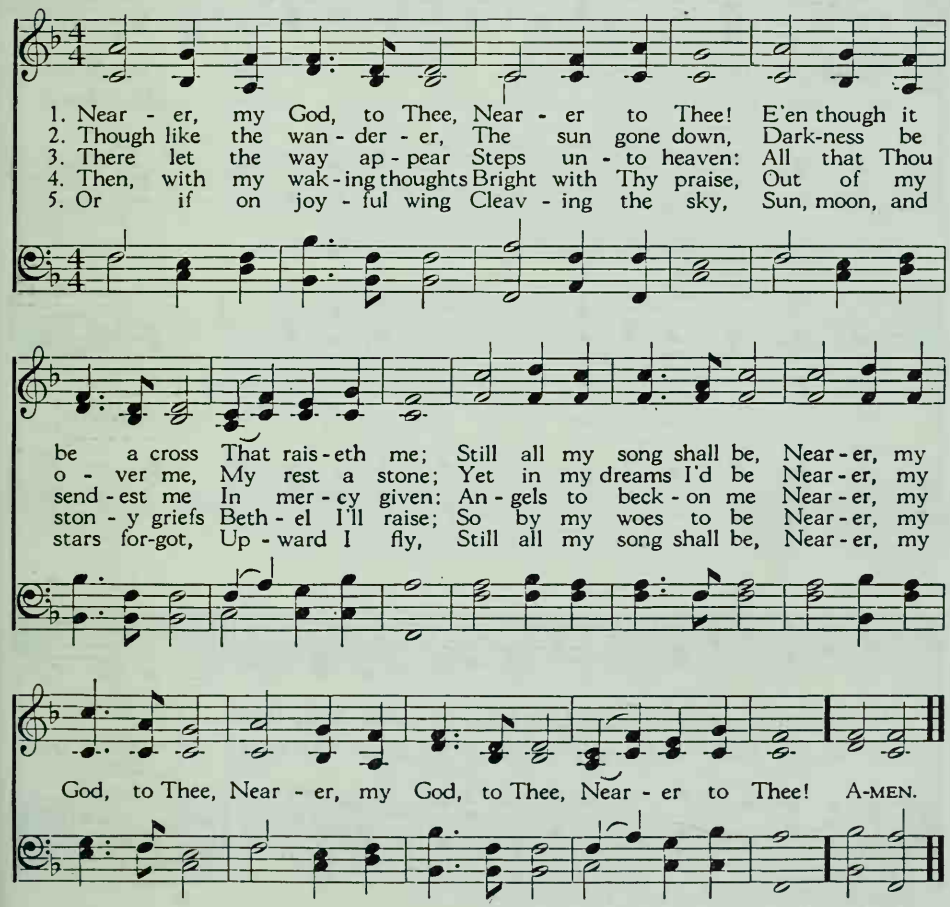




NEARER, MY GOD, TO THEE 275

Sarah F. Adams, 1841

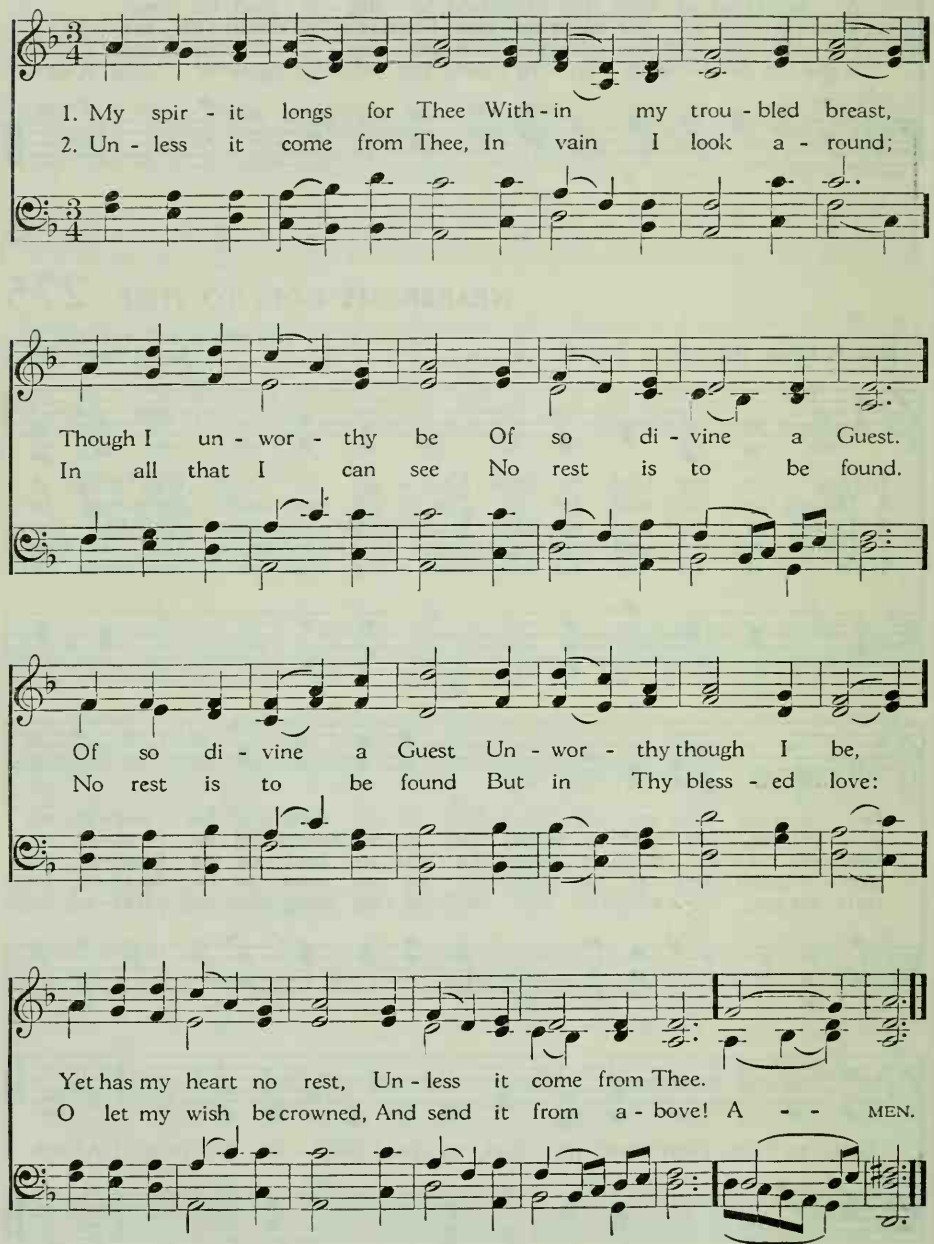
BETHANY: 6. 4. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1856



276 MY SPIRIT LONGS FOR THEE

John Byrom. 1773; alt.

PINGAL: 6. 6. 6. 6. D.
Traditional Irish melody
Arr. by Leopold L. Dix (1861-1935)

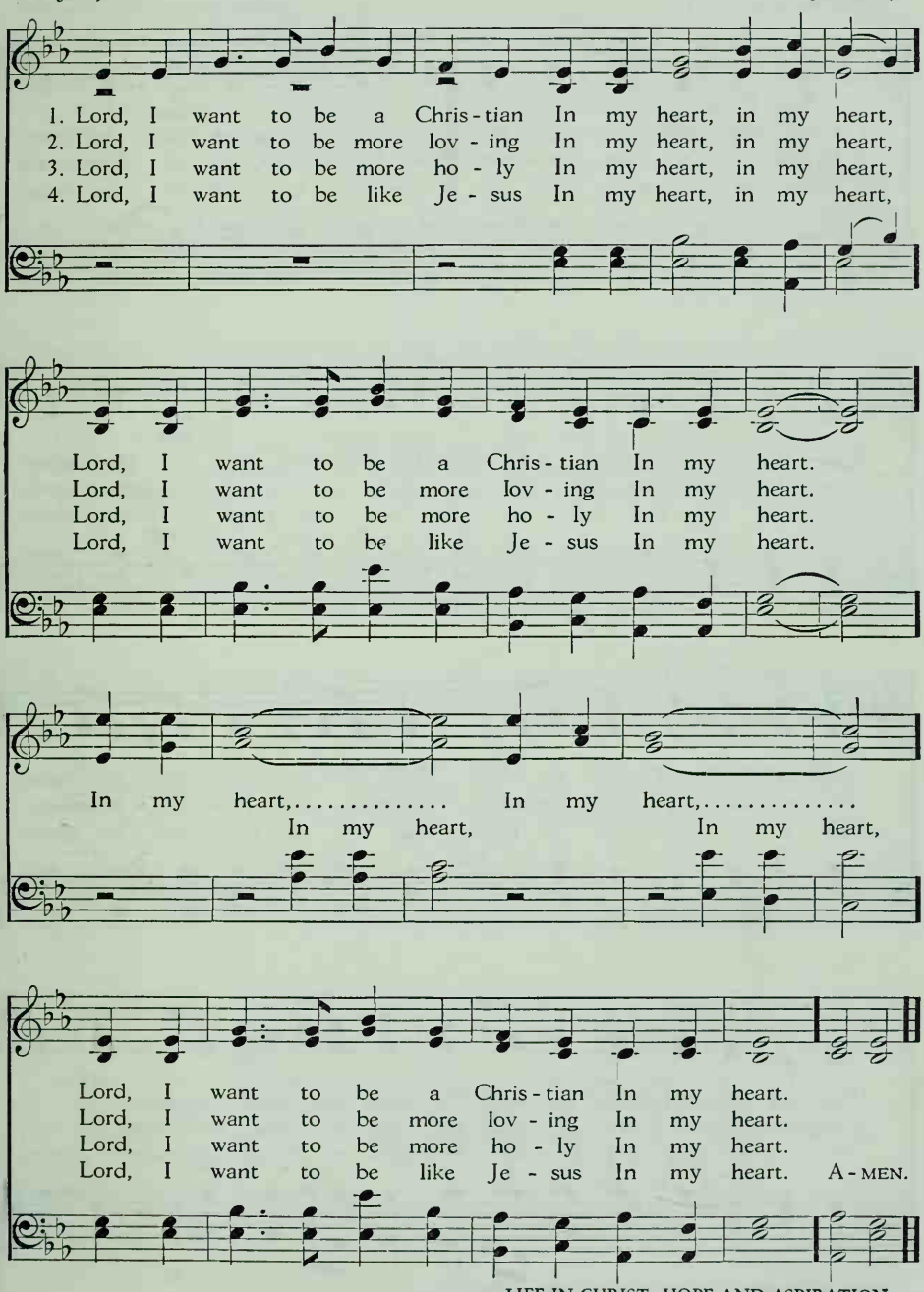


Music used by permission of R. G. Leigh.

LORD, I WANT TO BE A CHRISTIAN 277

I WANT TO BE A CHRISTIAN: Irregular
Negro melody

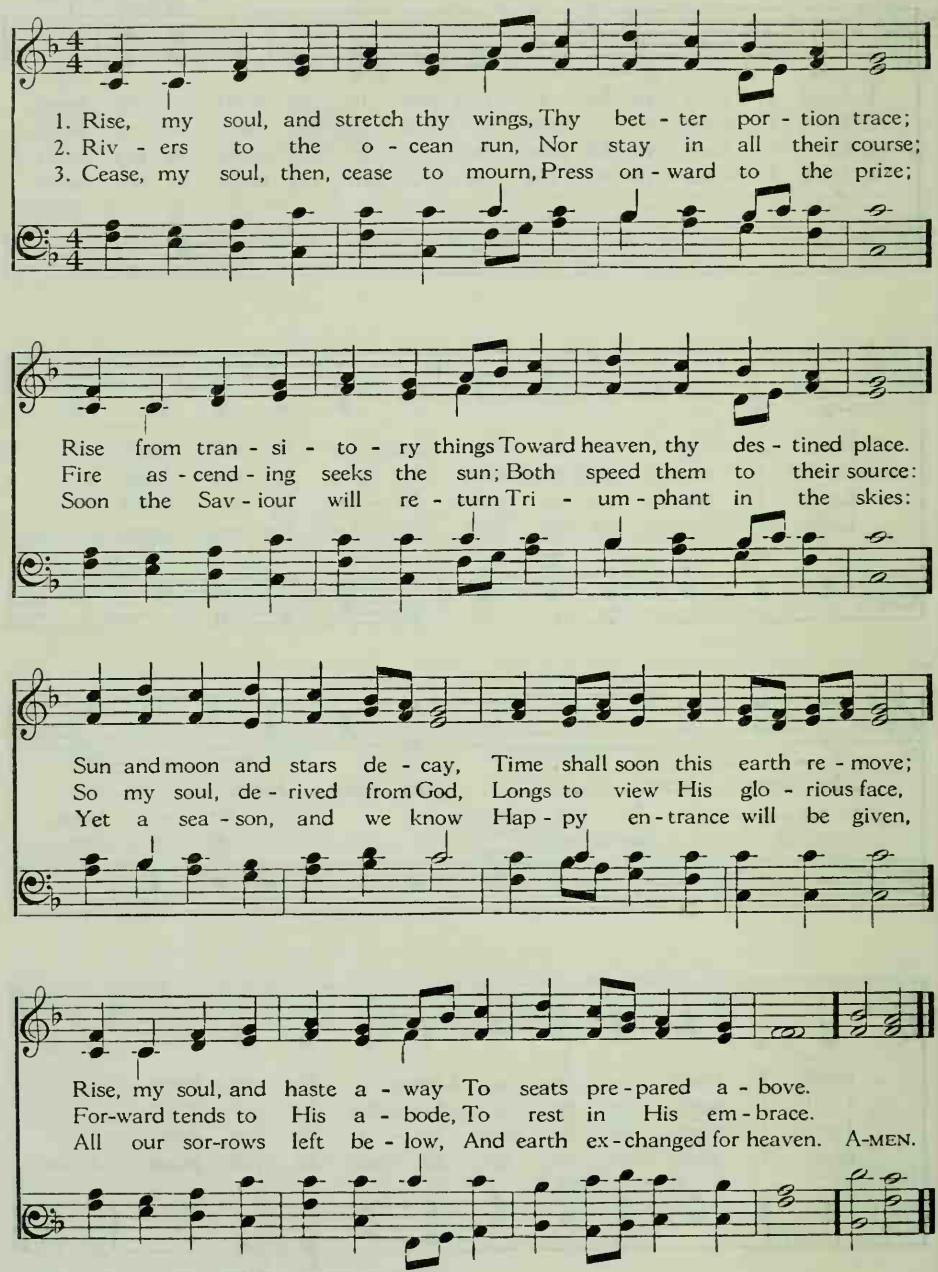
Negro spiritual



278 RISE, MY SOUL, AND STRETCH THY WINGS

AMSTERDAM: 7. 6. 7. 6. 7. 7. 7. 6.
German choral
In *The Foundery Collection*, 1742

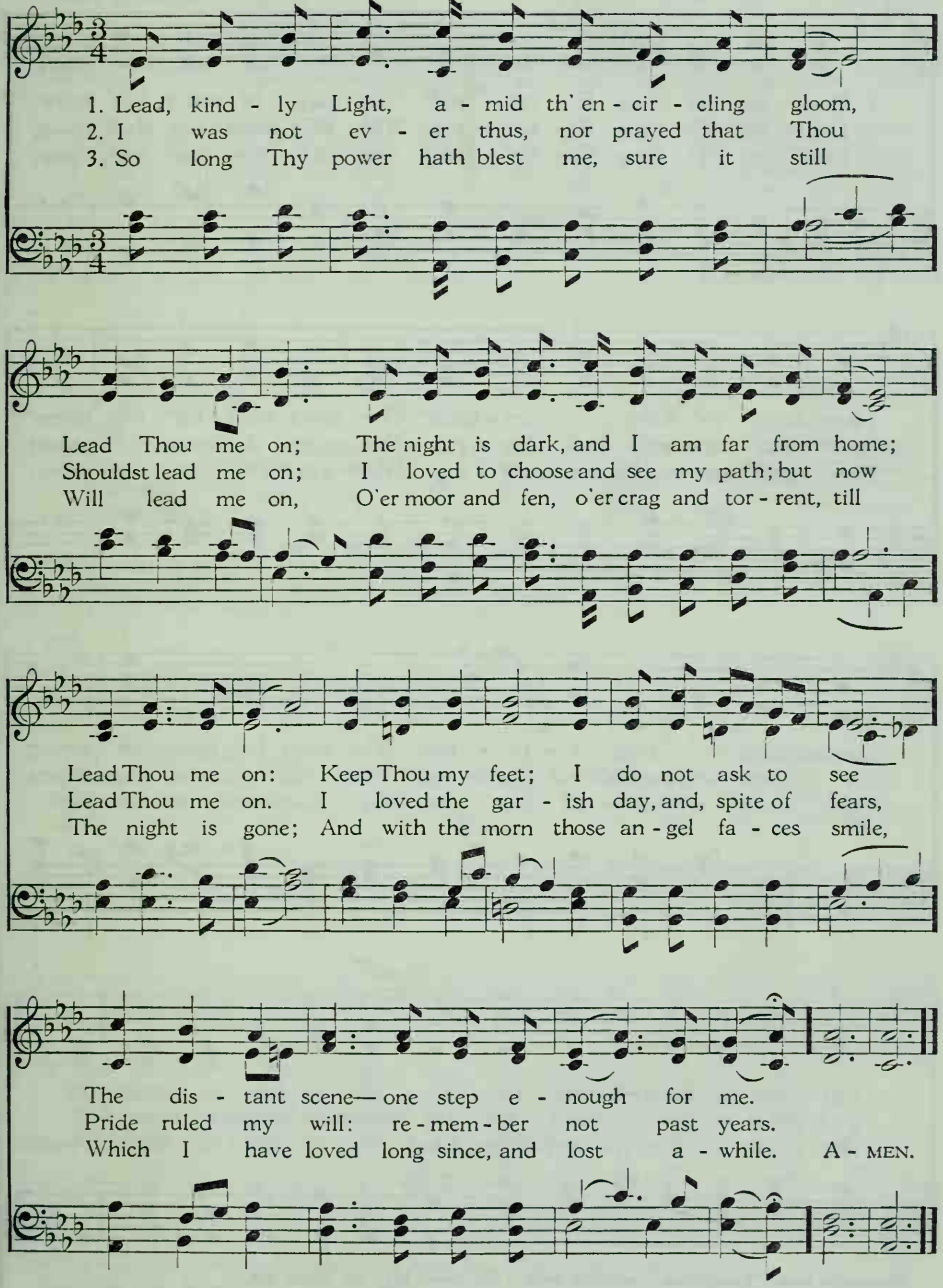
Robert Seagrave, 1742; alt.



LEAD, KINDLY LIGHT 279

John Henry Newman, 1833

LUX BENIGNA: 10. 4. 10. 4. 10. 10.
John B. Dykes, 1865

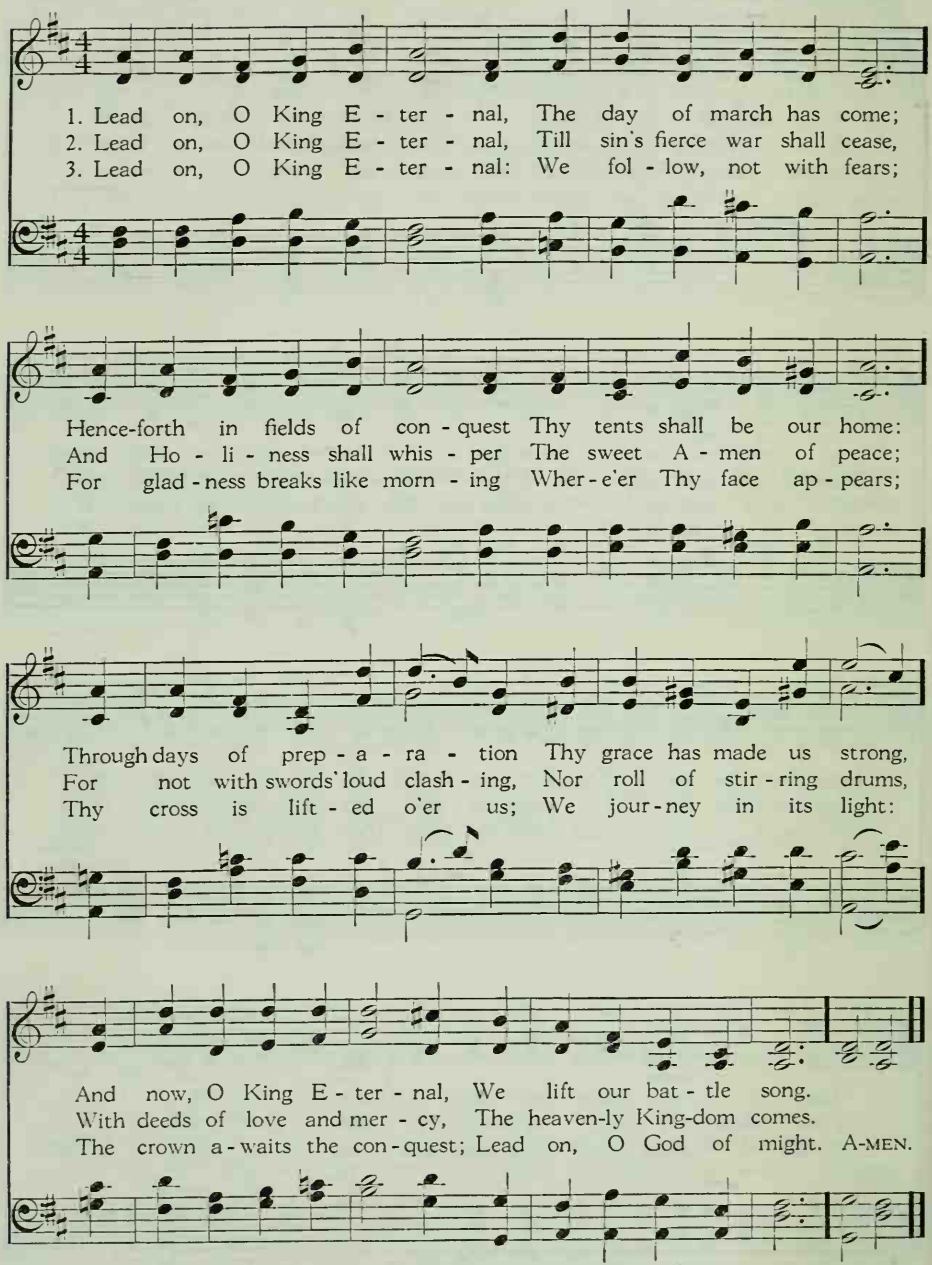


470482°—58——19

280 LEAD ON, O KING ETERNAL

Ernest W. Shurtleff, 1888

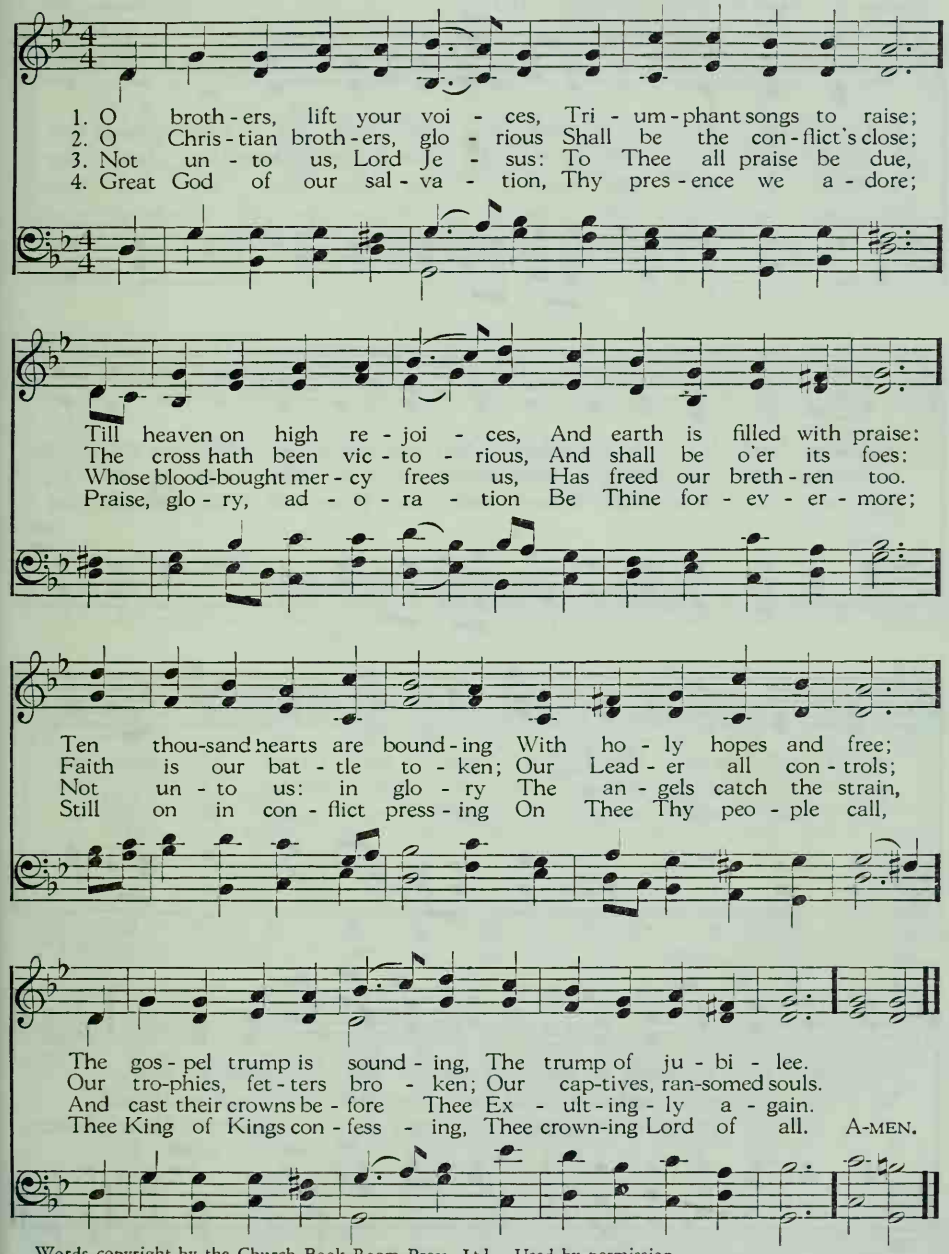
LANCASHIRE: 7. 6. 7. 6. D.
Henry Smart, c. 1835



Alternative tune, "Llangloffan," opposite page. For lower key, see Hymn 218.

LLANGLOFFAN: 7. 6. 7. 6. D.
Welsh hymn melody
D. Evans' *Hymnau a Thonau*, 1865

Edward H. Bickersteth, 1848



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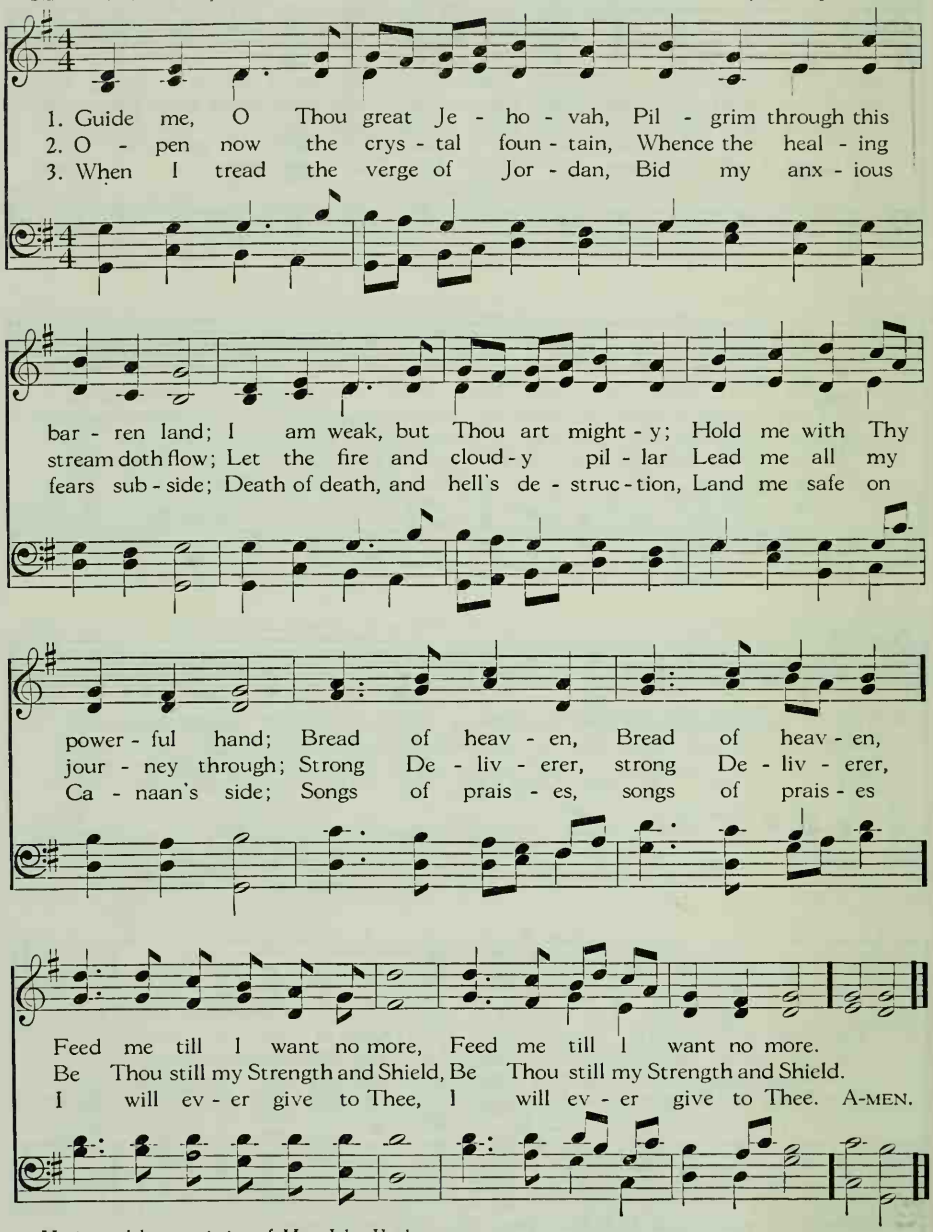
Alternative tune, "Lancashire," opposite page.

282 GUIDE ME, O THOU GREAT JEHOVAH

Welsh, William Williams, 1745
Stanza 1 trans. by Peter Williams, 1771
Stanzas 2, 3, trans. by William Williams, c. 1772

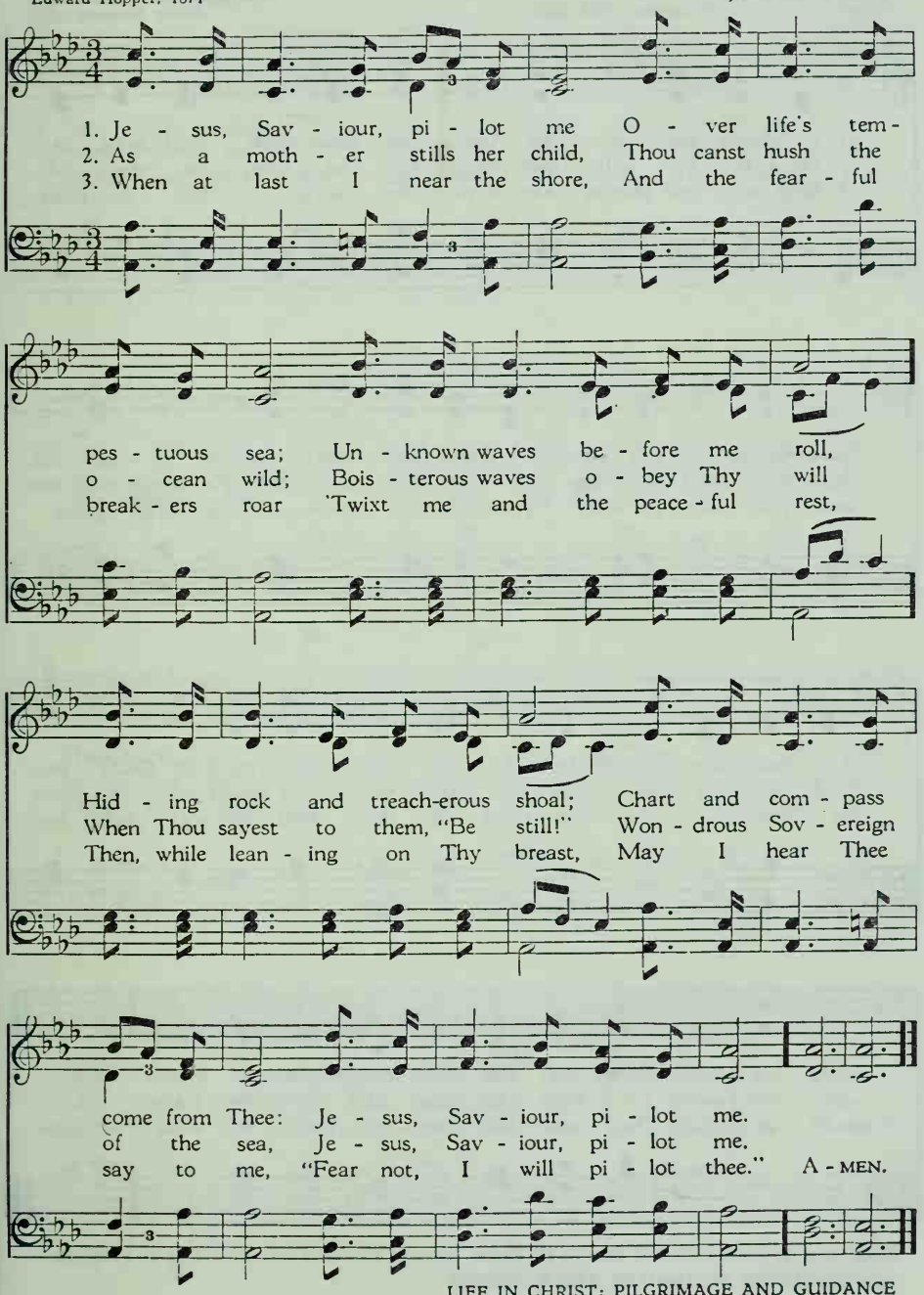
CWM RHONDDA: 8. 7. 8. 7. 8. 7.
John Hughes, 1907



Music used by permission of Mrs. John Hughes.

Edward Hopper, 1871

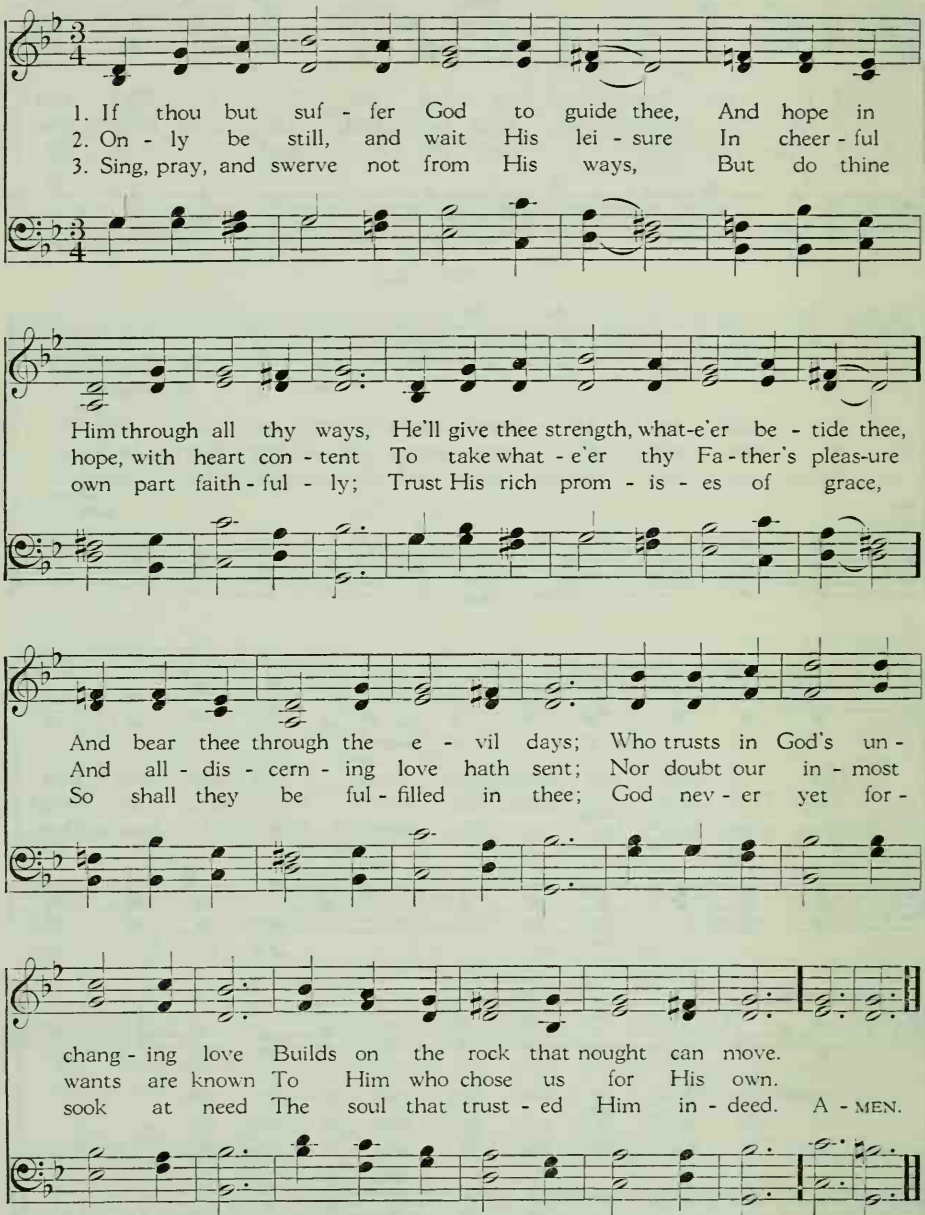
PILOT: 7. 7. 7. 7. 7. 7. 7.
John E. Gould, 1871



284 IF THOU BUT SUFFER GOD TO GUIDE THEE

From Psalm 55
Georg Neumark, 1657
Trans. by Catherine Winkworth, 1855, 1863

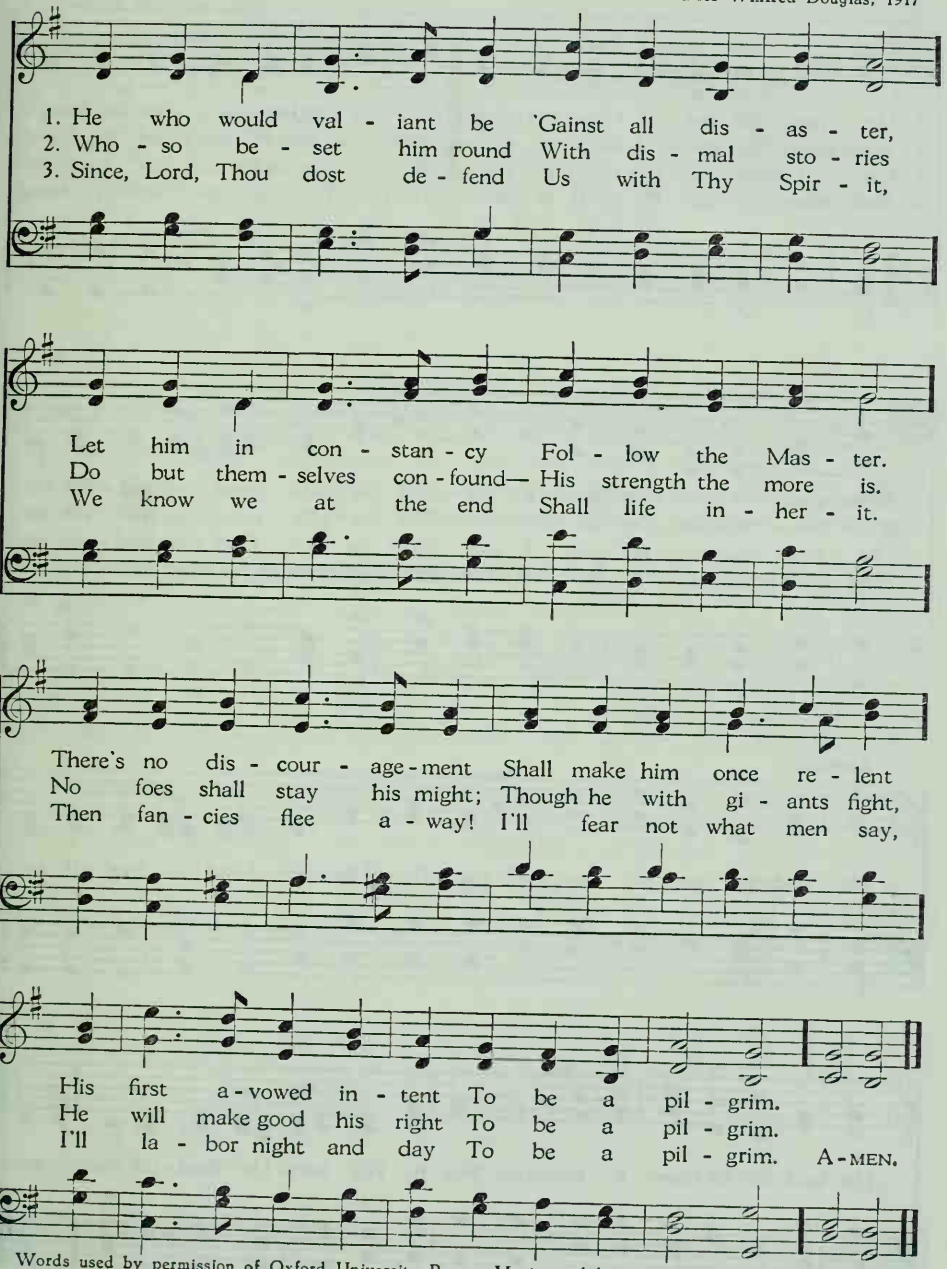
NEUMARK: 9. 8. 9. 8. 8. 8.
Georg Neumark, 1657



Music from the *Common Service Book of the United Lutheran Church in America.* Used by permission.

John Bunyan, 1684; alt., 1906

ST. DUNSTAN'S: 6. 5. 6. 5. 6. 6. 6. 5.
Charles Winfred Douglas, 1917



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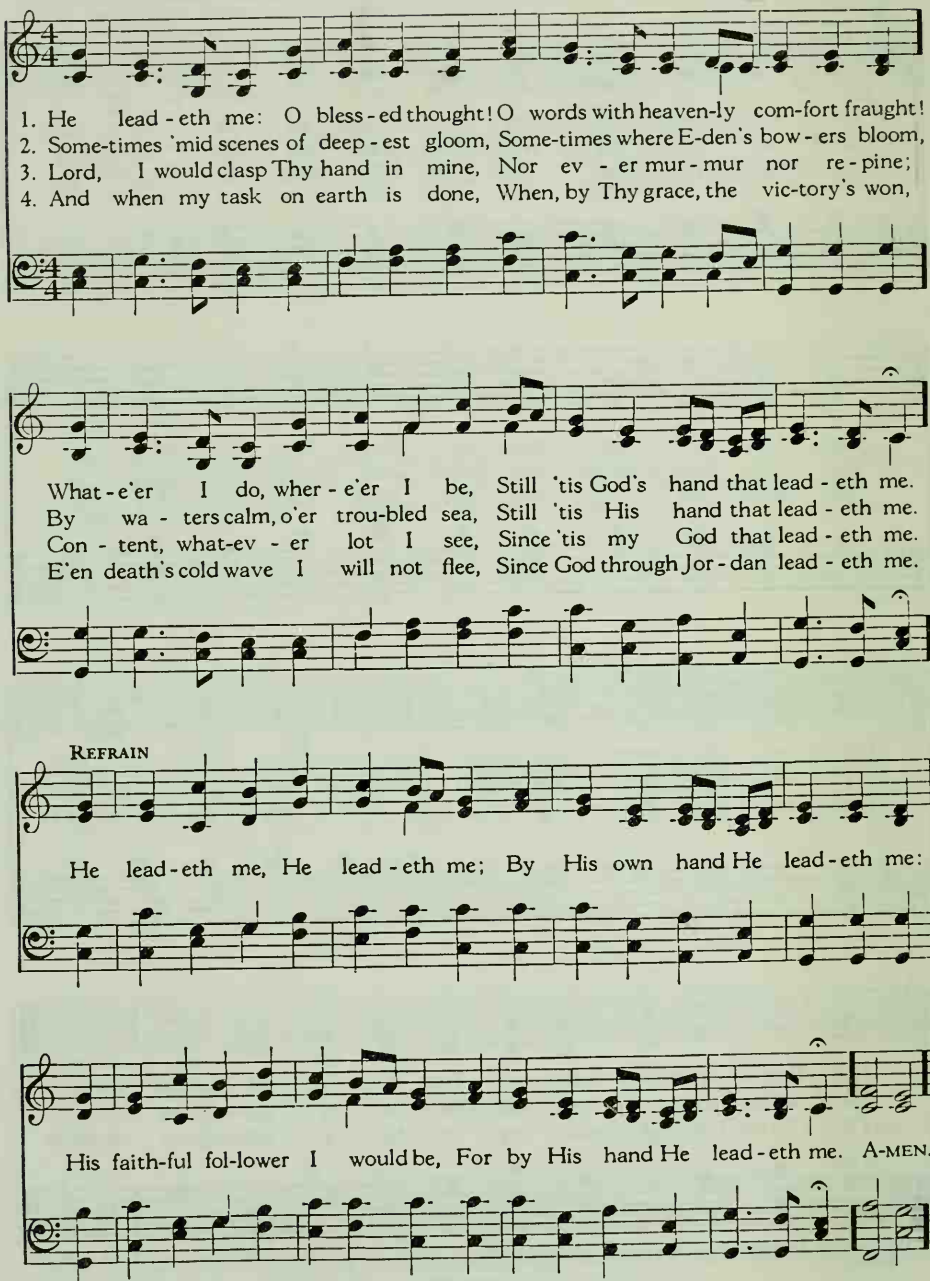
286 HE LEADETH ME: O BLESSED THOUGHT!

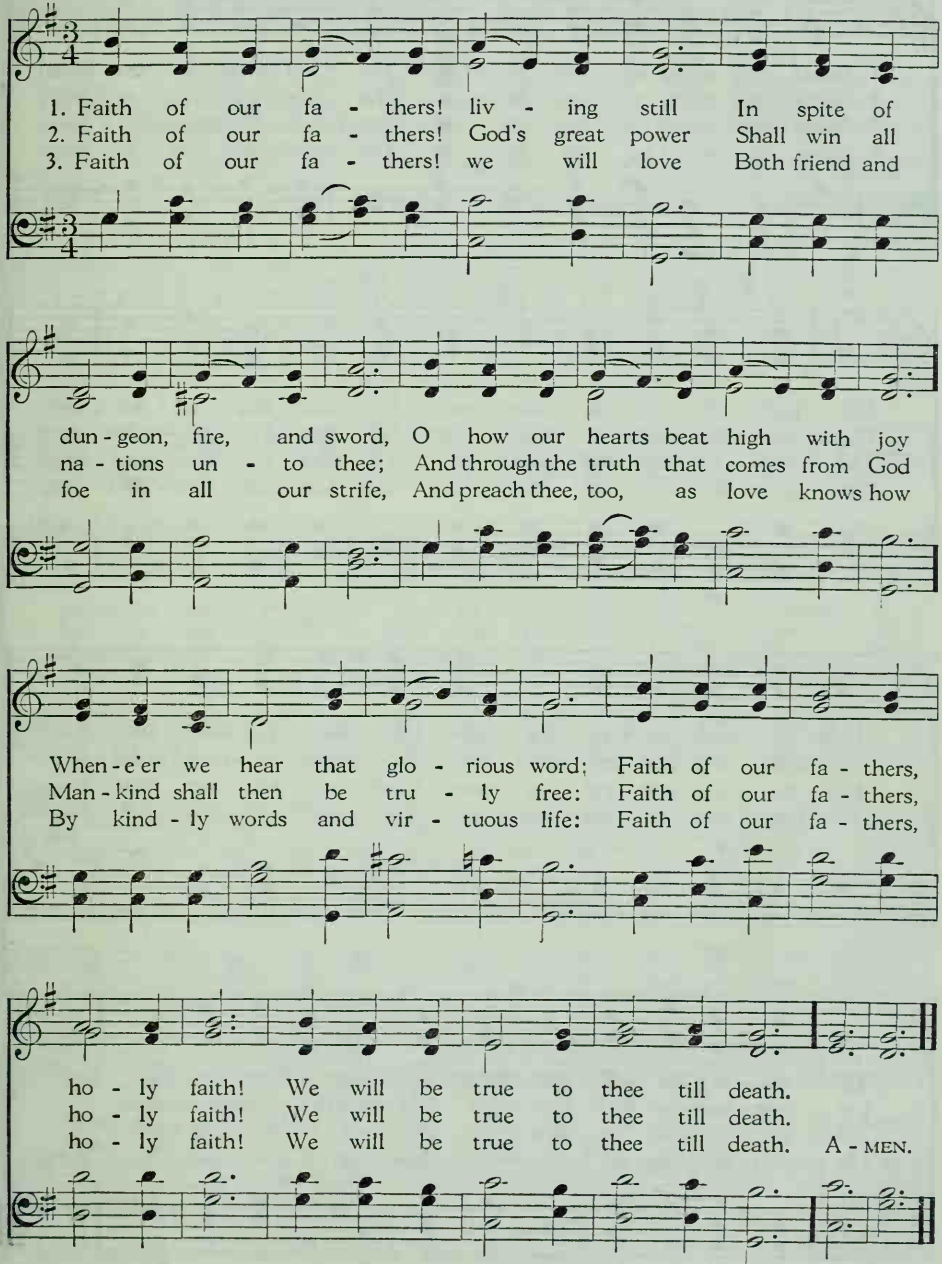
From Psalm 23
Joseph H. Gilmore, 1862

HE LEADETH ME: L. M. with Refrain
William B. Bradbury, 1864



ST. CATHERINE: 8. 8. 8. 8. 8. 8.
Henri F. Hemy, 1865
Alt. by James G. Walton, 1871

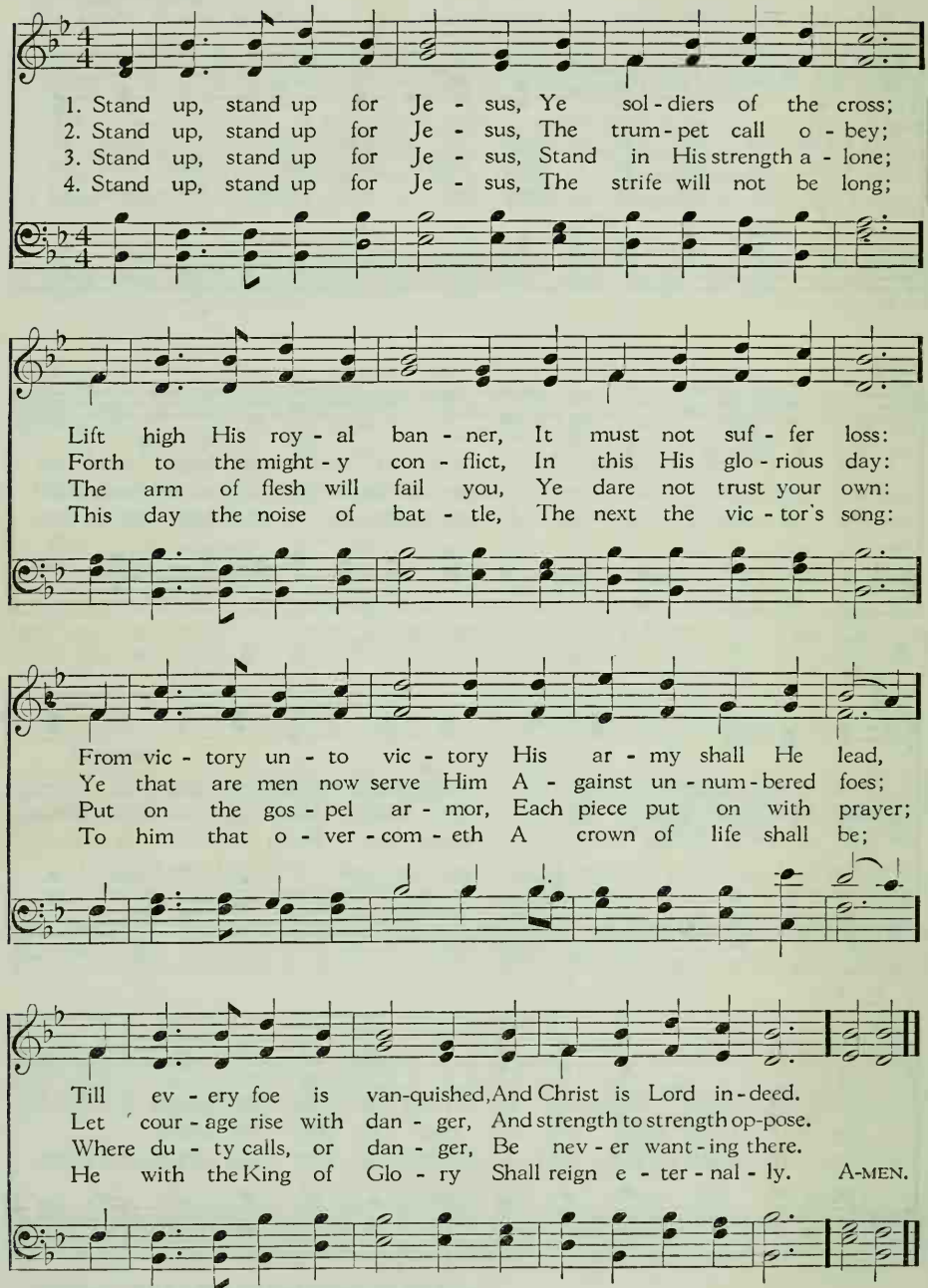
Frederick W. Faber, 1849; alt.



288 STAND UP, STAND UP FOR JESUS

George Duffield, 1858

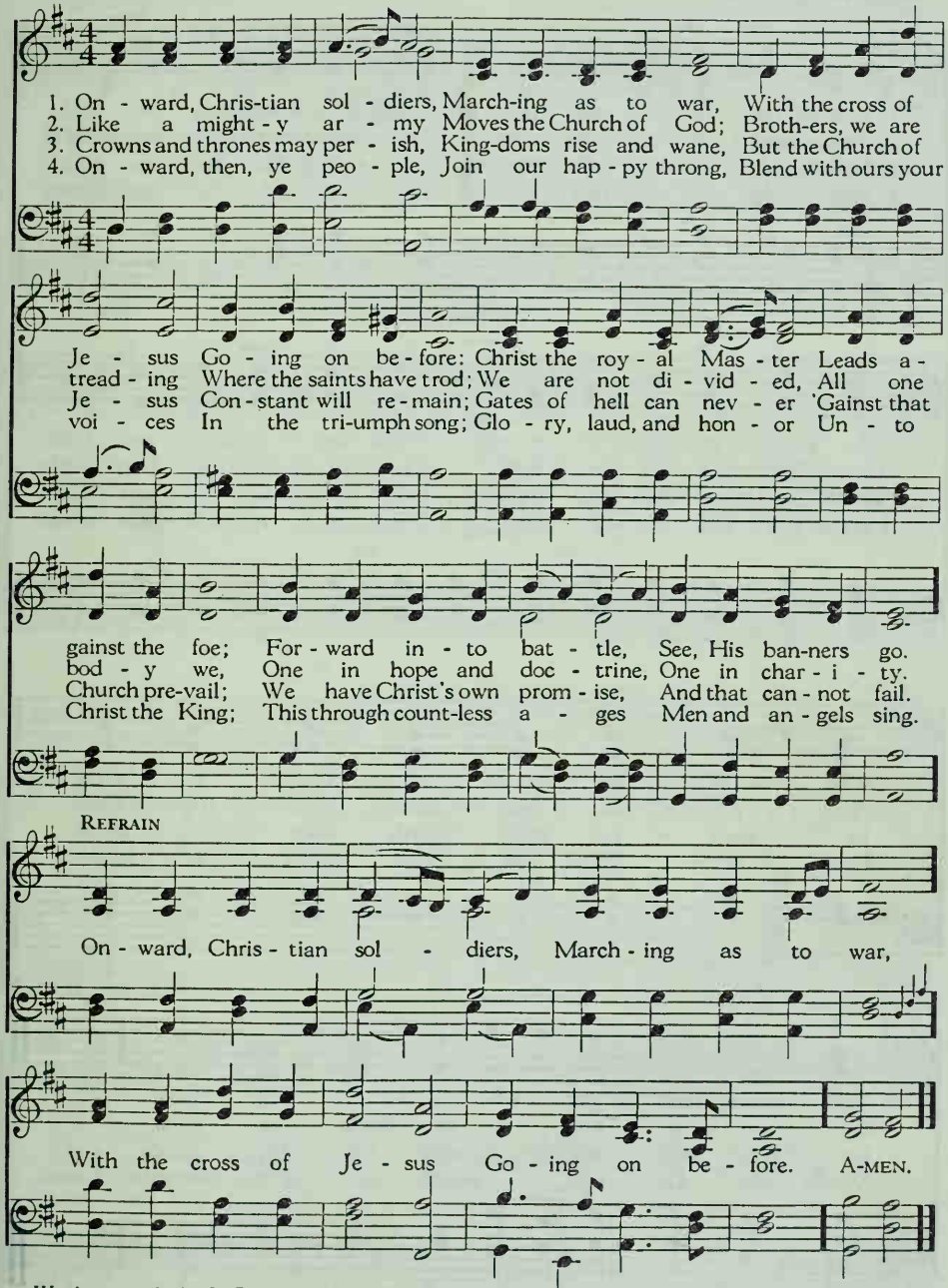
WEBB: 7. 6. 7. 6. D.
George J. Webb, 1837



ONWARD, CHRISTIAN SOLDIERS

Sabine Baring-Gould, 1864

ST. GERTRUDE: 6. 5. 6. 5. D. with Refrain
Arthur S. Sullivan, 1871



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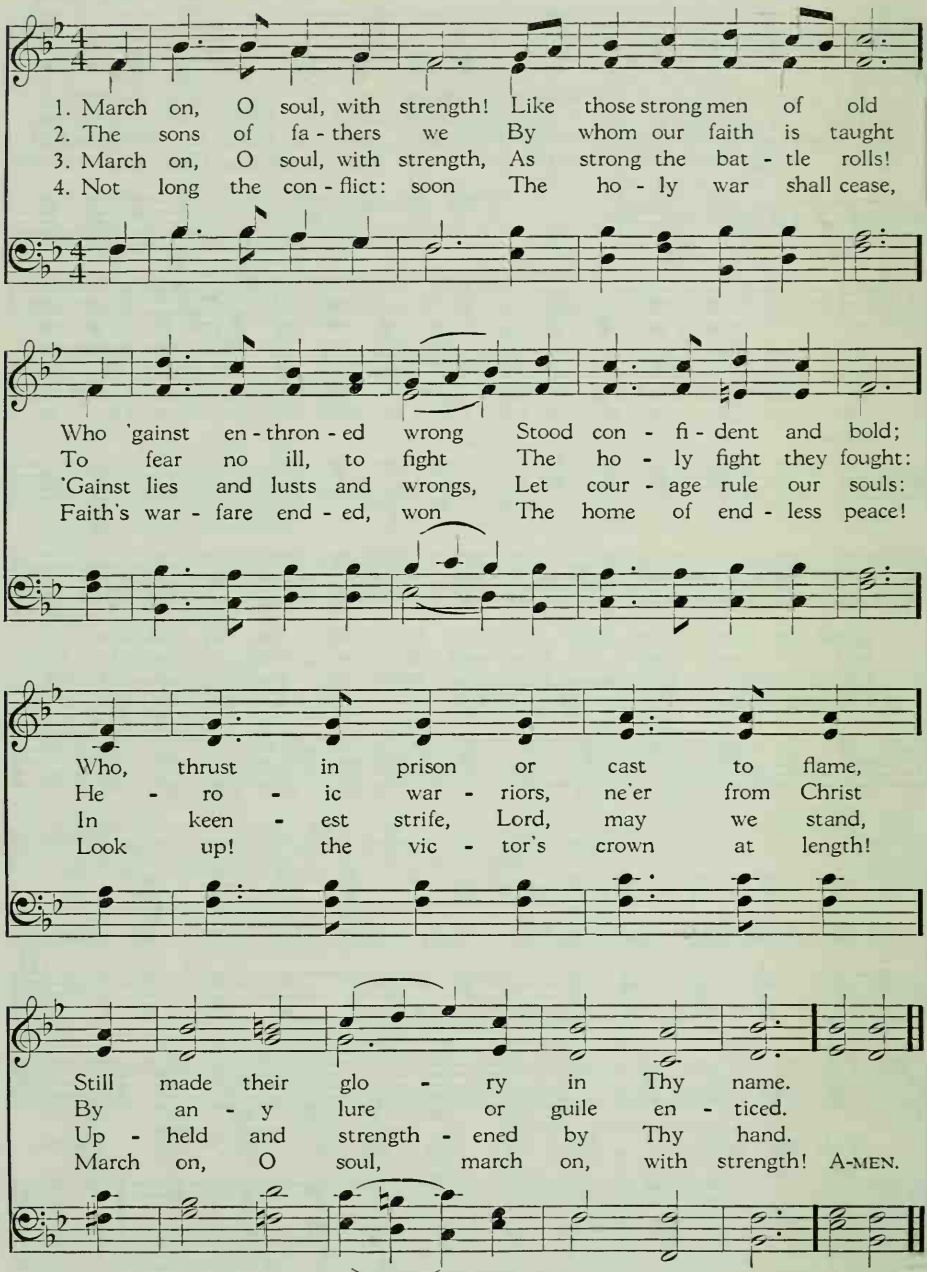
290 MARCH ON, O SOUL, WITH STRENGTH!

George T. Coster, 1900

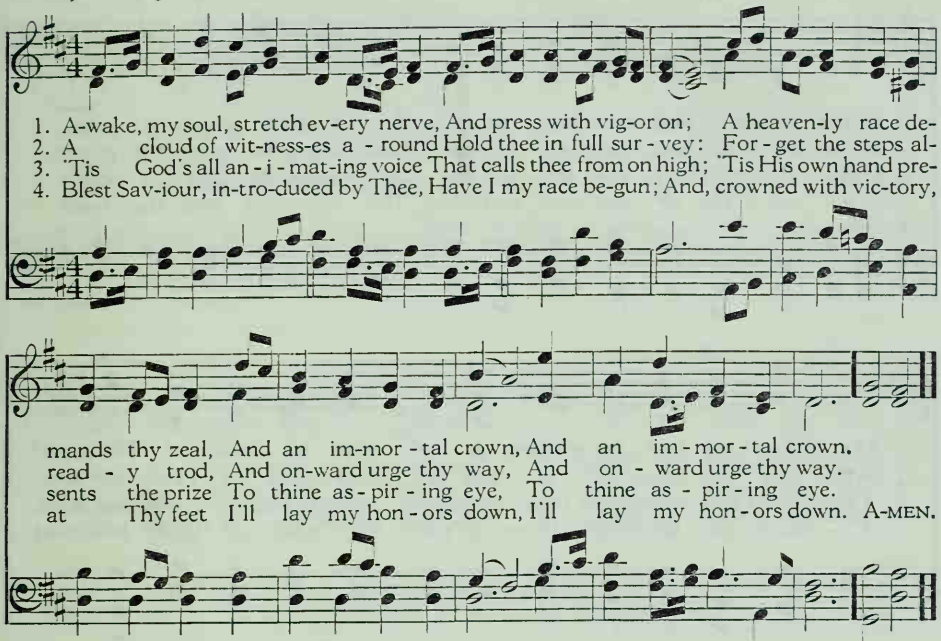
ARTHUR'S SEAT: 6. 6. 6. 6. 8. 8.
John Goss, 1874



AWAKE, MY SOUL, STRETCH EVERY NERVE 291

Philip Doddridge, 1755

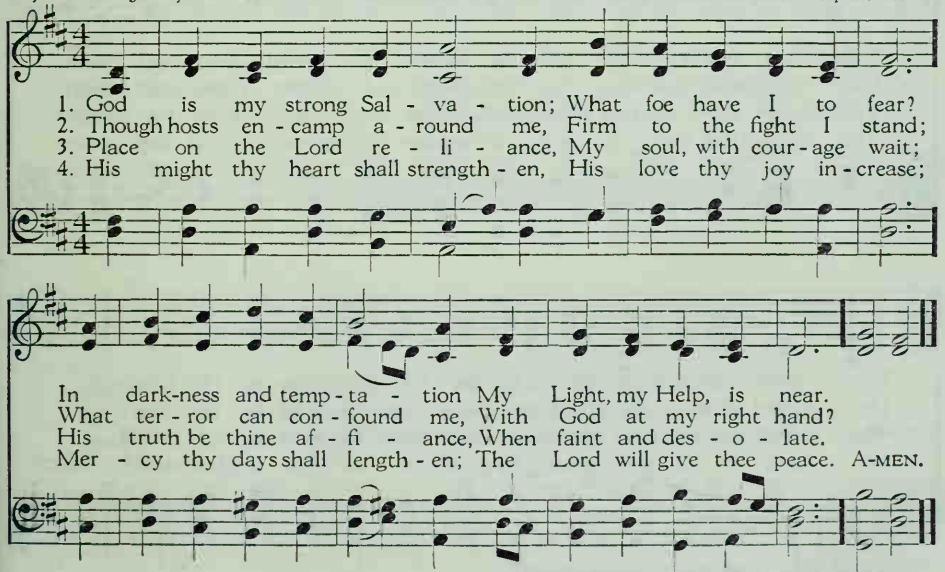
CHRISTMAS: C. M.
Arr. from Georg Friedrich Handel, 1728



GOD IS MY STRONG SALVATION 292

From Psalm 27
James Montgomery, 1822

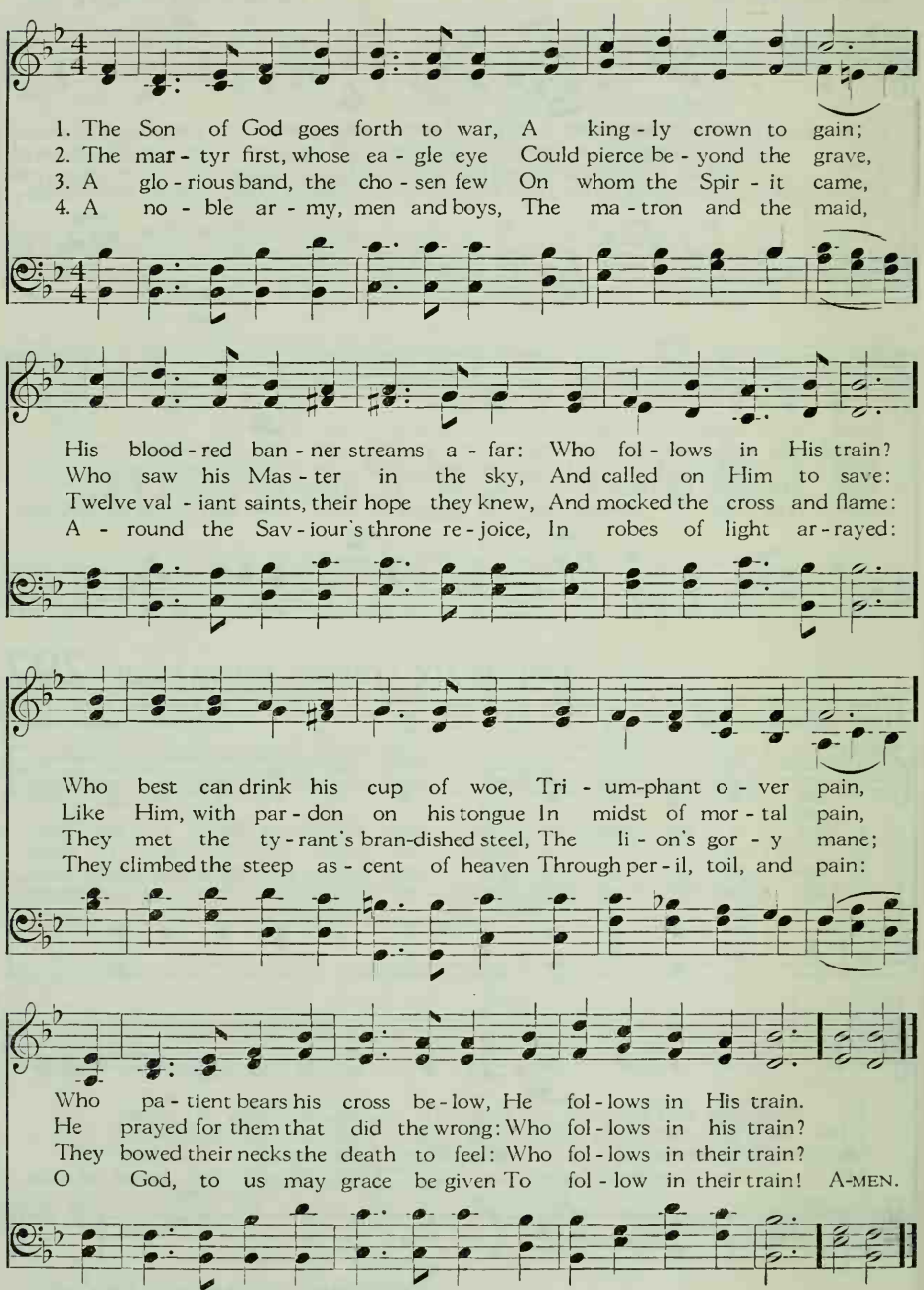
MEIN LEBEN: 7. 6. 7. 6.
Melchior Vulpius, 1609



293 THE SON OF GOD GOES FORTH TO WAR

Reginald Heber, 1827

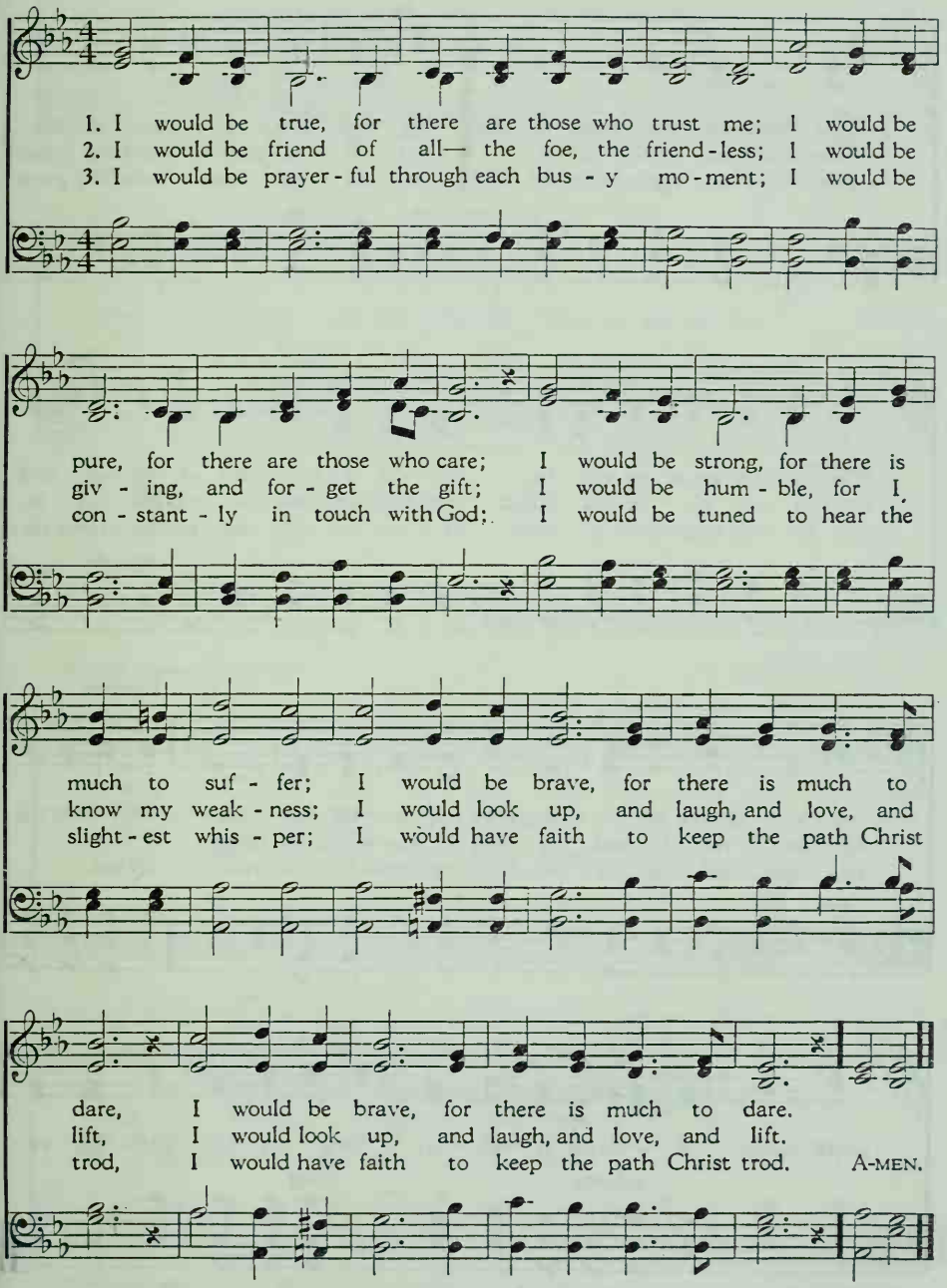
ALL SAINTS NEW: C. M. D.
Henry S. Cutler, 1872



I WOULD BE TRUE 294

Stanza 1, 2, Howard Arnold Walter, 1906
Stanza 3, Source unknown

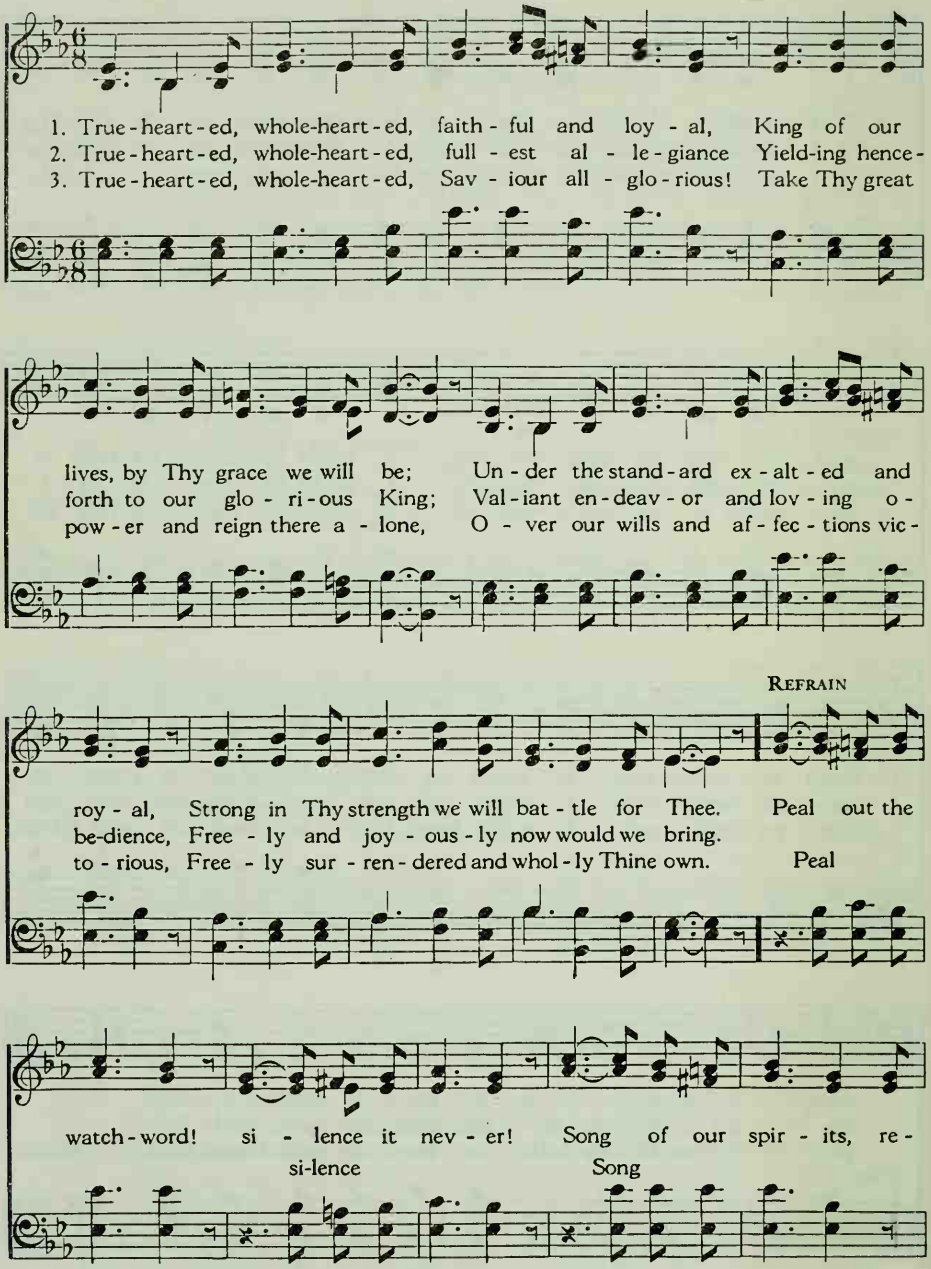
PEEK: 11. 10. 11. 10.
Joseph Yates Peek, 1911

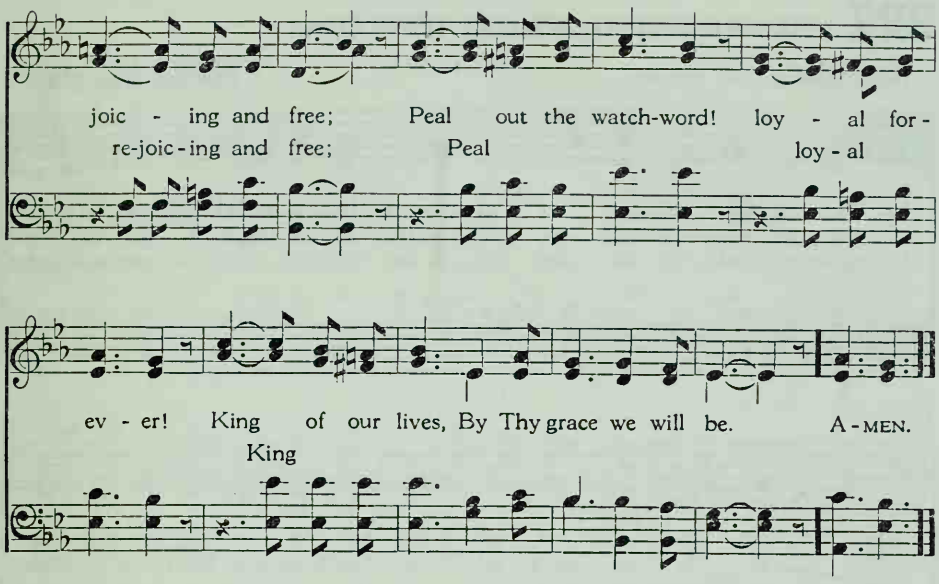


295 TRUE-HEARTED, WHOLE-HEARTED

Frances Ridley Havergal, 1878

TRUE-HEARTED, WHOLE-HEARTED: 11. 10. 11. 10. with Refrain
George C. Stebbins, 1878

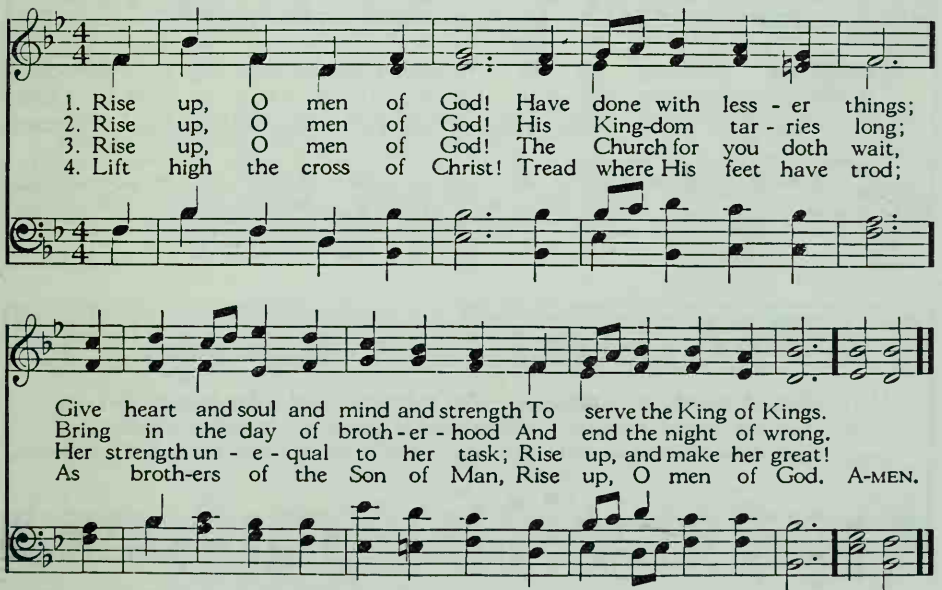




RISE UP, O MEN OF GOD! 296

William Pierson Merrill, 1911

PESTAL SONG: S. M.
William H. Walter, 1894



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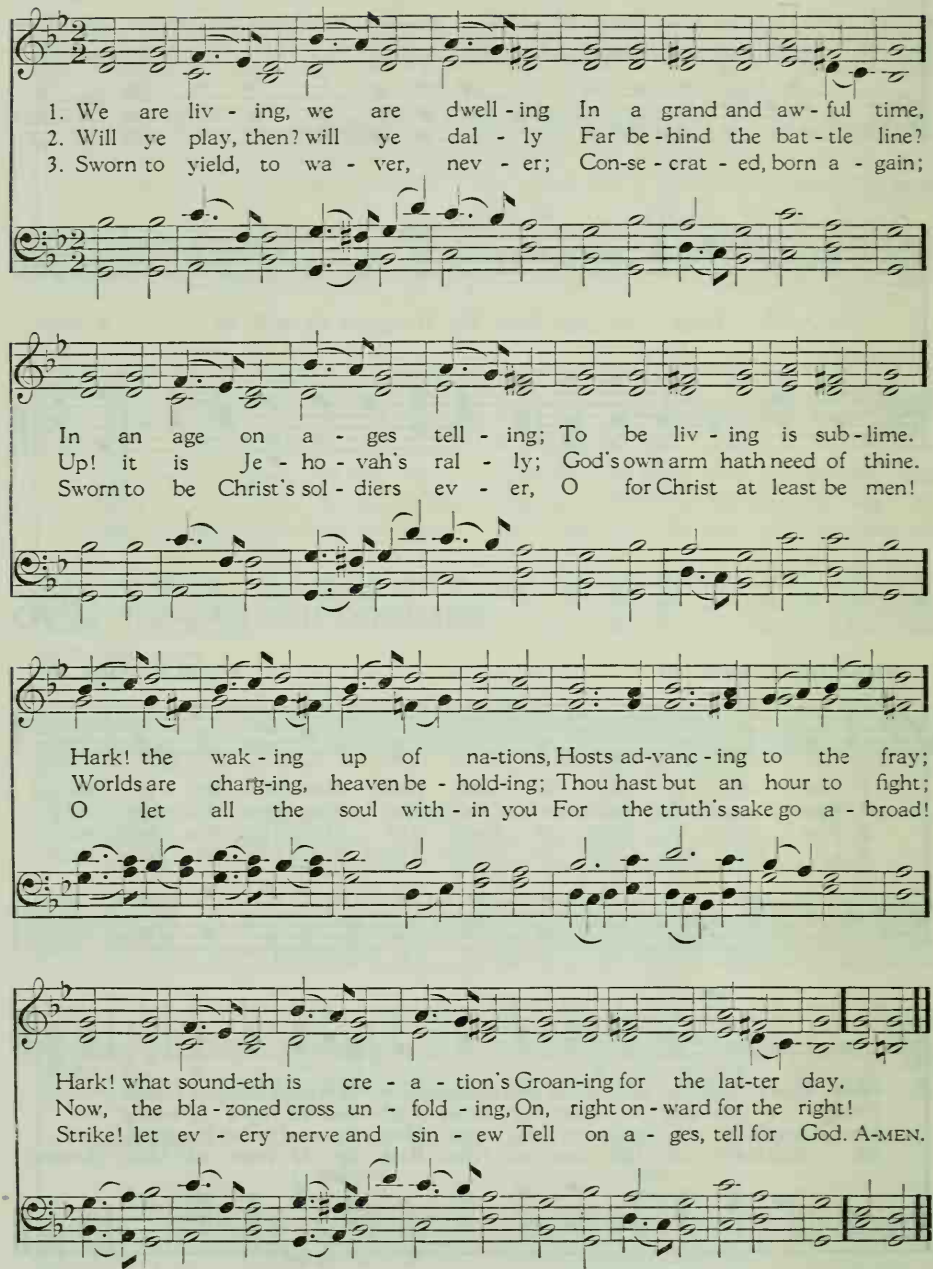
297 WE ARE LIVING, WE ARE DWELLING

Arthur Cleveland Coxe. 1840; alt.

BLAENHAFREN: 8. 7. 8. 7. D.
Traditional Welsh melody



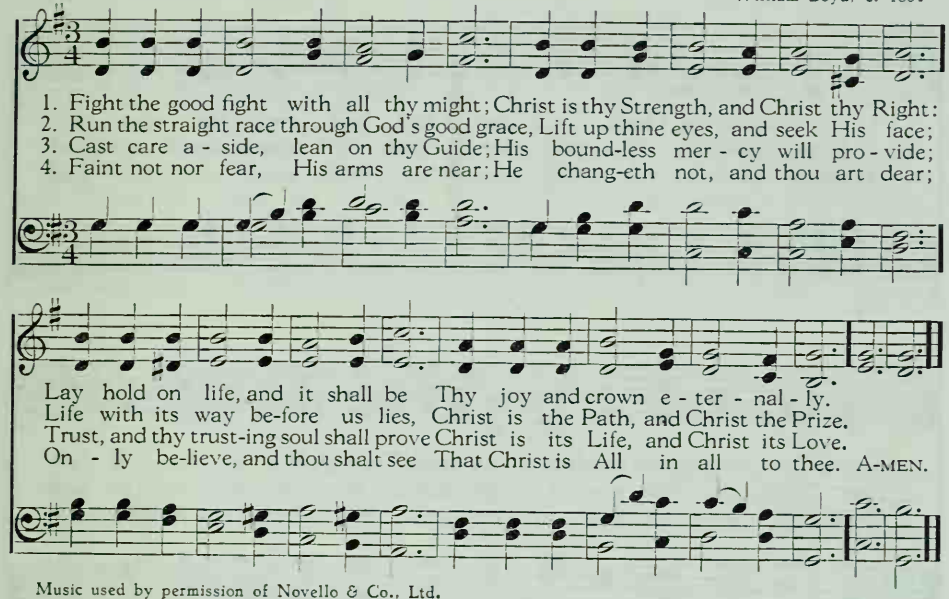
Alternative tune, "Austrian Hymn," Hymn 345.

FIGHT THE GOOD FIGHT 298

(FIRST TUNE)

John S. B. Monsell, 1863

PENTECOST: L. M.
William Boyd, c. 1864



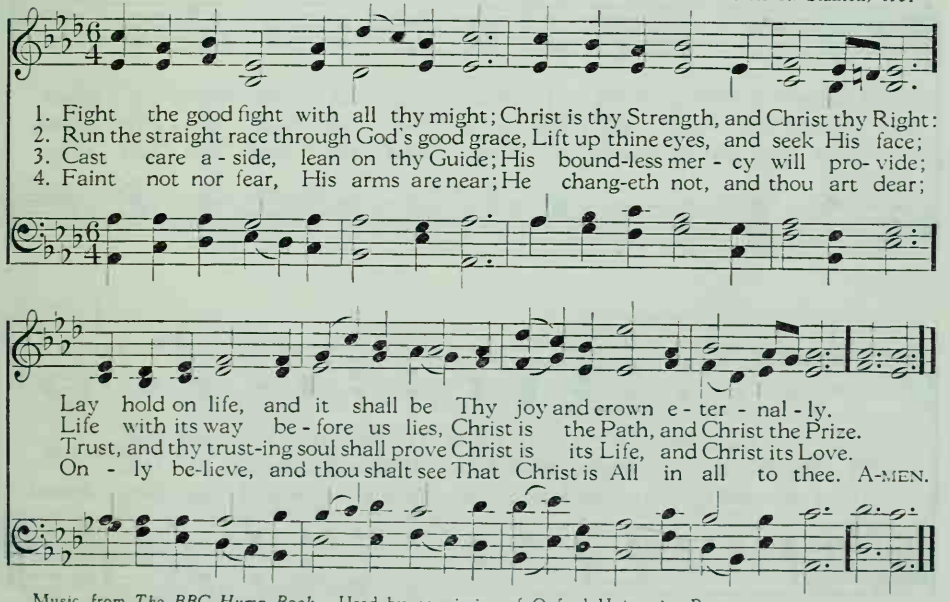
Music used by permission of Novello & Co., Ltd.

FIGHT THE GOOD FIGHT 299

(SECOND TUNE)

John S. B. Monsell, 1863

CANNOCK: L. M.
Walter K. Stanton, 1951

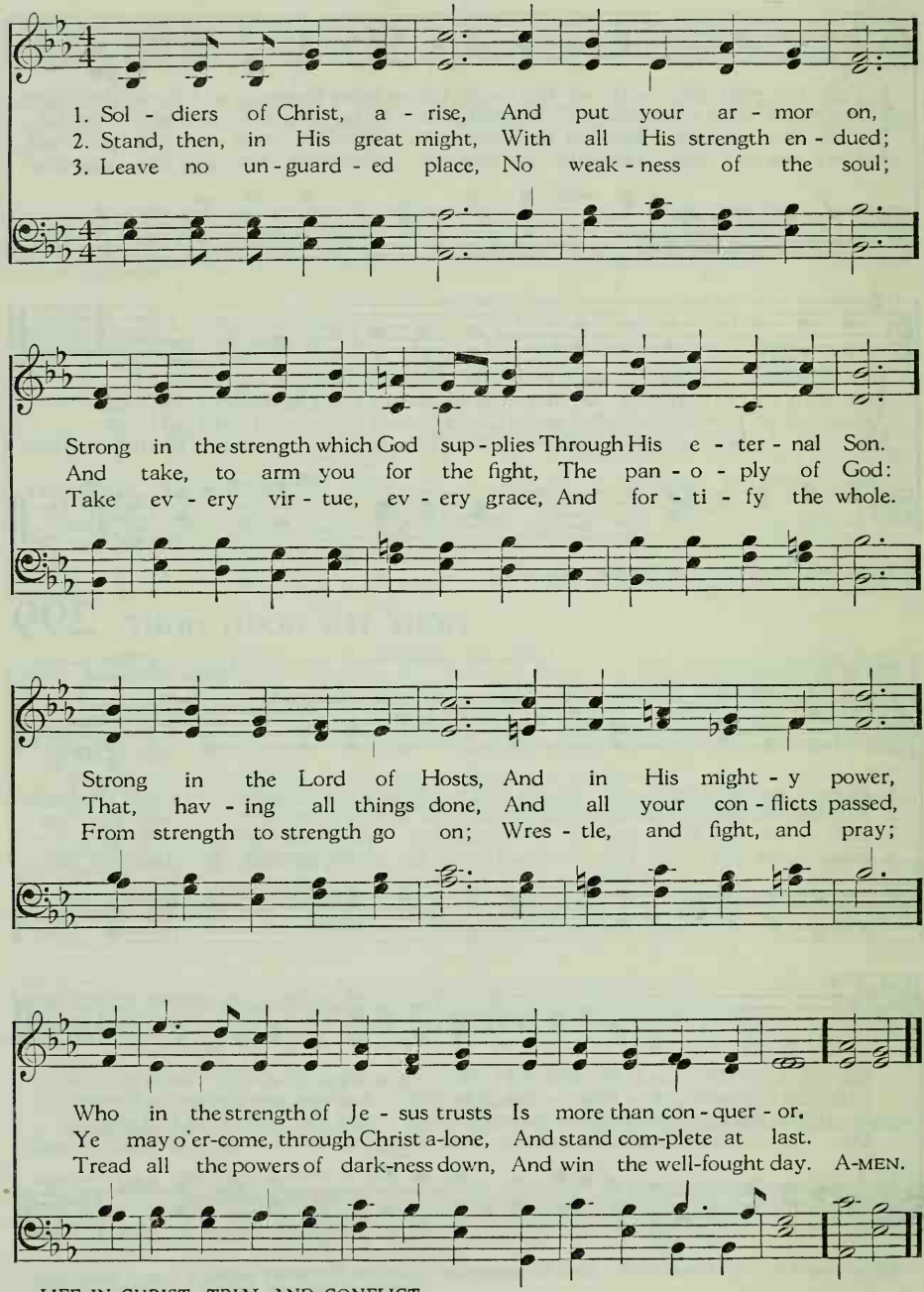


Music from *The BBC Hymn Book*. Used by permission of Oxford University Press.

300 SOLDIERS OF CHRIST, ARISE

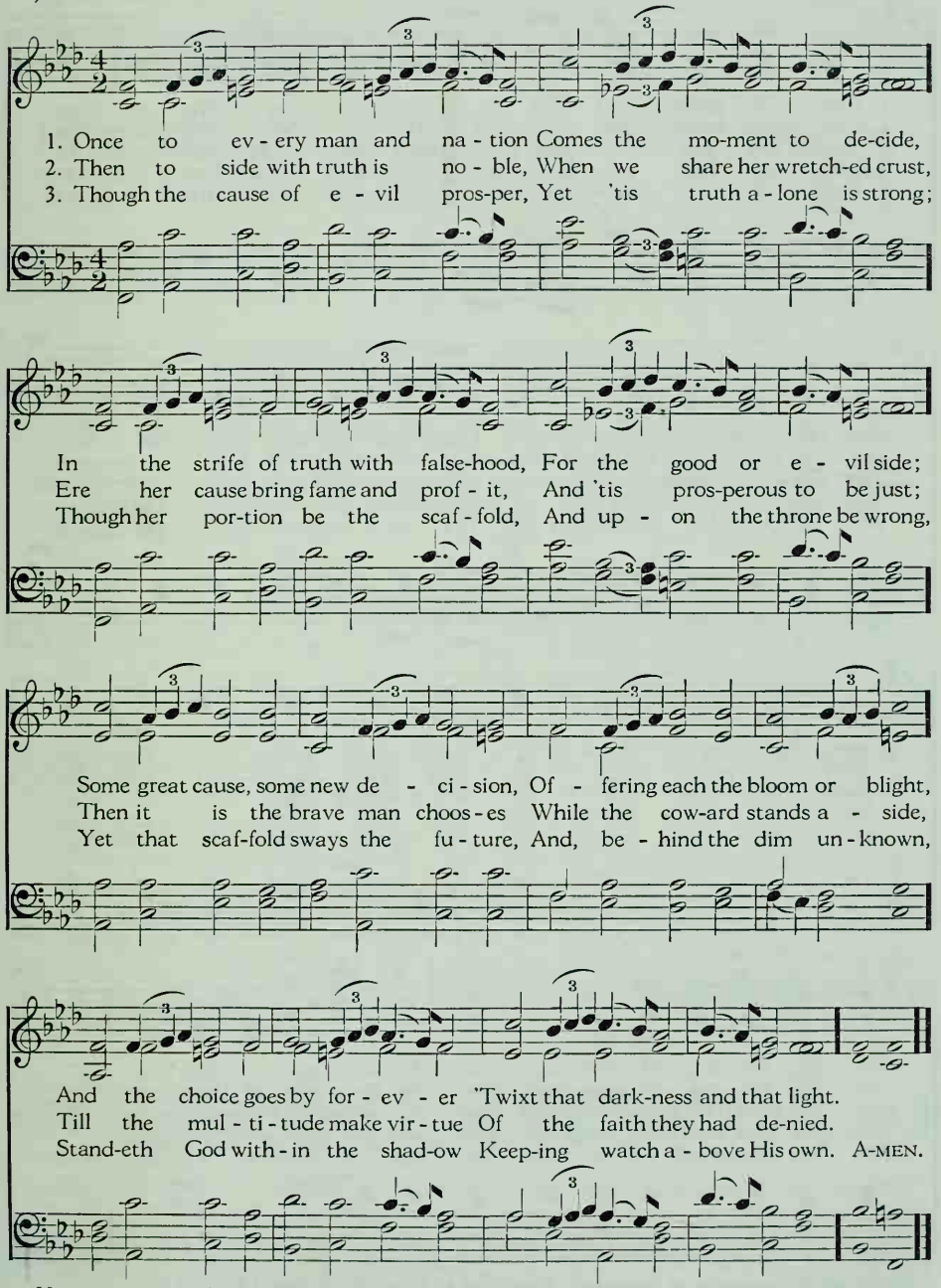
Charles Wesley, 1749

DIADEMATA: S. M. D.
George J. Elvey, 1868



James Russell Lowell, 1845; alt.

EBENEZER (TON-Y-BOTEL): 8. 7. 8. 7. D.
Thomas John Williams, 1890



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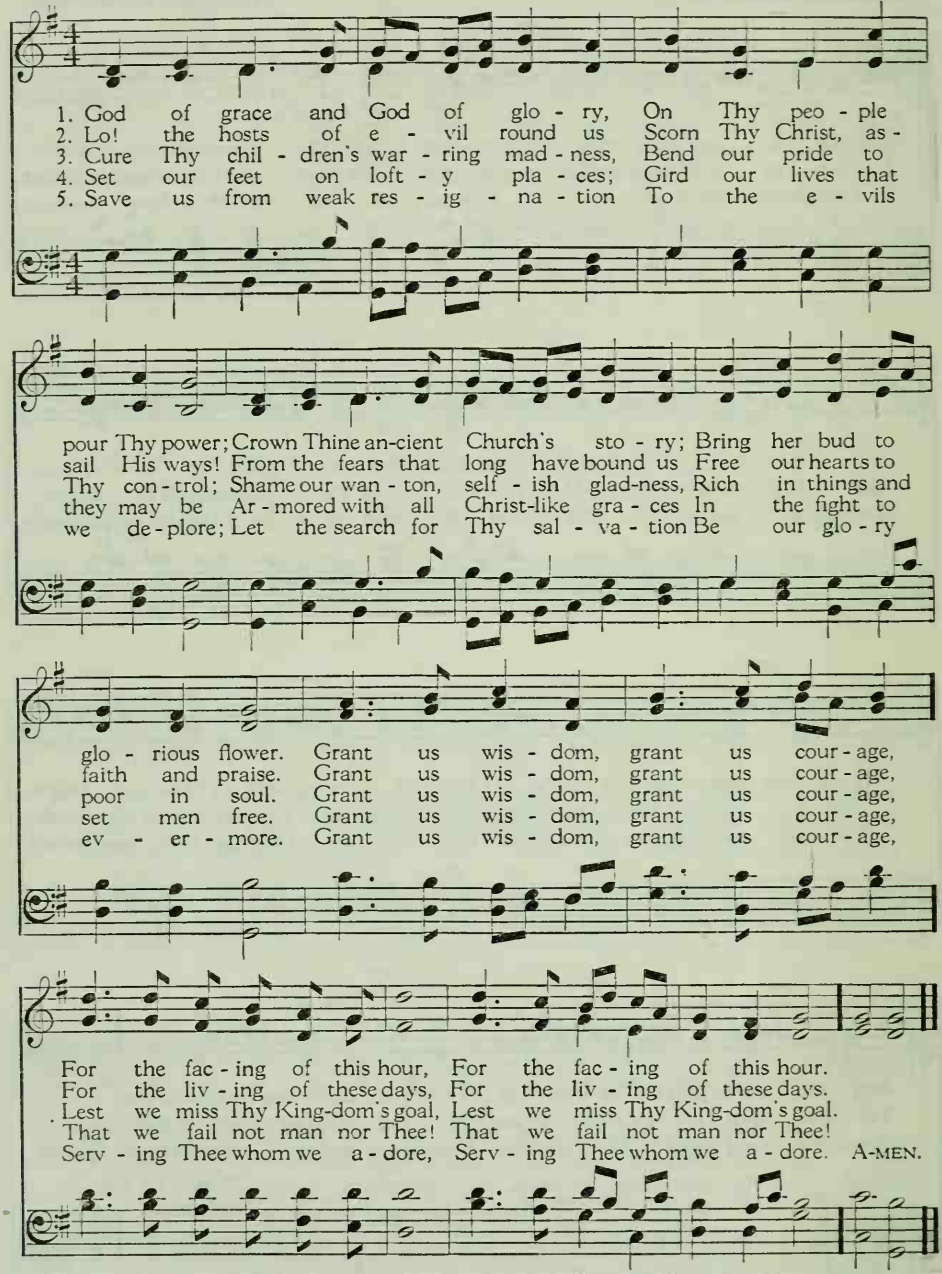
302 GOD OF GRACE AND GOD OF GLORY

Harry Emerson Fosdick, 1930

CWM RHONDDA: 8. 7. 8. 7. 8. 7.
John Hughes (1873-1932)



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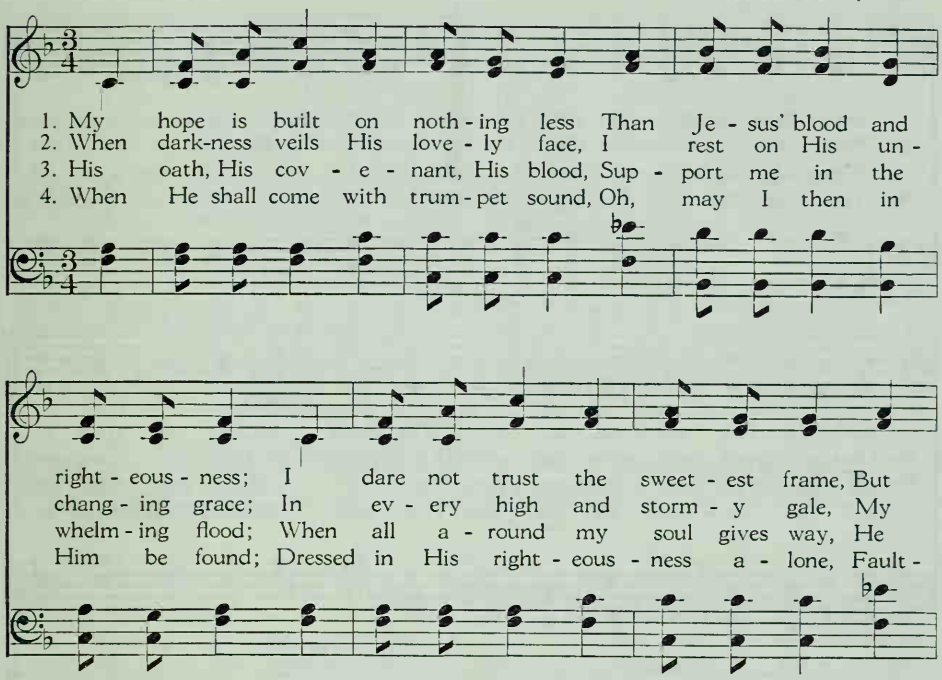
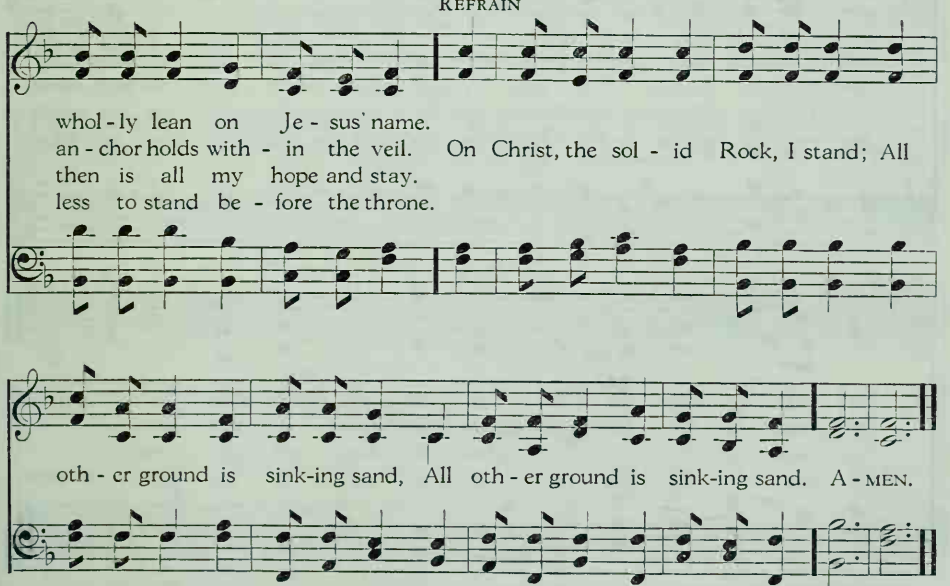
Alternative tune, "Regent Square," Hymn 185.

Edward Mote, c. 1834

SOLID ROCK: L. M. with Refrain
William B. Bradbury, 1863



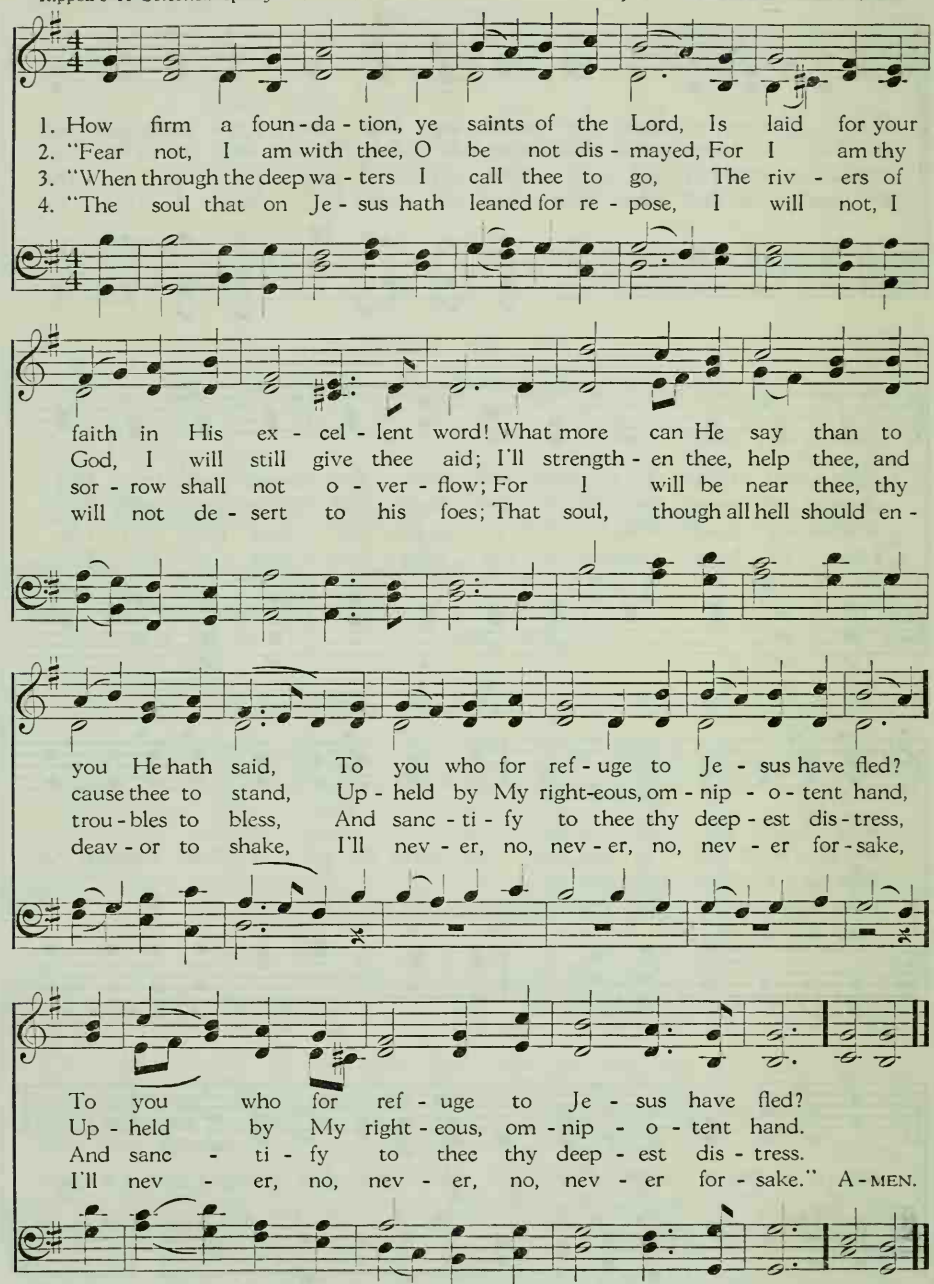
REFRAIN



304 HOW FIRM A FOUNDATION

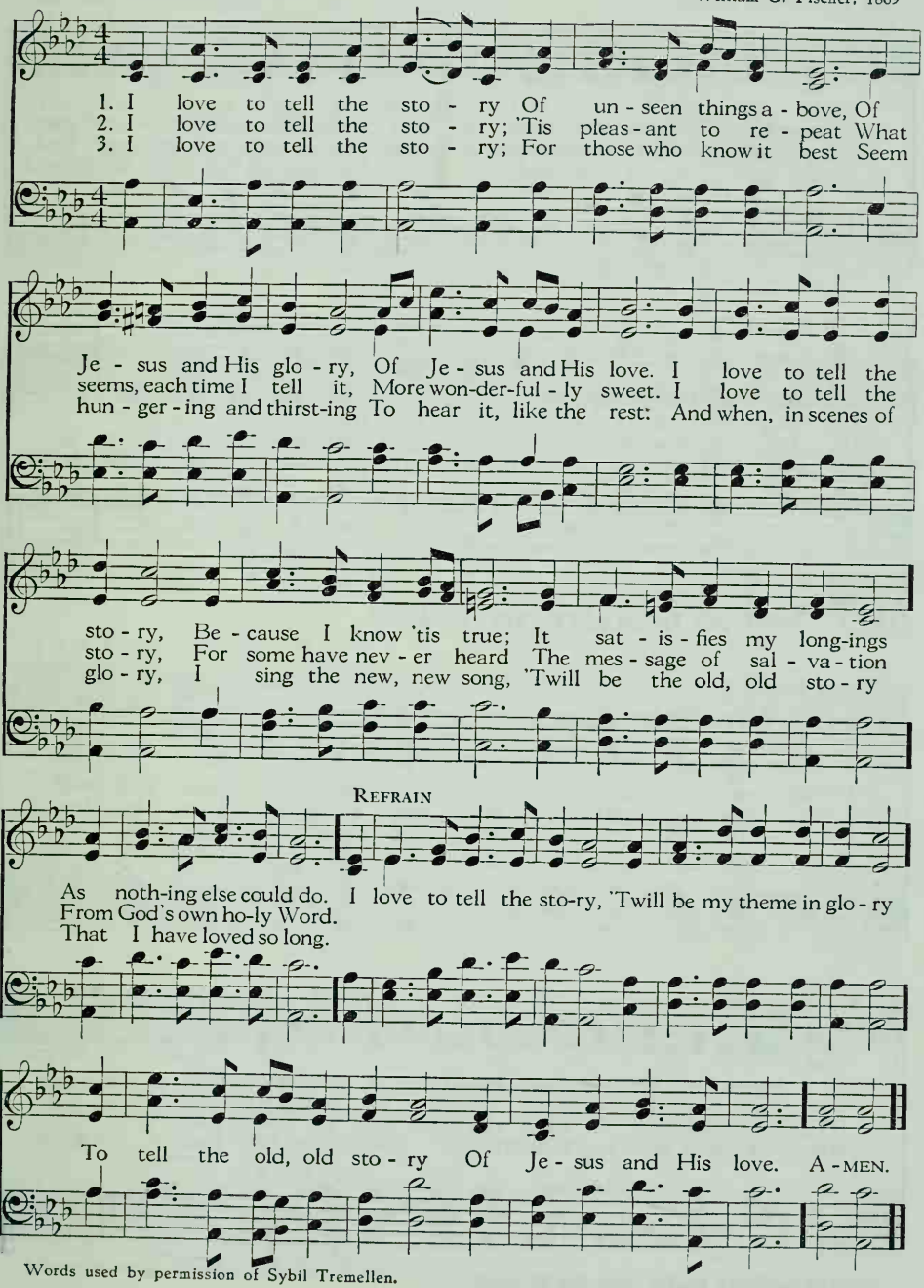
K.
Rippon's *A Selection of Hymns*, 1787; alt.

ADESTE FIDELES: 11. 11. 11. 11.
J. F. Wade's *Cantus Diversi*, 1751



Katherine Hankey, 1866
Refrain, William G. Fischer, 1869

HANKEY: 7. 6. 7. 6. D. with Refrain
William G. Fischer, 1869



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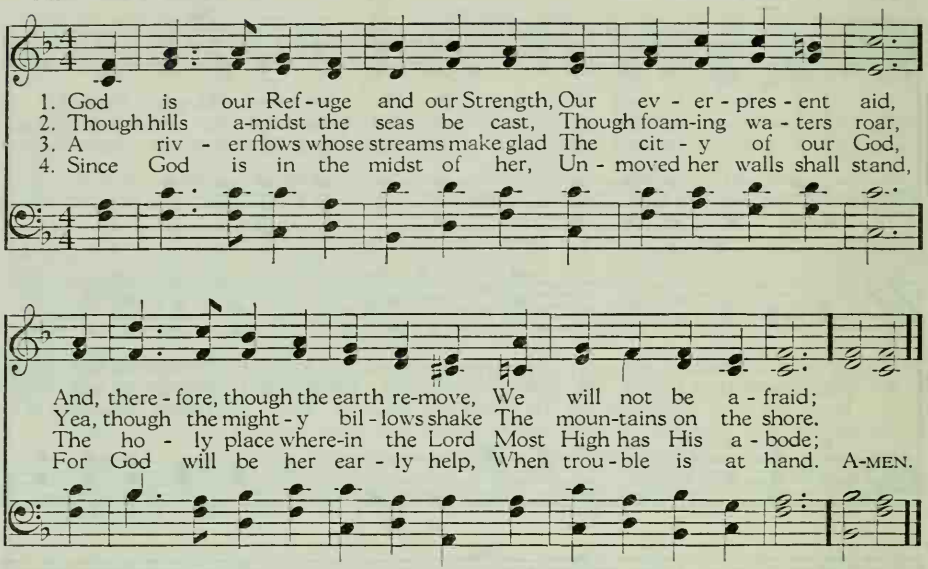
306 GOD IS OUR REFUGE AND OUR STRENGTH

From Psalm 46
The Psalter, 1912

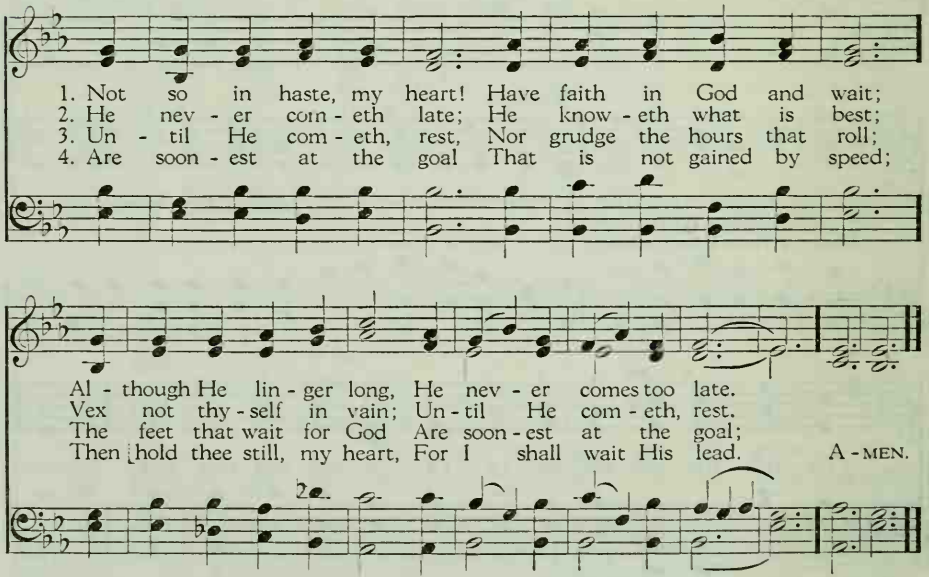
WINCHESTER OLD: C. M.
Based on Christopher Tye, 1553
In *Este's Psalter*, 1592



307 NOT SO IN HASTE, MY HEART!

DOLOMITE CHANT: 6. 6. 6. 6.
Austrian melody
Har. by Joseph T. Cooper, 1877

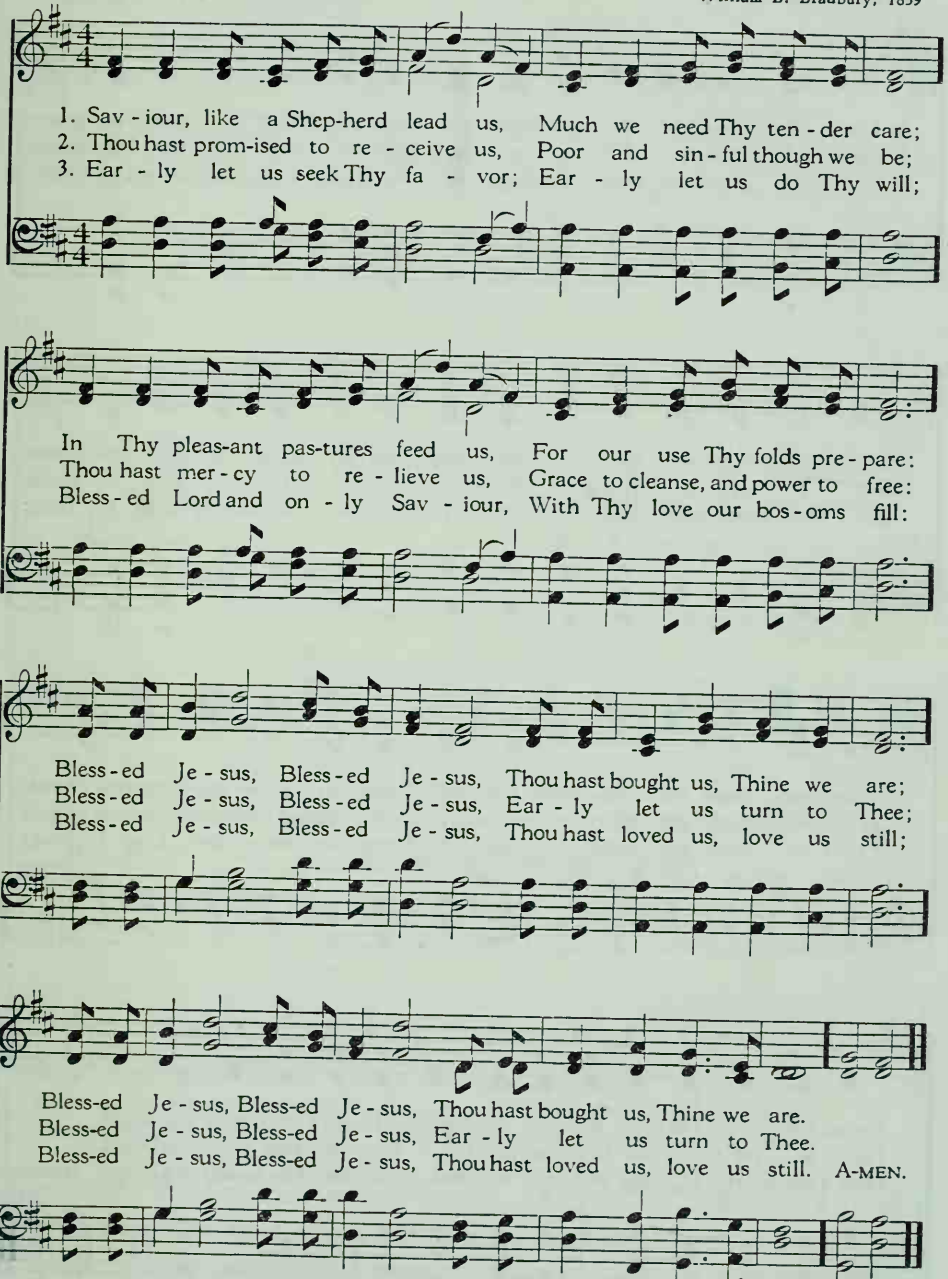
Bradford Torrey, 1875



SAVIOUR, LIKE A SHEPHERD LEAD US 308

Ascribed to Dorothy A. Thrupp
Hymns for the Young, 1836

BRADBURY: 8. 7. 8. 7. 8. 7.
William B. Bradbury, 1859

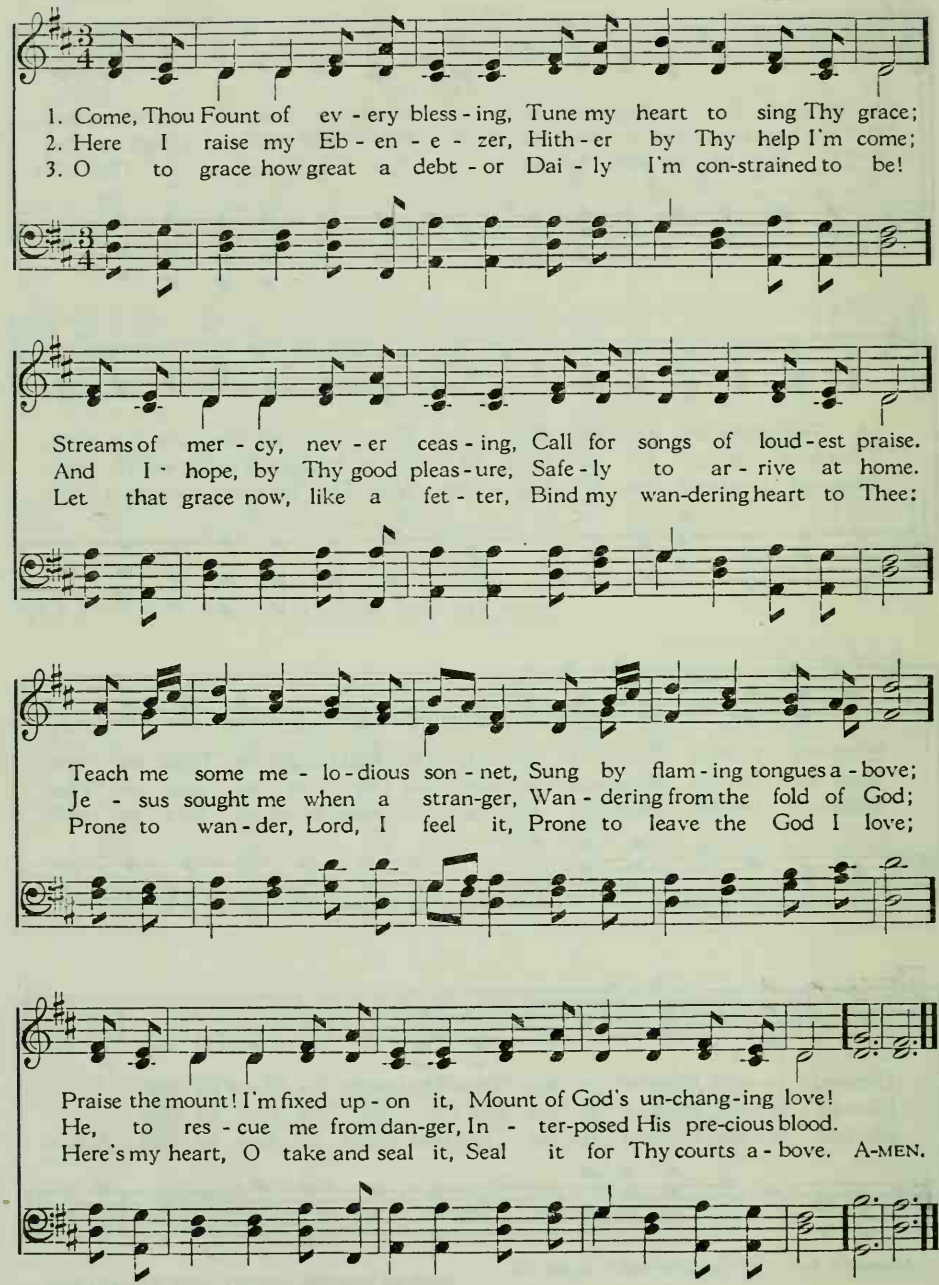


Alternative tune, "Sicilian Mariners," Hymn 135.

309 COME, THOU FOUNT OF EVERY BLESSING

Robert Robinson, 1758

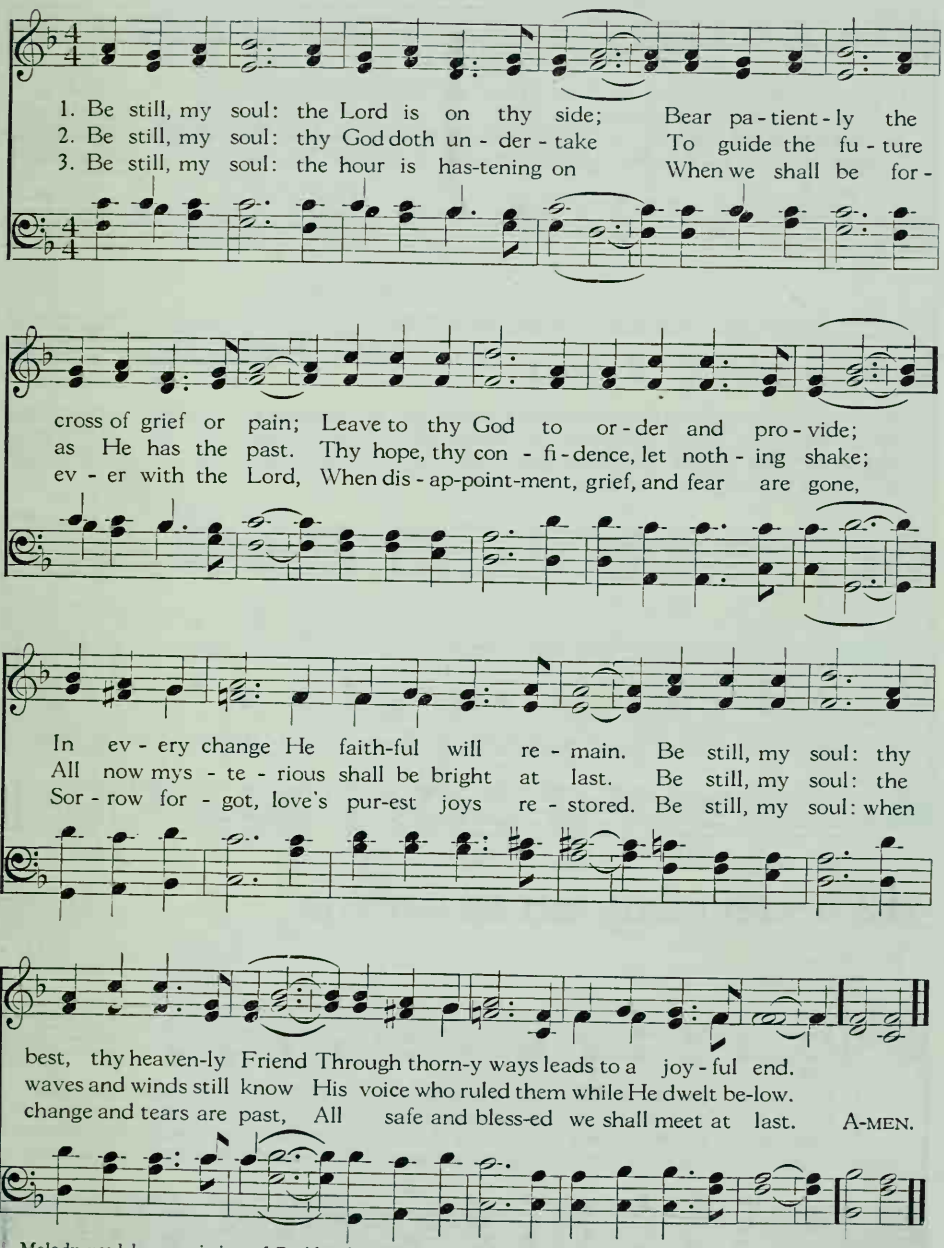
NETTLETON: 8. 7. 8. 7. D.
John Wyeth, 1813



BE STILL, MY SOUL 310

From Psalm 46
Katharina von Schlegel, 1752
Trans. by Jane Laurie Borthwick, 1855

FINLANDIA: 10. 10. 10. 10. 10. 10.
Jean Sibelius, 1899
Arr. for *The Hymnal*, 1933



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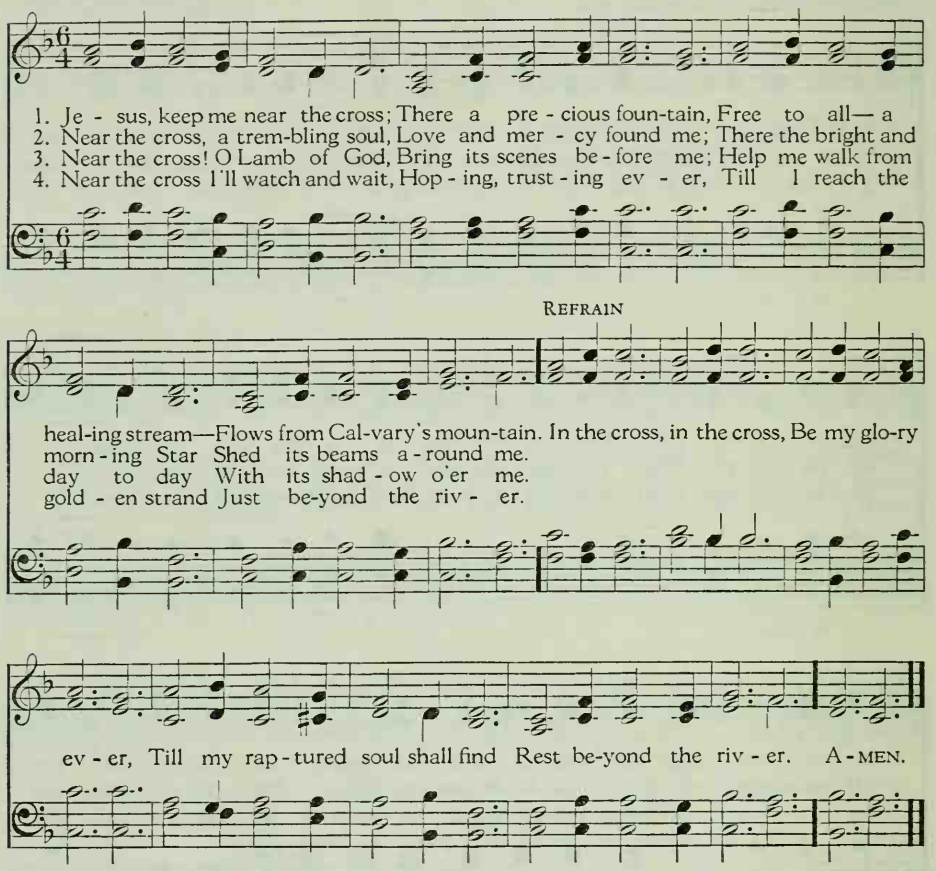
311 JESUS, KEEP ME NEAR THE CROSS

Fanny Crosby, 1869

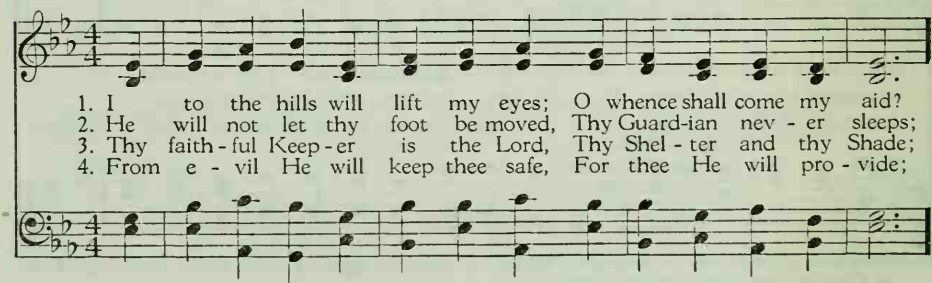
NEAR THE CROSS: 7. 6. 7. 6. with Refrain
William H. Doane, 1869

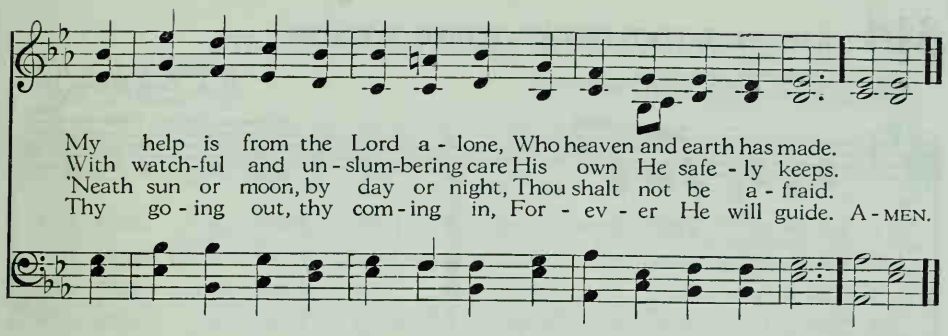


312 I TO THE HILLS WILL LIFT MY EYES

From Psalm 121
The Psalter, 1912

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615

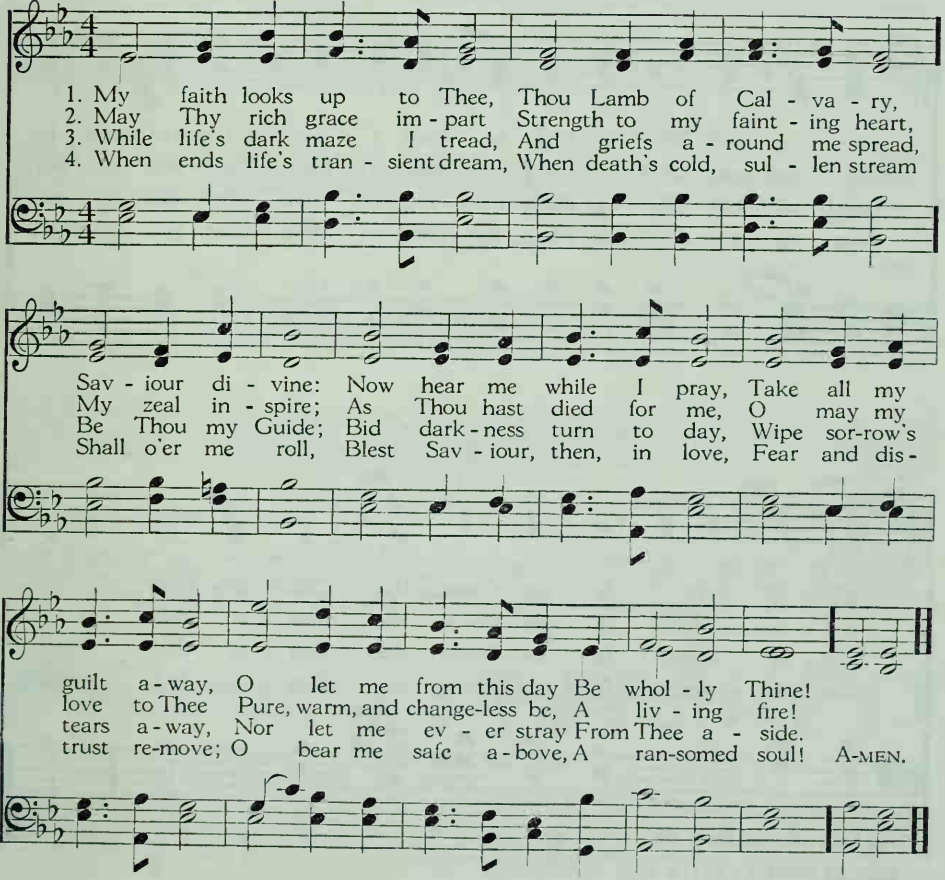




MY FAITH LOOKS UP TO THEE 313

Ray Palmer, 1830

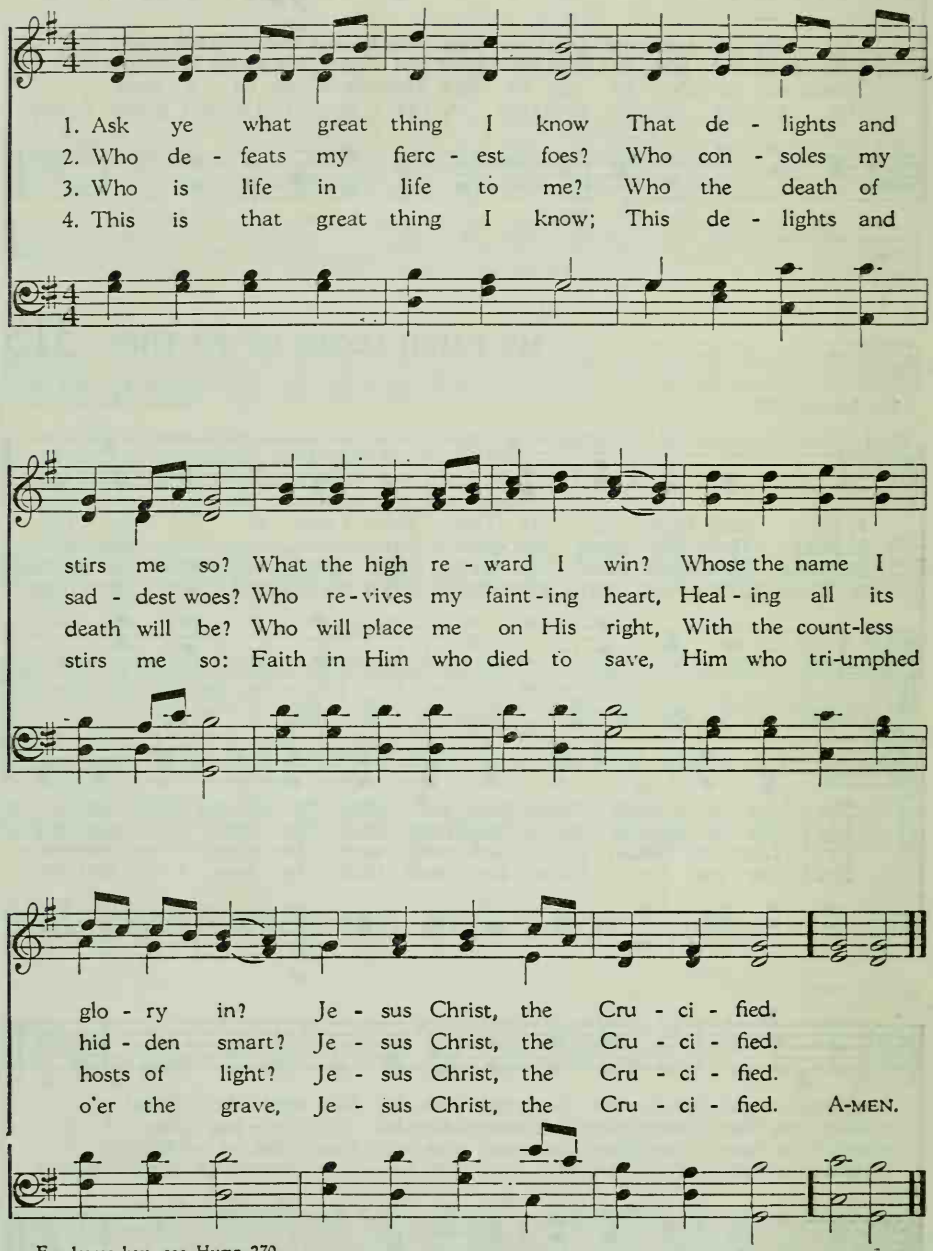
OLIVET: 6. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1832



314 ASK YE WHAT GREAT THING I KNOW

Johann C. Schwedler (1672-1730)
Trans. by Benjamin H. Kennedy, 1863

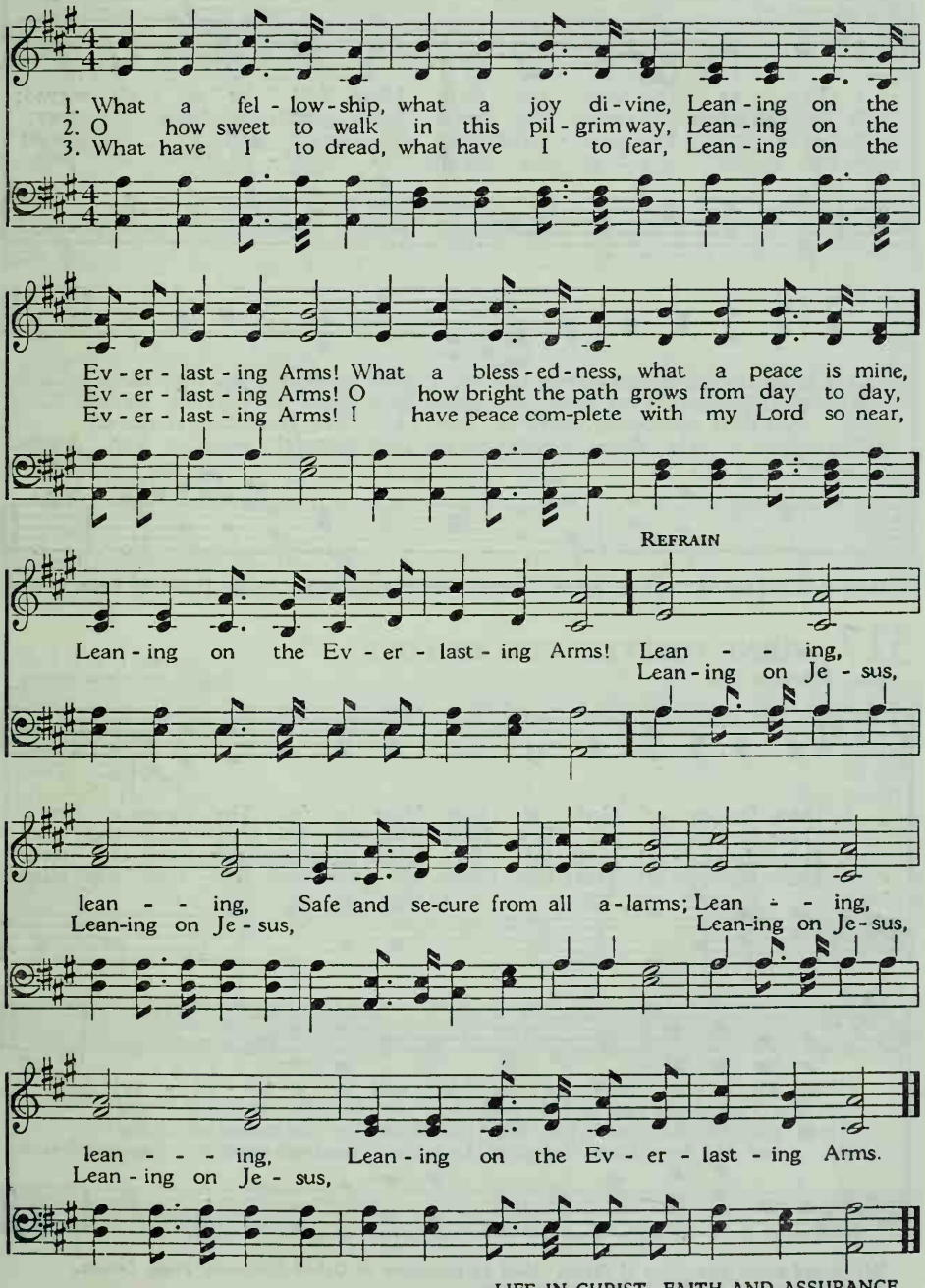
HENDON: 7. 7. 7. 7. 7.
H. A. César Malan, 1827



For lower key, see Hymn 270.

Elisha A. Hoffman, 1887

LEANING ON JESUS: 10. 9. 10. 9. with Refrain
Anthony J. Showalter, 1887

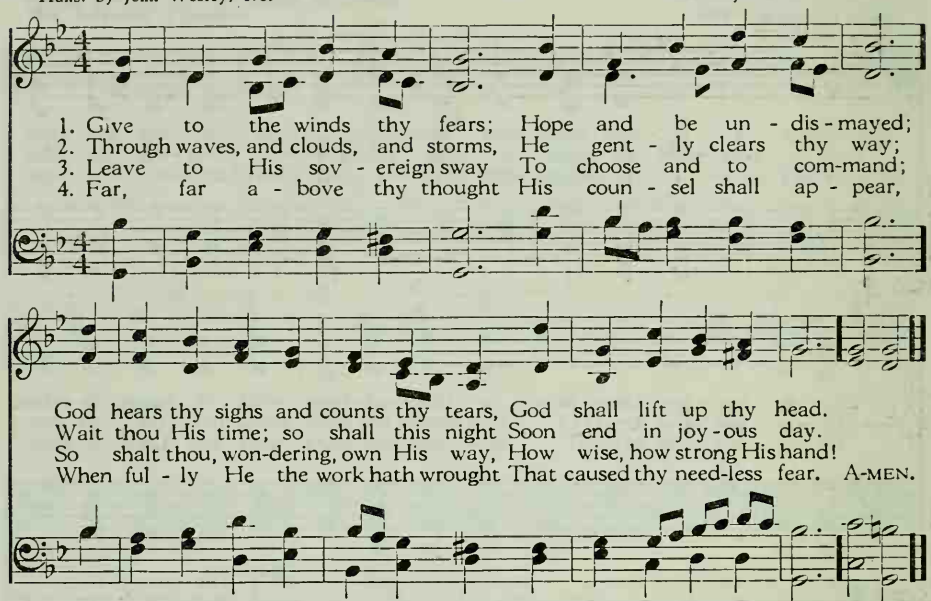


470482°—58——21

316 GIVE TO THE WINDS THY FEARS

Paul Gerhardt, 1656
Trans. by John Wesley, 1739

ST. BRIDE: S. M.
Samuel Howard, 1762
Har. by David Evans, 1927

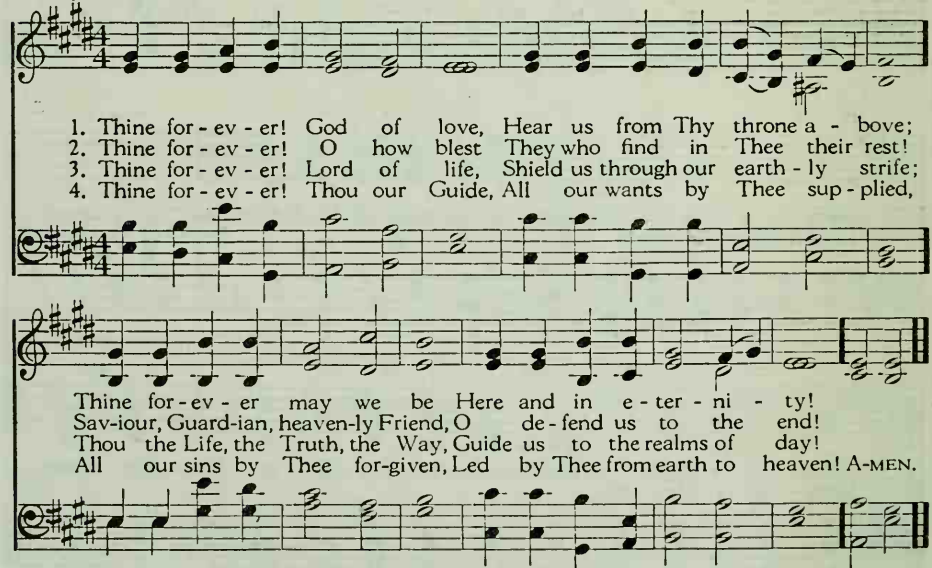


Music from *The Church Hymnary*, Revised Edition. Used by permission of Oxford University Press, London.

317 THINE FOREVER! GOD OF LOVE

Mary F. Maude, 1847

HORSHAM: 7. 7. 7. 7.
English traditional melody

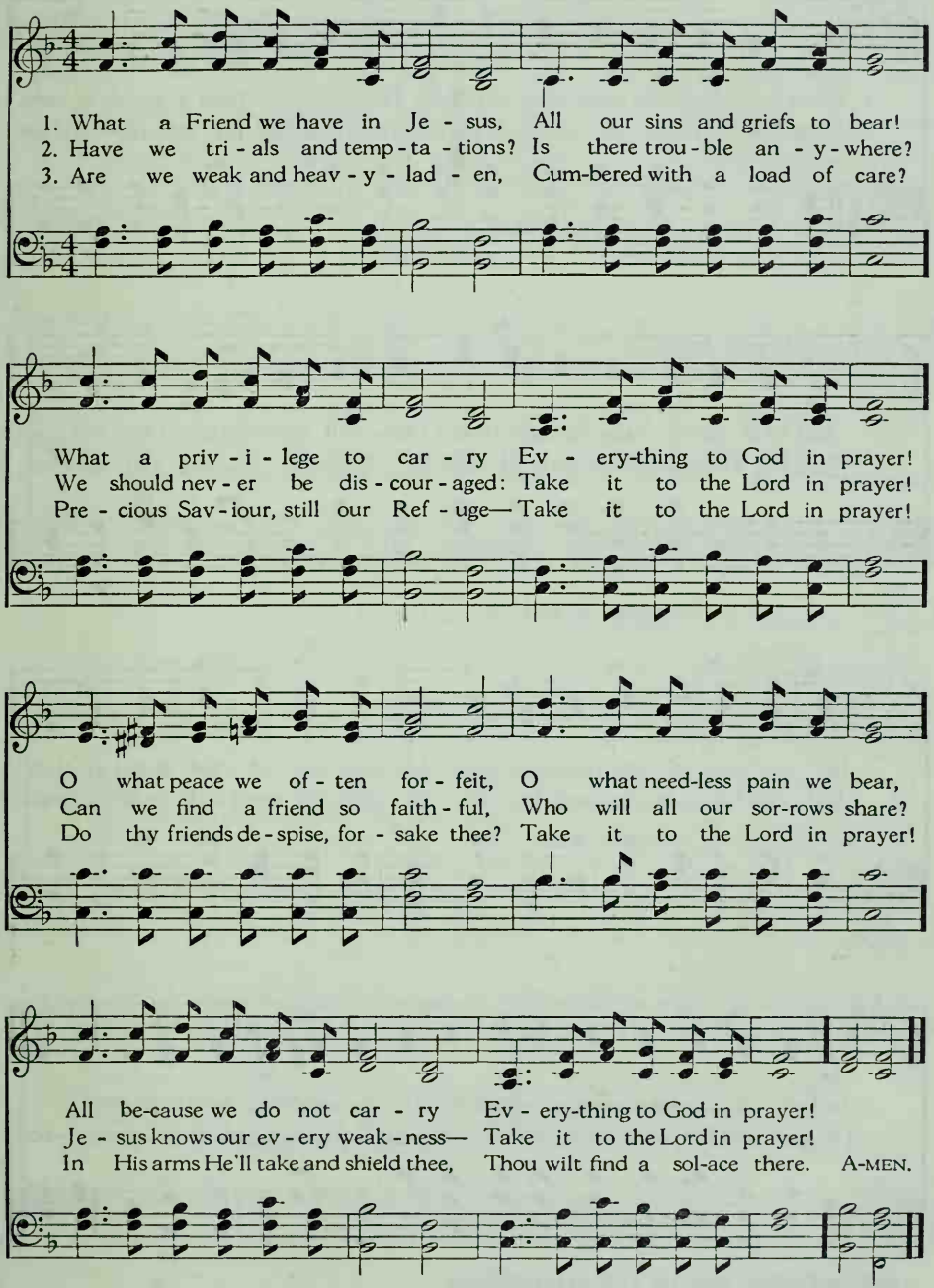


Words and music from *Songs of Praise*. Used by permission of Oxford University Press, London.

WHAT A FRIEND WE HAVE IN JESUS 318

Joseph Scriven, c. 1855

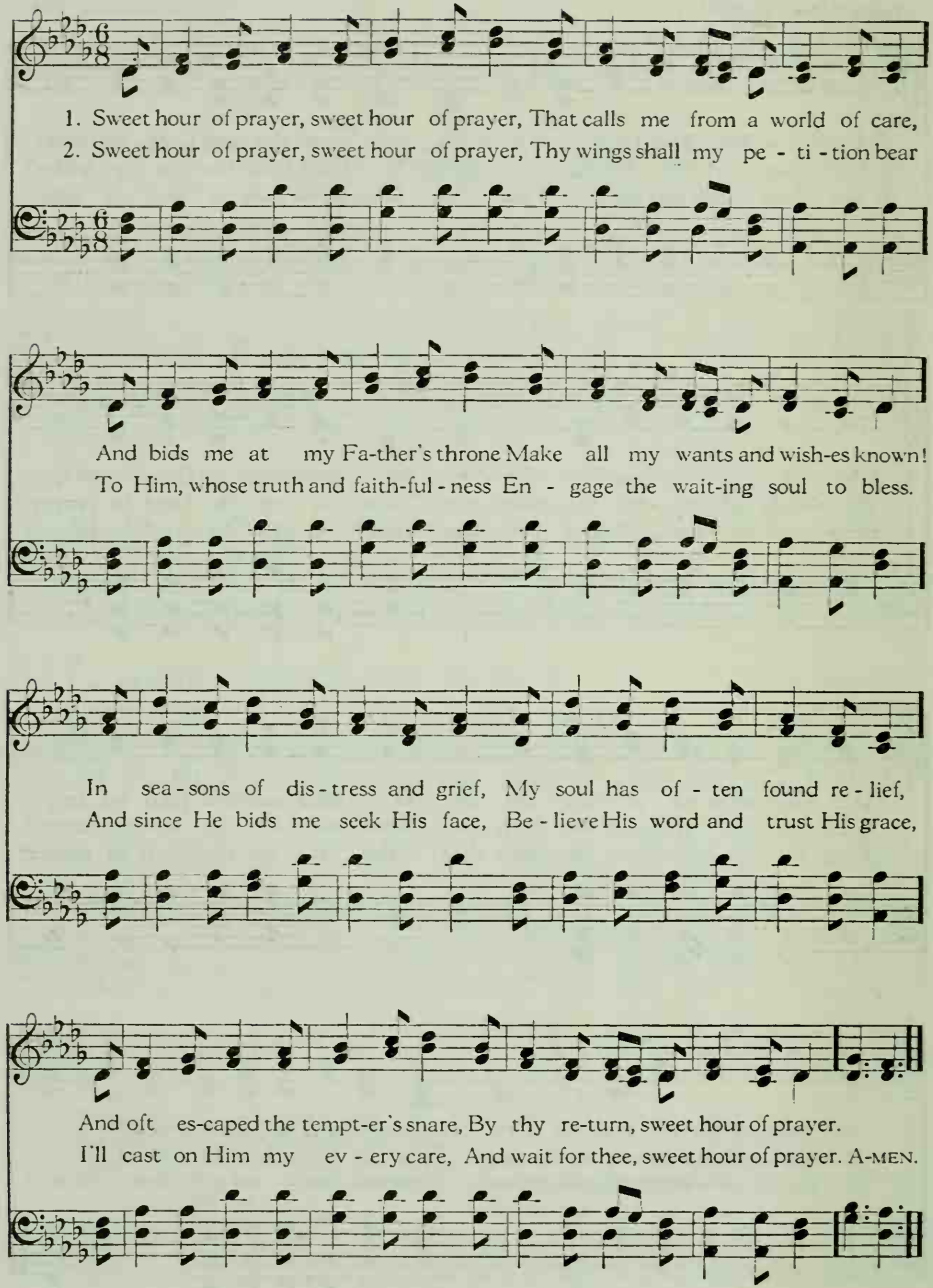
WHAT A FRIEND: 8. 7. 8. 7. D.
C. C. Converse, 1868



319 SWEET HOUR OF PRAYER

William W. Walford, c. 1842

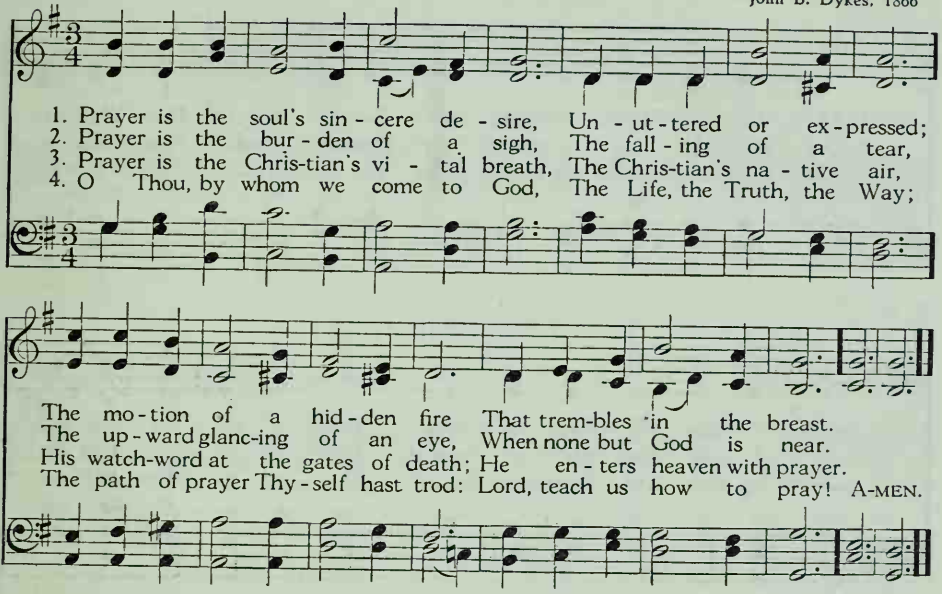
SWEET HOUR: L. M. D.
William B. Bradbury, 1859



PRAYER IS THE SOUL'S SINCERE DESIRE 320

James Montgomery, 1818

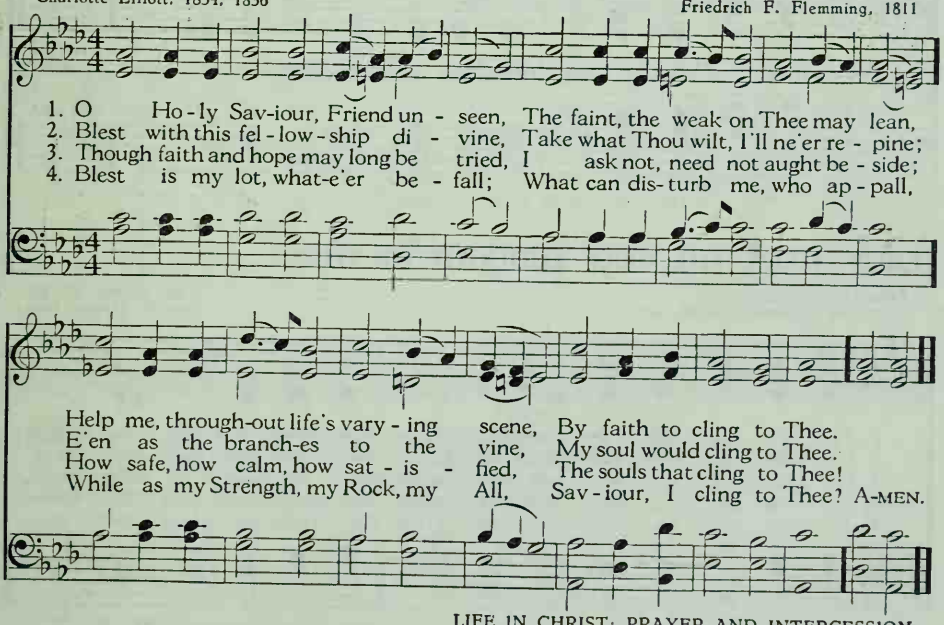
ST. AGNES: C. M.
John B. Dykes, 1866



O HOLY SAVIOUR, FRIEND UNSEEN 321

Charlotte Elliott, 1834, 1836

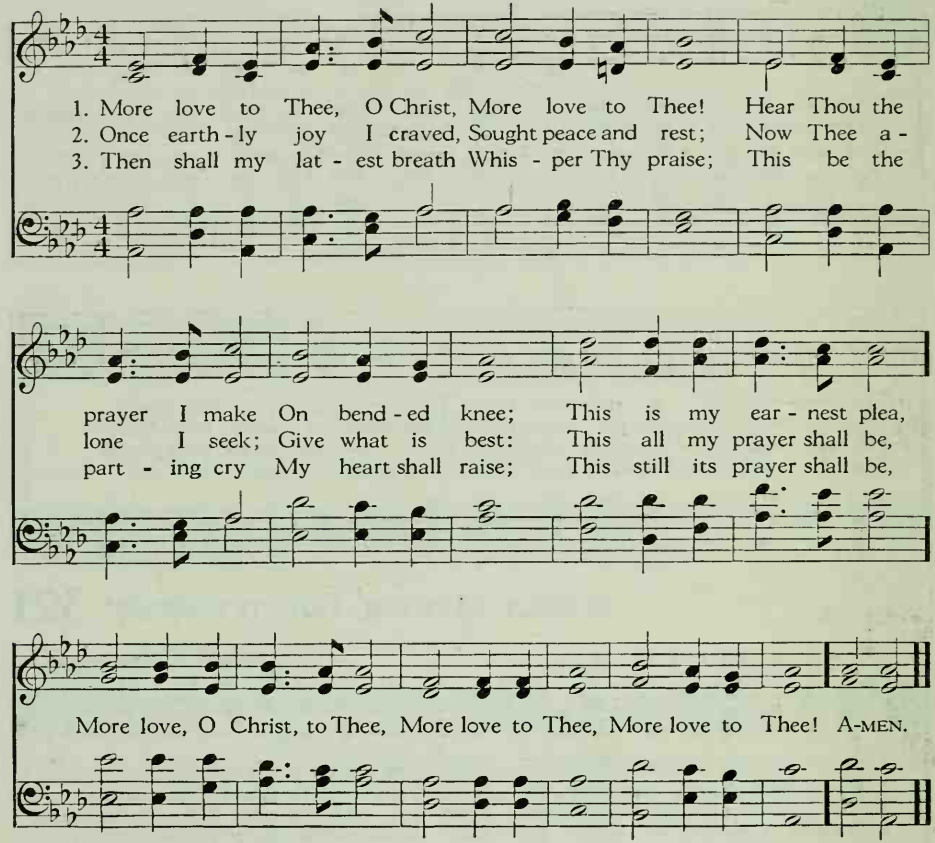
FLEMMING: 8. 8. 8. 6.
Friedrich F. Flemming, 1811



322 MORE LOVE TO THEE, O CHRIST

Elizabeth P. Prentiss, 1856

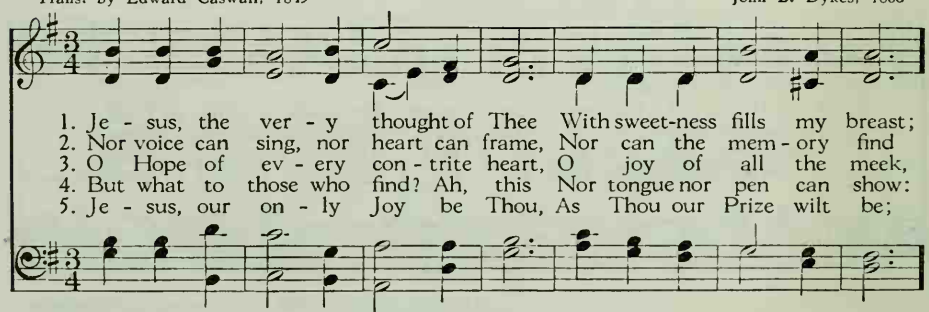
MORE LOVE TO THEE: 6. 4. 6. 4. 6. 6. 4. 4.
William H. Doane, 1868

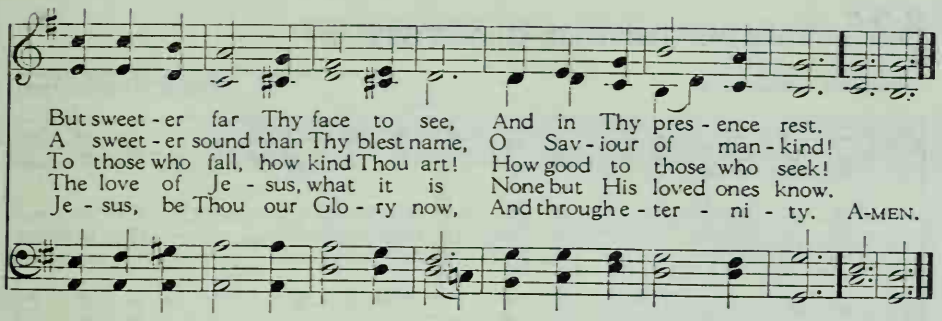


323 JESUS, THE VERY THOUGHT OF THEE

Latin, 11th century
Trans. by Edward Caswall, 1849

ST. AGNES: C. M.
John B. Dykes, 1866

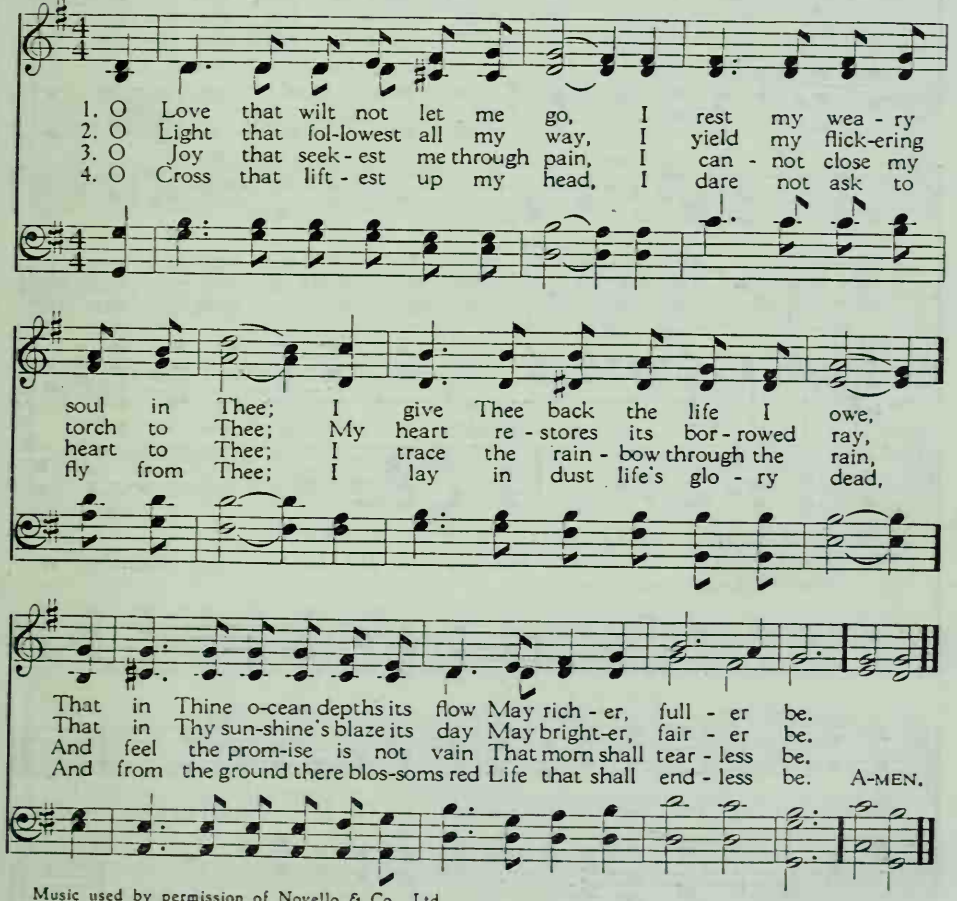




O LOVE THAT WILT NOT LET ME GO 324

George Matheson, 1882

ST. MARGARET: 8. 8. 8. 8. 6.
Albert L. Peace, 1884

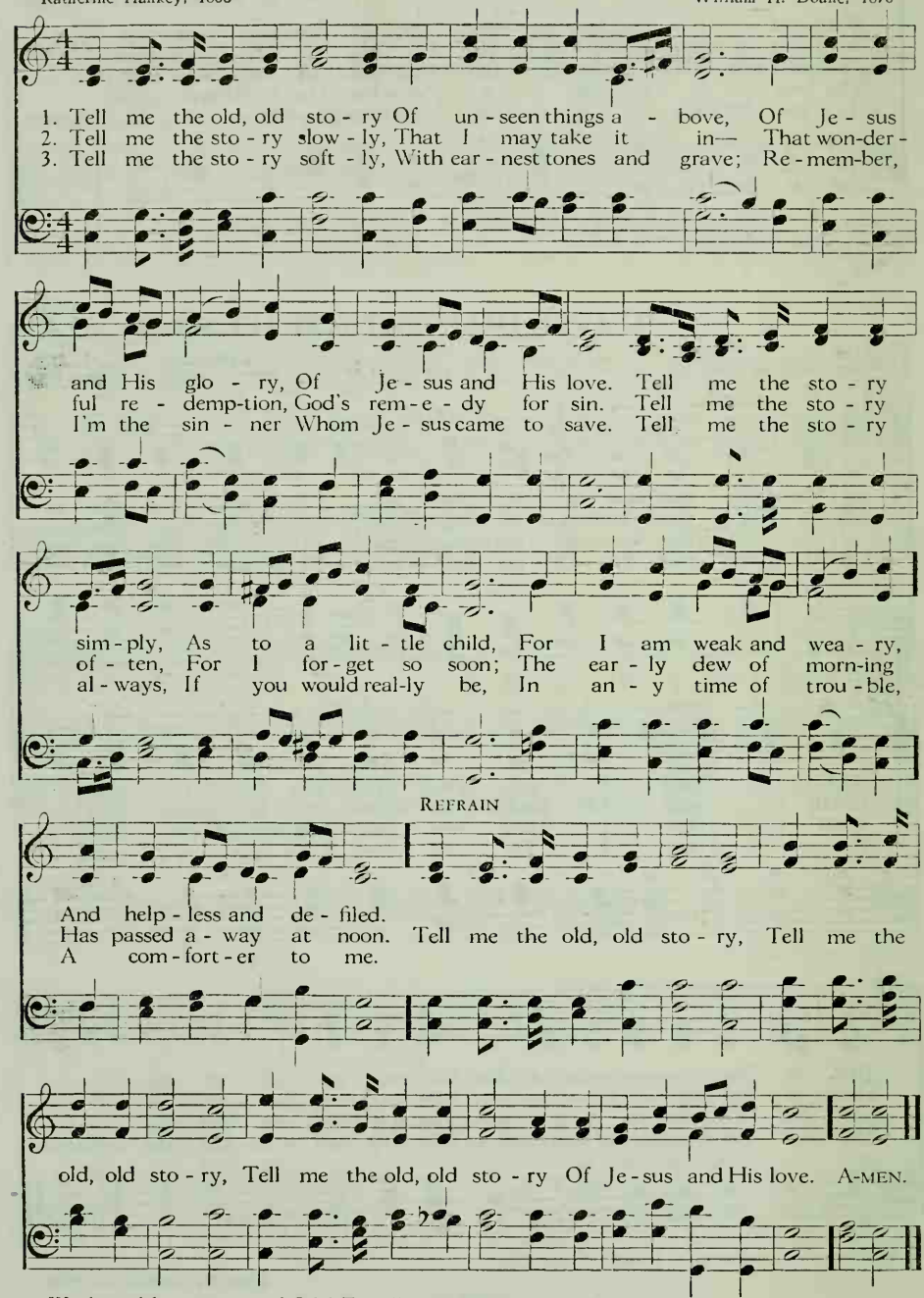


Music used by permission of Novello & Co., Ltd.

325 TELL ME THE OLD, OLD STORY

Katherine Hankey, 1866

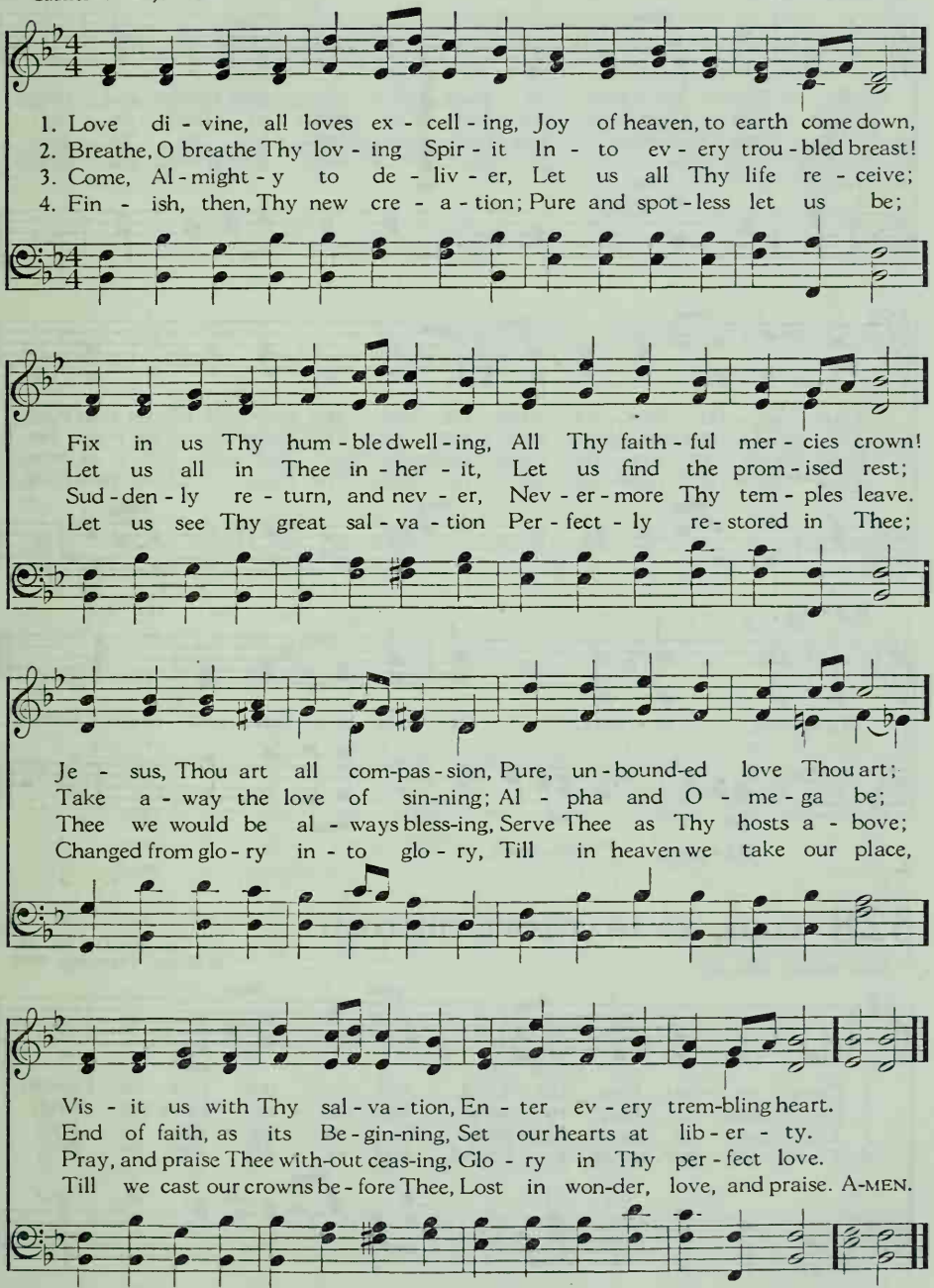
EVANGEL: 7. 6. 7. 6. D. with Refrain
William H. Doane, 1870



Words used by permission of Sybil Tremellen.

Charles Wesley, 1747

BEECHER: 8. 7. 8. 7. D.
John Zundel, 1870

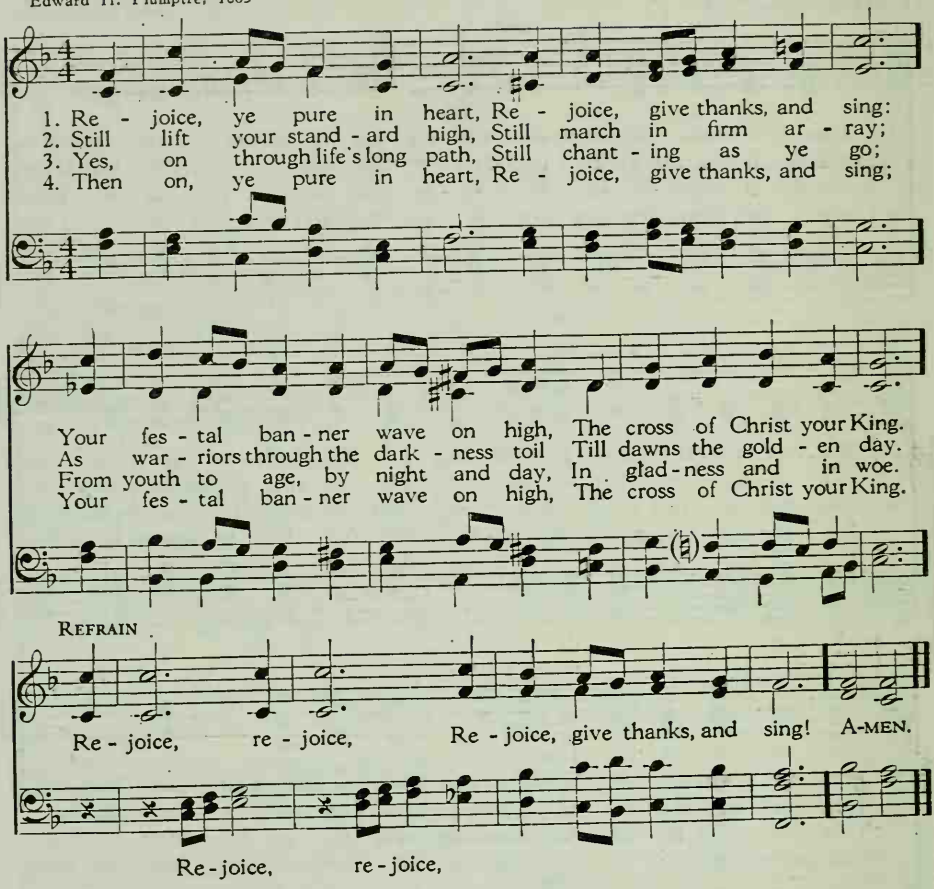


Alternative tune, "Hyfrydol," Hymn 175.

327 REJOICE, YE PURE IN HEART

Edward H. Plumptre, 1865

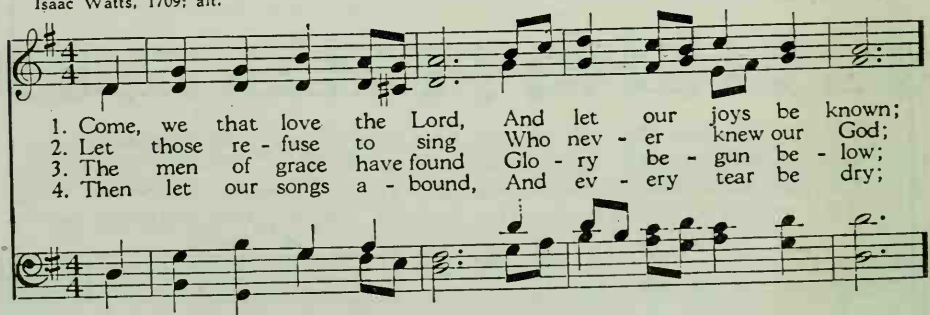
MARION: S. M. with Refrain
Arthur H. Messiter, 1883

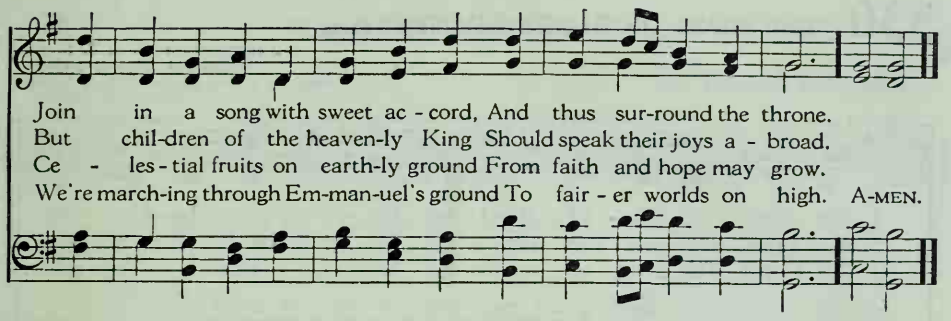


328 COME, WE THAT LOVE THE LORD

Isaac Watts, 1709; alt.

ST. THOMAS: S. M.
Williams' Psalmody, 1770

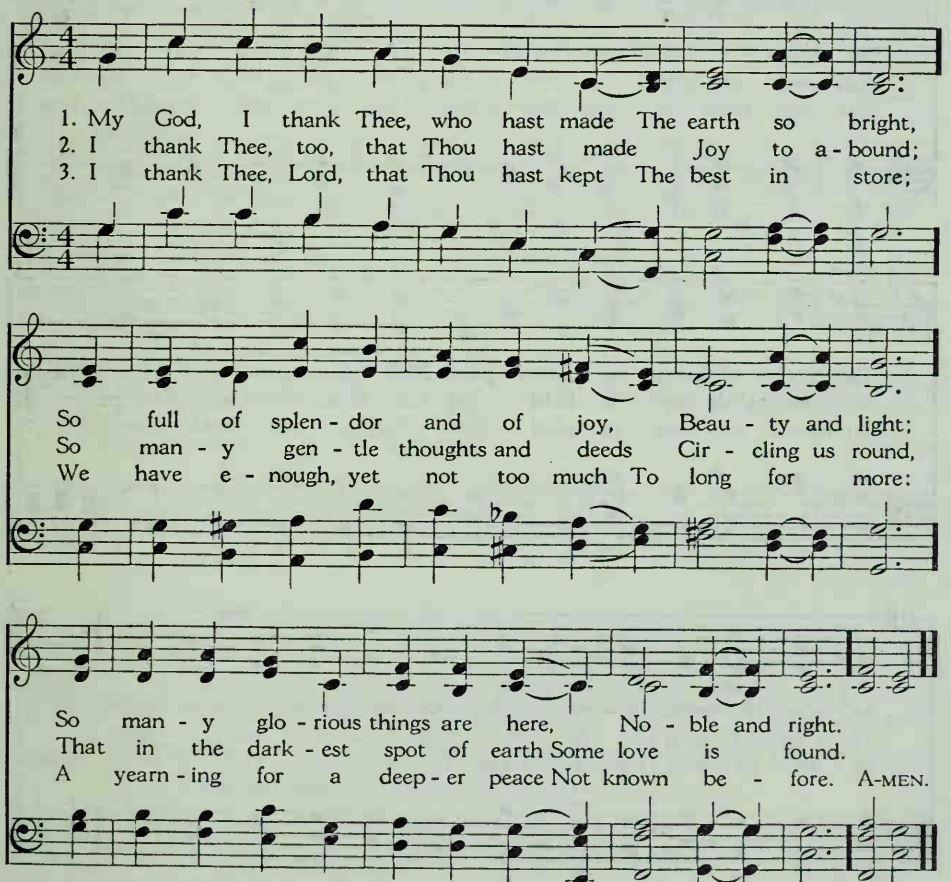




MY GOD, I THANK THEE 329

Adelaide Anne Procter, 1858

WENTWORTH: 8. 4. 8. 4. 8. 4.
Frederick C. Maker, 1876



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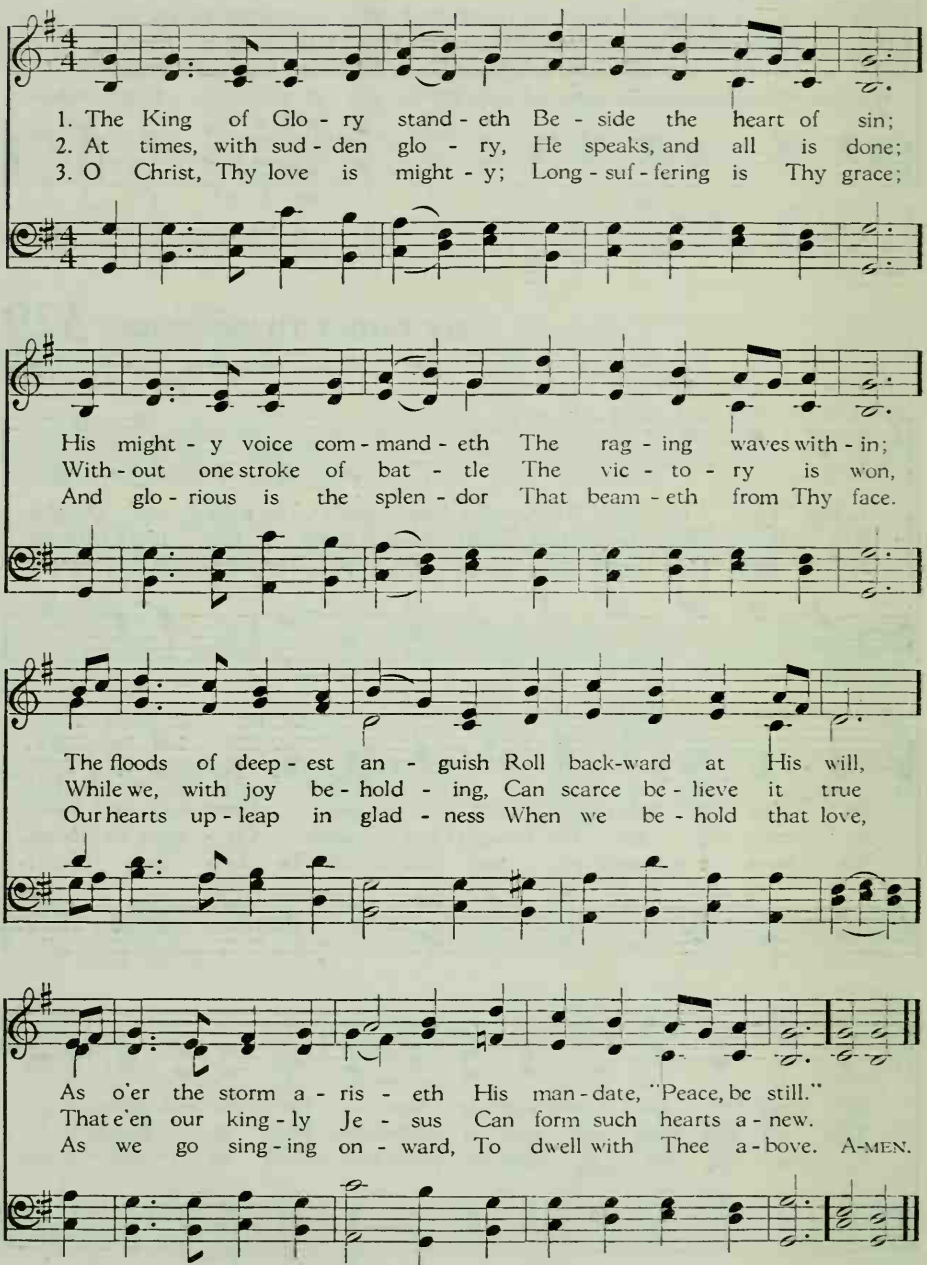
330 THE KING OF GLORY STANDETH

GOSTERWOOD: 7. 6. 7. 6. D.
Traditional English melody
Arr. by R. Vaughan Williams, 1906

Charitie Lees de Chenez, 1867



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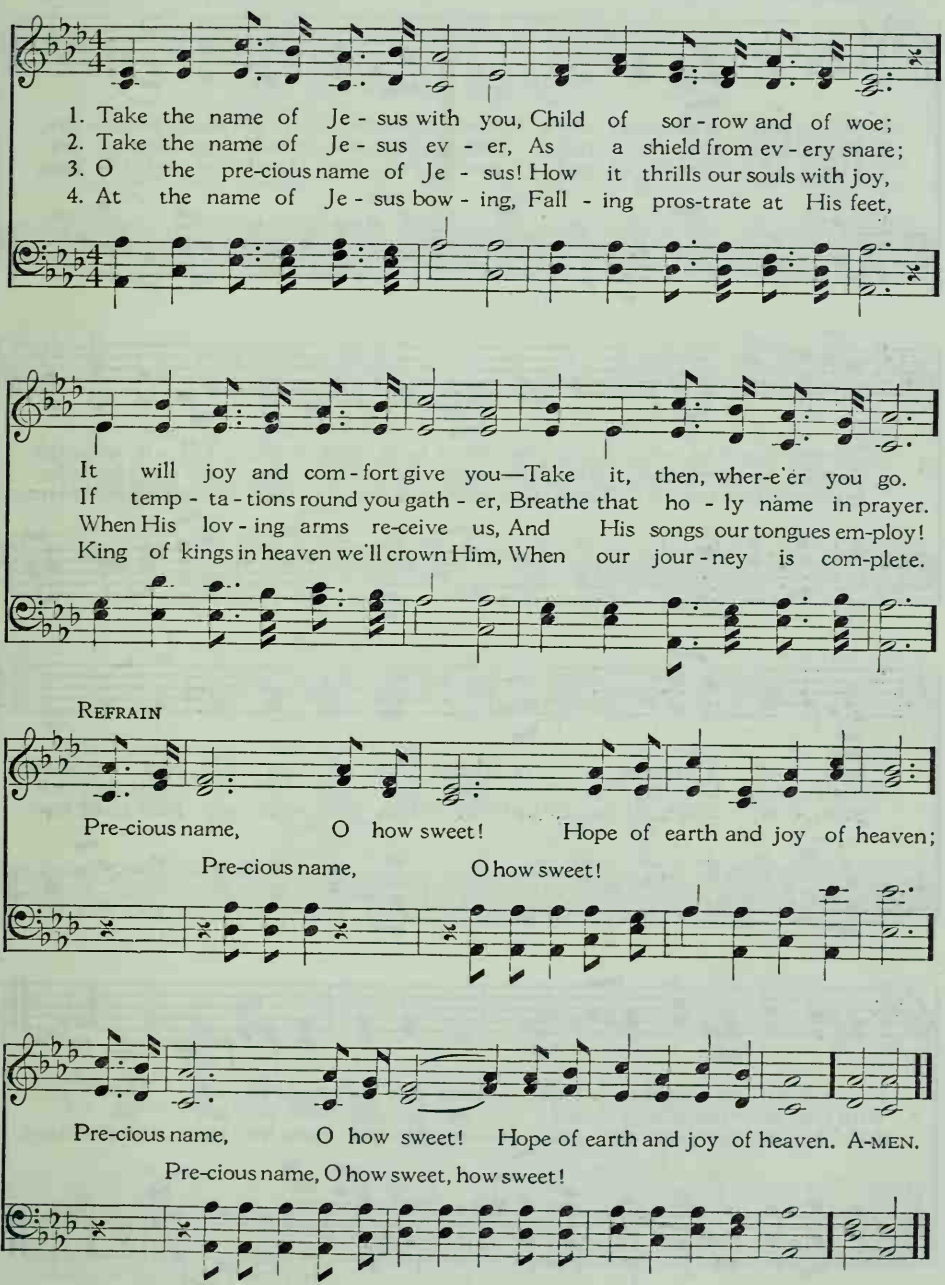
LIFE IN CHRIST: JOY

TAKE THE NAME OF JESUS WITH YOU 331

PRECIOUS NAME: 8. 7. 8. 7. with Refrain
William H. Doane, 1871

Lydia Baxter, 1870

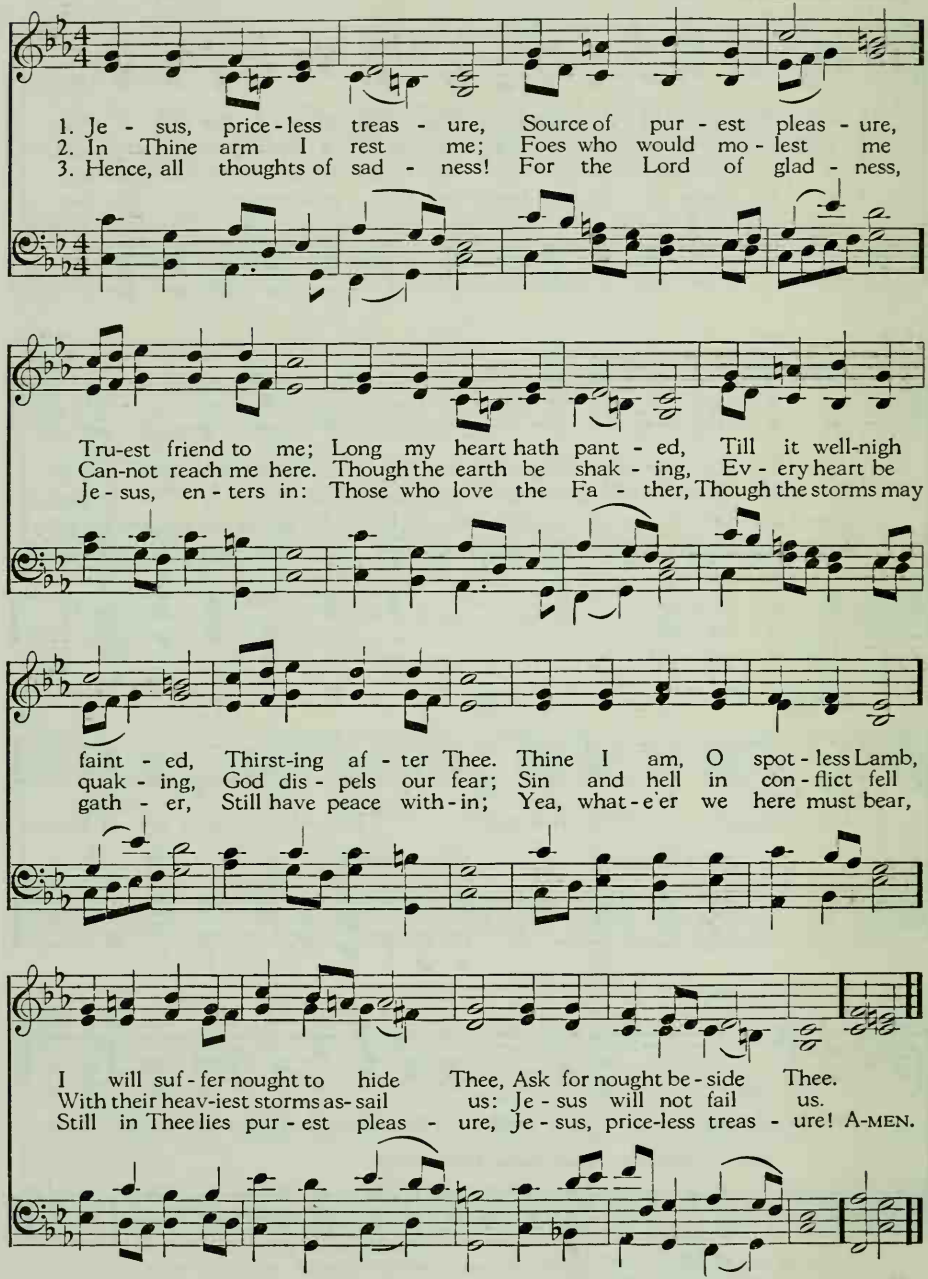


Music copyright, 1955, by John Ribble.

332 JESUS, PRICELESS TREASURE

Johann Franck, 1650
Trans. by Catherine Winkworth, 1863

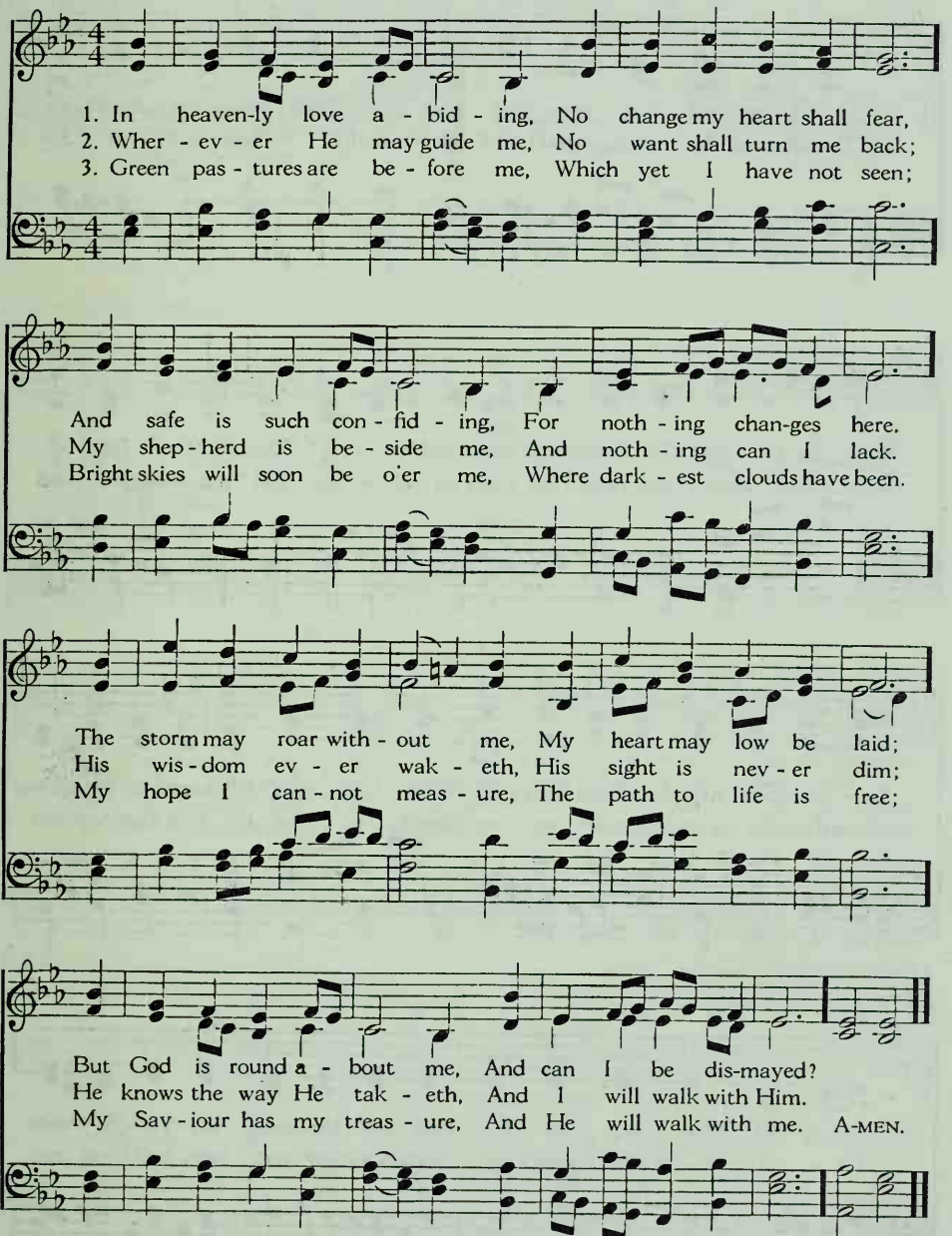
JESU, MEINE FREUDE: 6. 6. 5. 6. 6. 5. 7. 8. 6.
Crüger's *Praxis Pietatis Melica*, 1653
Har. by Johann Sebastian Bach, 1723



IN HEAVENLY LOVE ABIDING 333

NYLAND: 7. 6. 7. 6. D.
Traditional Finnish melody
Har. by David Evans, 1927

Anna Laetitia Waring, 1850



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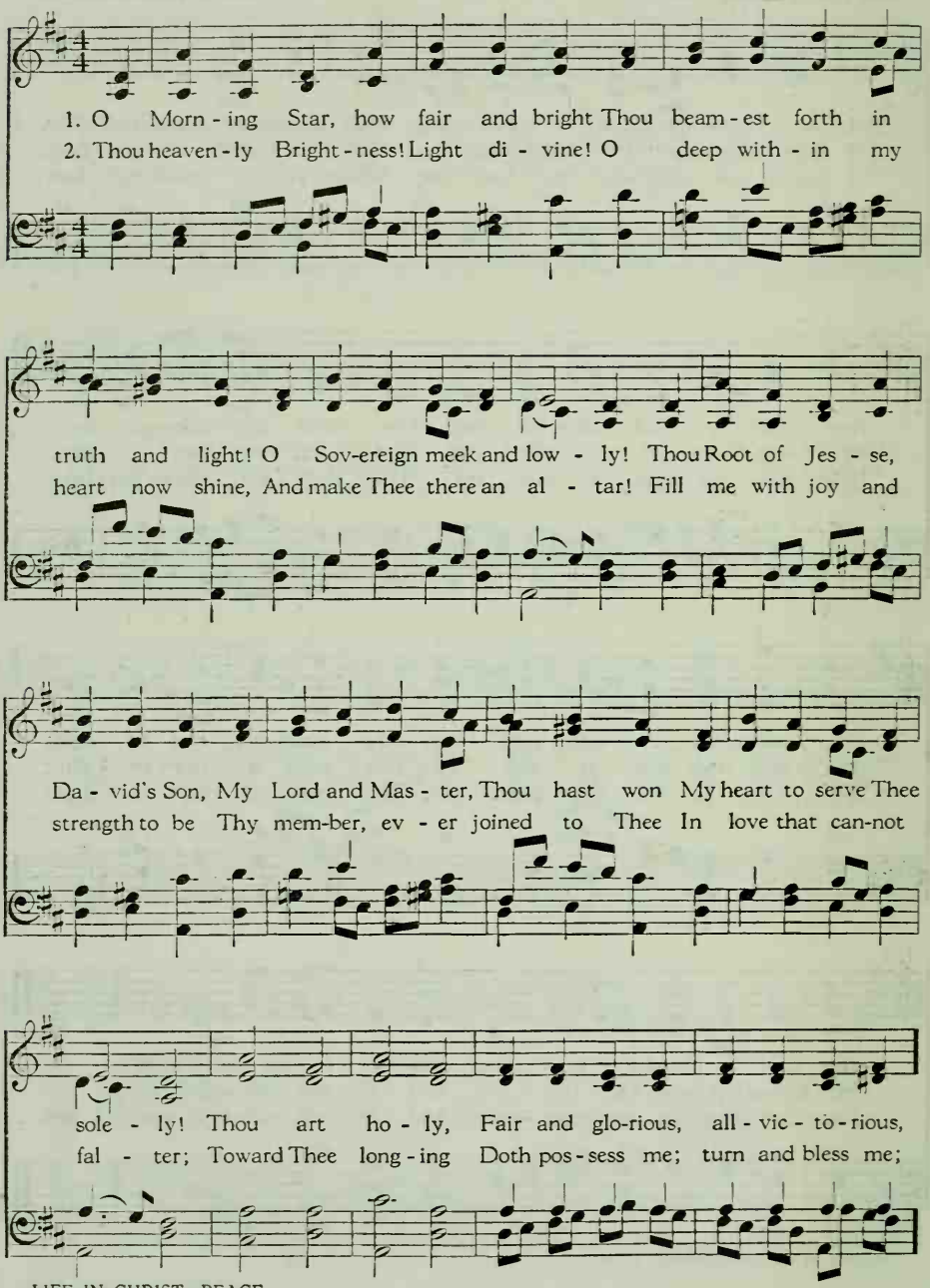
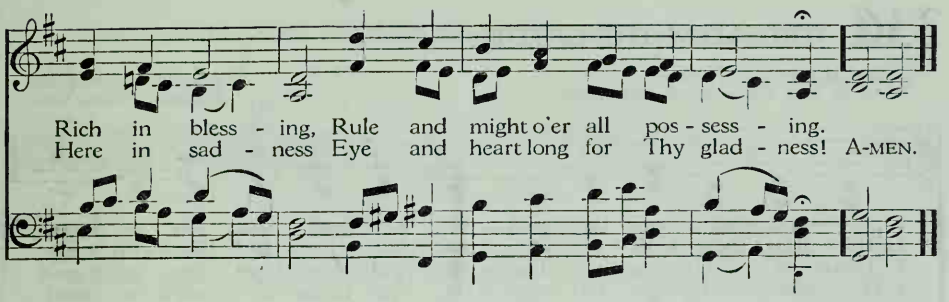
334 O MORNING STAR, HOW FAIR AND BRIGHT

Philipp Nicolai, 1599
Trans. by Catherine Winkworth, 1863

FRANKFORT: 8. 8. 7. 8. 8. 7. 4. 8. 4. 8.
Philipp Nicolai, 1599
Har. by Johann Sebastian Bach (1685-1750)

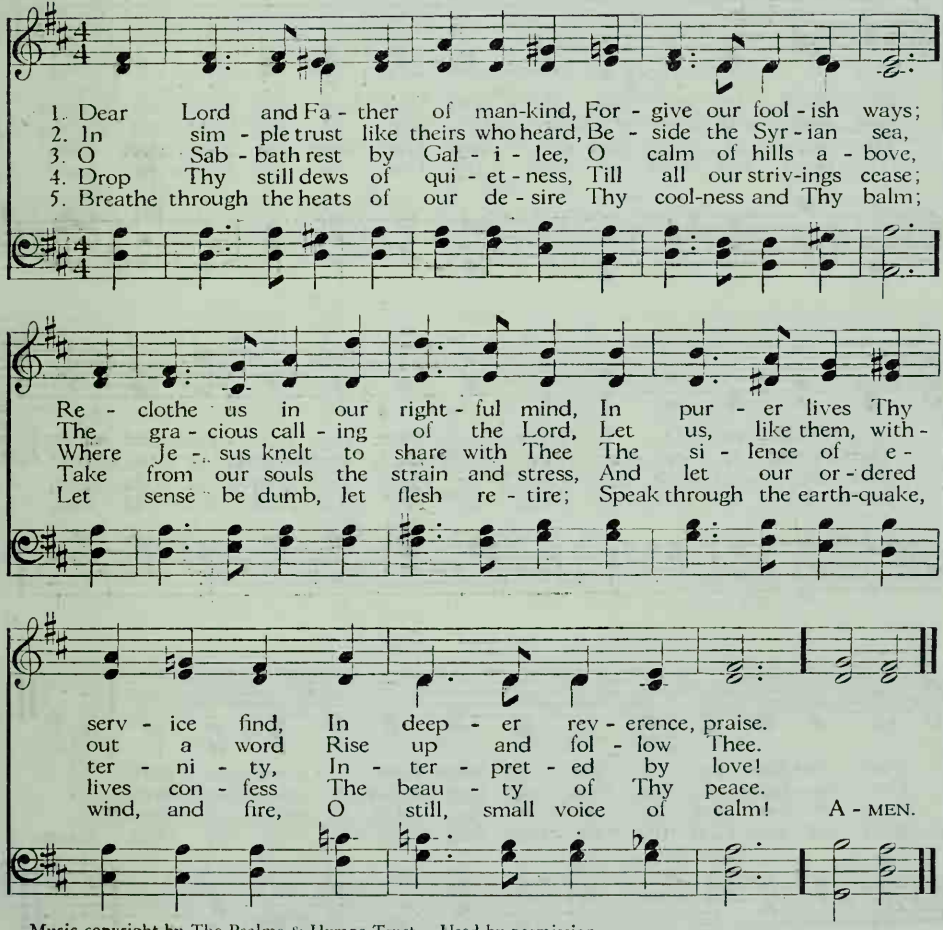




DEAR LORD AND FATHER OF MANKIND 335

John Greenleaf Whittier, 1872

REST: 8. 6. 8. 8. 6.
Frederick C. Maker, 1887



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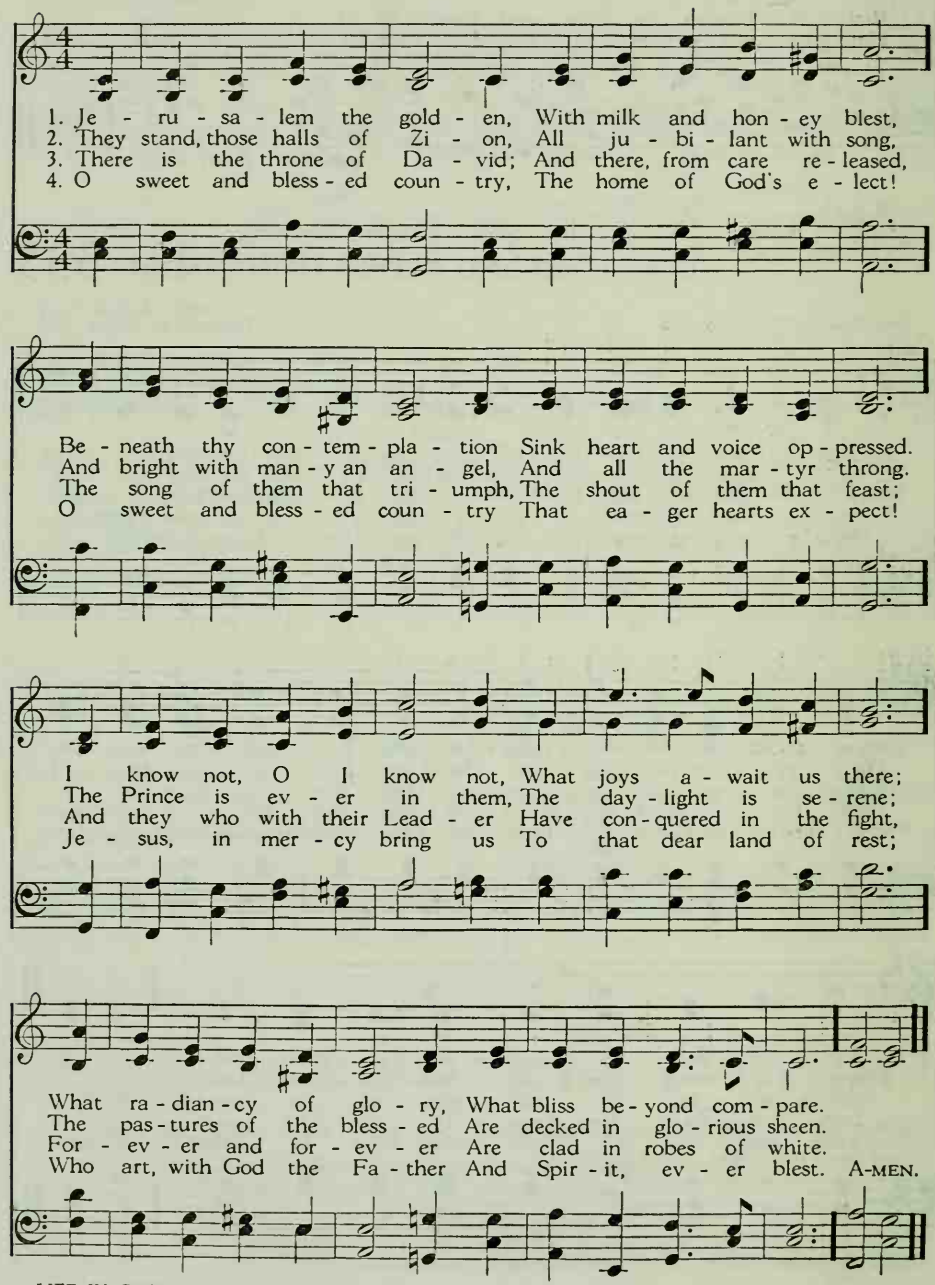
336 JERUSALEM THE GOLDEN

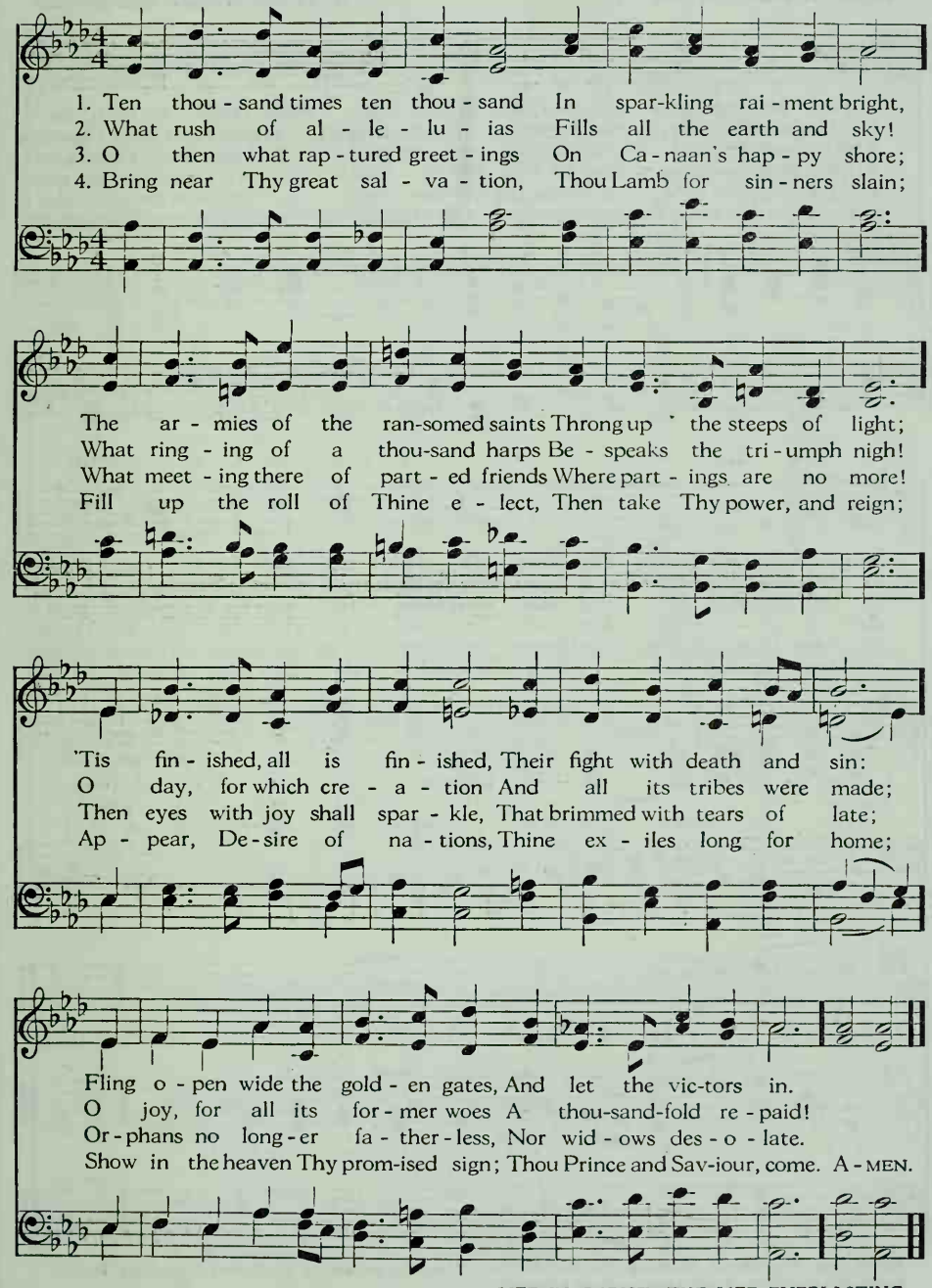
Bernard of Cluny, 12th century
Trans. by John Mason Neale (1818-1866)

EWING: 7. 6. 7. 6. D.
Alexander Ewing, 1853



Henry Alford, 1867; alt.

ALFORD: 7. 6. 8. 6. D.
John B. Dykes, 1875

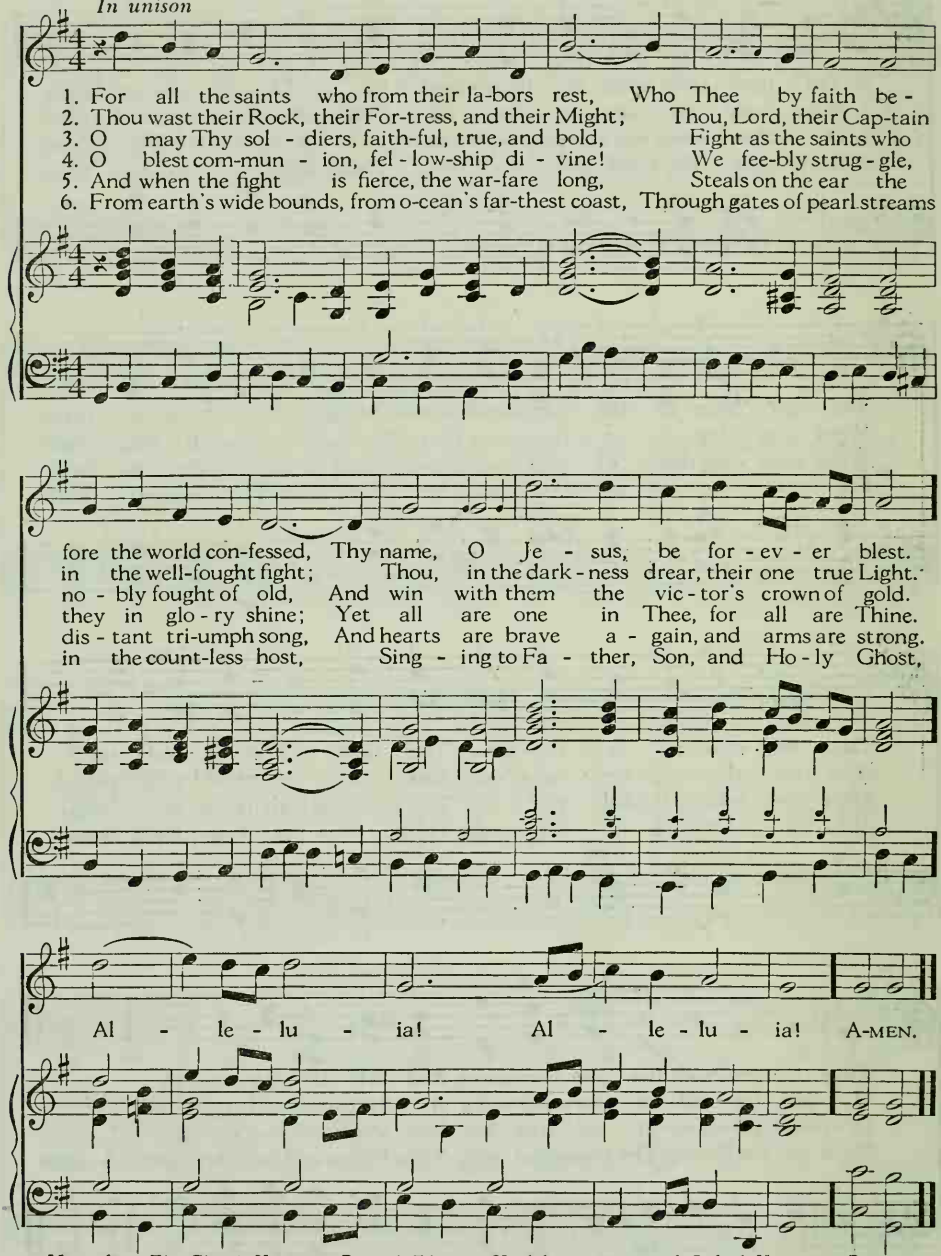


338 FOR ALL THE SAINTS WHO FROM THEIR LABORS REST

William Walsham How, 1864

SINE NOMINE: 10. 10. 10. 4.
R. Vaughan Williams, 1906; alt., 1927

In unison



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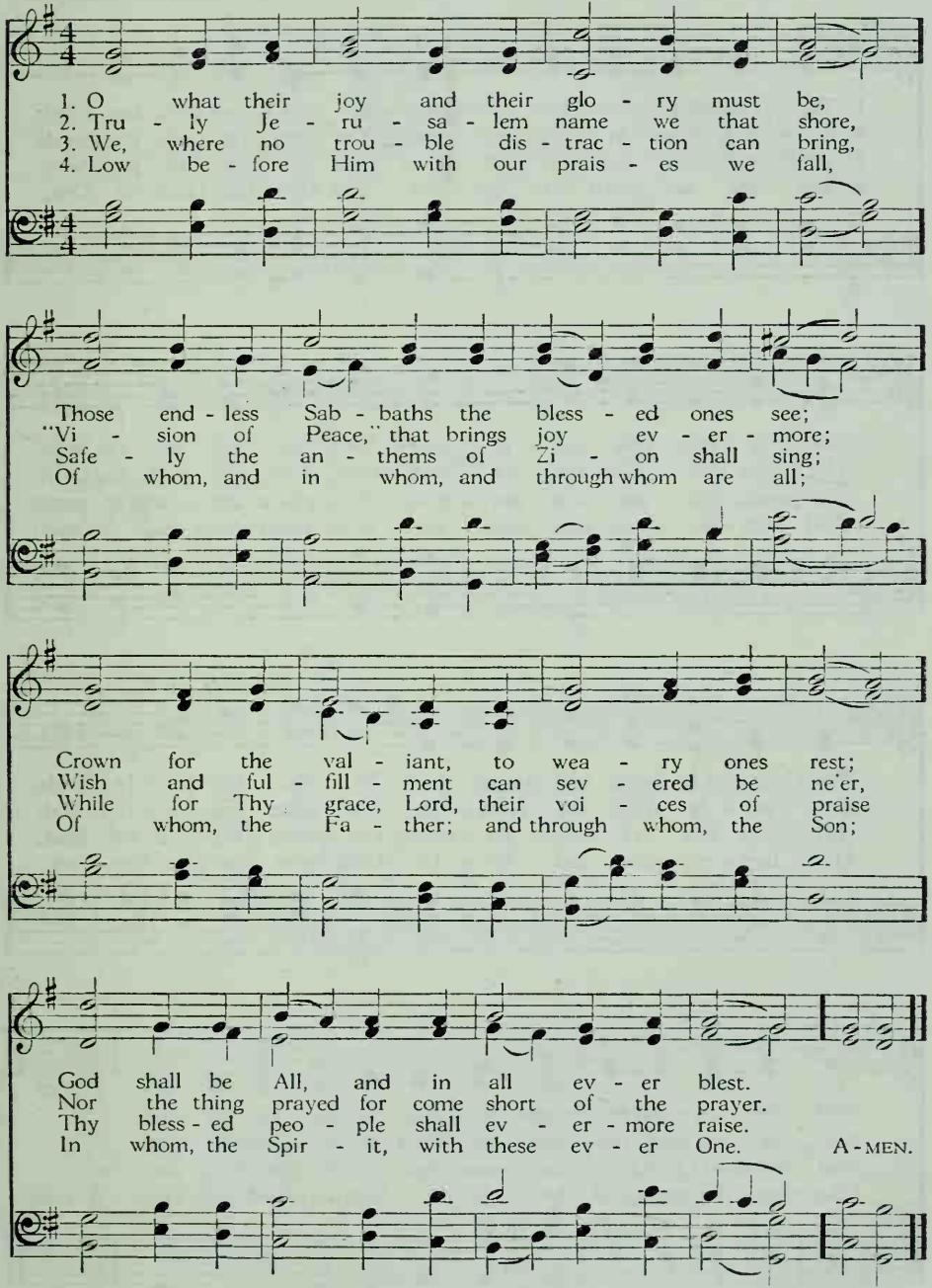
O WHAT THEIR JOY AND THEIR GLORY MUST BE 339

Pierre Abélard (1079-1142)
Trans. by John Mason Neale, 1854; alt.

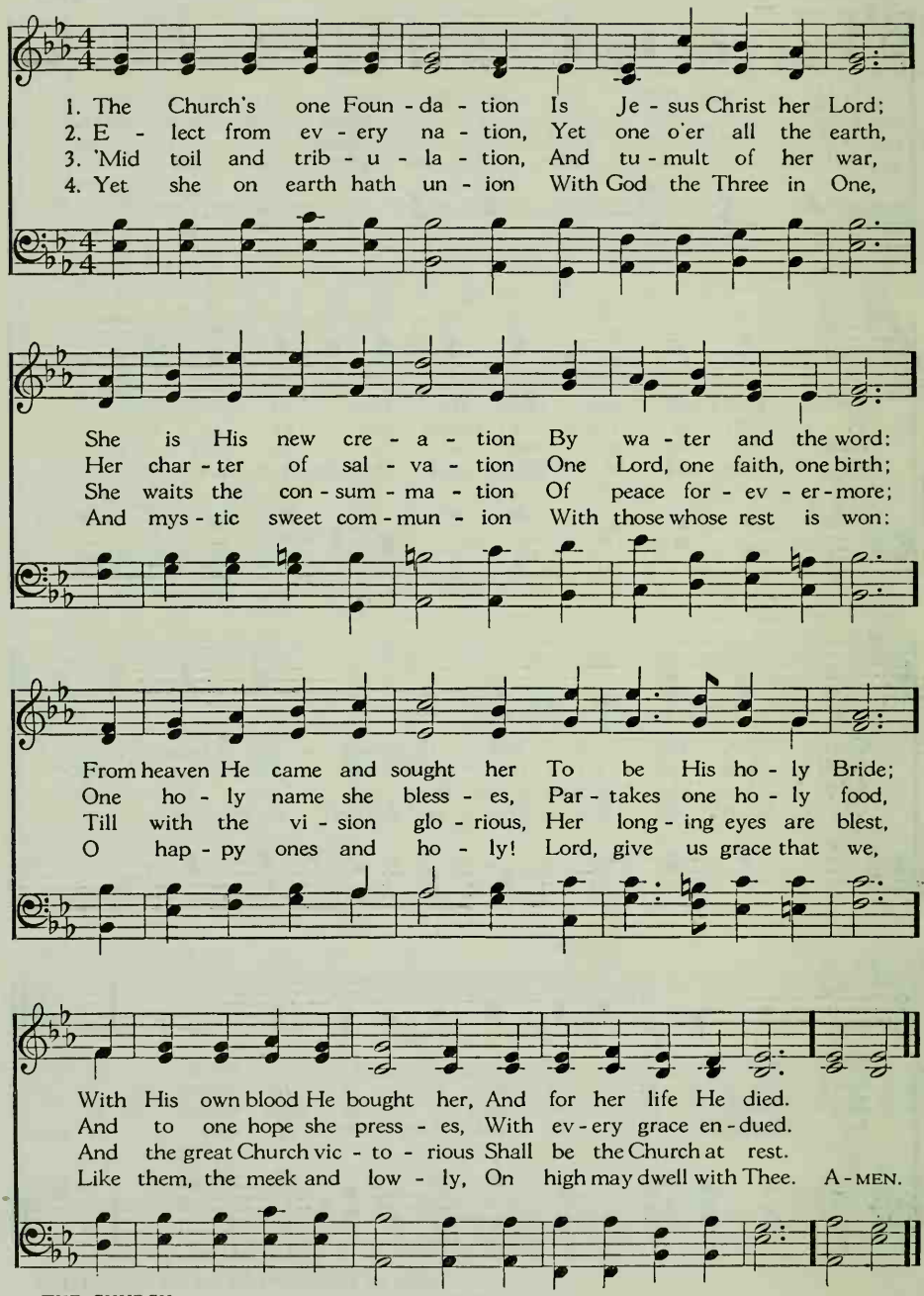
O QUANTA QUALIA: 10. 10. 10. 10.
La Feillée's *Méthode du plain-chant*, 1808



340 THE CHURCH'S ONE FOUNDATION

Samuel J. Stone, 1866

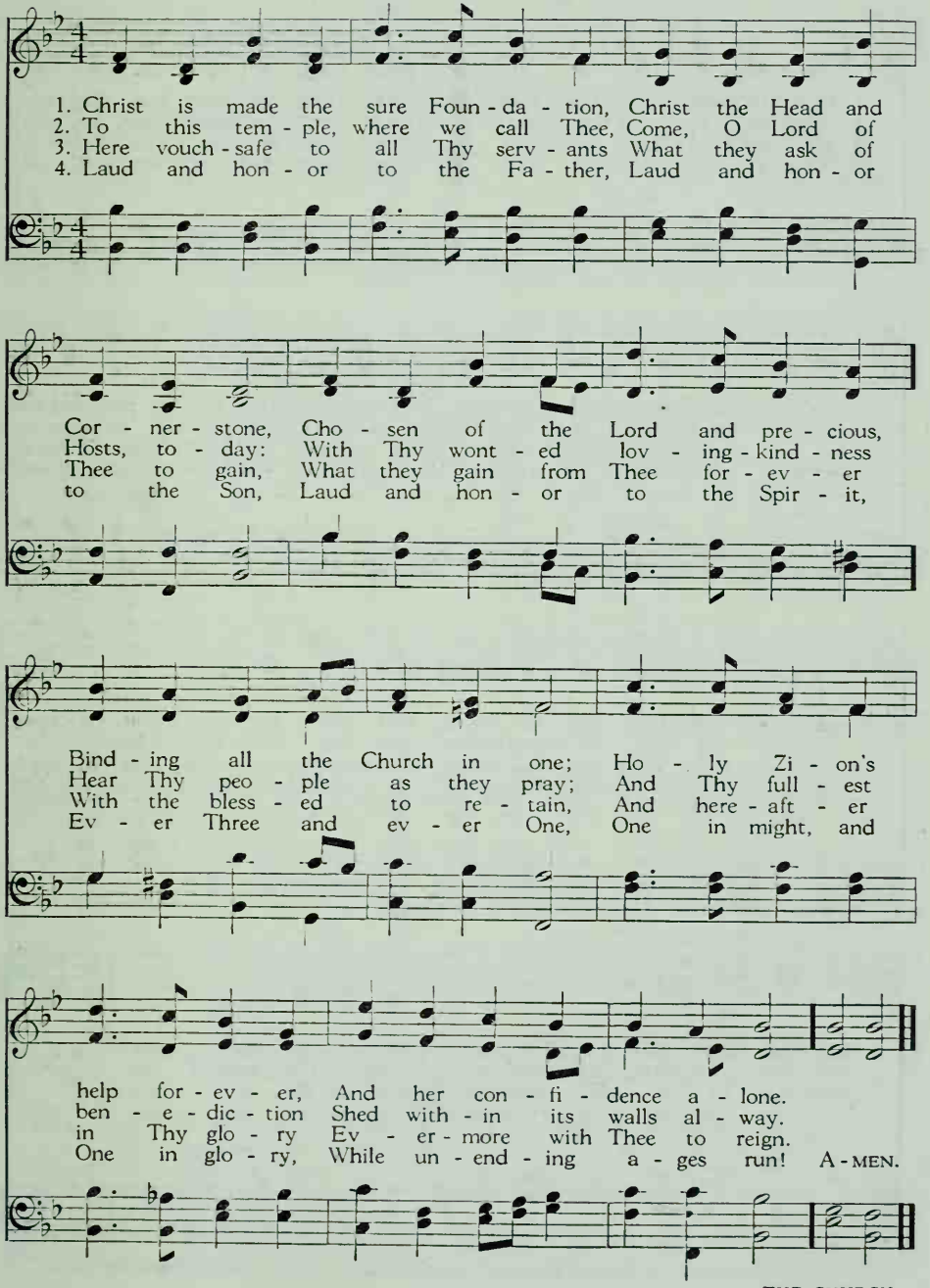
AURELIA: 7. 6. 7. 6. D.
Samuel S. Wesley, 1864



CHRIST IS MADE THE SURE FOUNDATION 341

Latin, 7th century
Trans. by John Mason Neale, 1851

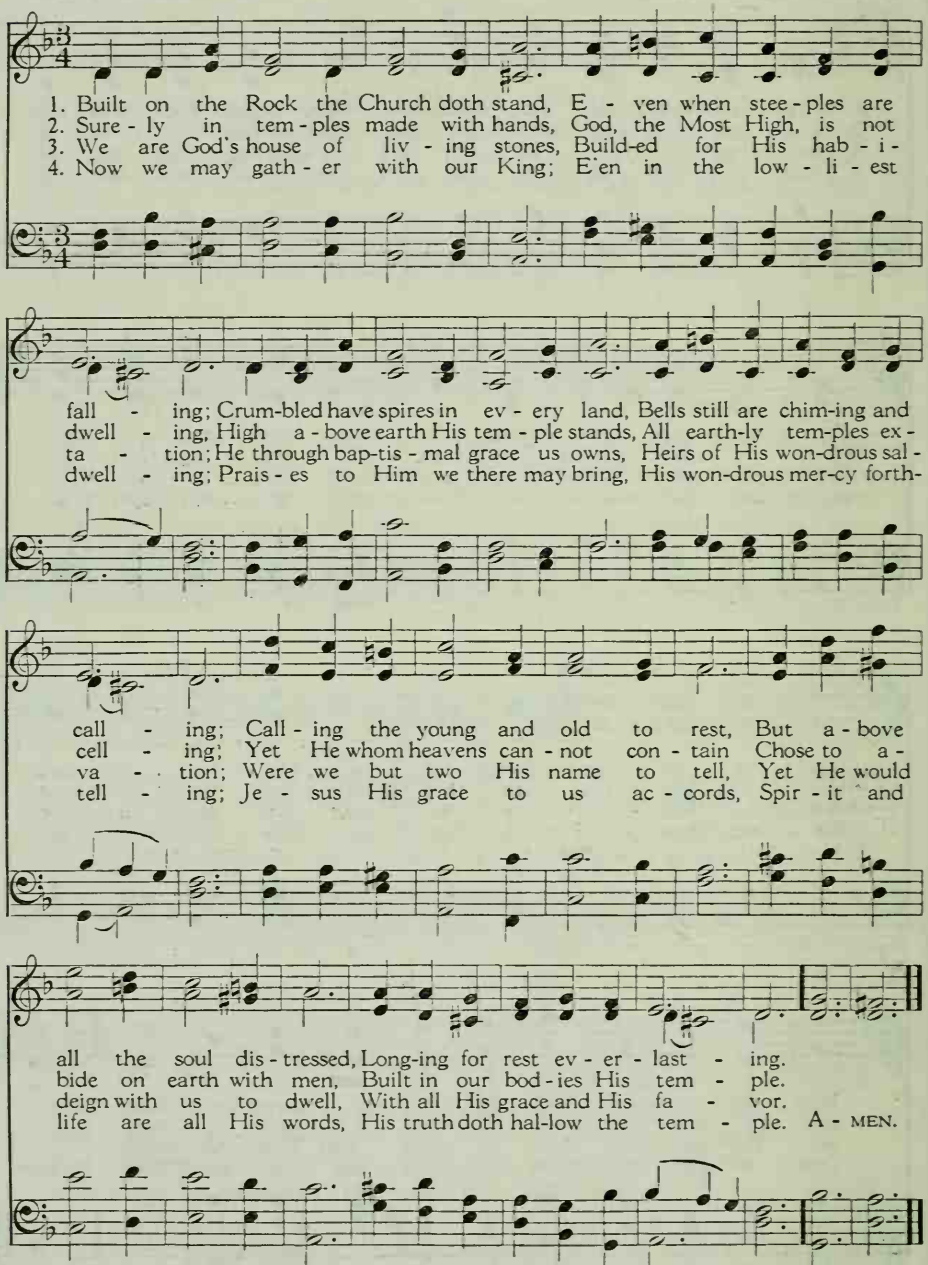
REGENT SQUARE: 8. 7. 8. 7. 8. 7.
Henry Smart, 1867



342 BUILT ON THE ROCK

Nicolai F. S. Grundtvig, 1837
Trans. by Carl Doving, 1909

BUILT ON THE ROCK: 8. 8. 8. 8. 8. 8. 8.
Ludvig M. Lindeman (1812-1887)



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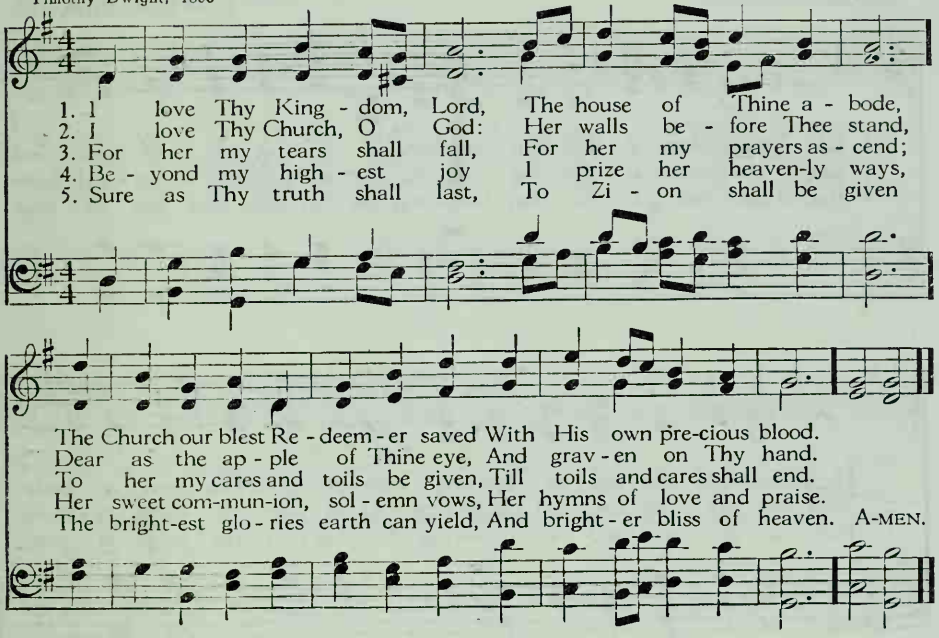
I LOVE THY KINGDOM, LORD 343

From Psalm 137
Timothy Dwight, 1800

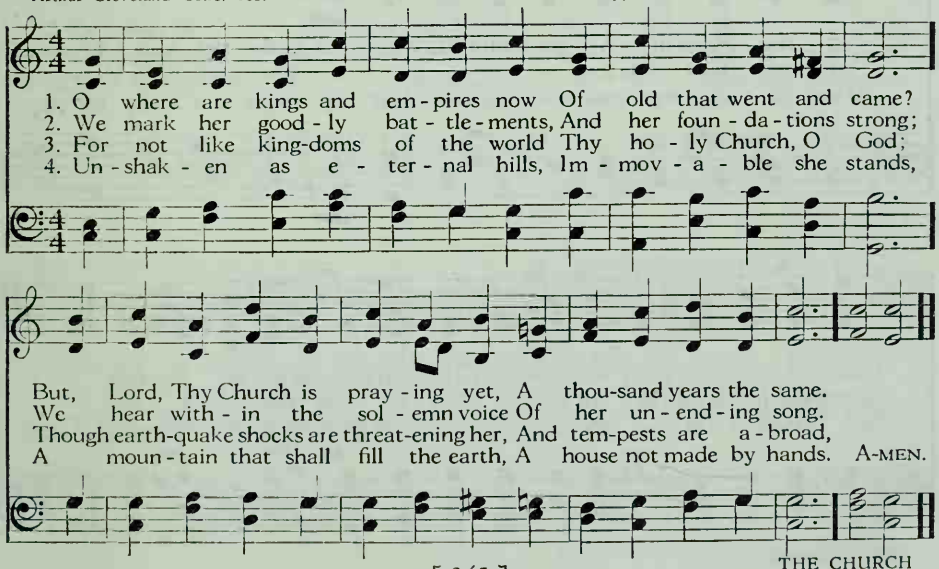
ST. THOMAS: S. M.
Williams' Psalmody, 1770



O WHERE ARE KINGS AND EMPIRES NOW 344

Arthur Cleveland Coxe, 1839

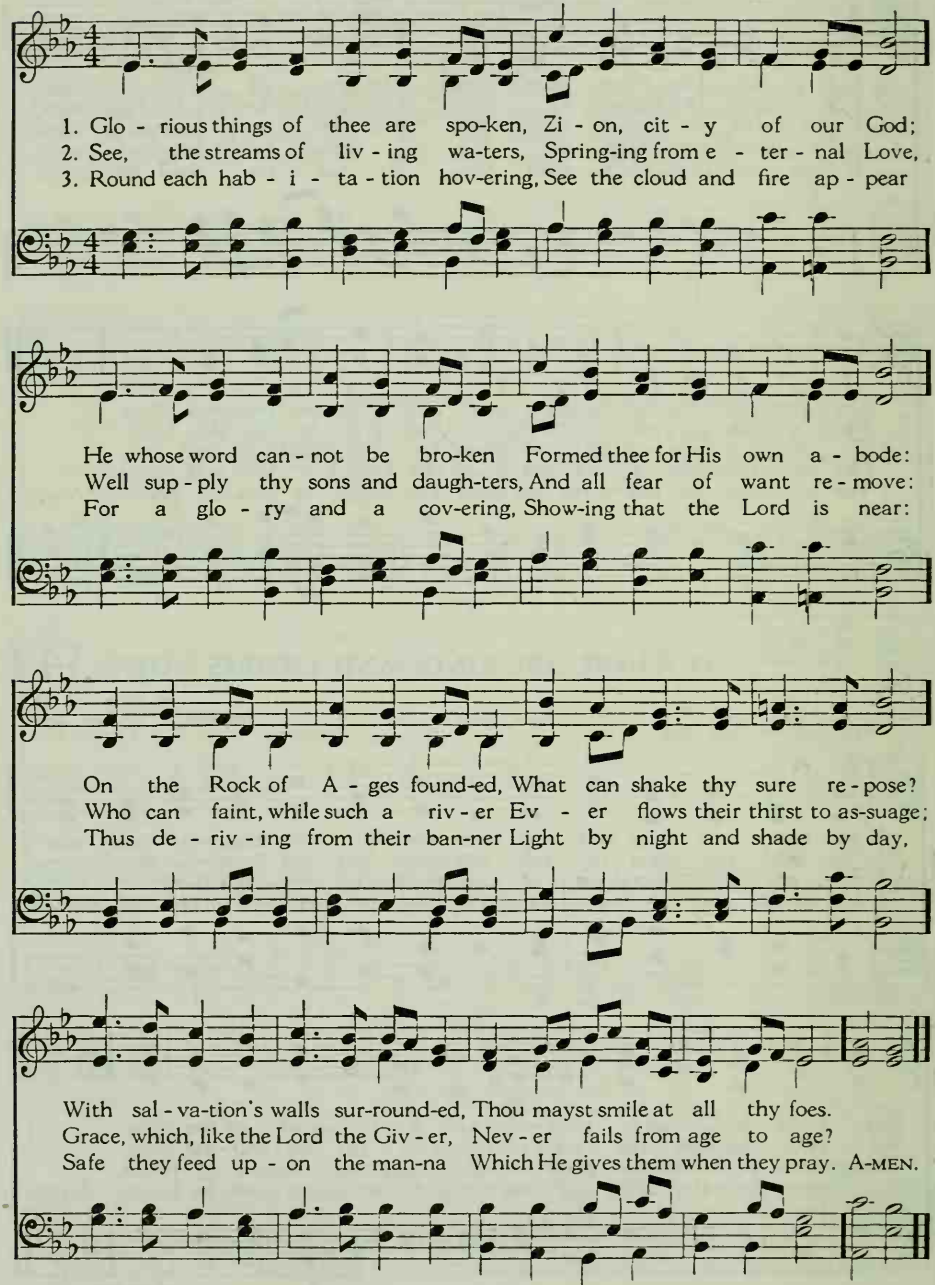
ST. ANNE: C. M.
Ascribed to William Croft
Supplement to the New Version, 1708



345 GLORIOUS THINGS OF THEE ARE SPOKEN

From Psalm 87
John Newton, 1779

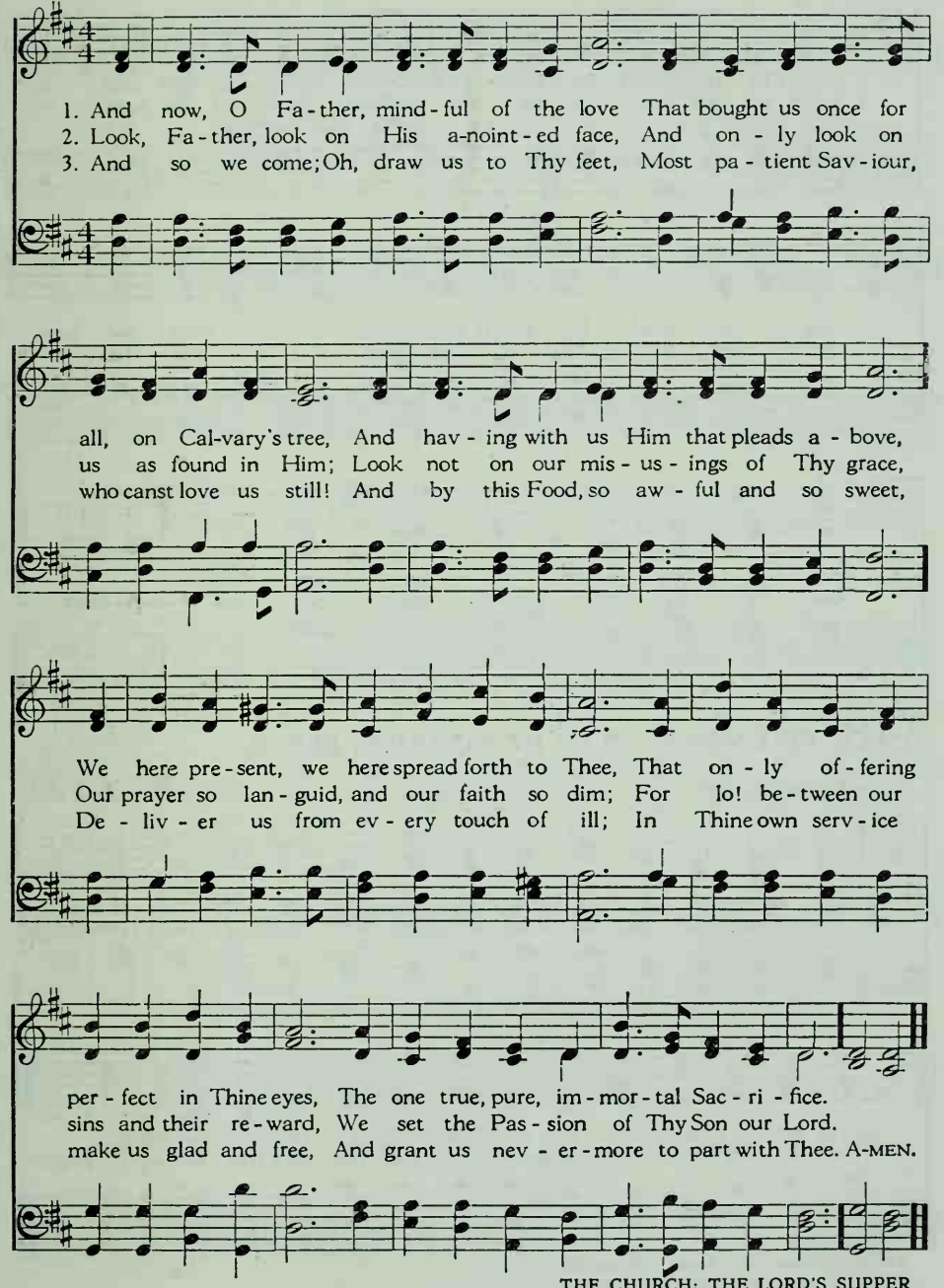
AUSTRIAN HYMN: 8. 7. 8. 7. D.
Franz Joseph Haydn, 1797



AND NOW, O FATHER, MINDFUL OF THE LOVE 346

William Bright, 1873

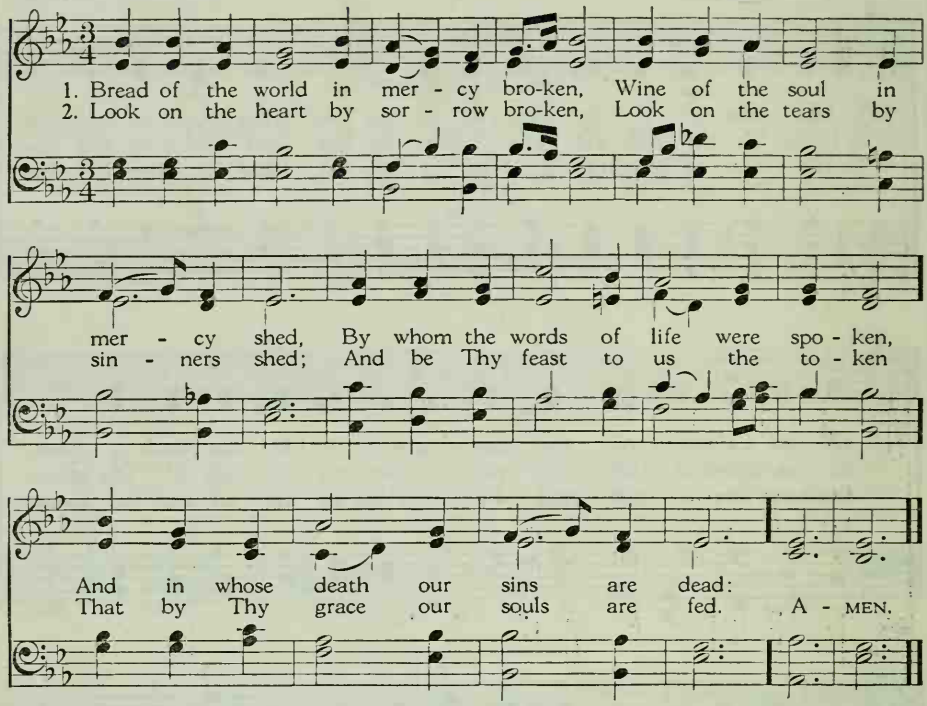
UNDE ET MEMORES: 10. 10. 10. 10. 10. 10.
William H. Monk, 1875



347 BREAD OF THE WORLD IN MERCY BROKEN

Reginald Heber, 1827

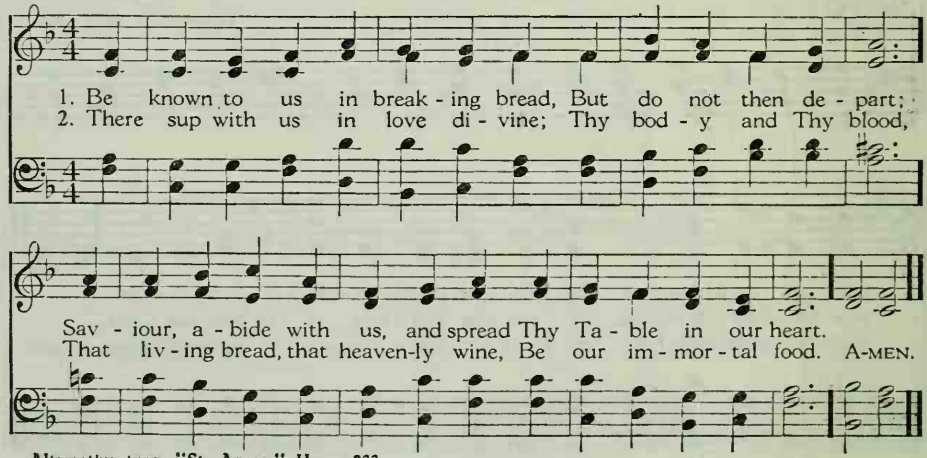
EUCHARISTIC HYMN: 9. 8. 9. 8.
John S. B. Hodges, 1868



348 BE KNOWN TO US IN BREAKING BREAD

James Montgomery, 1825

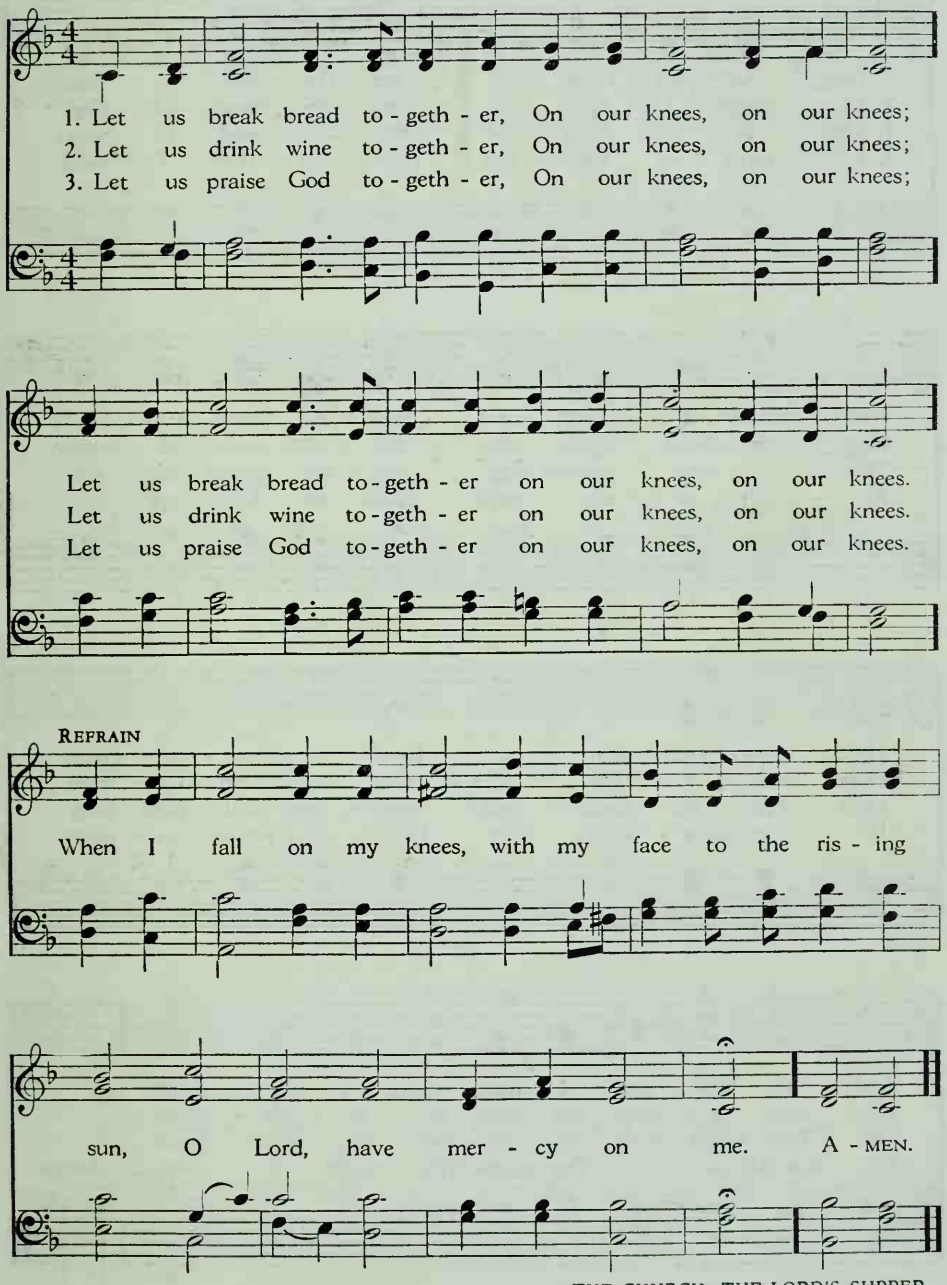
ST. FLAVIAN: C. M.
Day's Psalter, 1563



Alternative tune, "St. Agnes," Hymn 233.

COMMUNION SPIRITUAL: 7. 3. 7. 3. with Refrain
Calhoun melody

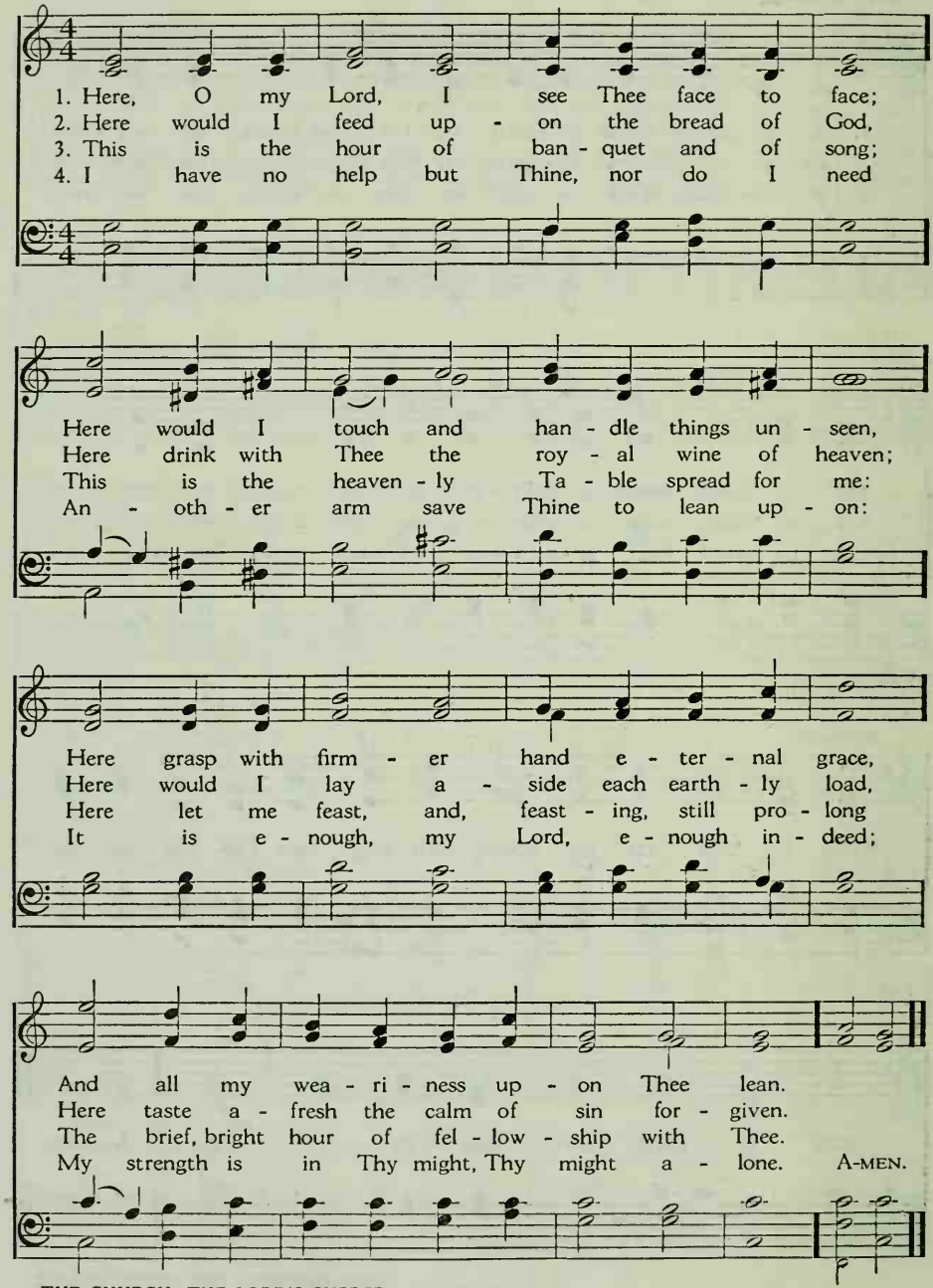
Negro spiritual



350 HERE, O MY LORD, I SEE THEE FACE TO FACE

Horatius Bonar, 1855

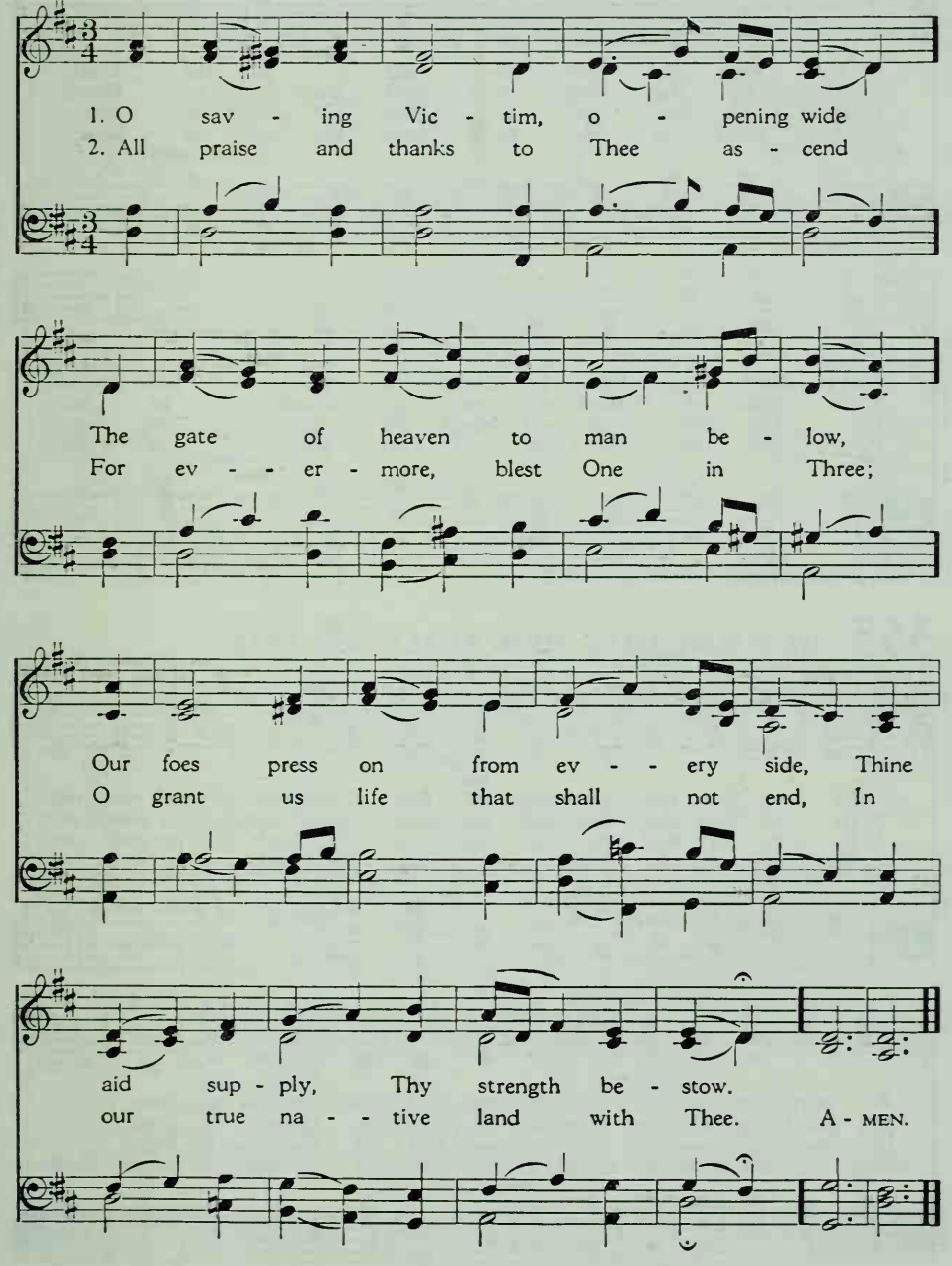
MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870



O SAVING VICTIM 351

Thomas Aquinas, 1263
Trans. by Edward Caswall, 1849; alt.

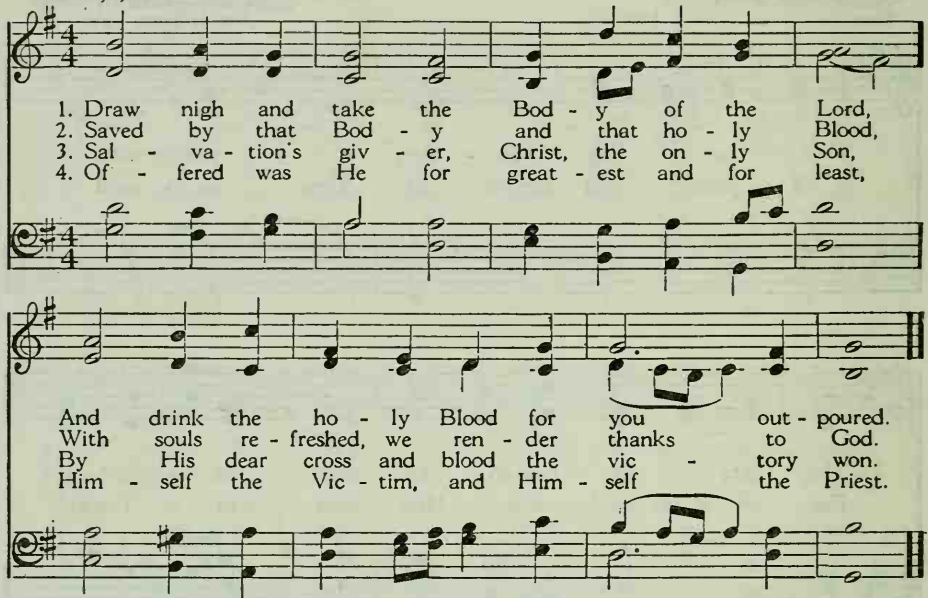
ST. VINCENT: L. M.
Sigismund Neukomm (1779-1858)
Arr. by James Uglow, 1868



352 DRAW NIGH AND TAKE THE BODY OF THE LORD

Trans. by John Mason Neale, 1851; alt.

LAMMAS: 10. 10.
Arthur H. Brown, 1868

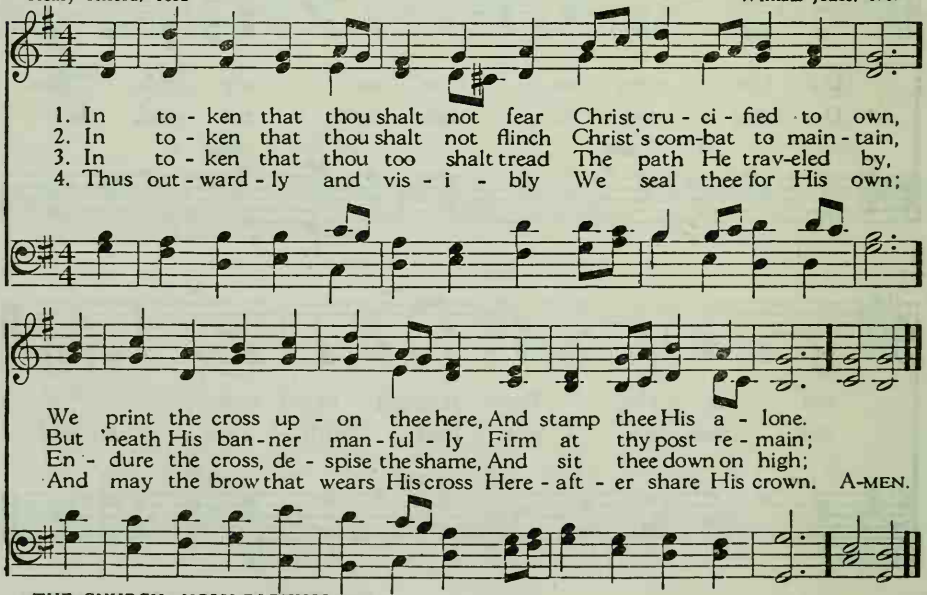


THE CHURCH: THE LORD'S SUPPER

353 IN TOKEN THAT THOU SHALT NOT FEAR

Henry Alford, 1832

ST. STEPHEN: C. M.
William Jones, 1789

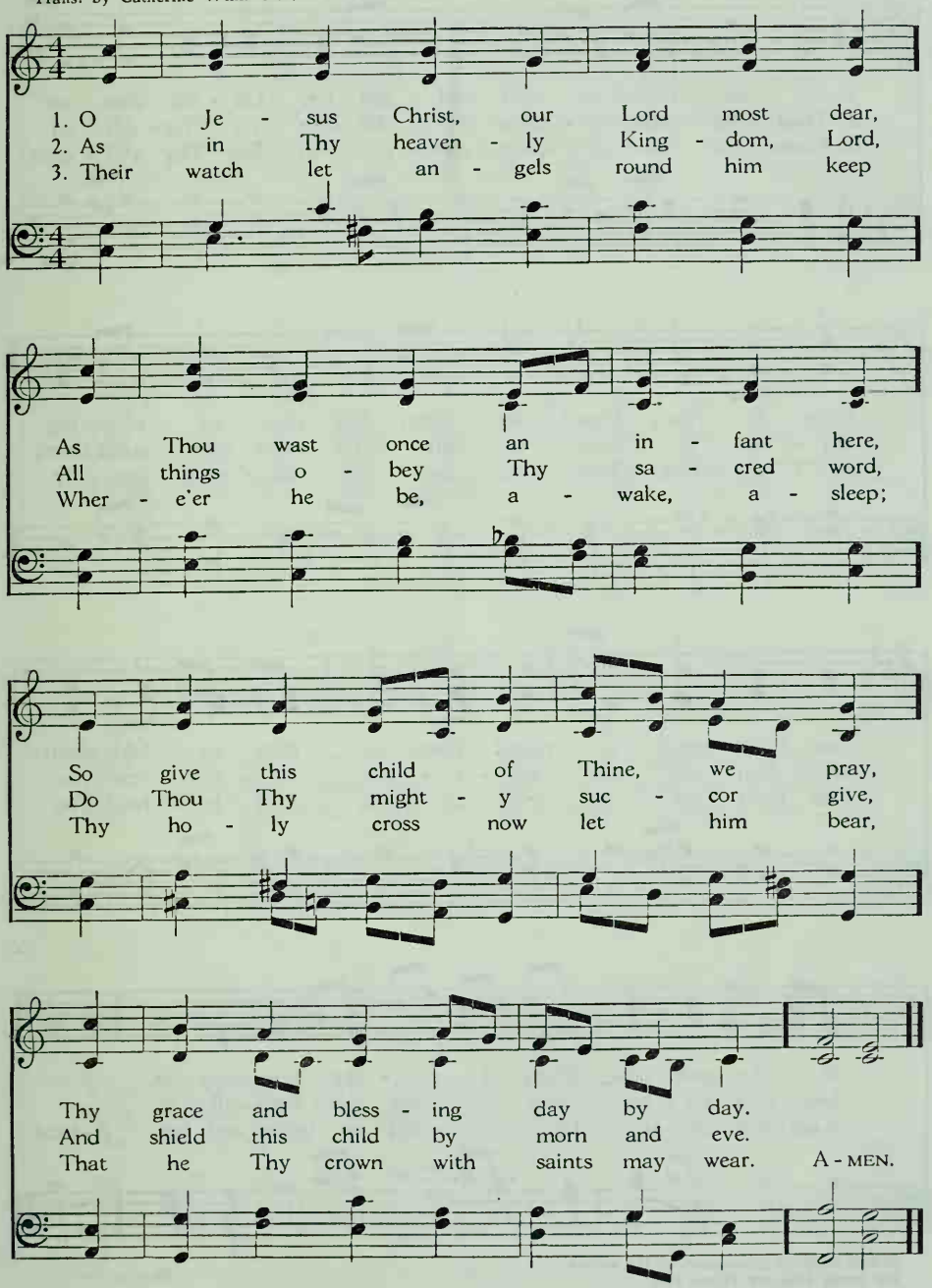


THE CHURCH: HOLY BAPTISM

O JESUS CHRIST, OUR LORD MOST DEAR 354

Heinrich von Laufenberg (c. 1385-1460)
Trans. by Catherine Winkworth, 1869; alt.

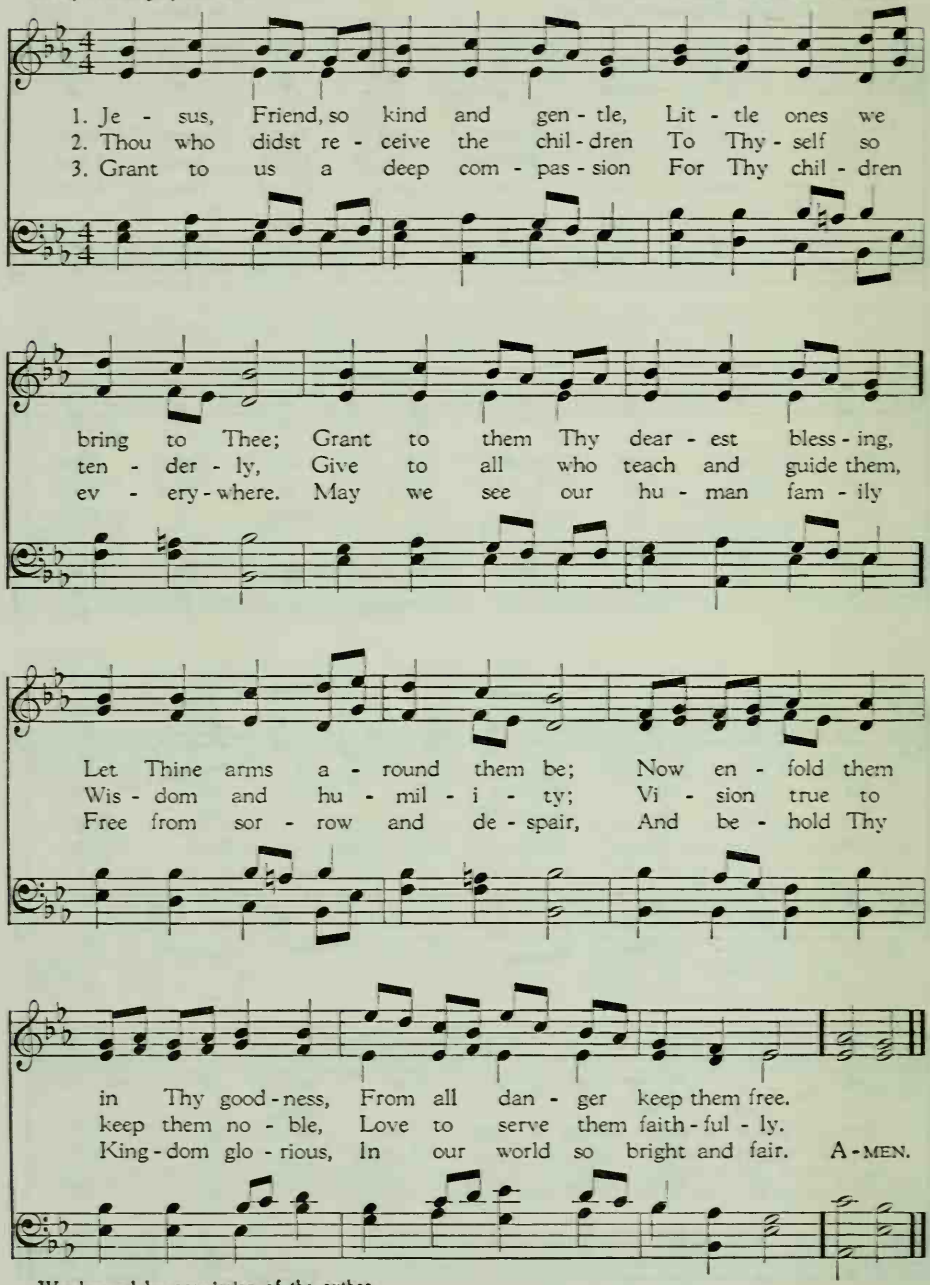
VOM HIMMEL HOCH: L. M.
Geistliche Lieder, Leipzig, 1539



355 JESUS, FRIEND, SO KIND AND GENTLE

Philip E. Gregory, 1948

SICILIAN MARINERS: 8. 7. 8. 7. 8. 7.
Arr. from a Sicilian melody



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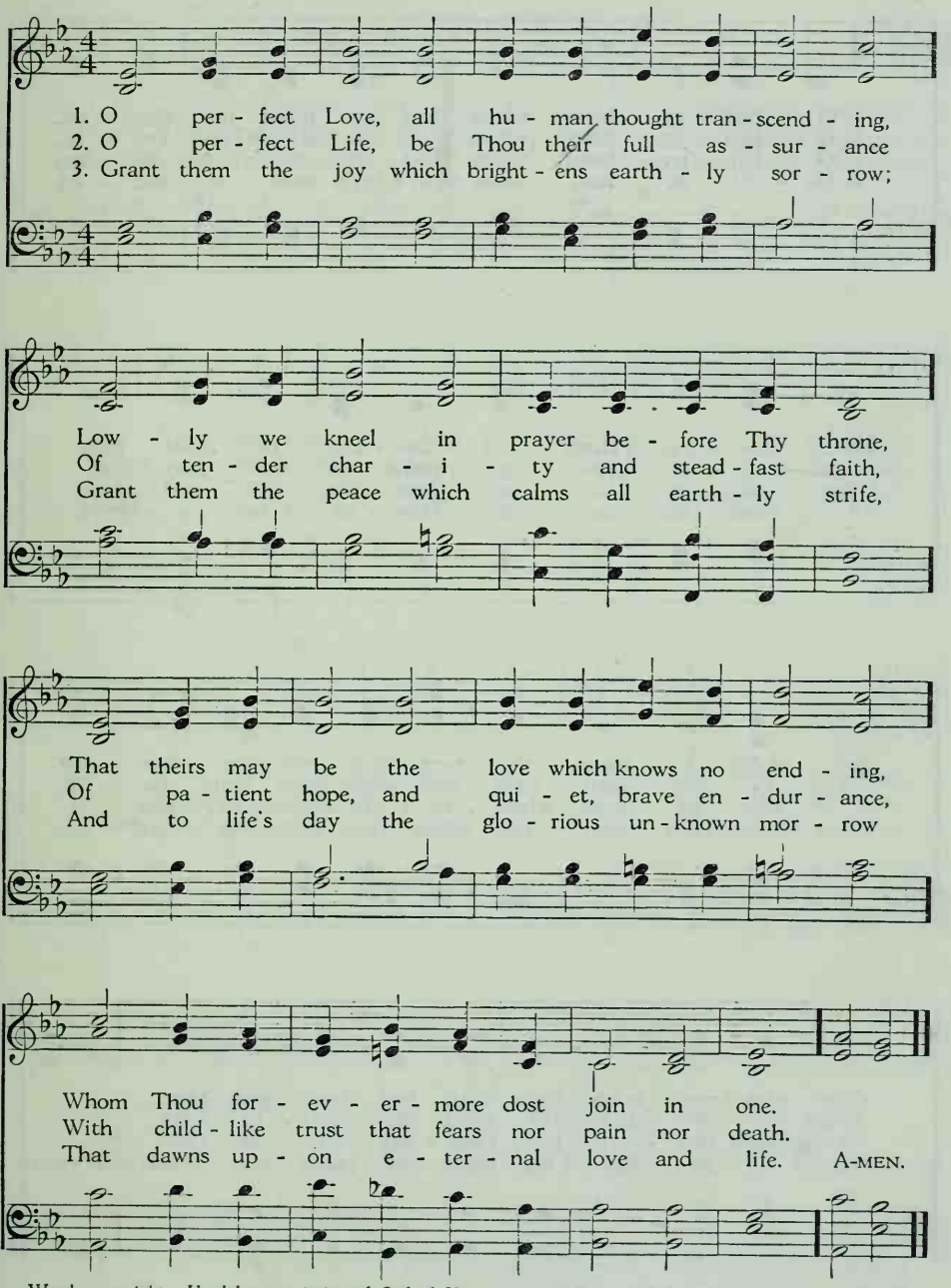
For lower key, see Hymn 135.

O PERFECT LOVE, ALL HUMAN THOUGHT TRANSCENDING 356

Dorothy Frances Gurney, 1883

PERFECT LOVE: 11. 10. 11. 10.
Joseph Barnby, 1889



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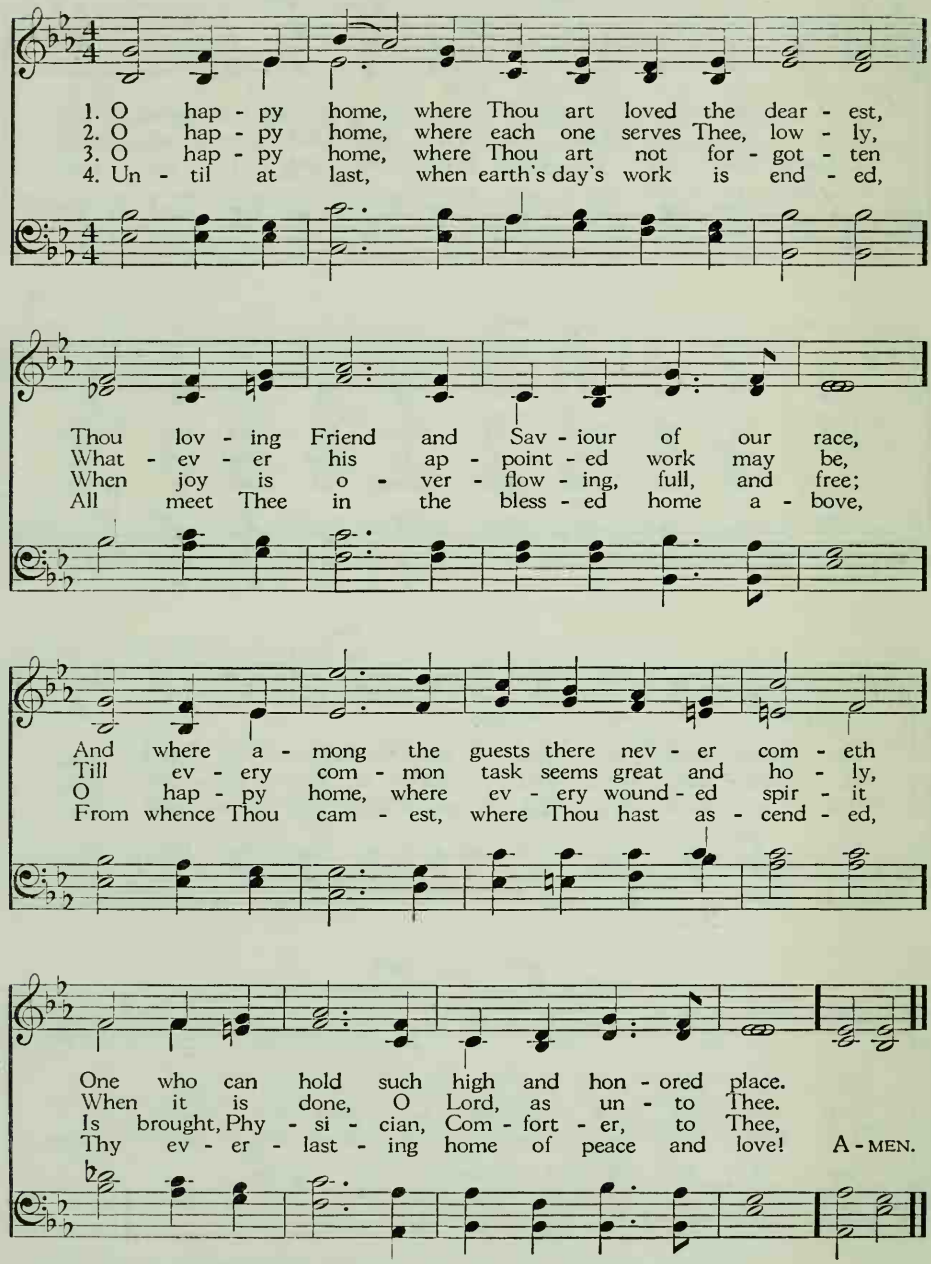
357 O HAPPY HOME, WHERE THOU ART LOVED

Karl J. P. Spitta, 1833
Trans. by Sarah B. Findlater, 1858; alt.

CONSOLATION (Mendelssohn): 11. 10. 11. 10.
Felix Mendelssohn (1809-1847)



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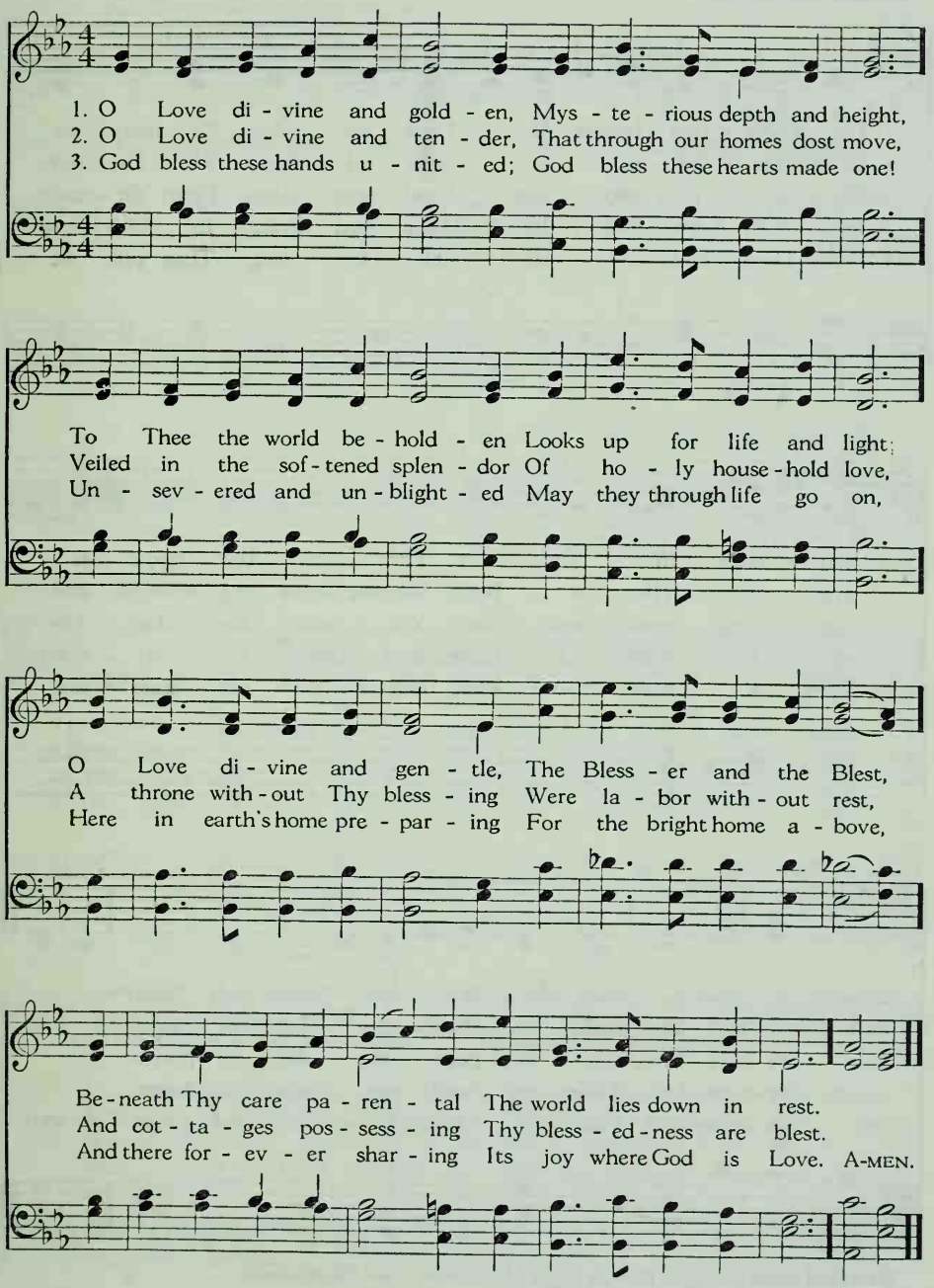
O LOVE DIVINE AND GOLDEN 358

John S. B. Monsell, 1866

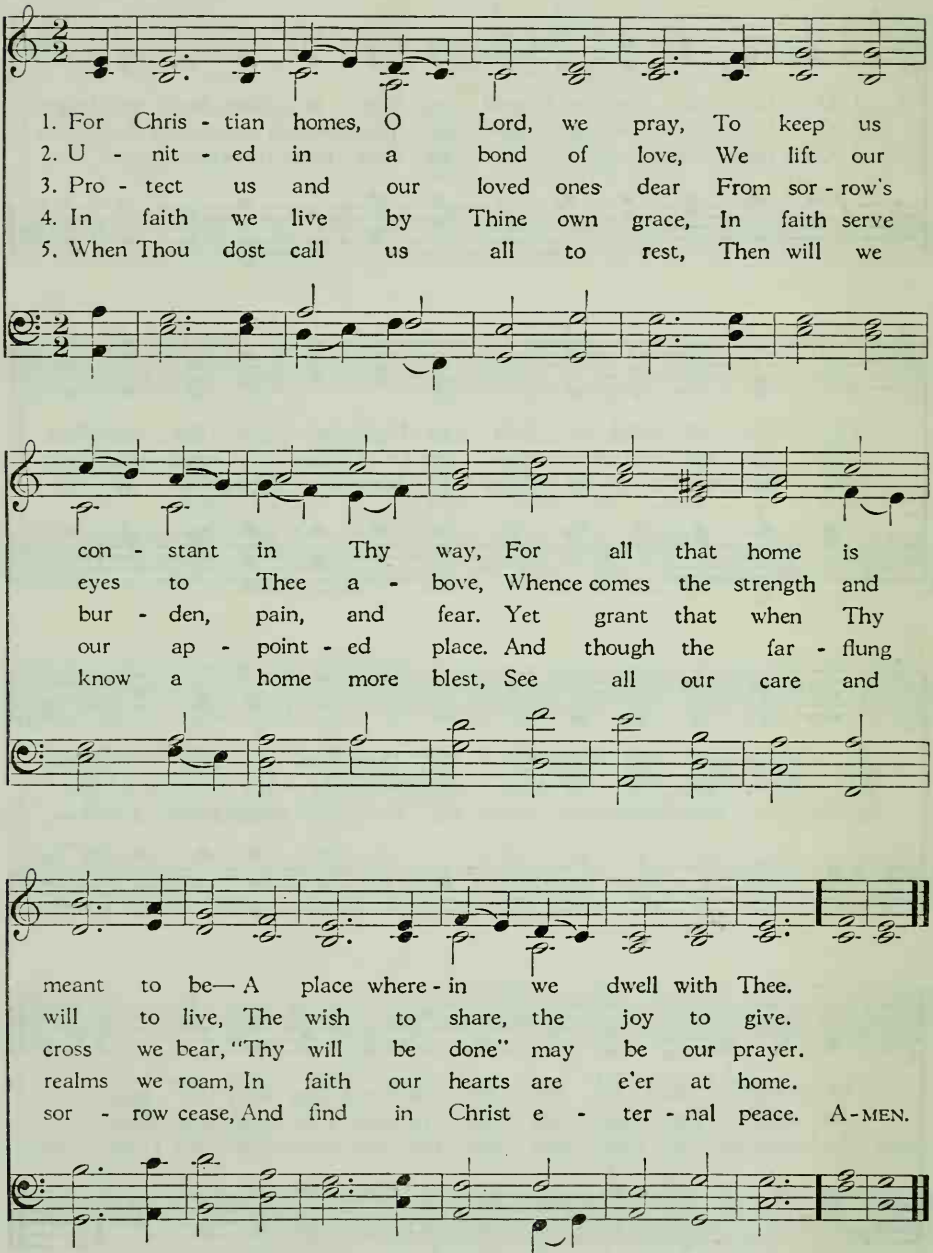
BLAIRGOWRIE: 7. 6. 7. 6. D.
John B. Dykes, 1872



359 FOR CHRISTIAN HOMES, O LORD, WE PRAY

Richard S. Armstrong, 1957

DUTCHER: L. M.
Melody by John Sloat, 1957
Har. by David Hugh Jones, 1957



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ALL THINGS BRIGHT AND BEAUTIFUL 360

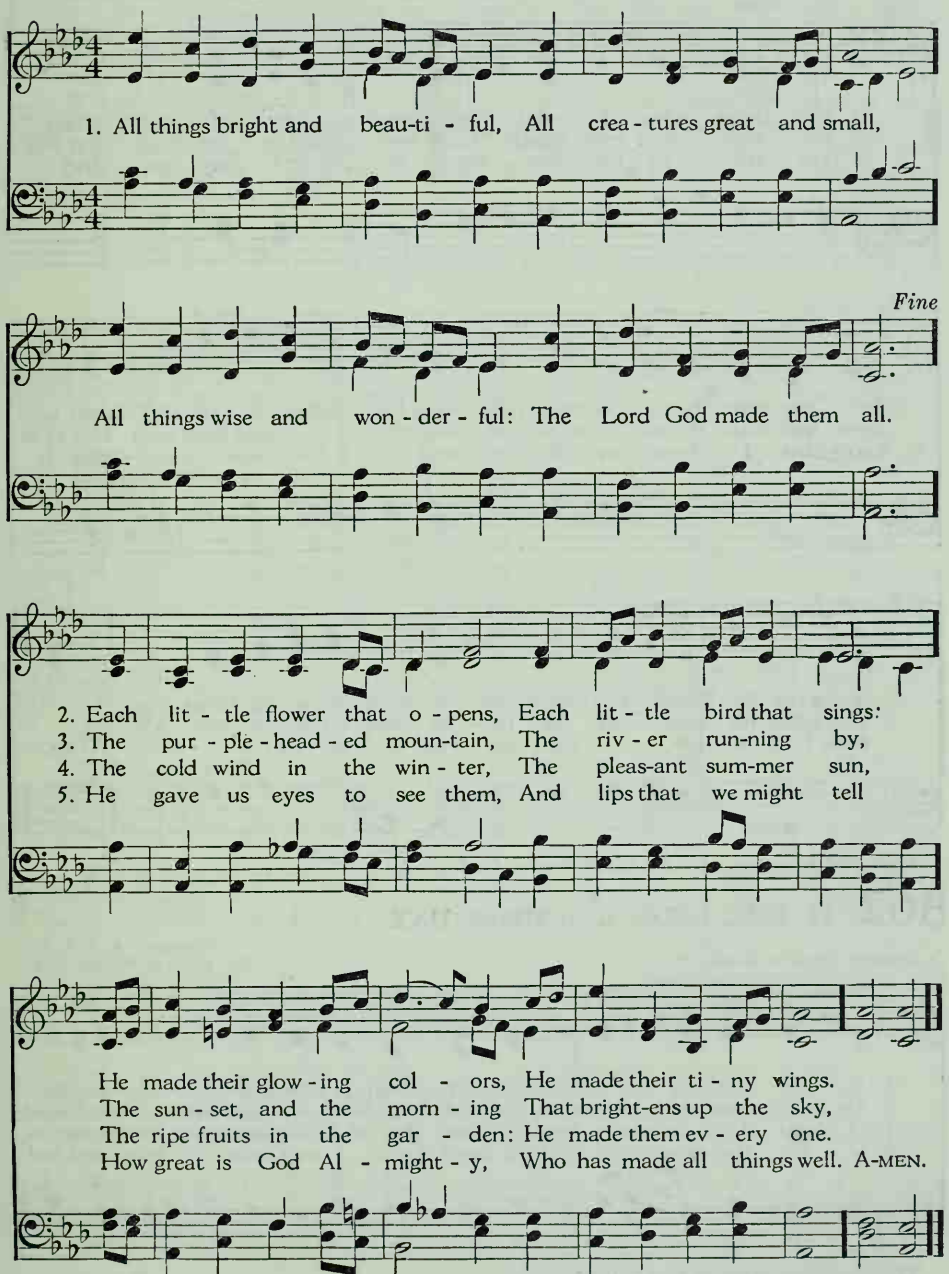
Cecil Frances Alexander, 1848

In unison

Stanza 1 to be sung as refrain after stanzas 2 to 5

ROYAL OAK: 7. 6. 7. 6. with Refrain

Traditional English melody

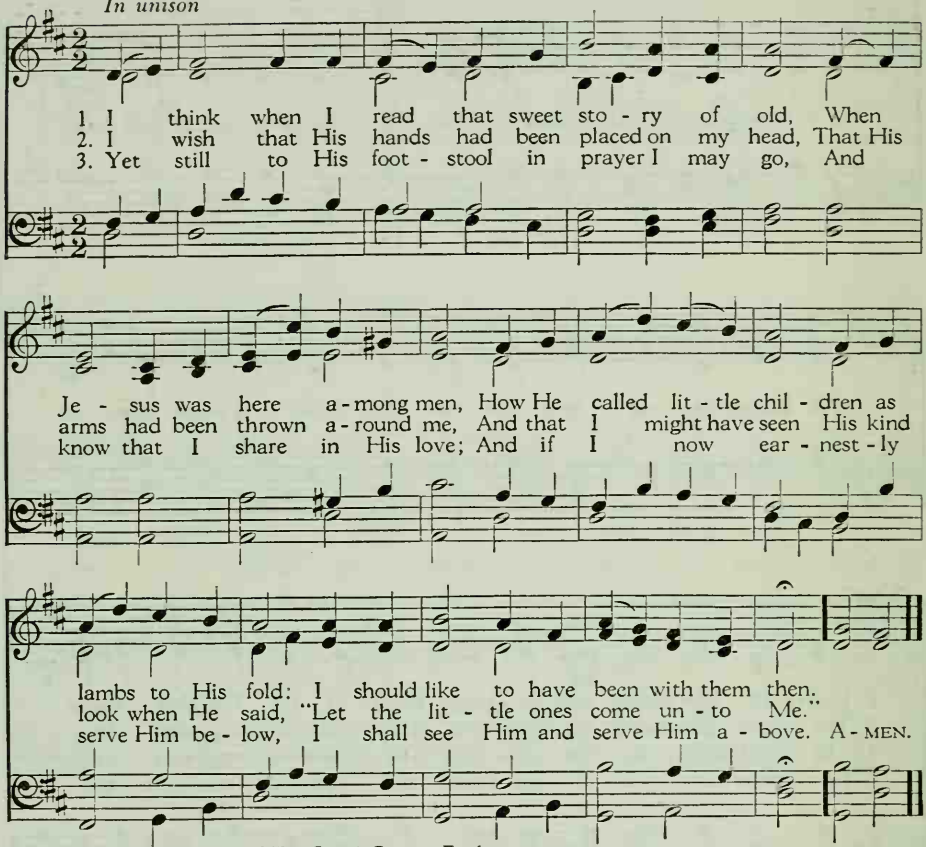


361 I THINK WHEN I READ THAT SWEET STORY OF OLD

Jemima Luke, 1841; alt.

LUKE (SWEET STORY): Irregular
Greek melody
Arr. by William B. Bradbury, 1859
Har. by Charles Winfred Douglas, 1918

In unison



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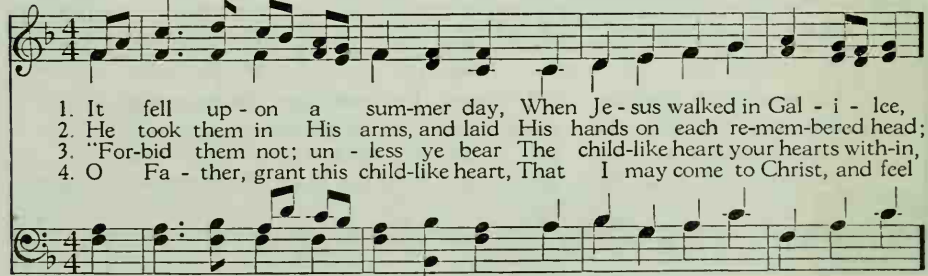
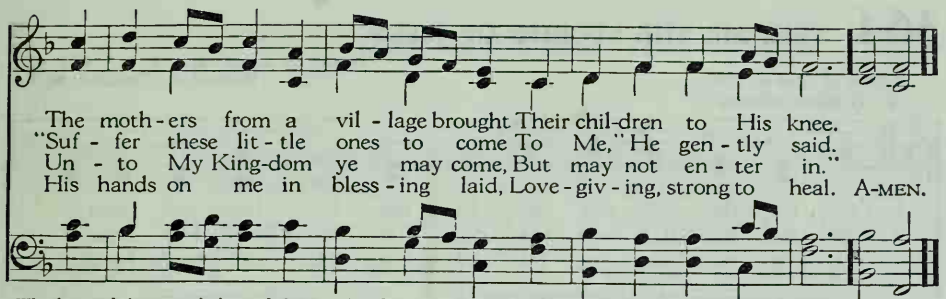
362 IT FELL UPON A SUMMER DAY

Stopford Augustus Brooke, 1881

CHILDHOOD: 8. 8. 8. 6.
University of Wales, 1923





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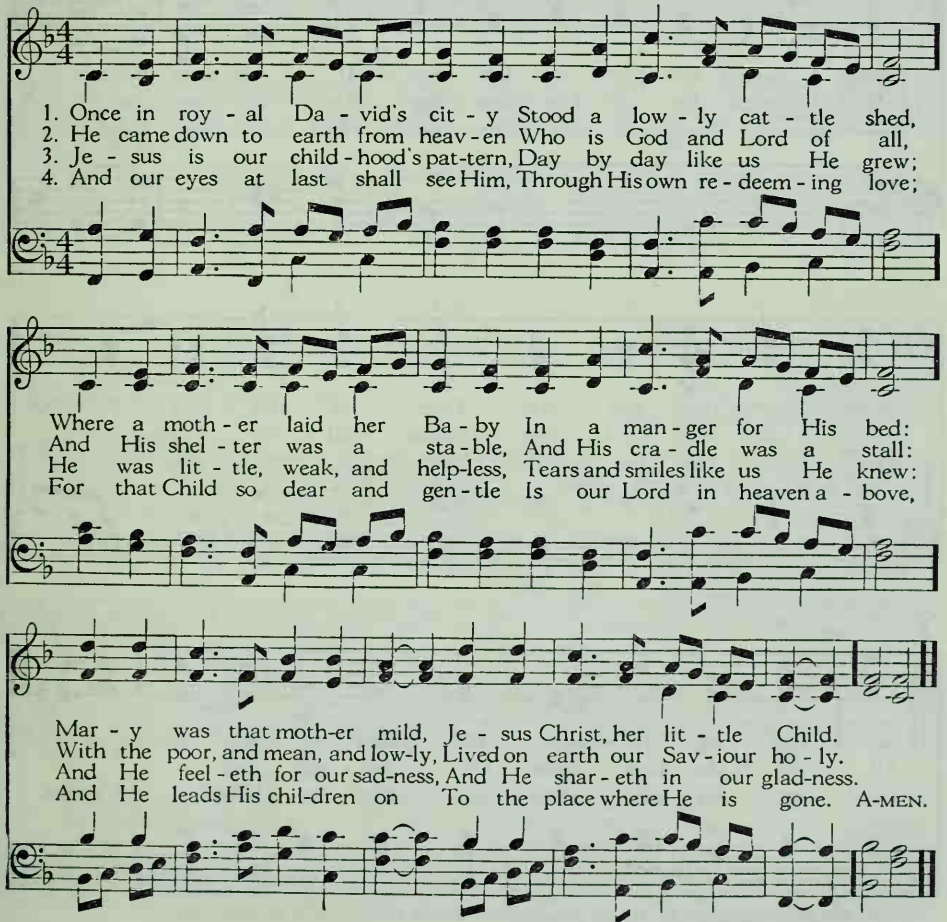
ONCE IN ROYAL DAVID'S CITY 363

Cecil Frances Alexander, 1848

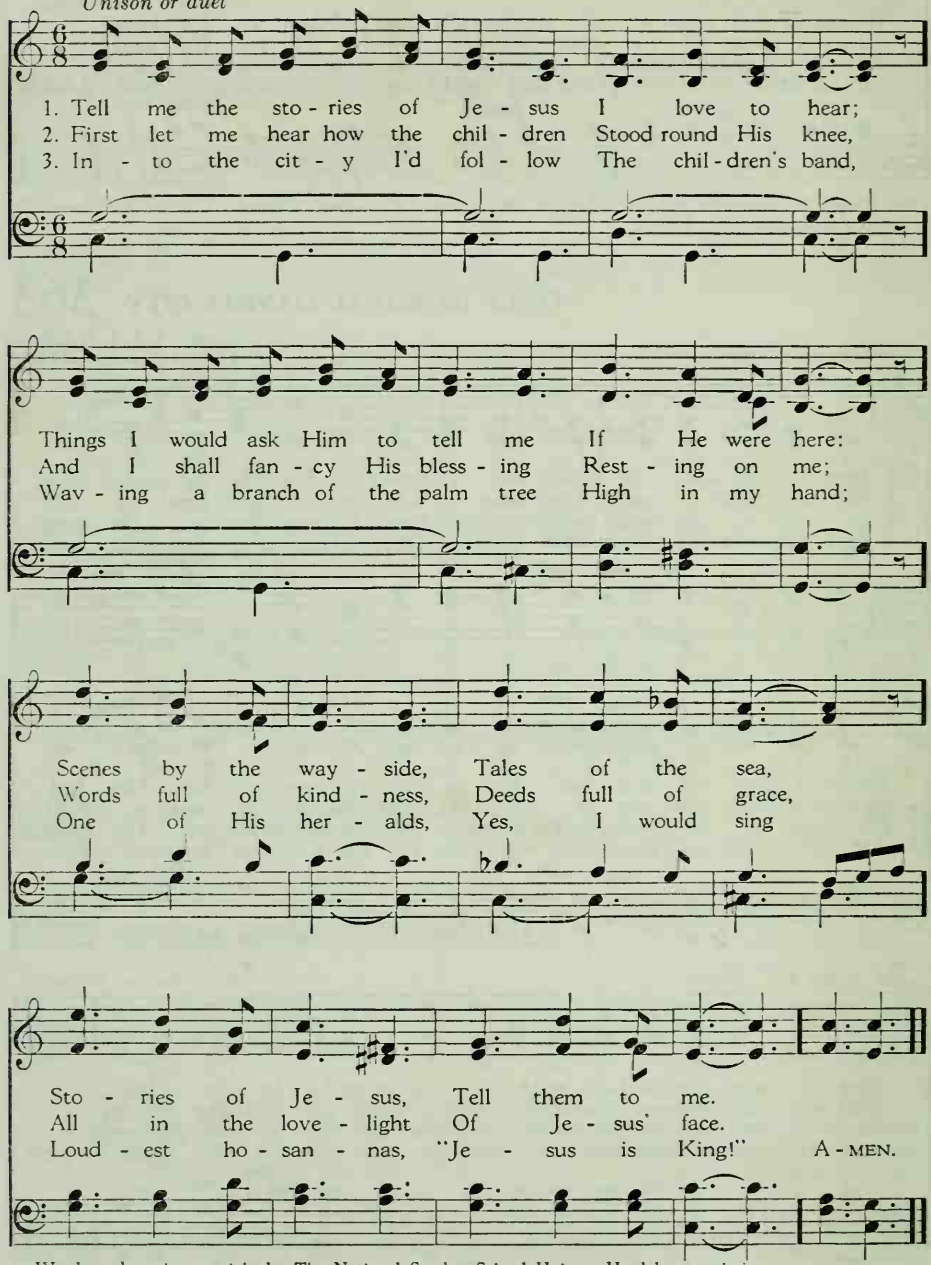
IRBY: 8. 7. 8. 7. 8. 7.
Henry J. Gauntlett, 1849



364 TELL ME THE STORIES OF JESUS

William H. Parker, 1885
Unison or duet

STORIES OF JESUS: 8. 4. 8. 4. 5. 4. 5. 4.
Frederic A. Challinor, 1905



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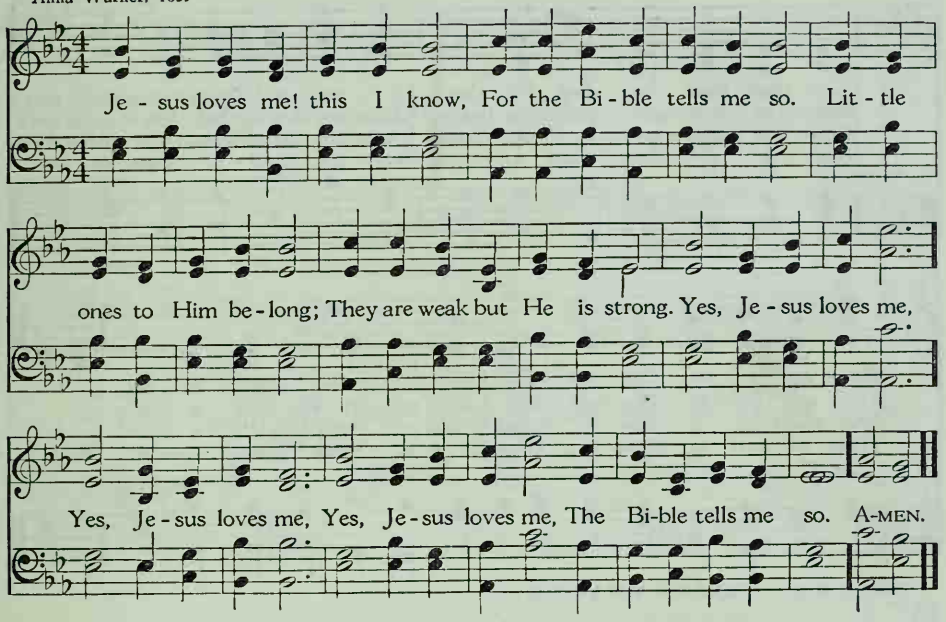
JESUS LOVES ME! THIS I KNOW 365

WARNER: 7. 7. 7. 7. 5. 5. 5. 6.
William B. Bradbury, 1861

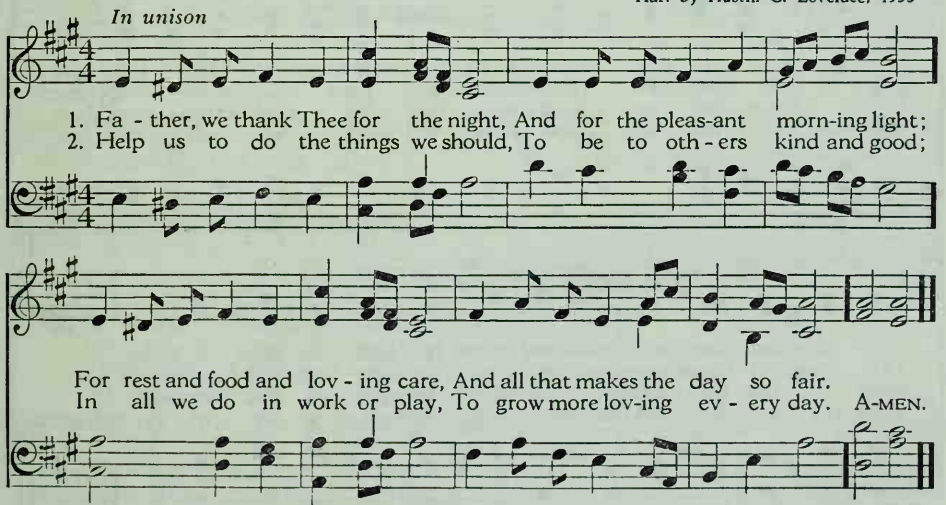
Anna Warner, 1859



FATHER, WE THANK THEE FOR THE NIGHT 366

Ascribed to Rebecca J. Weston, 1885

ONSLOW: L. M.
Daniel Batchellor, 1885
Har. by Austin C. Lovelace, 1953



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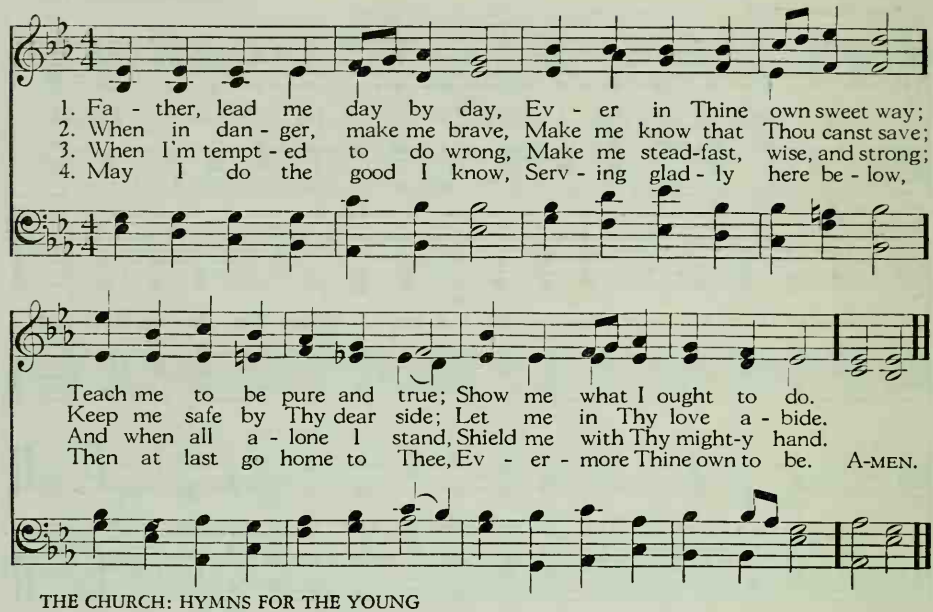
367 FATHER, LEAD ME DAY BY DAY

John Page Hopps, 1877

POSEN: 7. 7. 7. 7.
Georg C. Strattner, 1691

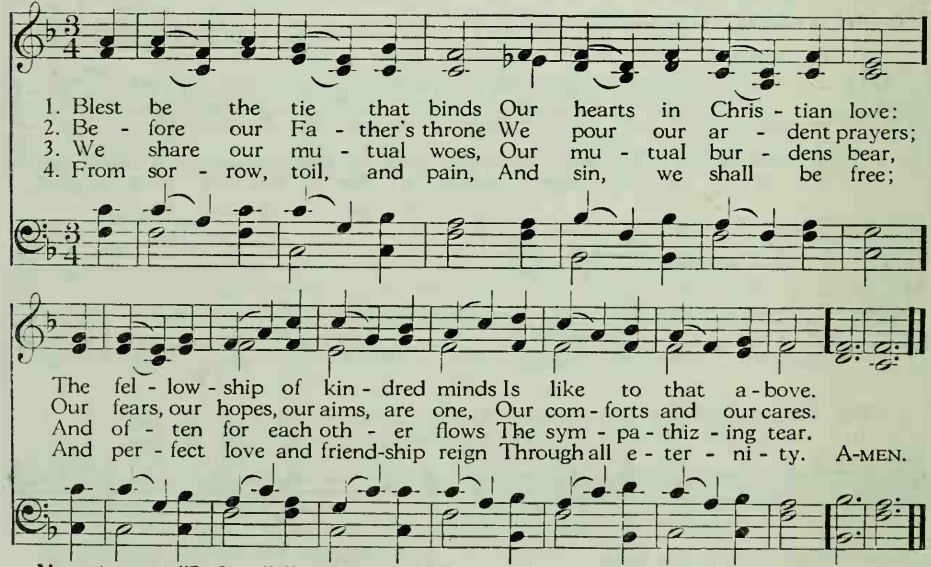


THE CHURCH: HYMNS FOR THE YOUNG

368 BLEST BE THE TIE THAT BINDS

John Fawcett, 1782

DENNIS: S. M.
Hans G. Nägeli (1773-1836)
Arr. by Lowell Mason, 1845

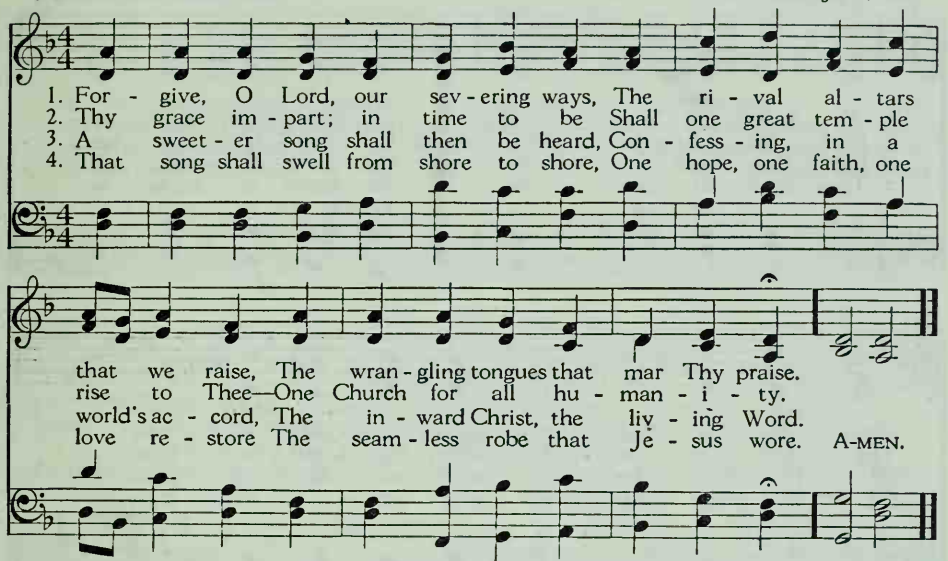


Alternative tune, "Boylston," Hymn 260.

FORGIVE, O LORD, OUR SEVERING WAYS 369

John Greenleaf Whittier, 1883; alt.

O MENSCH SIEH: 8. 8. 8.
Bohemian Brethren's *Gesangbuch*, 1566



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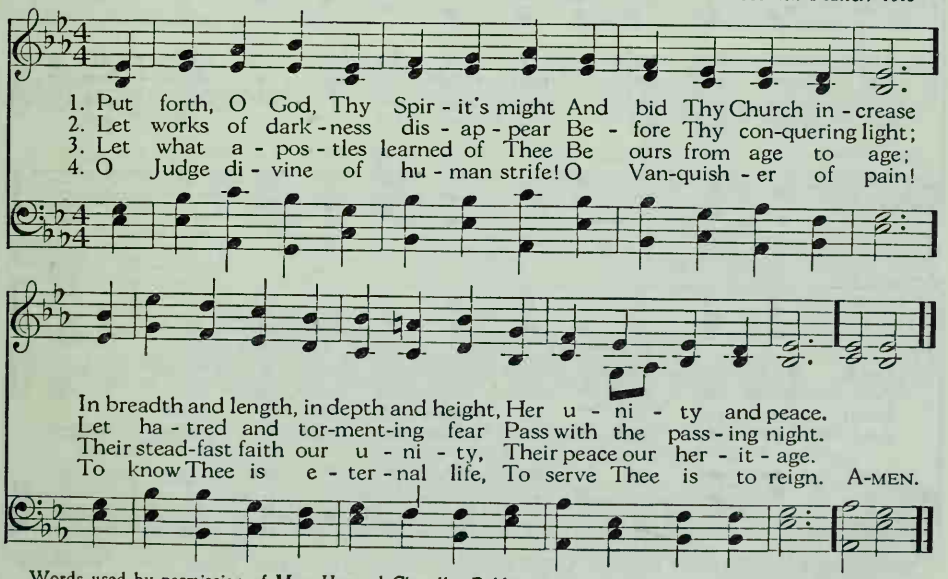
PUT FORTH, O GOD, THY SPIRIT'S MIGHT 370

Howard Chandler Robbins, 1937

DUNDEE (FRENCH): C. M.
Scottish Psalter, 1615



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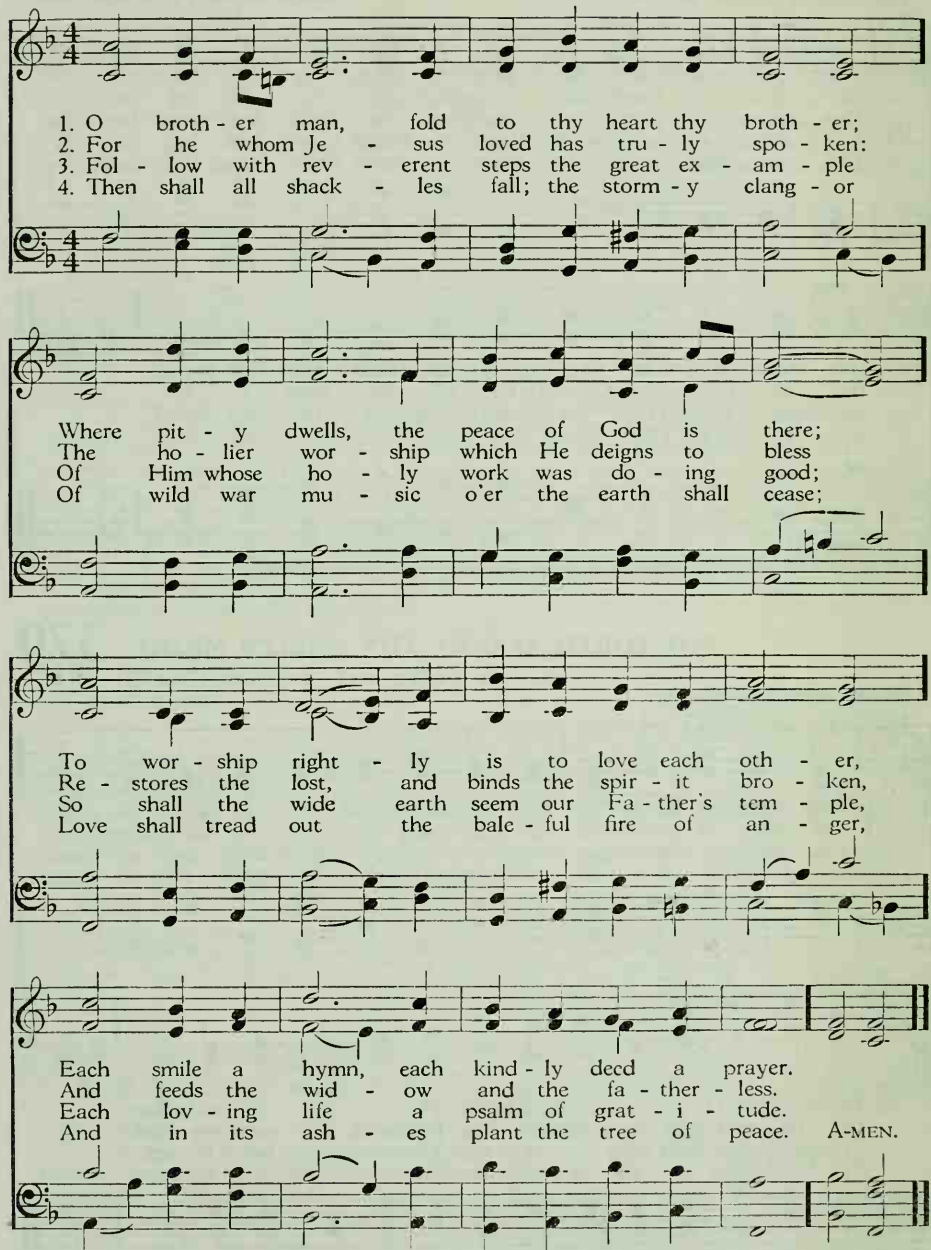
371 O BROTHER MAN

John Greenleaf Whittier, 1848

WELWYN: 11. 10. 11. 10.
Alfred Scott-Gatty, 1902



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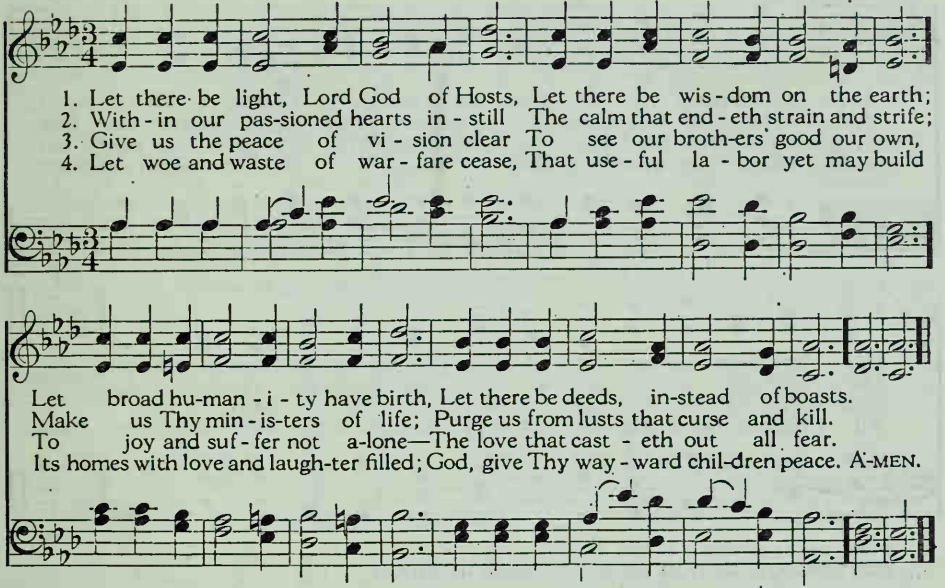
LET THERE BE LIGHT, LORD GOD OF HOSTS 372

William Merrill Vories, 1908

PENTECOST: L. M.
William Boyd, c. 1864



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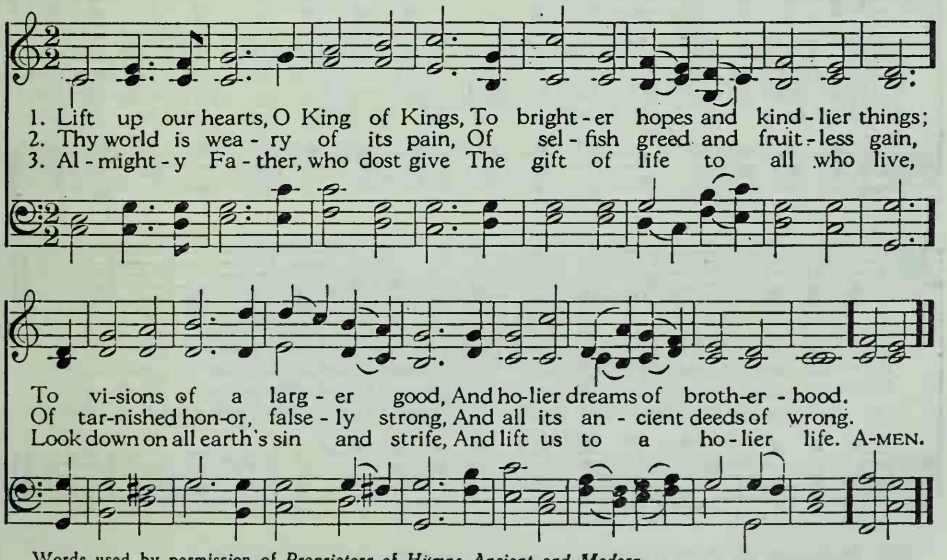
LIFT UP OUR HEARTS, O KING OF KINGS 373

John H. B. Masterman (1867-1933); alt.

TRURO: L. M.
T. Williams' *Psalmodia Evangelica*, 1789



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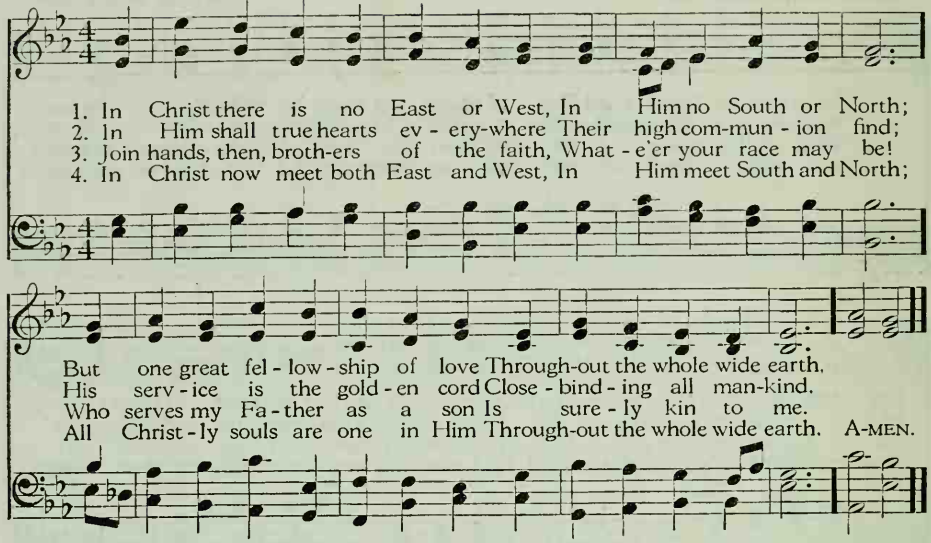
374 IN CHRIST THERE IS NO EAST OR WEST

John Oxenham, 1908

ST. PETER: C. M.
Alexander R. Reinagle, c. 1830



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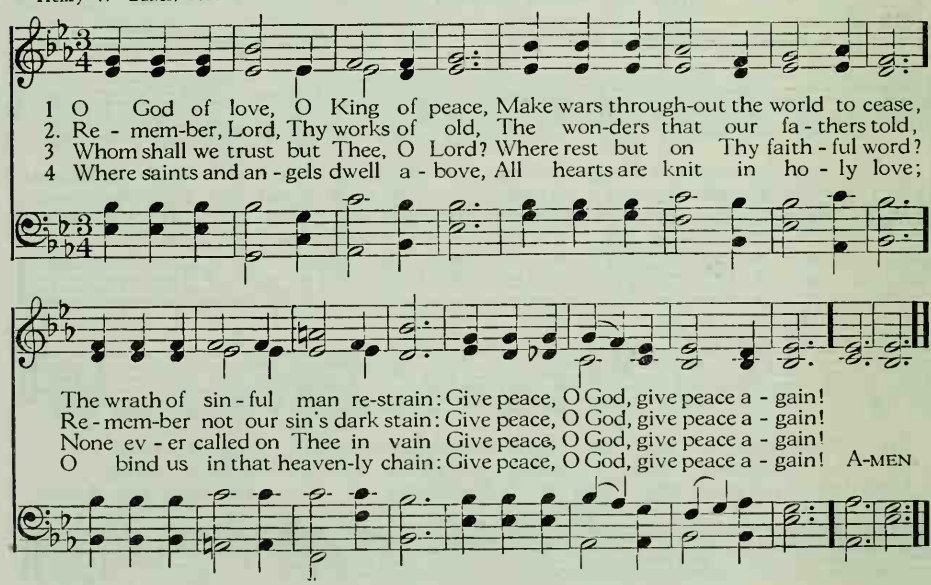
THE KINGDOM OF GOD ON EARTH: BROTHERHOOD

375 O GOD OF LOVE, O KING OF PEACE

Henry W Baker, 1861

QUEBEC L M.
Henry Baker, 1854



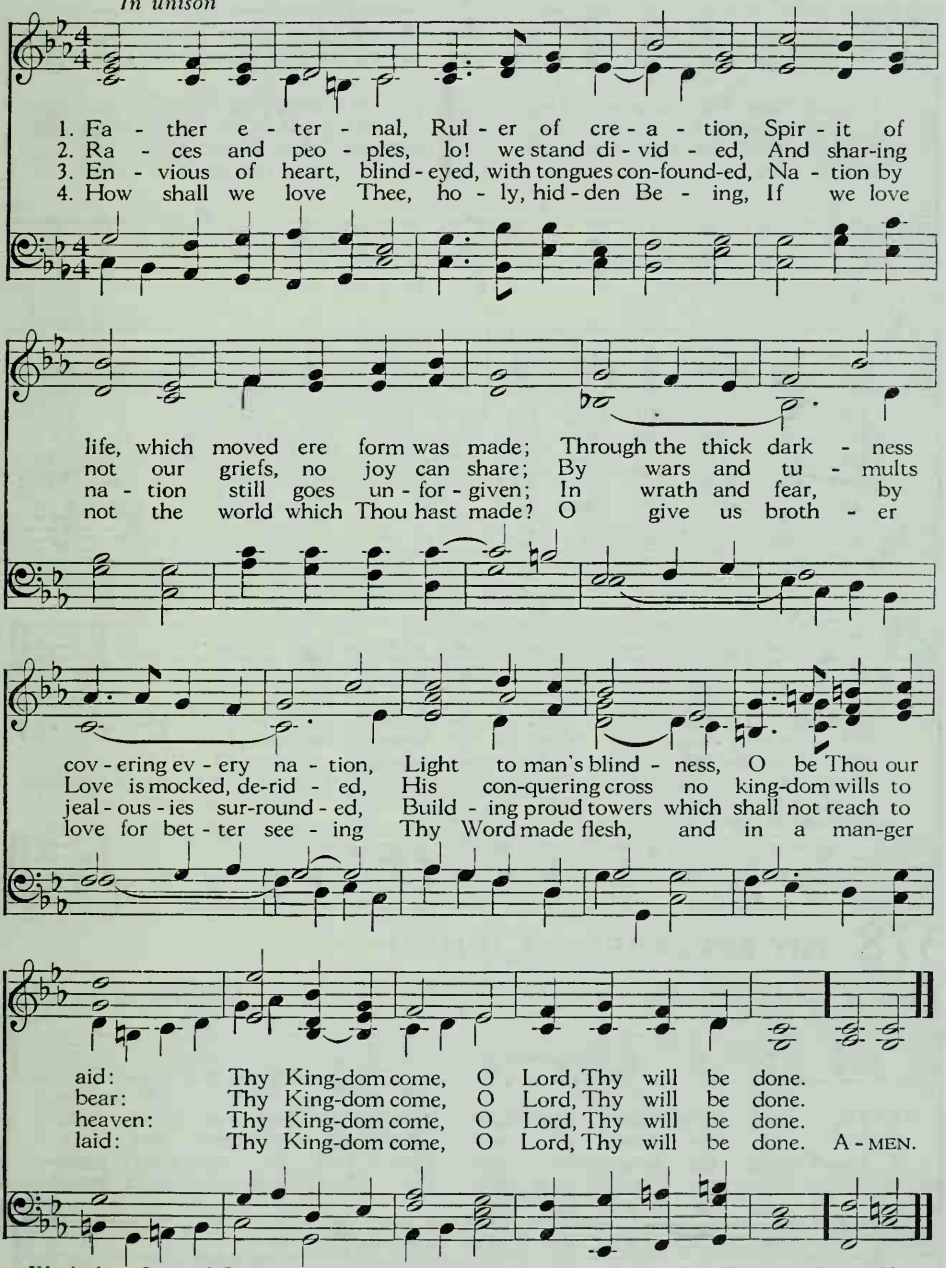
THE KINGDOM OF GOD ON EARTH: WORLD FRIENDSHIP AND PEACE

FATHER ETERNAL, RULER OF CREATION 376

LANGHAM: 11. 10. 11. 10. 10.
Geoffrey Shaw, 1921

Laurence Housman, 1919

In unison



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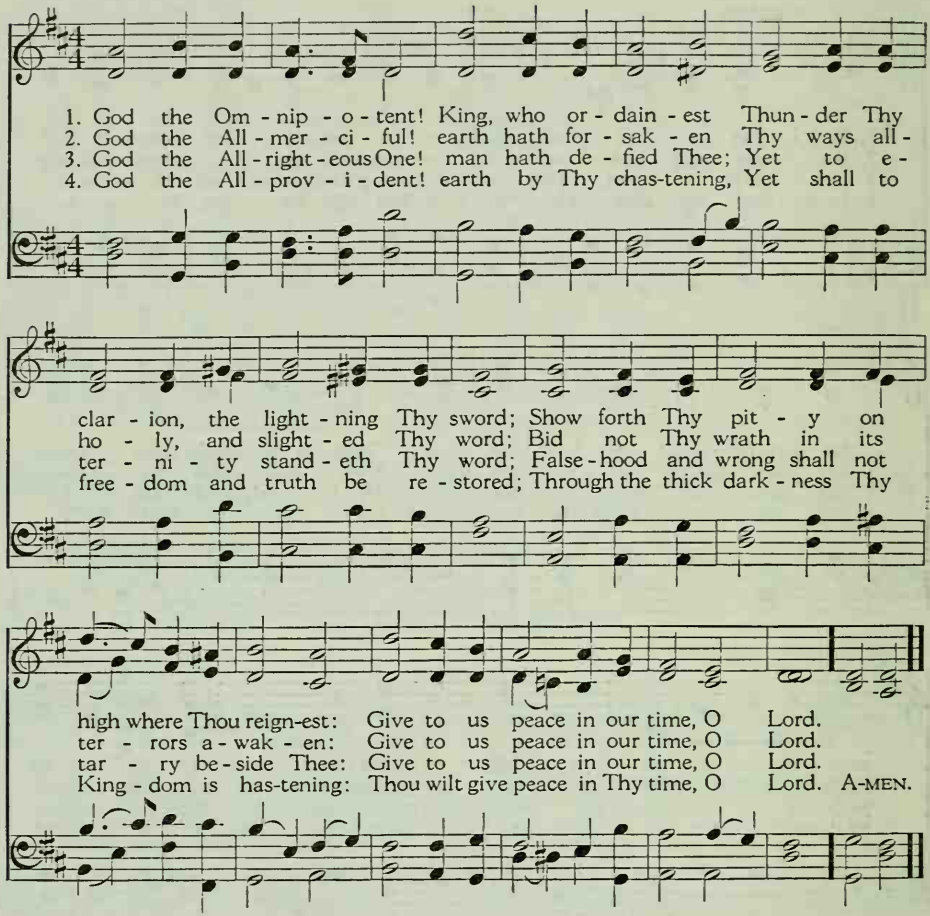
377 GOD THE OMNIPOTENT!

Stanzas 1, 2, Henry F. Chorley, 1842; alt.
Stanzas 3, 4, John Ellerton, 1870; alt.

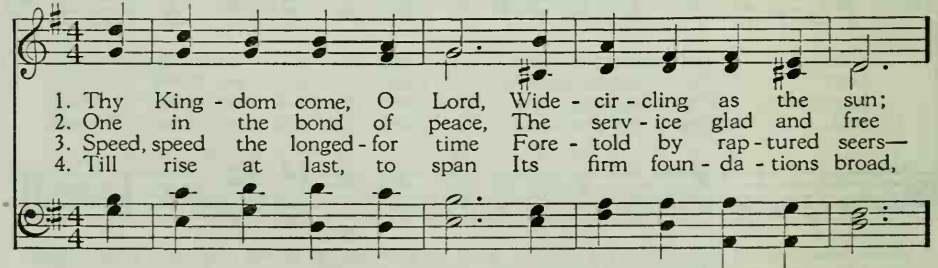
RUSSIAN HYMN: 11. 10. 11. 9.
Alexis Lwoff, 1833

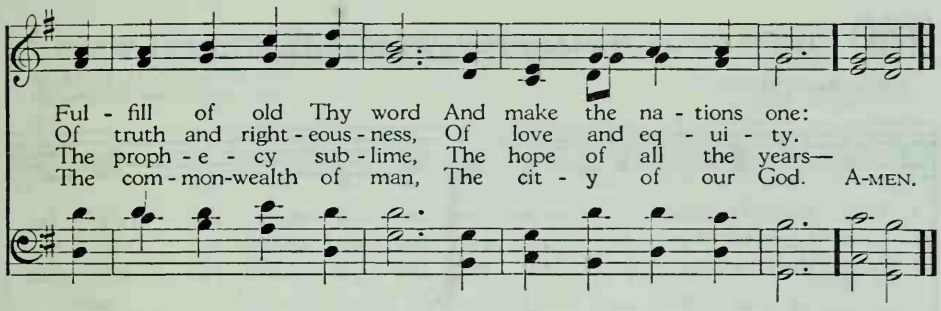


378 THY KINGDOM COME, O LORD

Frederick Lucian Hosmer, 1891

ST. CECILIA: 6. 6. 6. 6.
Leighton G. Hayne, 1863

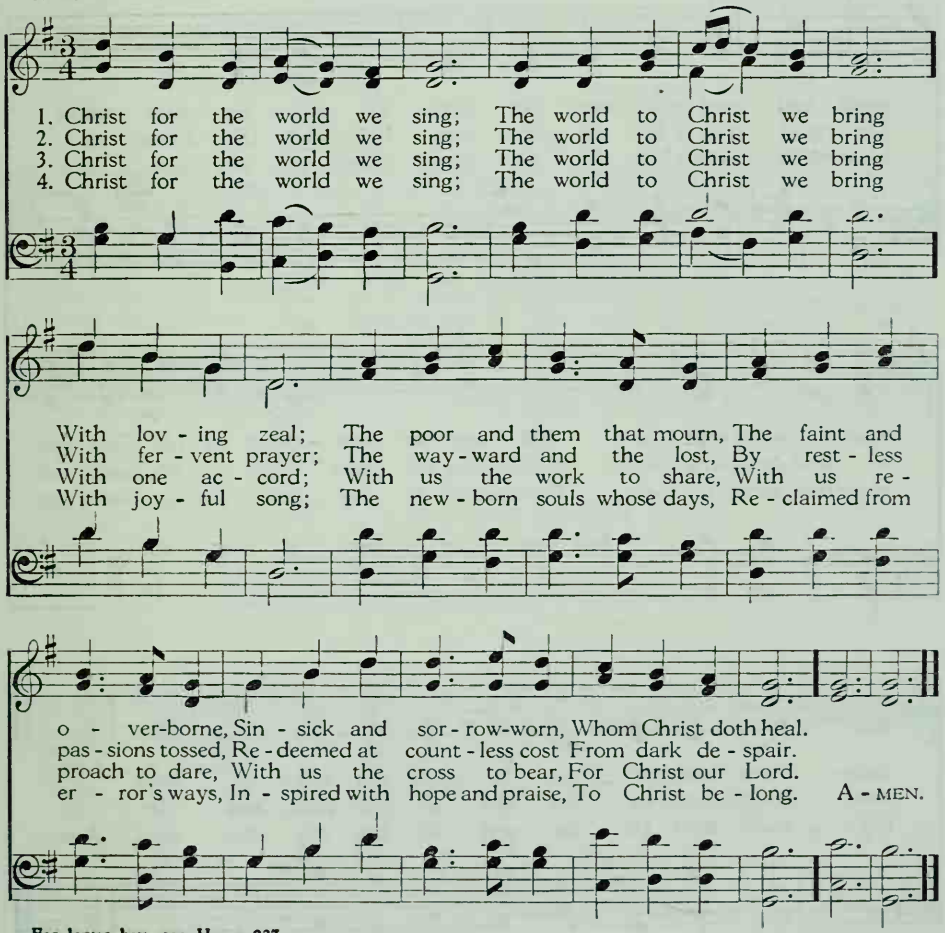




CHRIST FOR THE WORLD WE SING 379

Samuel Wolcott, 1869

ITALIAN HYMN: 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769

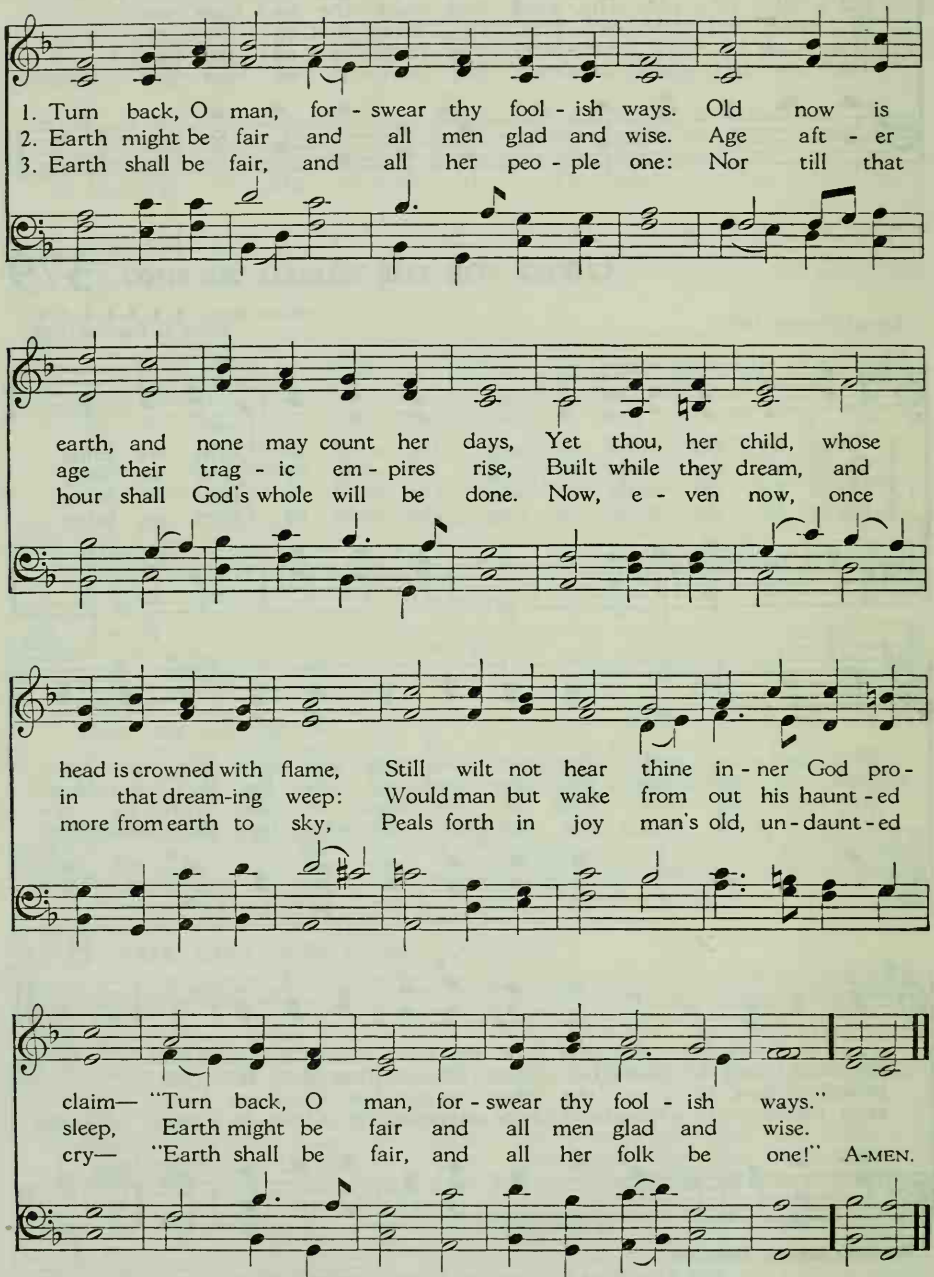


For lower key, see Hymn 237.

380 TURN BACK, O MAN, FORSWEAR THY FOOLISH WAYS

Clifford Bax, 1916

OLD 124TH: 10. 10. 10. 10. 10.
Genevan Psalter, 1551



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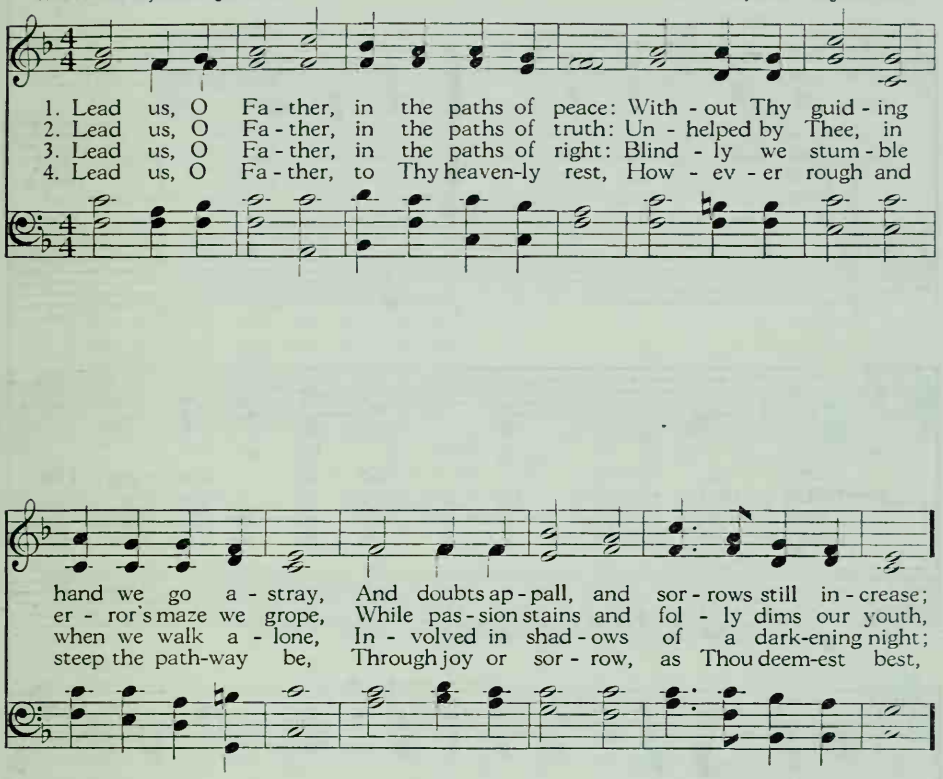
LEAD US, O FATHER, IN THE PATHS OF PEACE 381

William Henry Burleigh, 1859

LANGRAN: 10. 10. 10. 10.
James Langran, 1862



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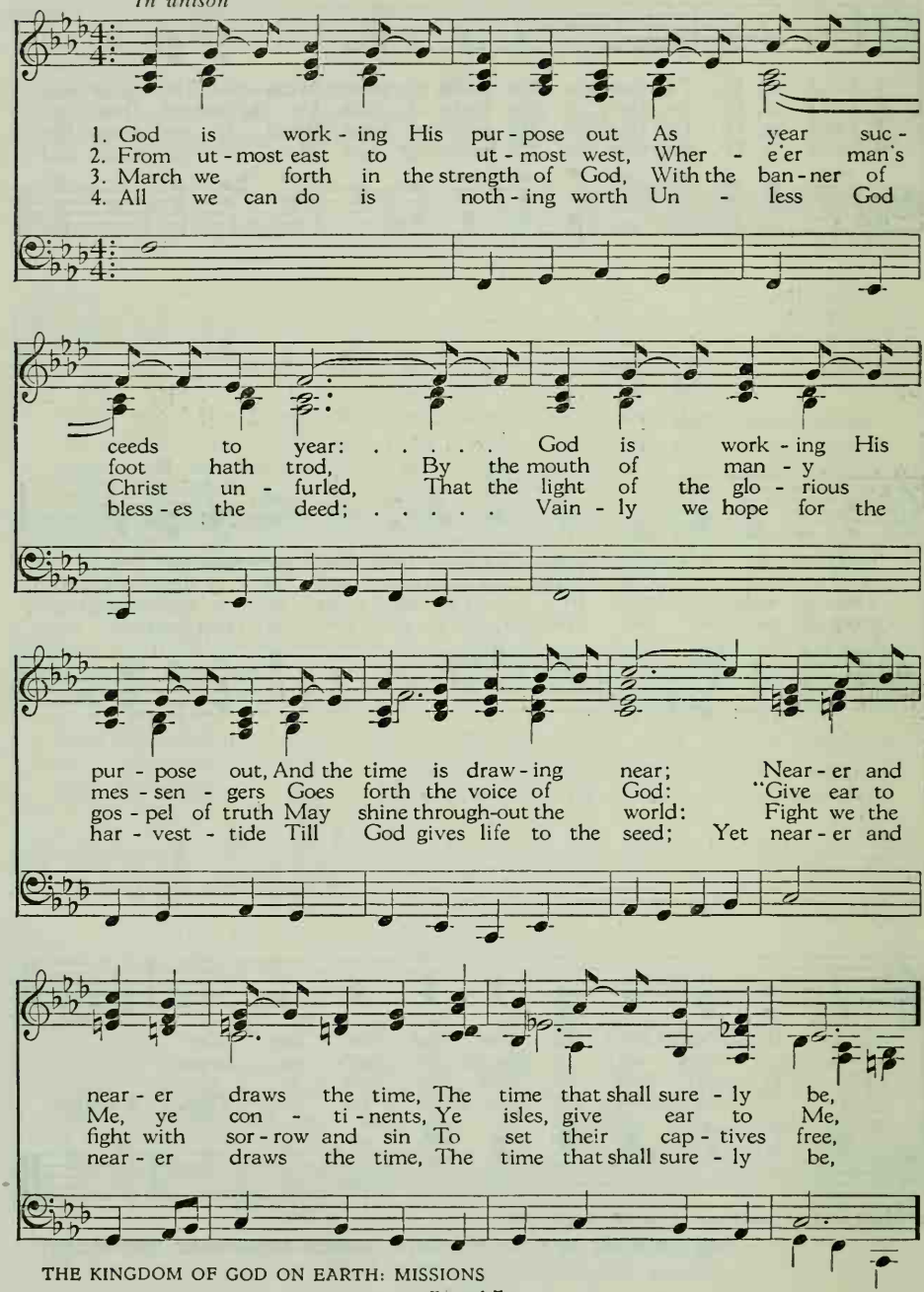
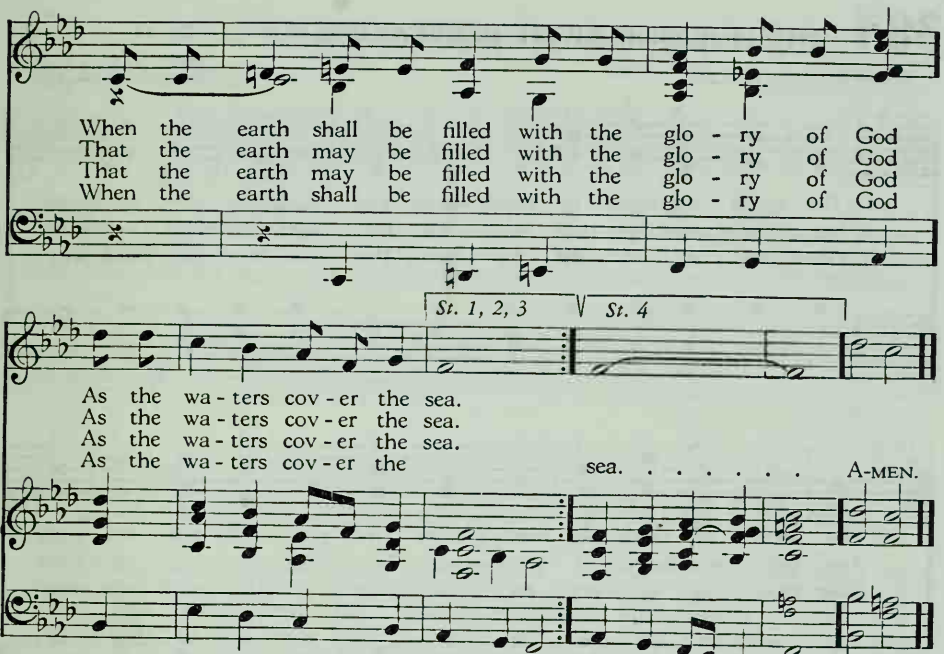
382 GOD IS WORKING HIS PURPOSE OUT

Arthur Campbell Ainger, 1894

PURPOSE: Irregular
Martin Shaw, 1931

In unison





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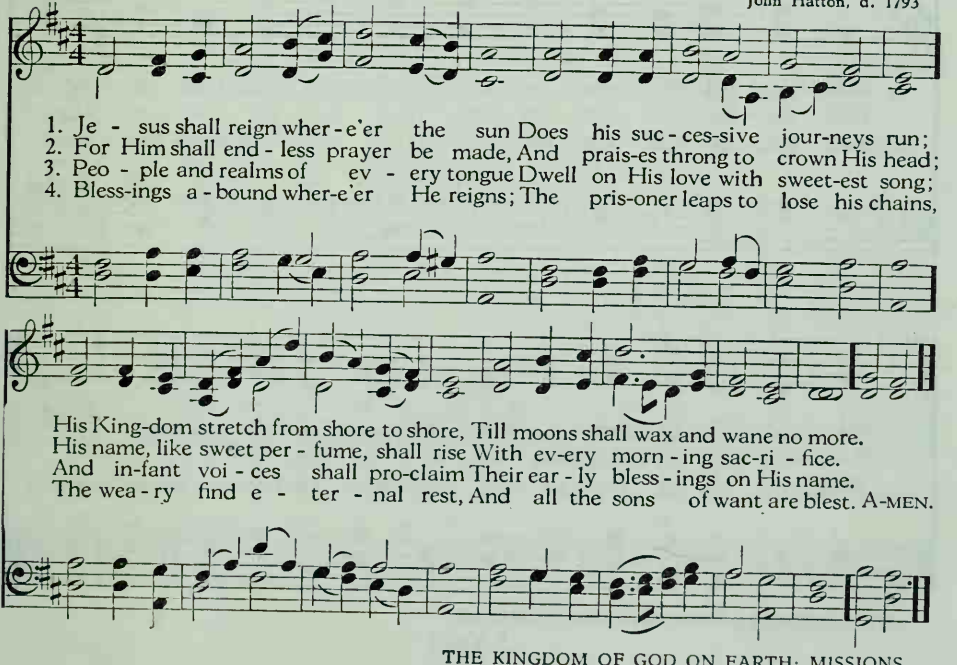
JESUS SHALL REIGN WHERE'ER THE SUN 383

From Psalm 72
Isaac Watts, 1719

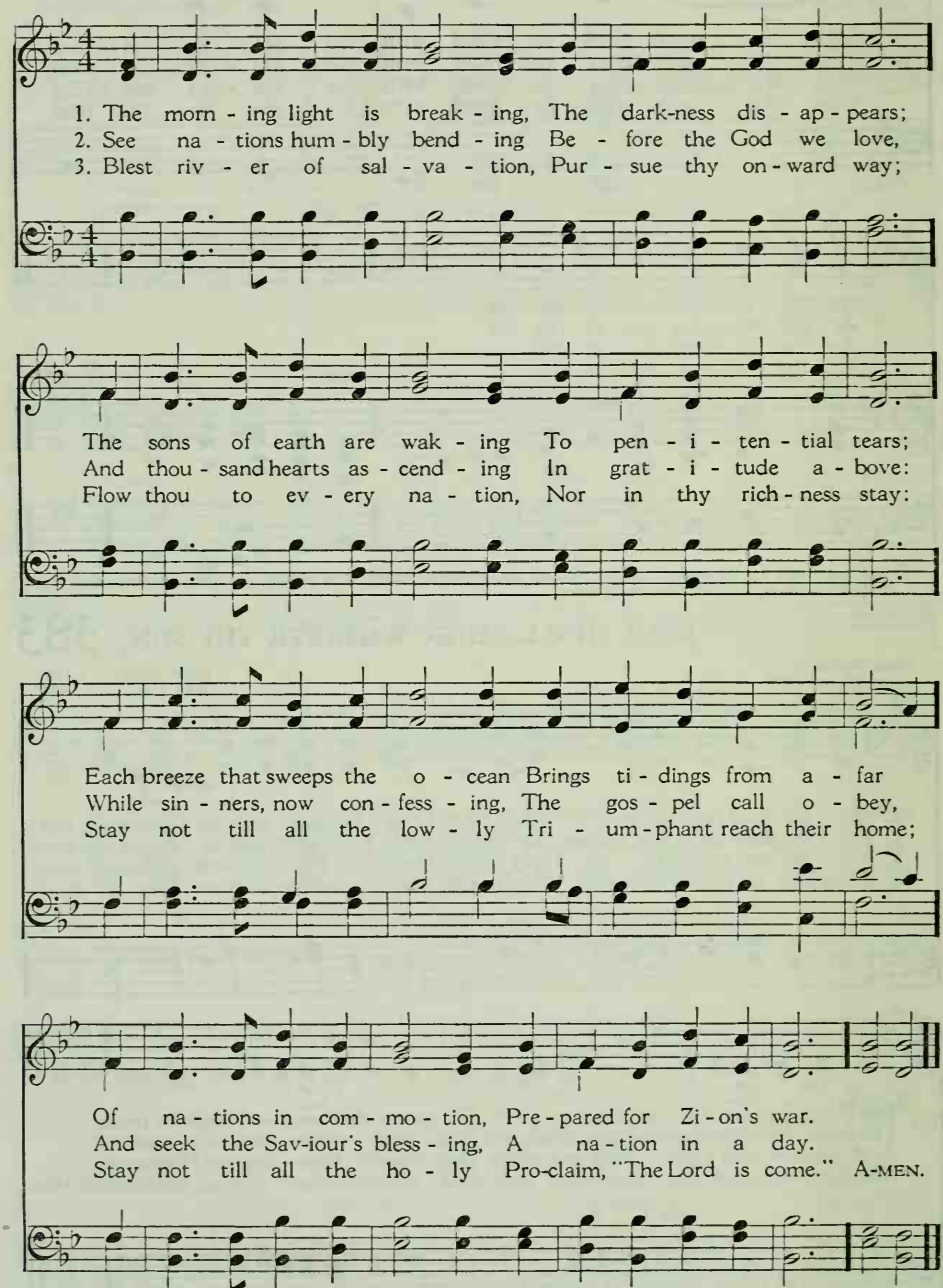
DUKE STREET: L. M.
John Hatton, d. 1793



384 THE MORNING LIGHT IS BREAKING

Samuel F. Smith, 1832; alt.

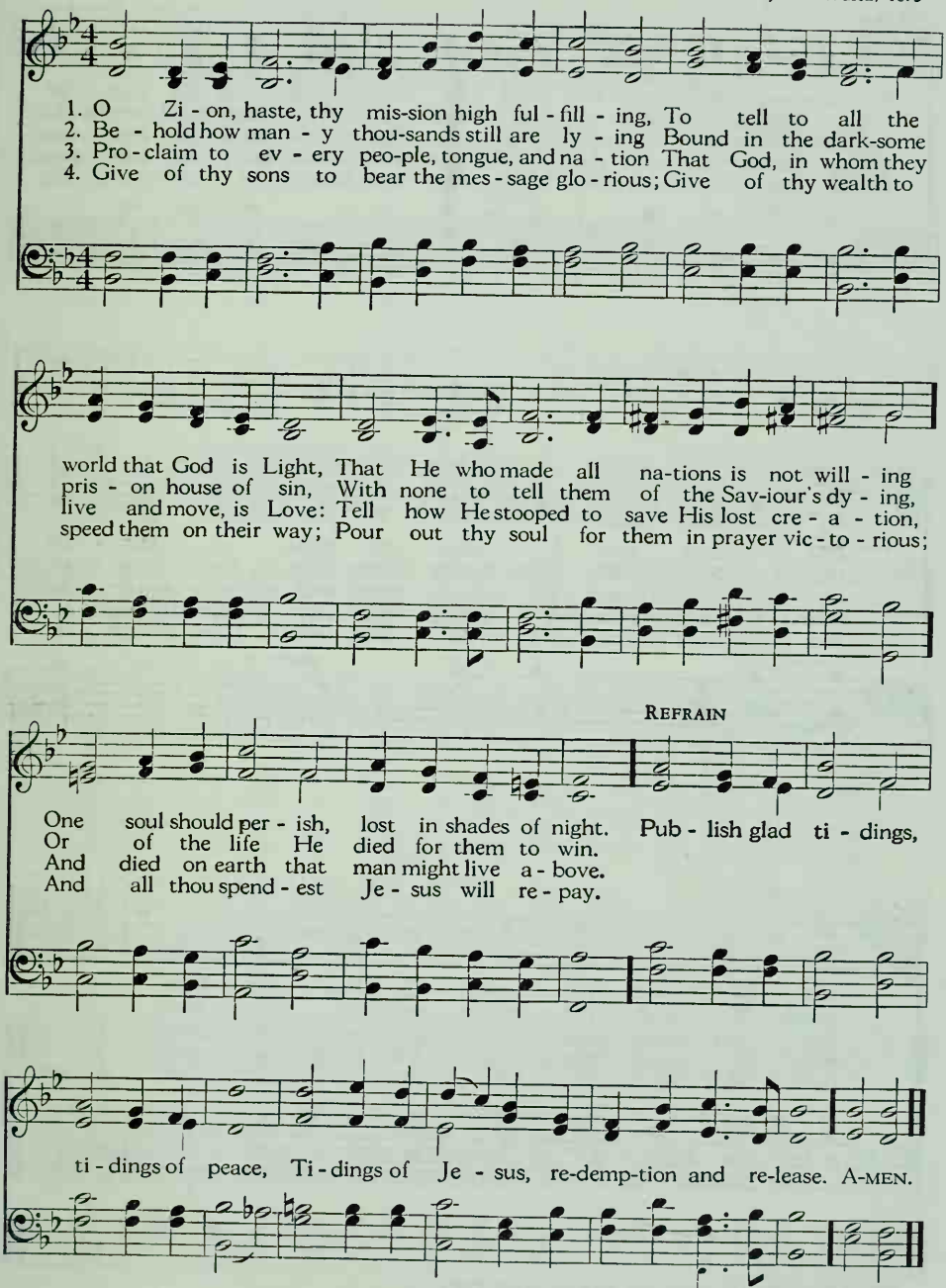
WEBB: 7. 6. 7. 6. D.
George J. Webb, 1837



O ZION, HASTE, THY MISSION HIGH FULFILLING 385

Mary Ann Thomson, 1868

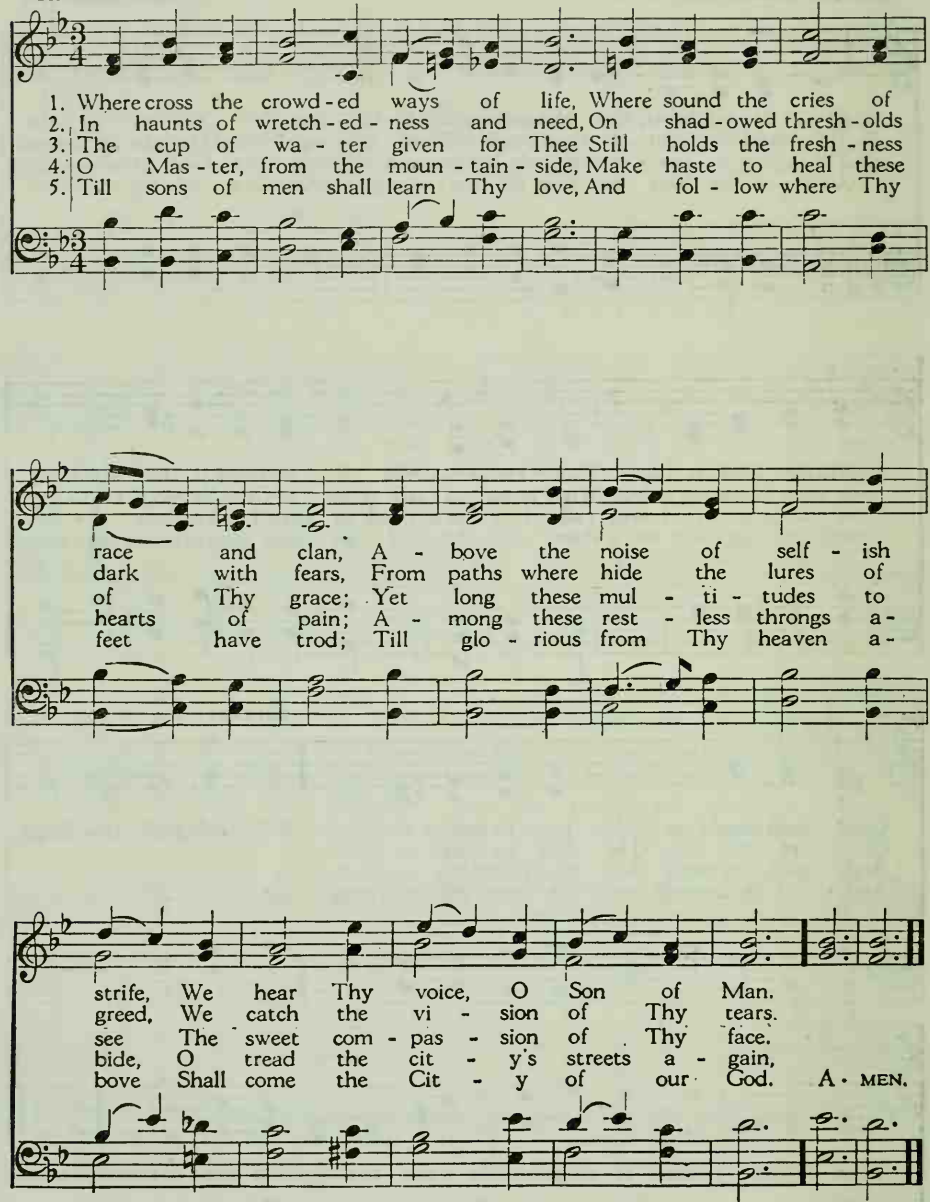
TIDINGS: 11. 10. 11. 10. with Refrain
James Walch, 1875



386 WHERE CROSS THE CROWDED WAYS OF LIFE

Frank Mason North, 1903

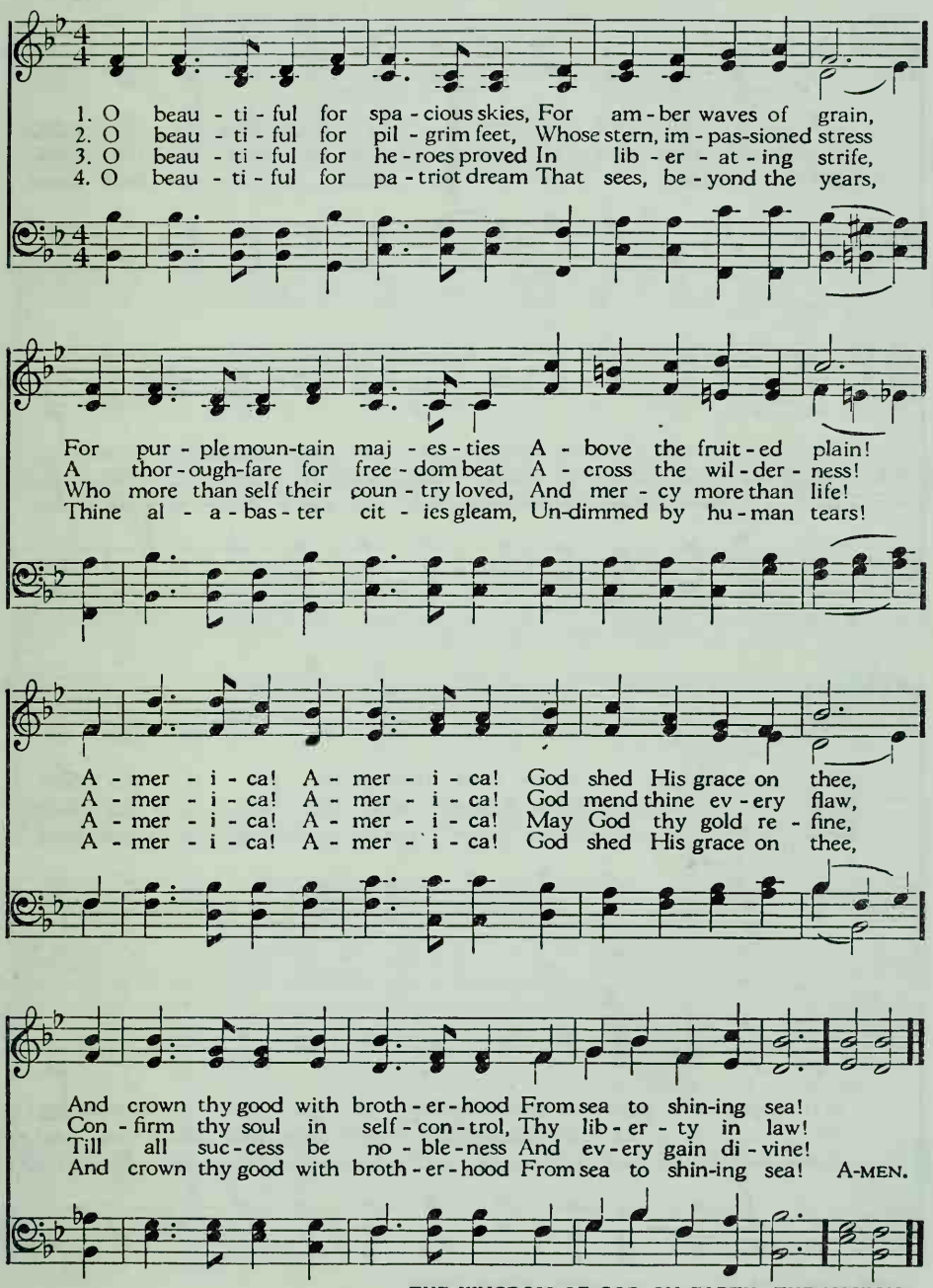
GERMANY: L. M.
William Gardiner's *Sacred Melodies*, 1815



O BEAUTIFUL FOR SPACIOUS SKIES 387

Katherine Lee Bates, 1893, 1904

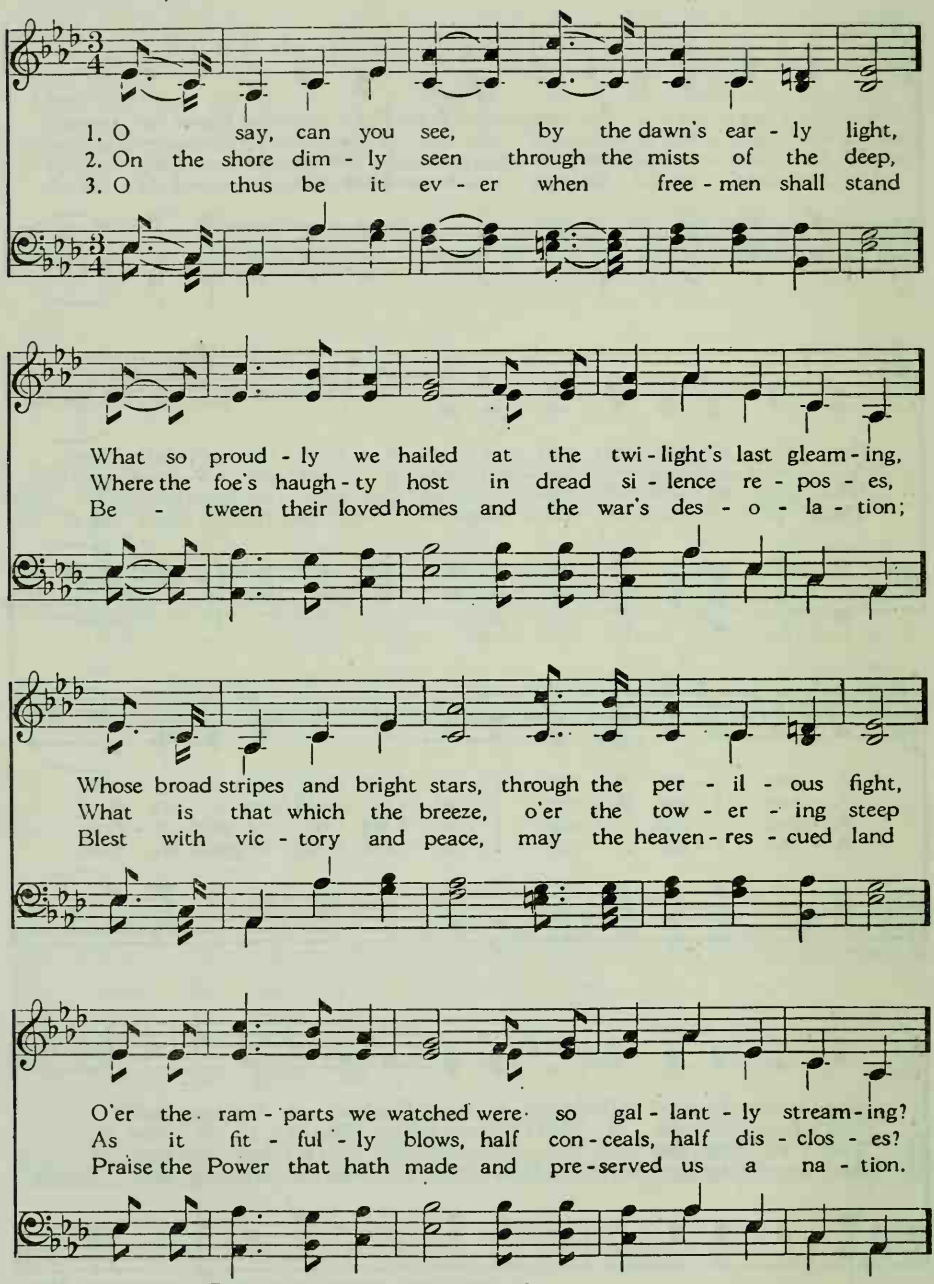
MATERNA: C. M. D.
Samuel A. Ward, 1882

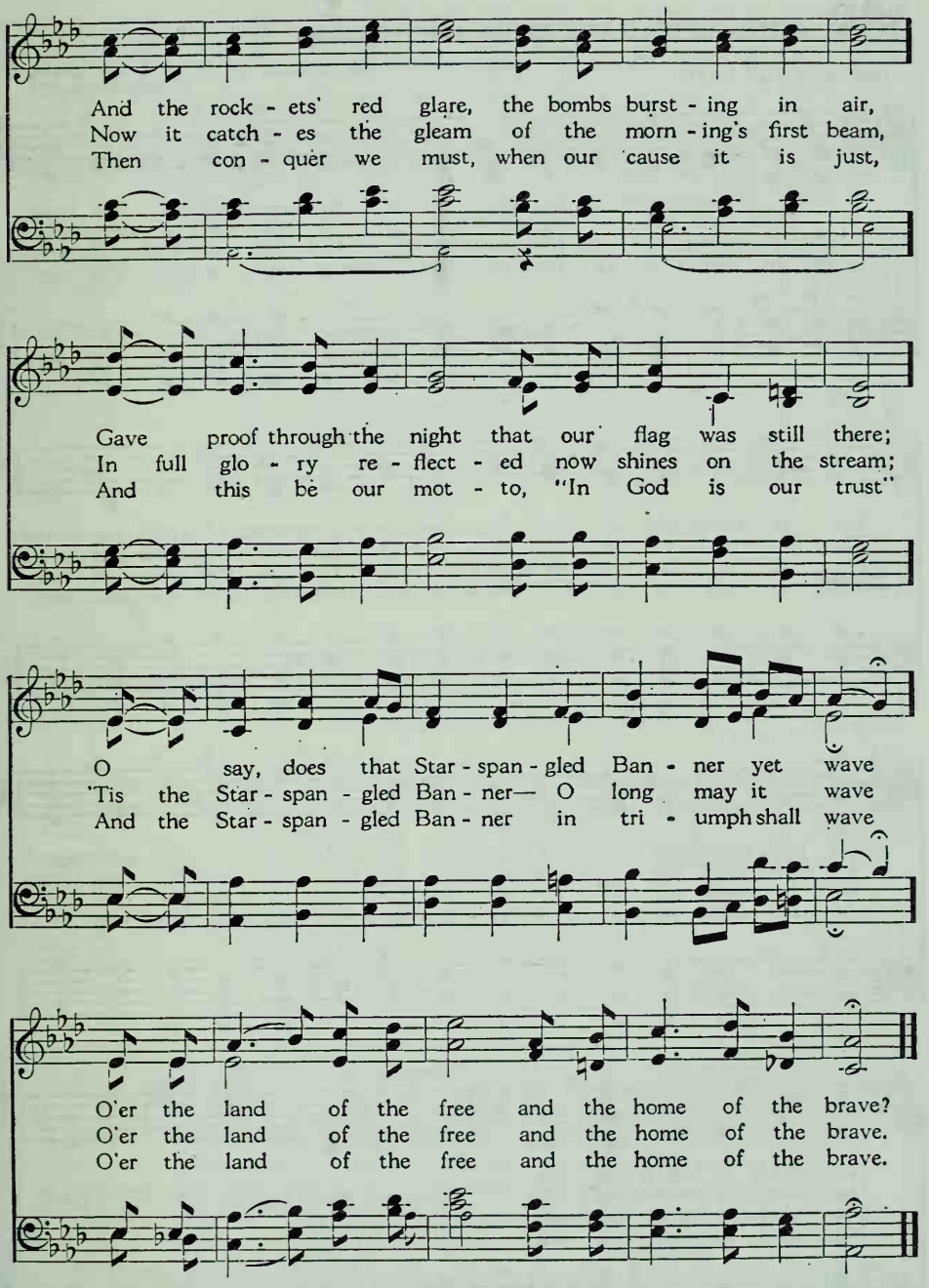


388 O SAY, CAN YOU SEE?

Francis Scott Key, 1814

THE STAR-SPANGLED BANNER: Irregular
Attr. to John Stafford Smith

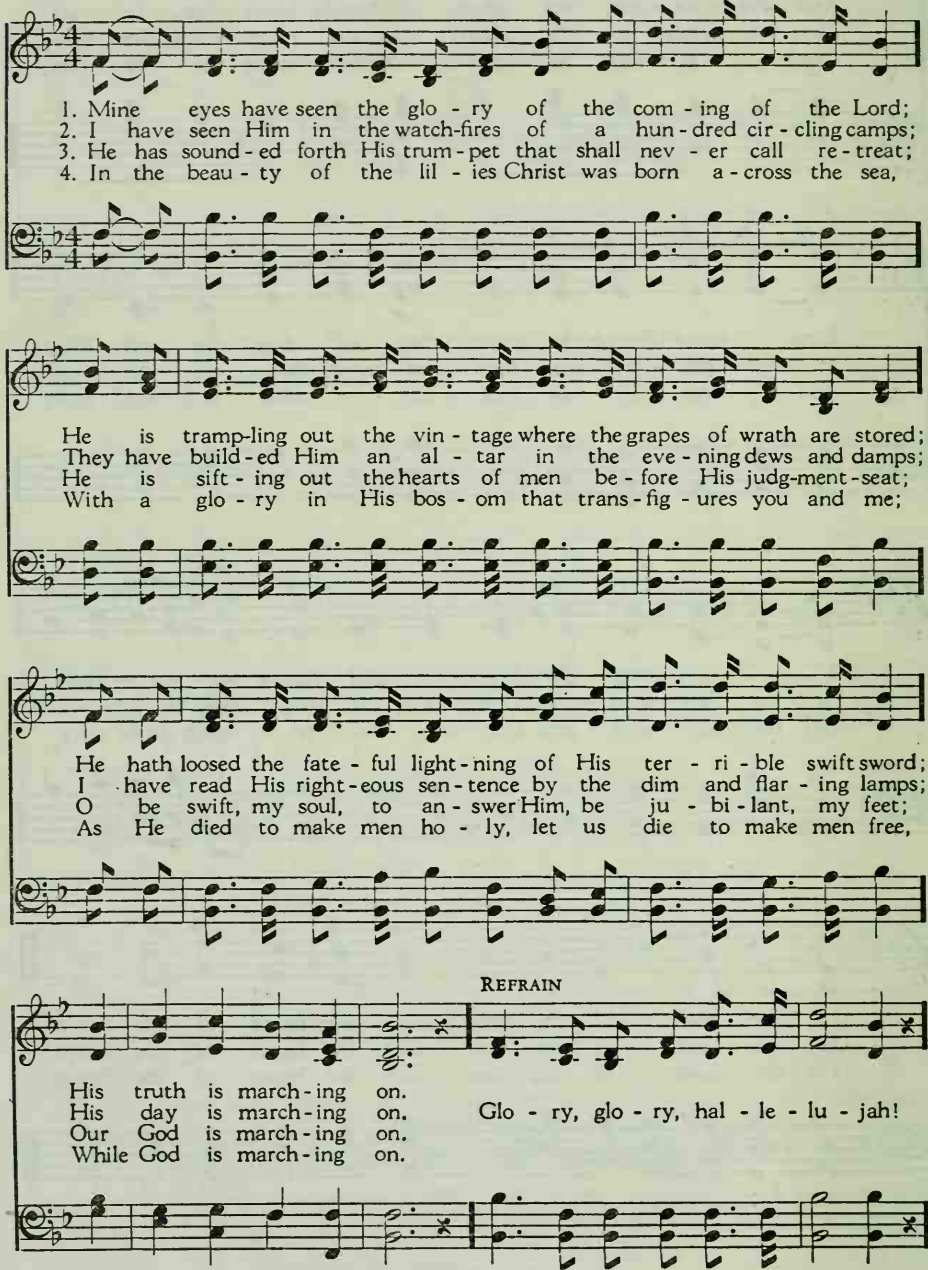


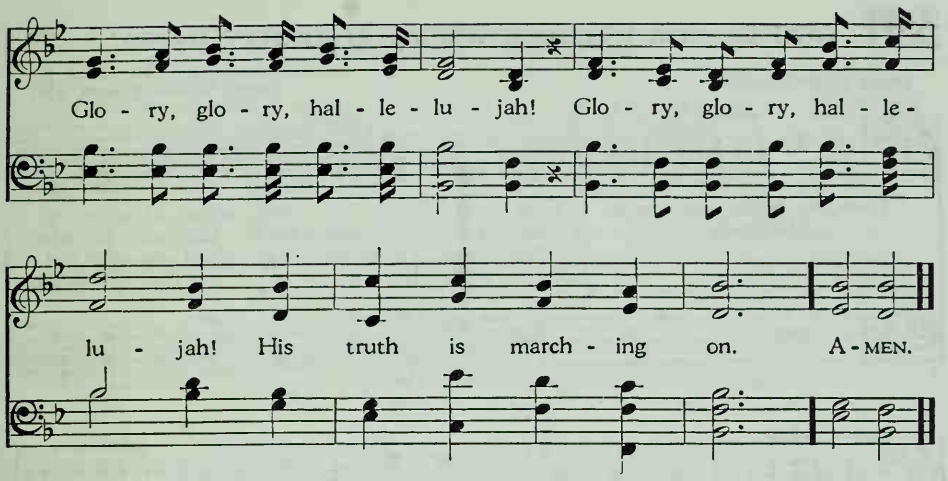

And the rock - ets' red glare, the bombs burst - ing in air,
Now it catch - es the gleam of the morn - ing's first beam,
Then con - quer we must, when our cause it is just,
Gave proof through the night that our flag was still there;
In full glo - ry re - flect - ed now shines on the stream;
And this be our mot - to, "In God is our trust"
O say, does that Star - span - gled Ban - ner yet wave
'Tis the Star - span - gled Ban - ner— O long may it wave
And the Star - span - gled Ban - ner in tri - umph shall wave
O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave.
O'er the land of the free and the home of the brave.

389 MINE EYES HAVE SEEN THE GLORY

Julia Ward Howe, 1861

BATTLE HYMN OF THE REPUBLIC: 15, 15, 15, 6, with Refrain
William Steffe, 1852

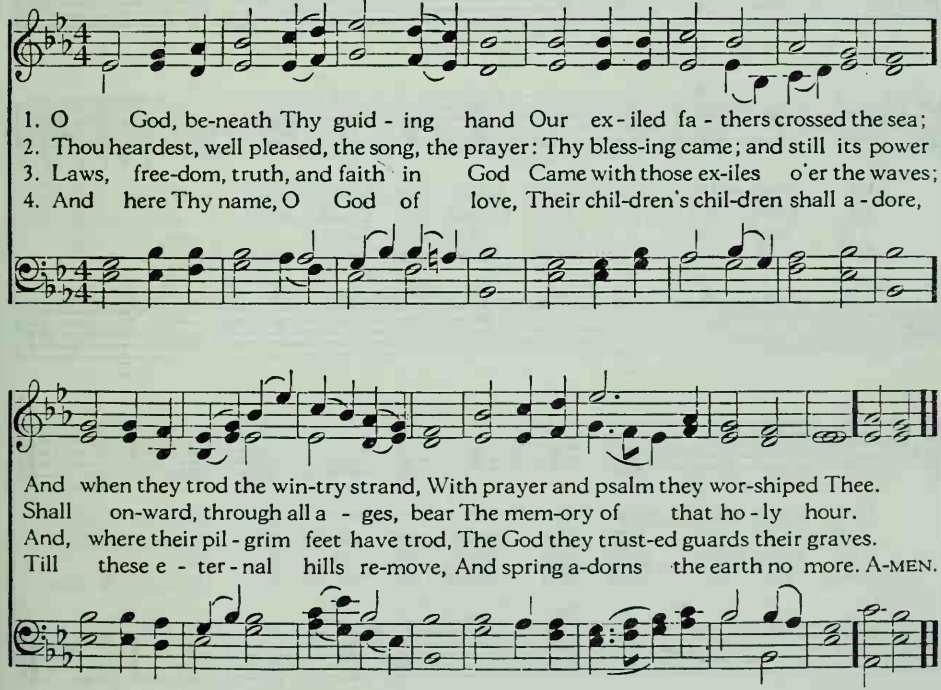




O GOD, BENEATH THY GUIDING HAND 390

Leonard Bacon, 1838

DUKE STREET: L. M.
John Hatton, d. 1793

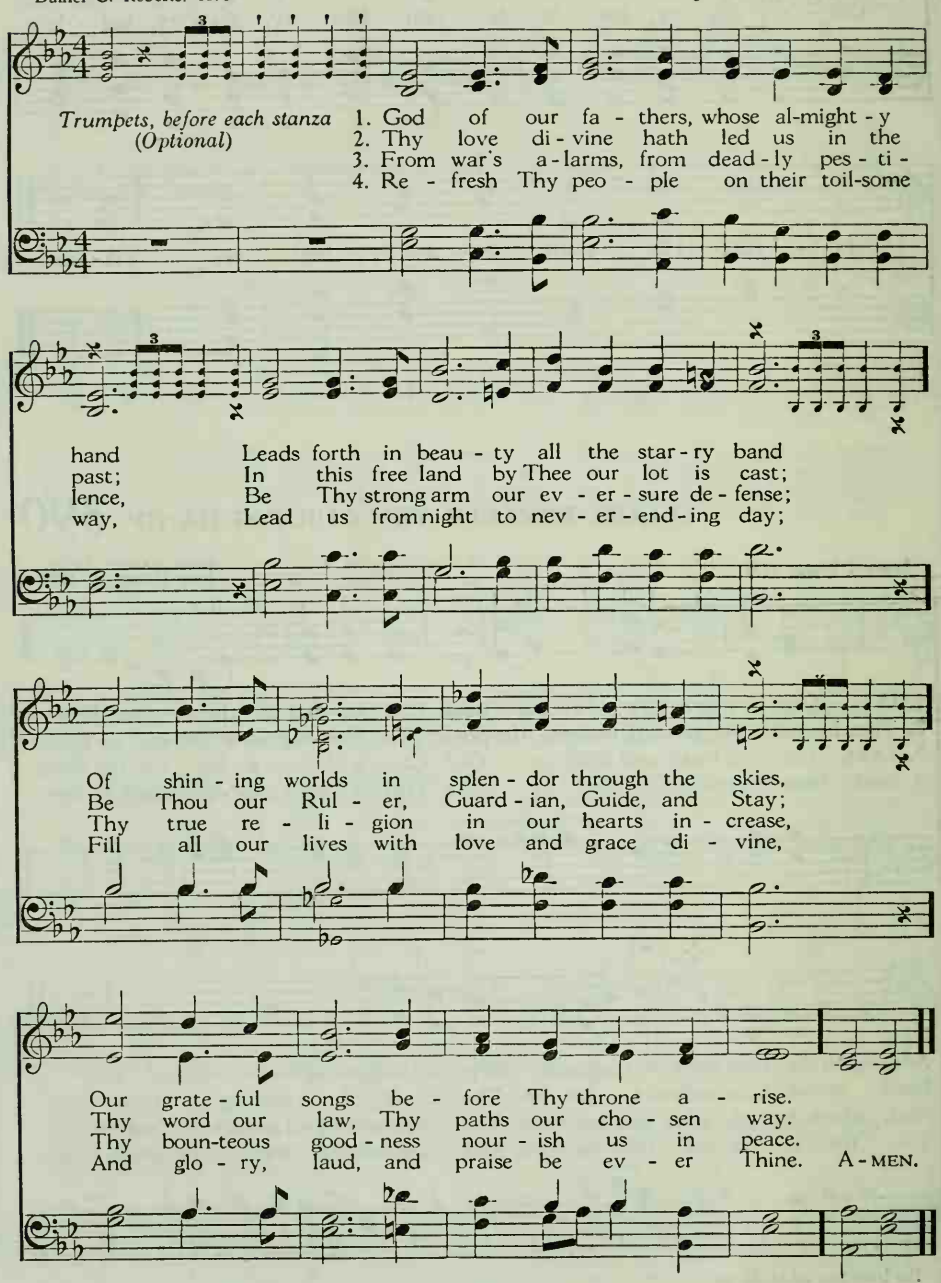


For lower key, see Hymn 383.

391 GOD OF OUR FATHERS, WHOSE ALMIGHTY HAND

Daniel C. Roberts, 1876

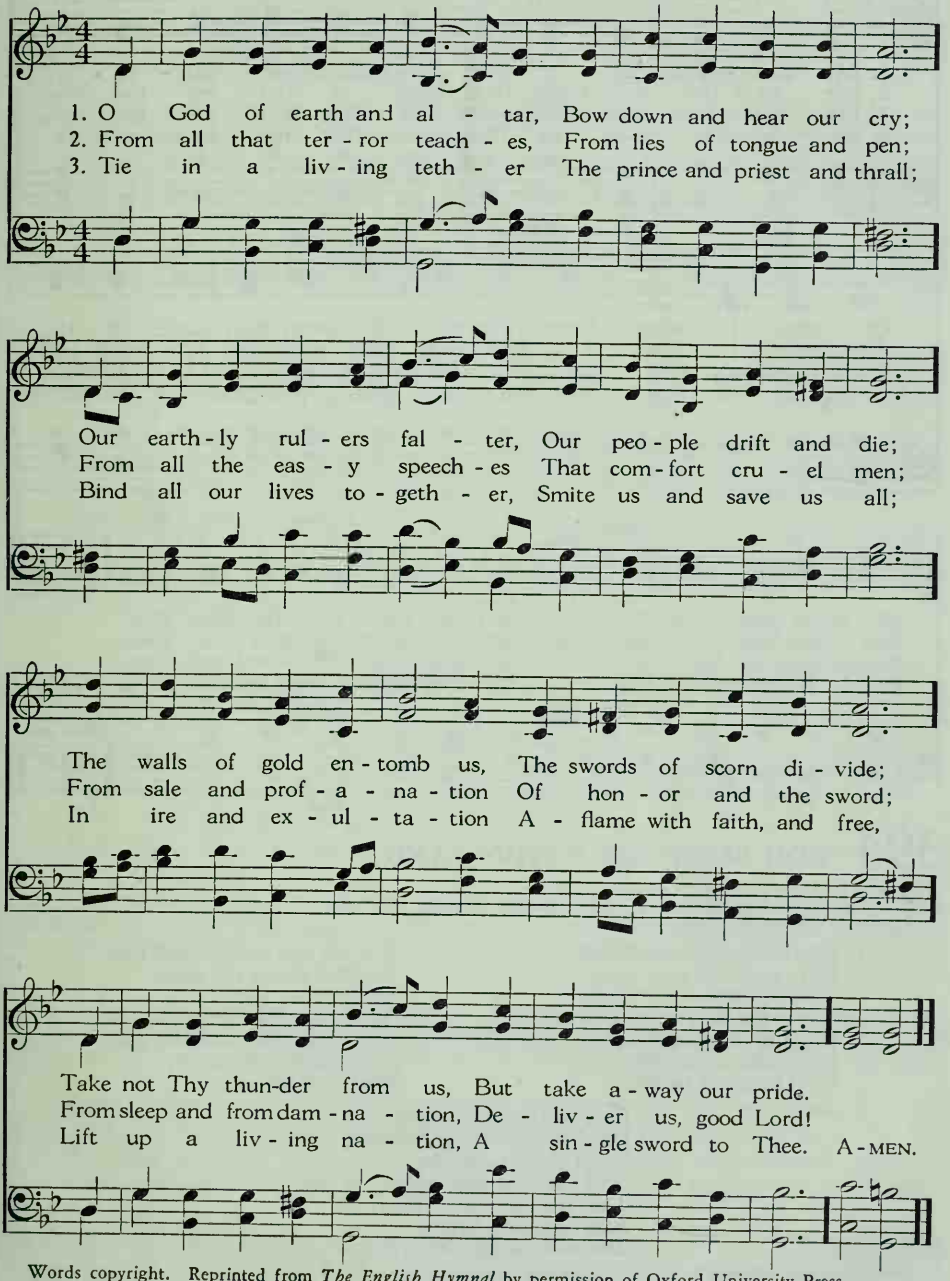
NATIONAL HYMN: 10. 10. 10. 10.
George William Warren, 1894



O GOD OF EARTH AND ALTAR 392

LLANGLOFFAN: 7. 6. 7. 6. D.
Welsh hymn melody
D. Evans' *Hymnau a Thonau*, 1865

Gilbert K. Chesterton, 1906



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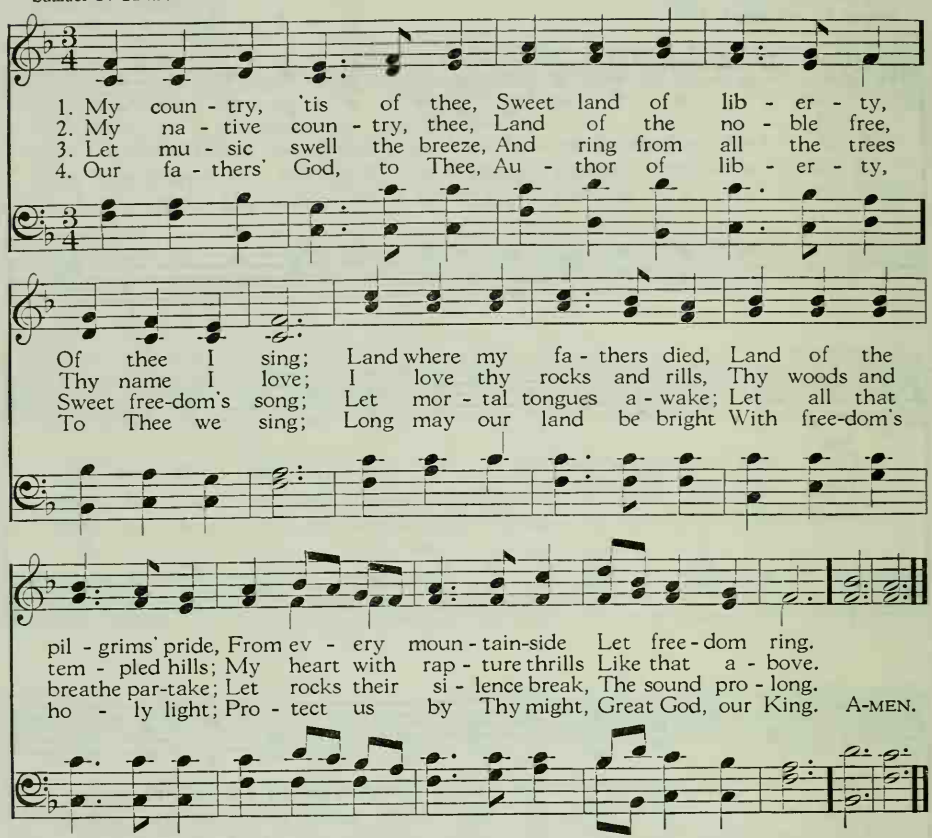
470482°—58——25

393 MY COUNTRY, 'TIS OF THEE

Samuel F. Smith, 1832

AMERICA: 6. 6. 4. 6. 6. 6. 4.
Thesaurus Musicus, 1740



394 GOD BLESS OUR NATIVE LAND

Stanzas 1, 2, Siegfried A. Mahlmann, 1815
Trans. by Charles T. Brooks and John S. Dwight, c. 1845
Stanza 3, William E. Hickson, 1836

1. God bless our native land;
Firm may she ever stand
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

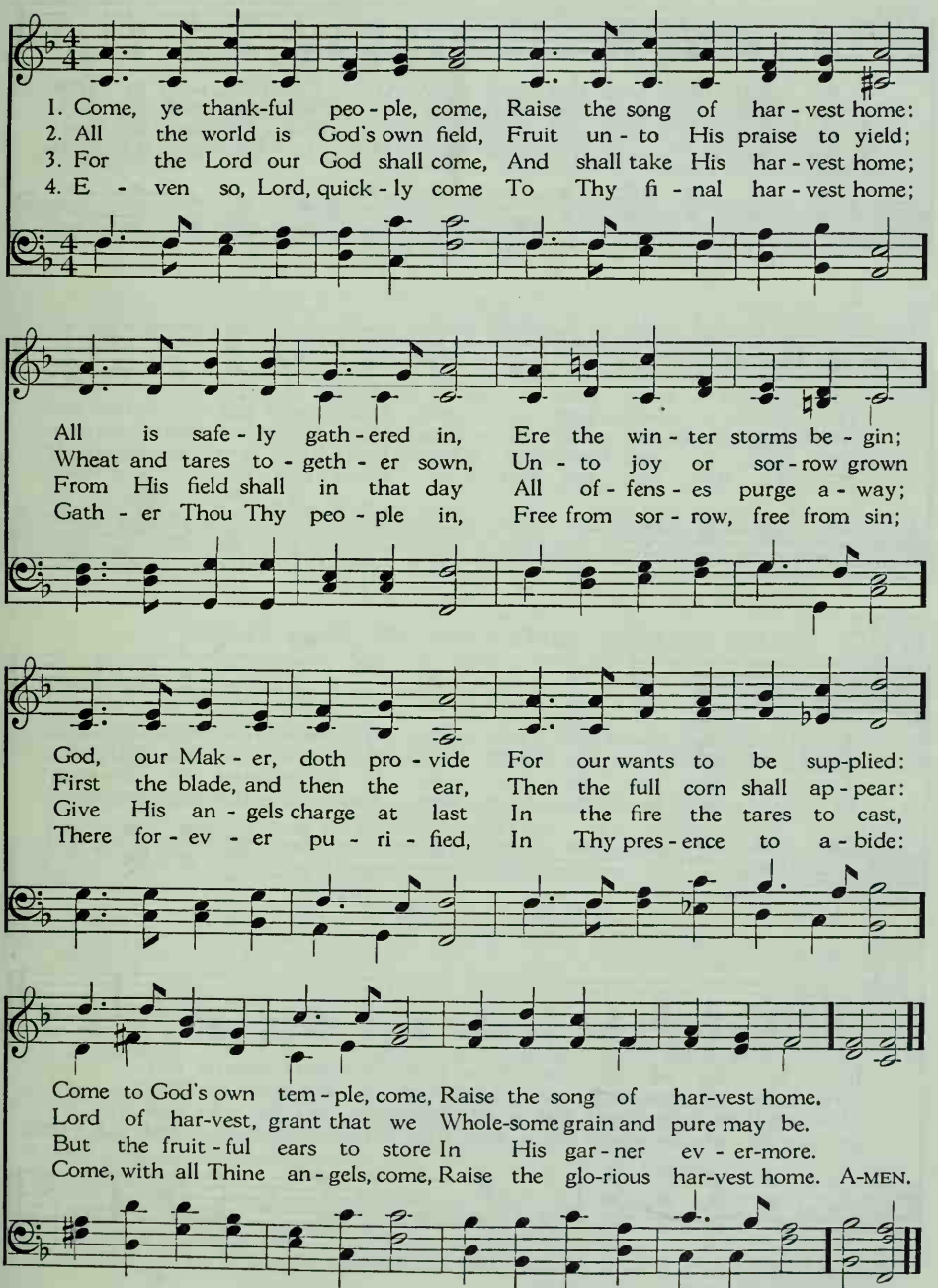
2. For her our prayer shall rise
To God above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!

3. Not for this land alone,
But be God's mercies shown
From shore to shore;
And may the nations see
That men should brothers be,
And form one family
The wide world o'er. AMEN.

This hymn may be sung to the tune "America," above.

Henry Alford, 1844

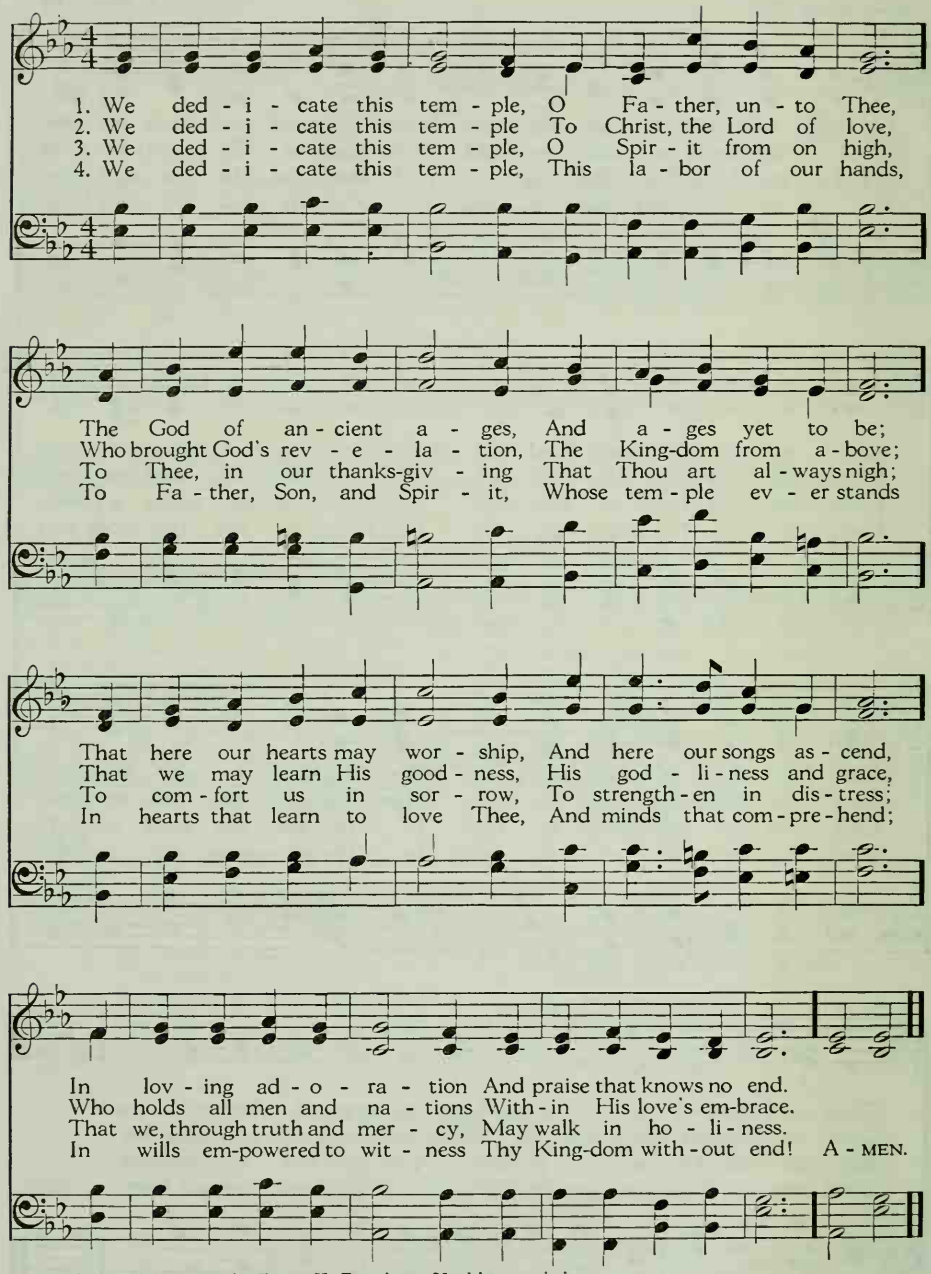
ST. GEORGE'S, WINDSOR: 7. 7. 7. 7. D.
George J. Elvey, 1859



396 WE DEDICATE THIS TEMPLE

Ernest K. Emurian, 1948

AURELIA: 7. 6. 7. 6. D.
Samuel S. Wesley, 1864



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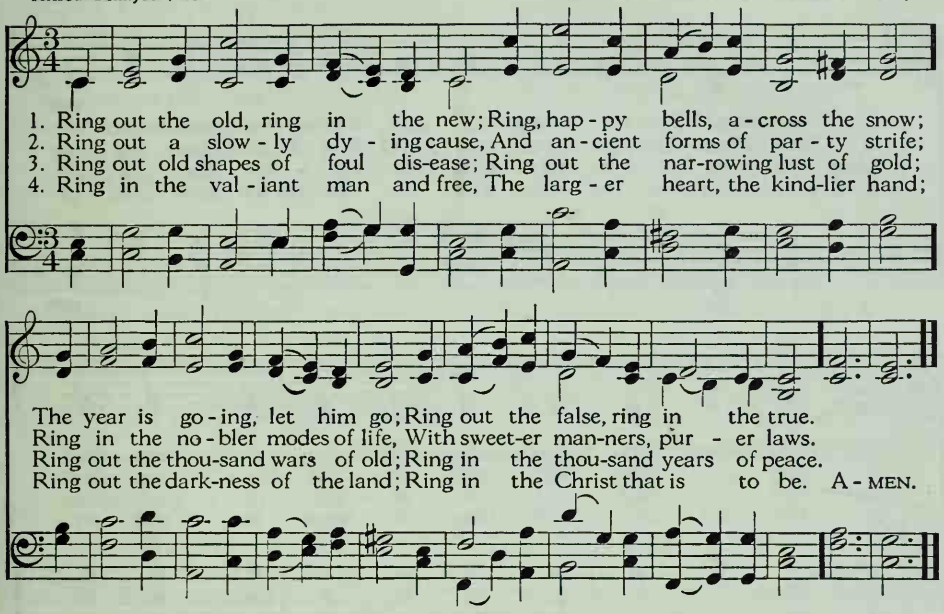
MISCELLANEOUS: SPECIAL OCCASION

RING OUT THE OLD, RING IN THE NEW 397

Alfred Tennyson, 1849

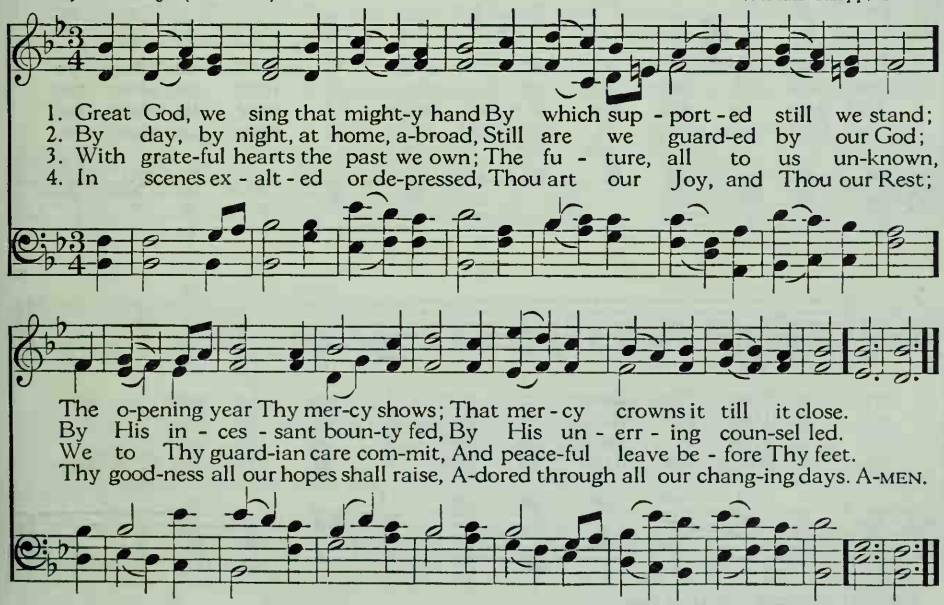
DEUS TUORUM MILITUM: L. M.
Grenoble church melody



GREAT GOD, WE SING THAT MIGHTY HAND 398

Philip Doddridge (1702-1751)

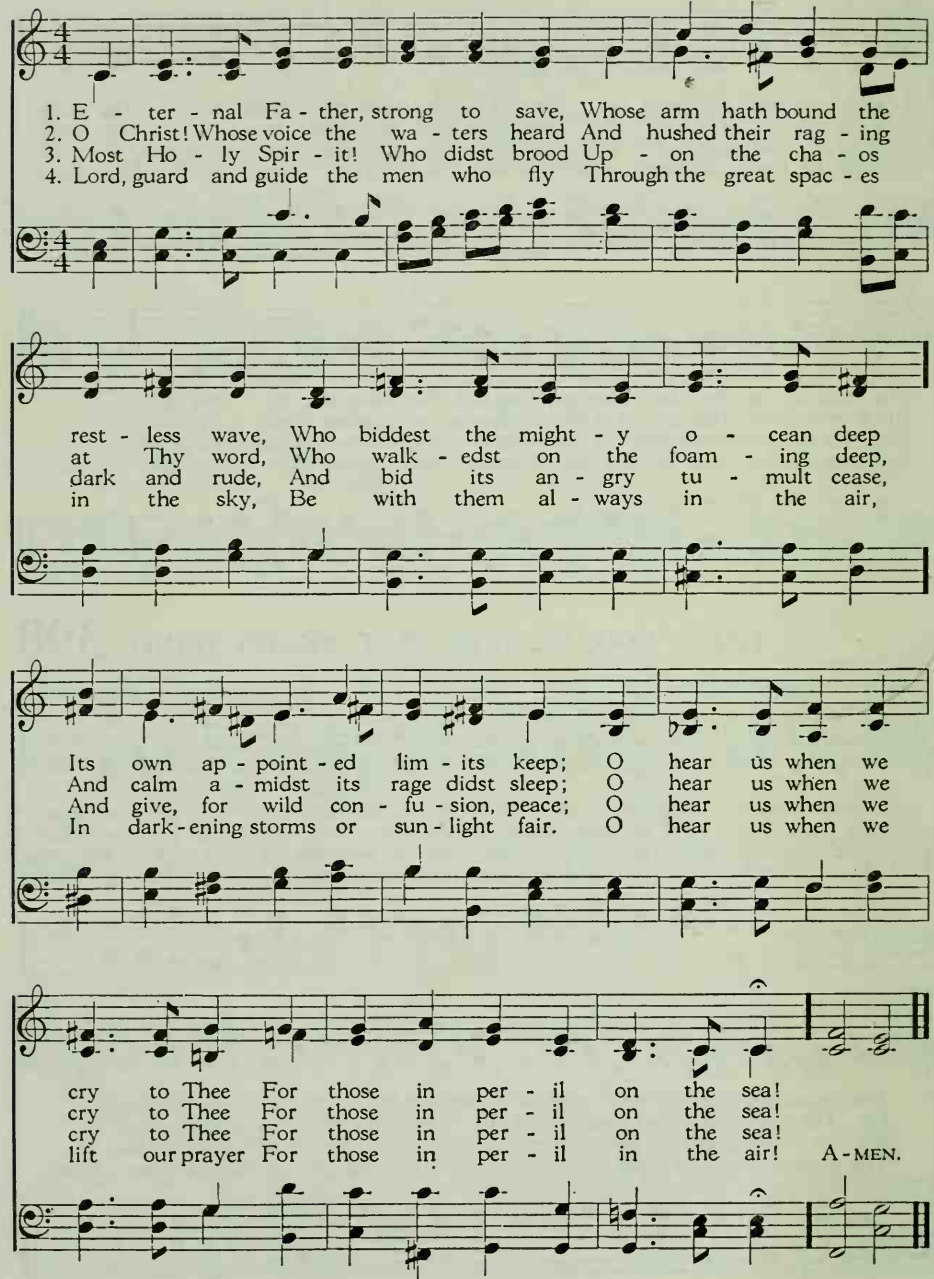
WAREHAM: L. M.
William Knapp, 1738



399 ETERNAL FATHER, STRONG TO SAVE

Stanzas 1 to 3, William Whiting, 1860
Stanza 4, Mary C. D. Hamilton, 1915; alt.

MELITA: 8. 8. 8. 8. 8. 8.
John B. Dykes, 1861



MISCELLANEOUS: TRAVELERS

ALMIGHTY FATHER, STRONG TO SAVE 400

Stanzas 1, 4, William Whiting, 1860; alt., 1937
Stanzas 2, 3, Robert Nelson Spencer, 1937

Almighty Father, strong to save,
Whose arm hath bound the restless wave,
Who biddest the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.

2. O Christ, the Lord of hill and plain
O'er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy brethren go,
Protect them by Thy guarding hand
From every peril on the land.

3. O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by Thy might
Save all who dare the eagle's flight,
And keep them by Thy watchful care
From every peril in the air.

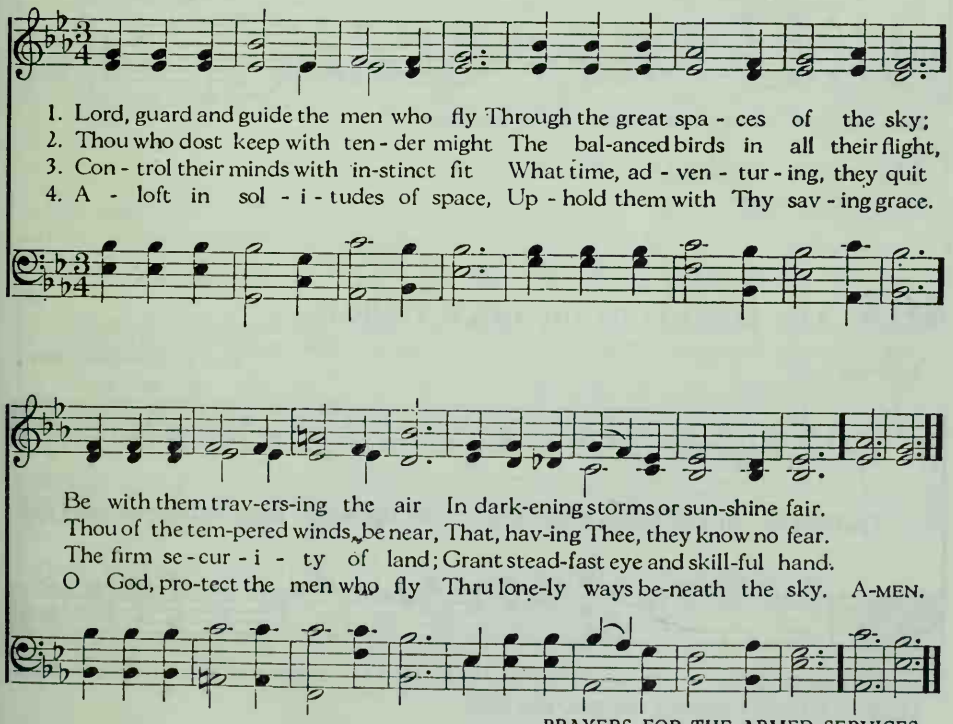
4. O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.
AMEN.

Stanzas 1 and 4 used by permission of The Church Pension Fund. Stanzas 2 and 3 used by permission of the author.
This hymn may be sung to the tune "Melita," on preceding page. MISCELLANEOUS: TRAVELERS

LORD, GUARD AND GUIDE THE MEN WHO FLY 401

Mary C. D. Hamilton, 1915

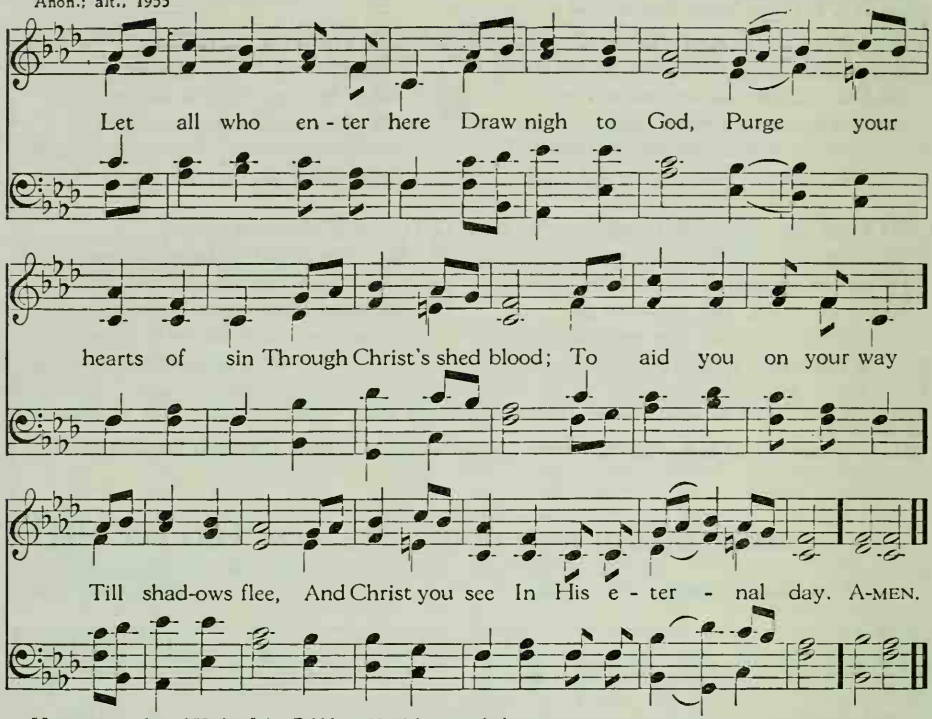
QUEBEC: L. M.
Henry Baker, 1854



402 LET ALL WHO ENTER HERE

ST. ISSEY: Irregular
Traditional English melody

Anon.; alt., 1955



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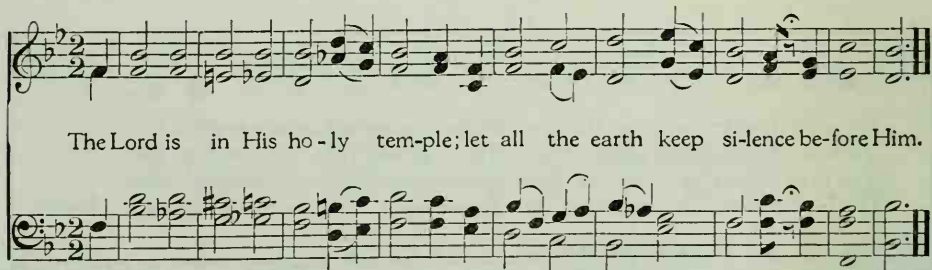
403 THE LORD IS IN HIS HOLY TEMPLE

Habakkuk 2: 20

Karl P. Harrington, 1903



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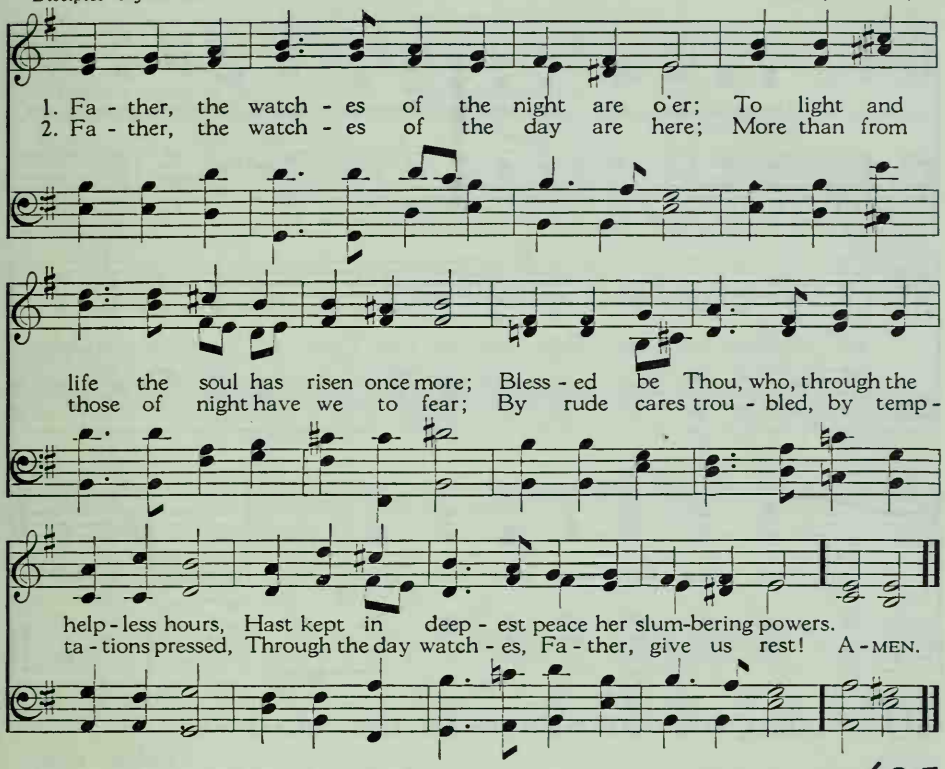
SERVICE MUSIC: OPENING CHORAL PRAYERS

FATHER, THE WATCHES OF THE NIGHT ARE O'ER 404

Disciples' Hymn Book

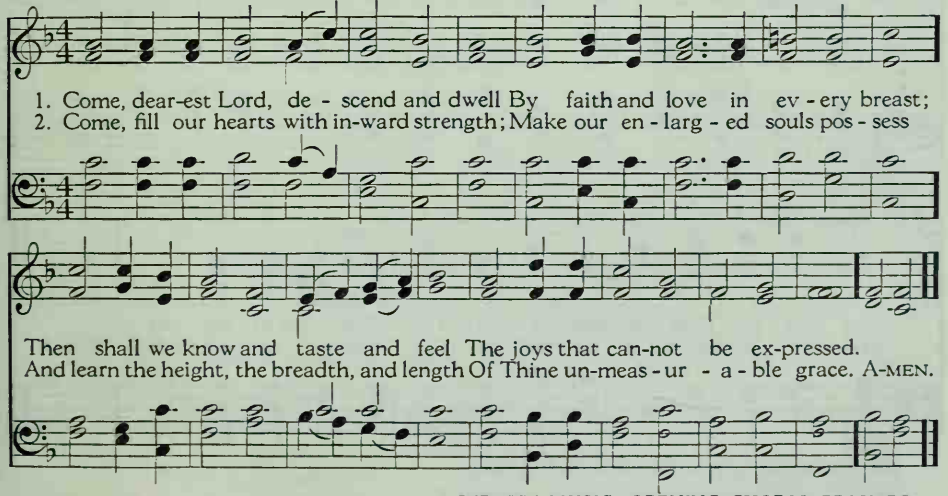
SONG 24: 10. 10. 10. 10.
Orlando Gibbons (1583-1625)



COME, DEAREST LORD 405

Isaac Watts, 1709

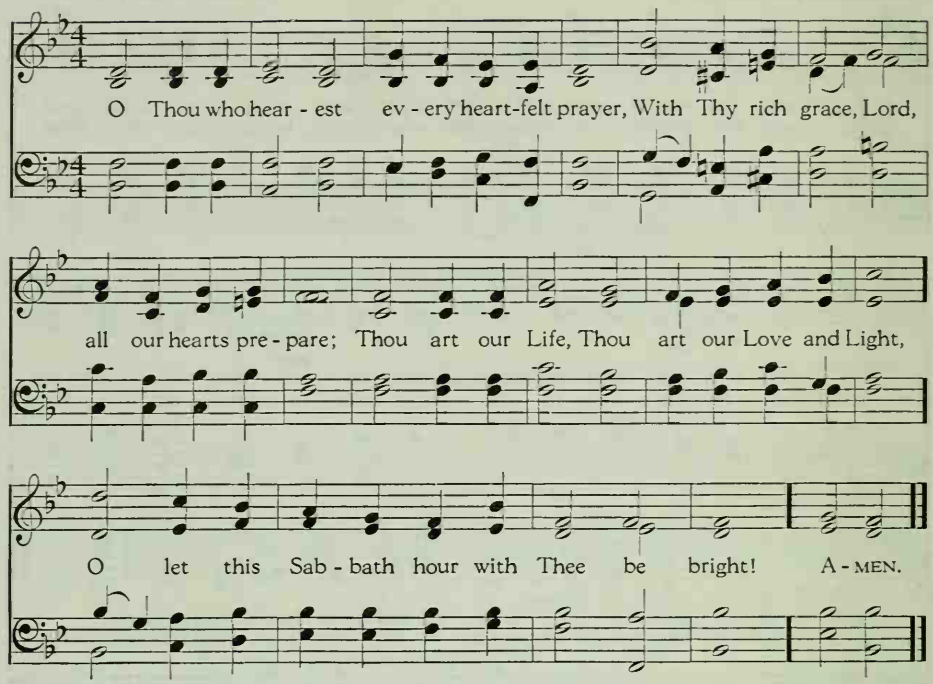
FEDERAL STREET: L. M.
Henry K. Oliver, 1832



SERVICE MUSIC: OPENING CHORAL PRAYERS

406 O THOU WHO HEAREST EVERY HEARTFELT PRAYER

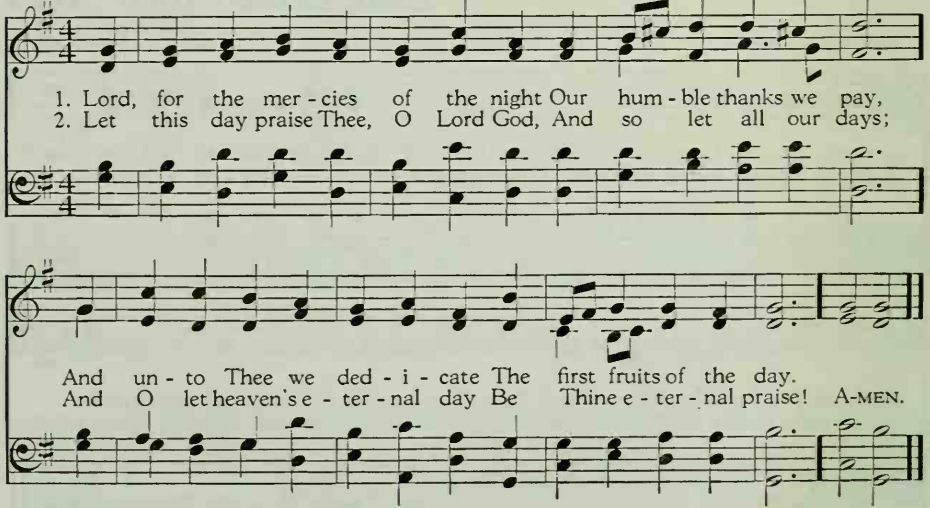
MORECAMBE: 10. 10. 10. 10.
Frederick C. Atkinson, 1870



407 LORD, FOR THE MERCIES OF THE NIGHT

John Mason, 1683; alt.

FARRANT: C. M.
Ascribed to Richard Farrant (c. 1530-c. 1580)

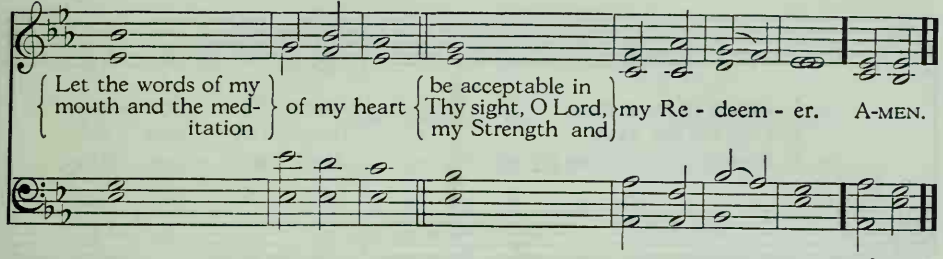


SERVICE MUSIC: OPENING CHORAL PRAYERS

LET THE WORDS OF MY MOUTH 408

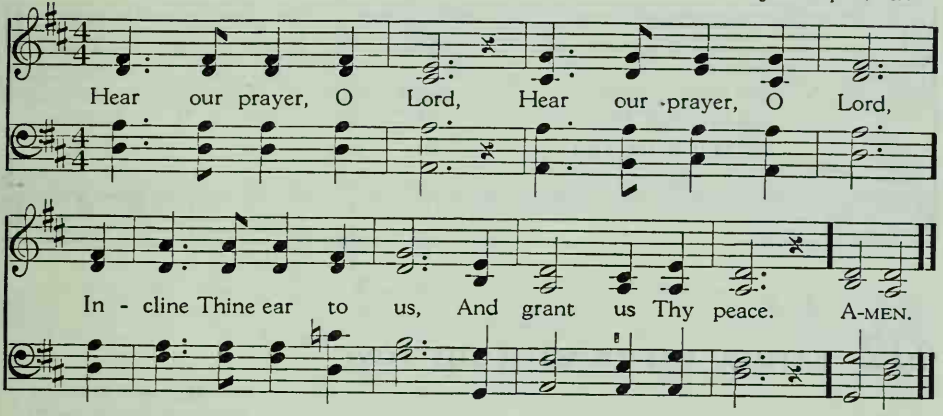
Psalm 19:14

Joseph Barnby (1838-1896)



HEAR OUR PRAYER, O LORD 409

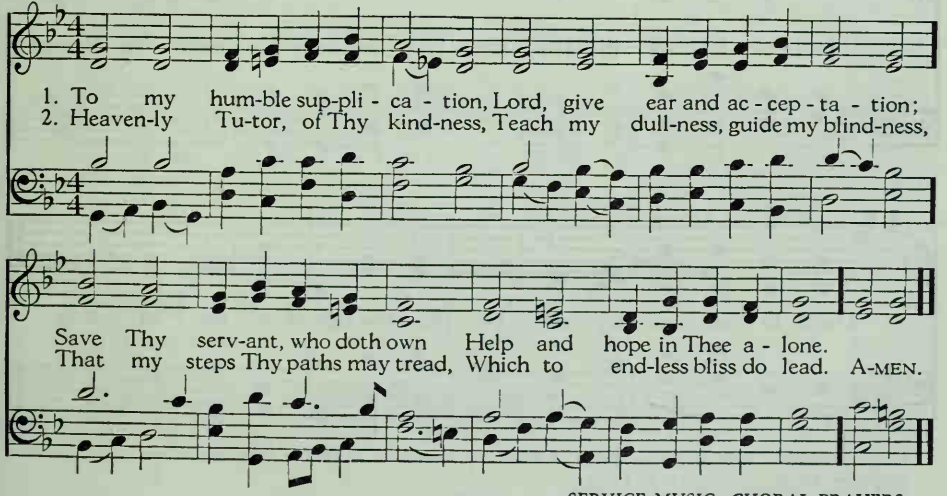
George Whelpton, 1897



TO MY HUMBLE SUPPLICATION 410

Joseph Bryan, c. 1620; alt., 1955

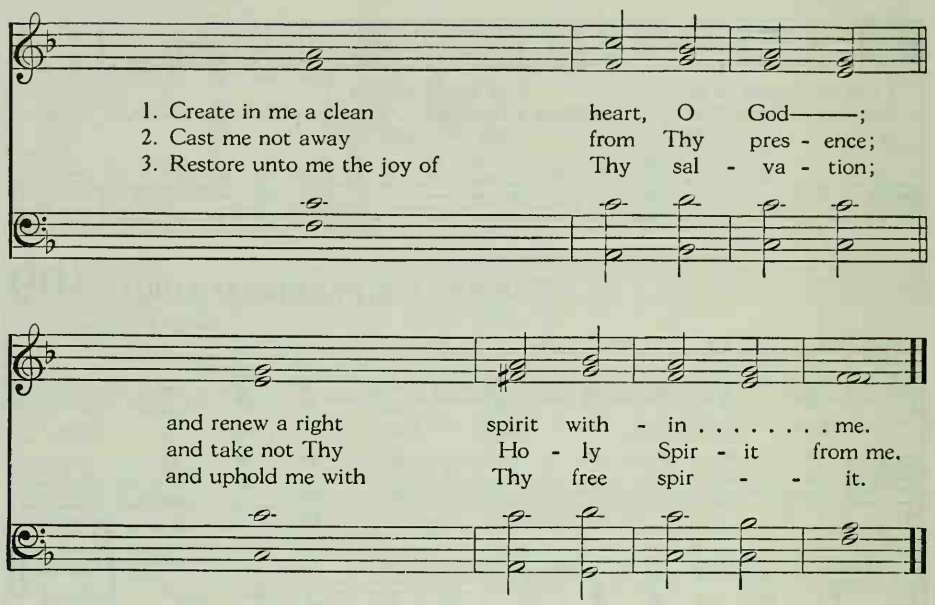
MON DIEU, PRÊTE-MOI L'OREILLE: 8. 8. 7. 7.
Genevan Psalter, 1543



411 CREATE IN ME A CLEAN HEART

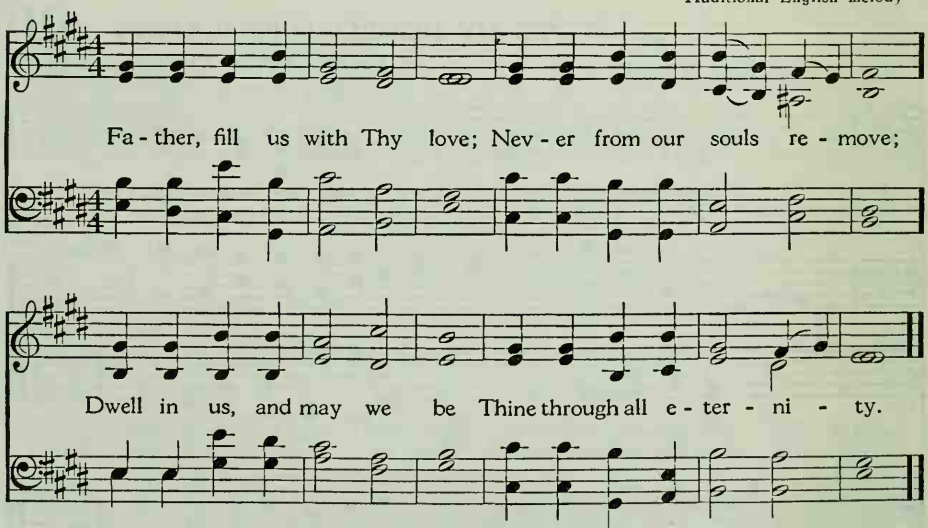
Psalm 51: 10-12

Tonus Regius



412 FATHER, FILL US WITH THY LOVE

HORSHAM: 7. 7. 7. 7.
Traditional English melody



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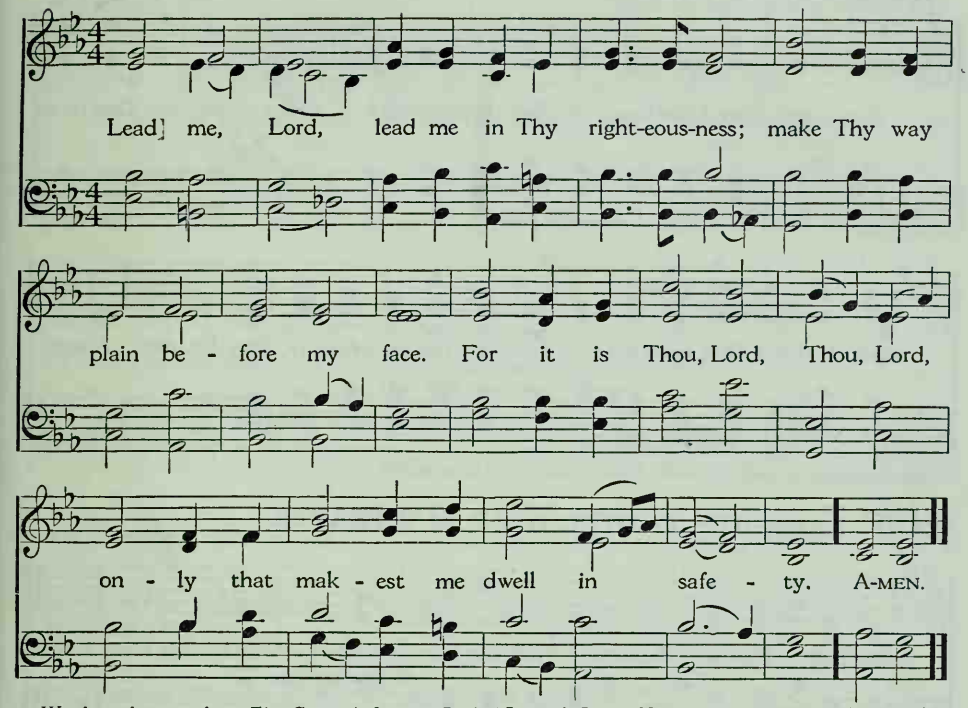
LEAD ME, LORD, IN THY RIGHTEOUSNESS 413

From Psalm 5: 8; 4: 8

Samuel S. Wesley (1810-1876)



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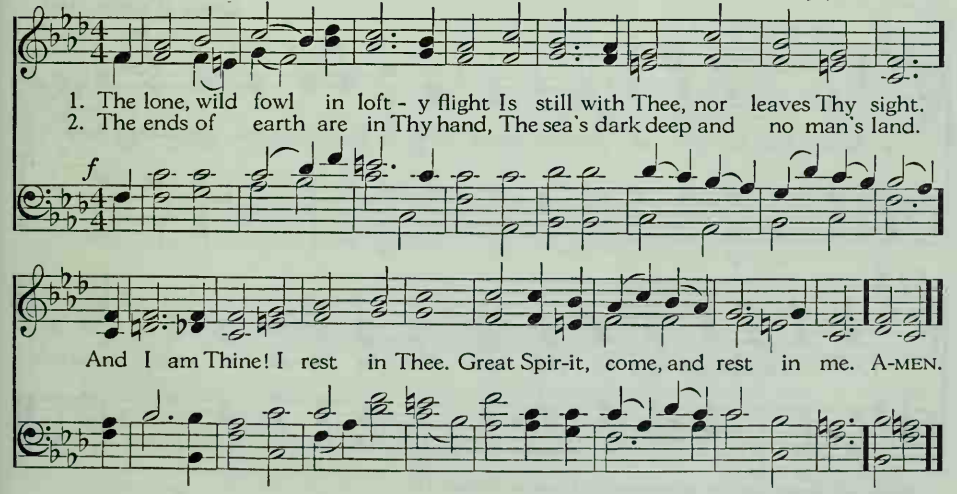
THE LONE, WILD FOWL IN LOFTY FLIGHT 414

Henry Richard McFadyen, 1925

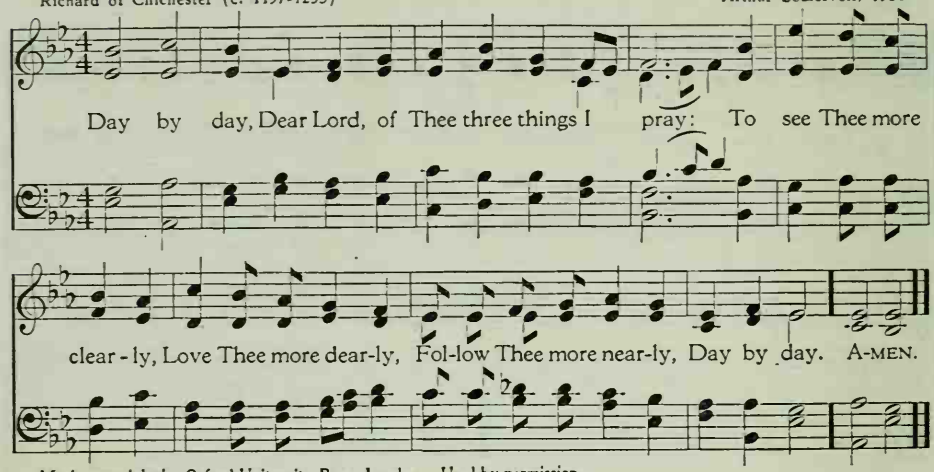
CWMAFON: L. M.
Philip James, 1927



415 DAY BY DAY, DEAR LORD

Richard of Chichester (c. 1197-1253)

STONETHWAITE: 3. 8. 6. 5. 6. 3.
Arthur Somervell, 1931



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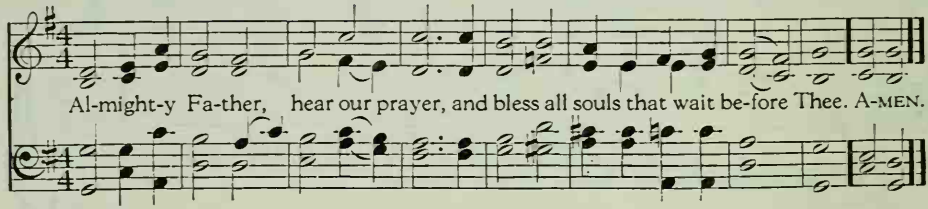
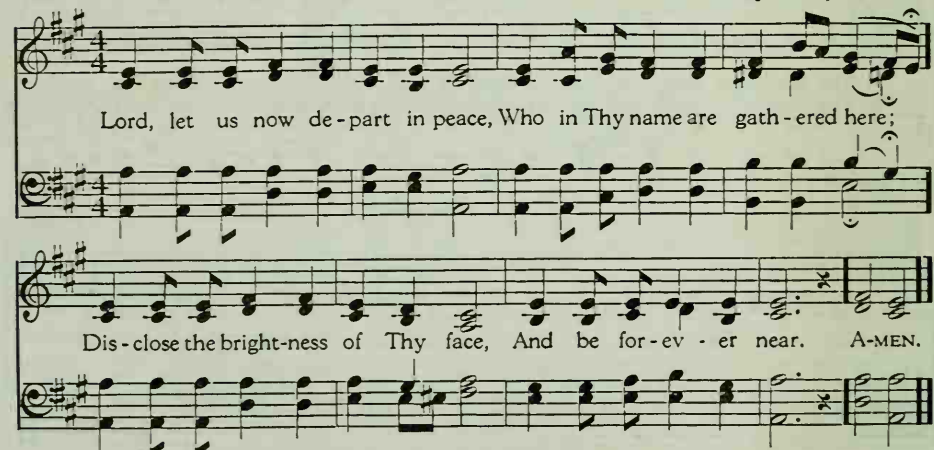
416 ALMIGHTY FATHER; HEAR OUR PRAYER

Arr. from Felix Mendelssohn, 1846



417 LORD, LET US NOW DEPART IN PEACE

George Whelpton, 1897



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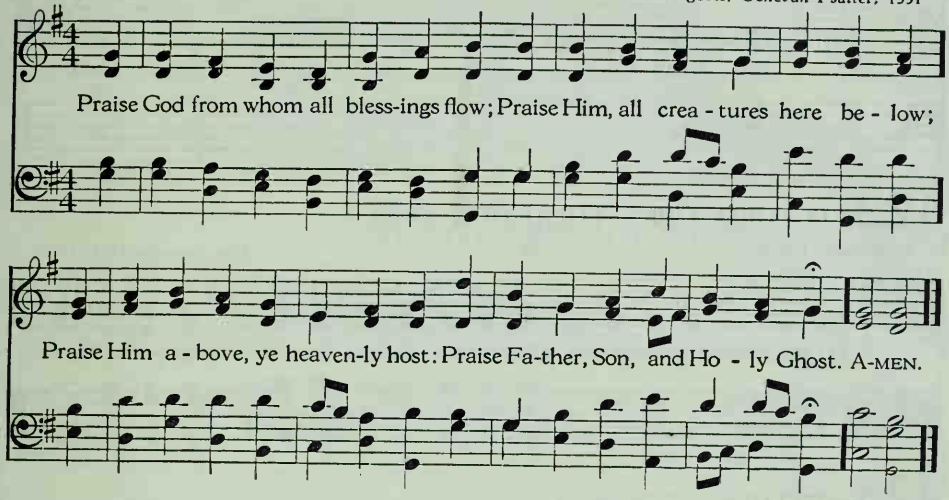
PRAISE GOD FROM WHOM ALL BLESSINGS FLOW 418

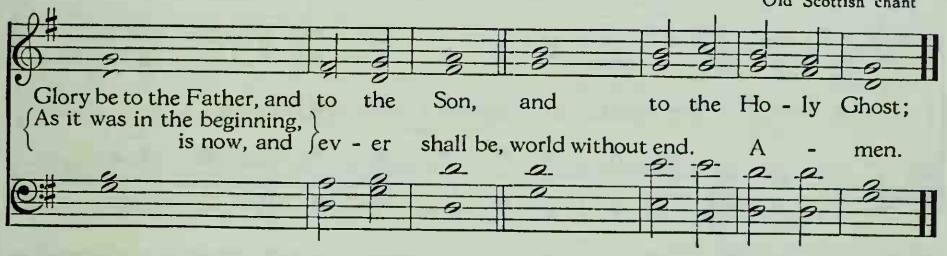
Thomas Ken, 1695, 1709

OLD HUNDREDTH (altered rhythm): L. M.
Louis Bourgeois, *Genevan Psalter*, 1551



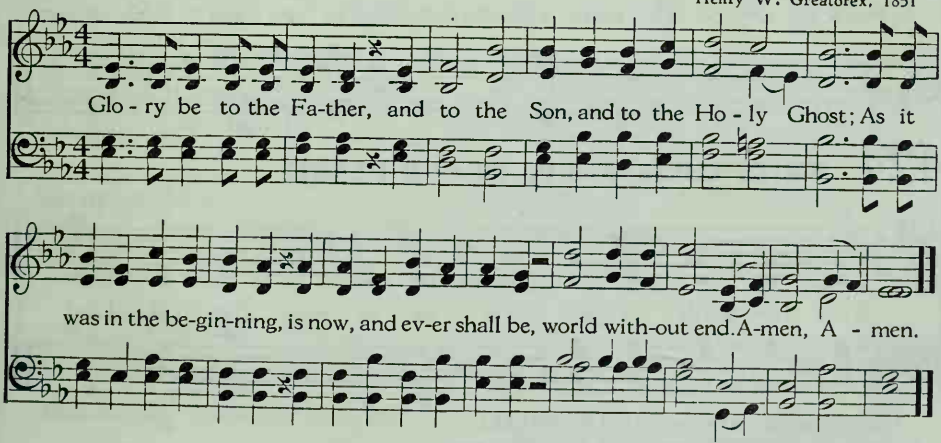
GLORY BE TO THE FATHER 419

Old Scottish chant



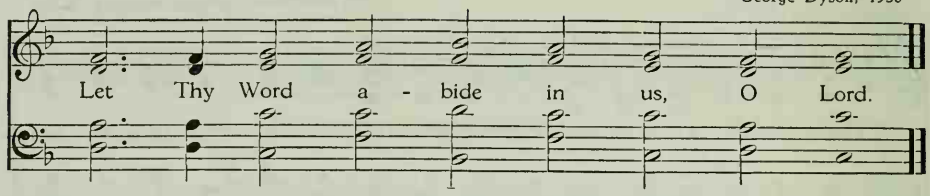
GLORY BE TO THE FATHER 420

Henry W. Greatorex, 1851



421 LET THY WORD ABIDE IN US

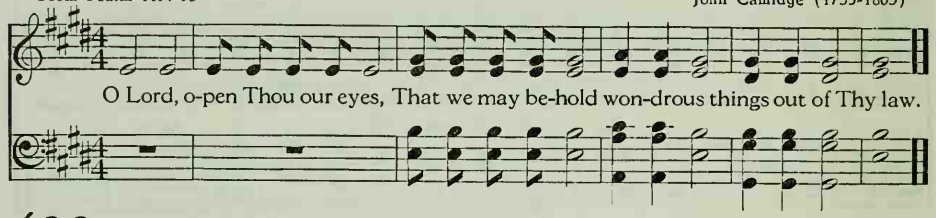
George Dyson, 1930



422 O LORD, OPEN THOU OUR EYES

From Psalm 119: 18

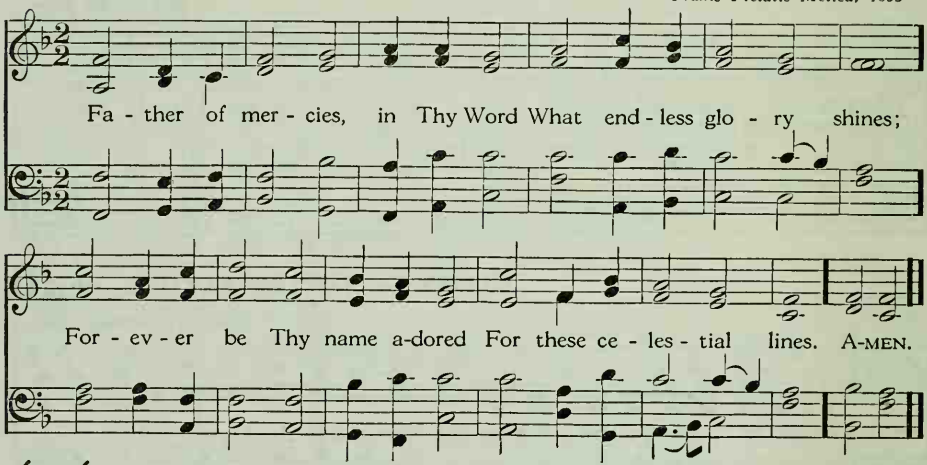
John Camidge (1735-1803)



423 FATHER OF MERCIES

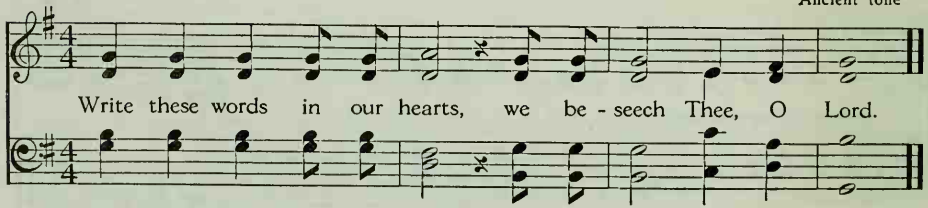
GRÄFENBERG: C. M.
Ascribed to Johann Crüger
Praxis Pietatis Melica, 1653

Anne Steele, 1760



424 WRITE THESE WORDS IN OUR HEARTS

Ancient tone

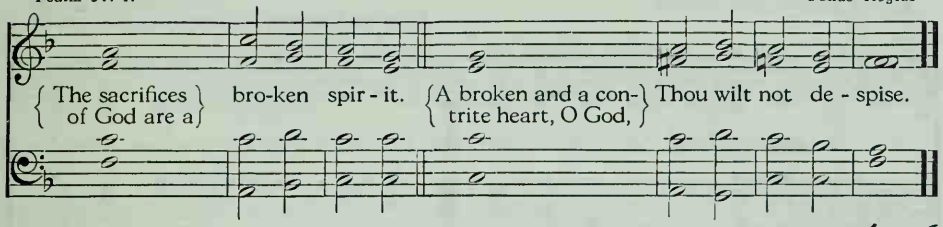


SERVICE MUSIC: RESPONSES TO SCRIPTURES

THE SACRIFICES OF GOD 425

Psalm 51: 17

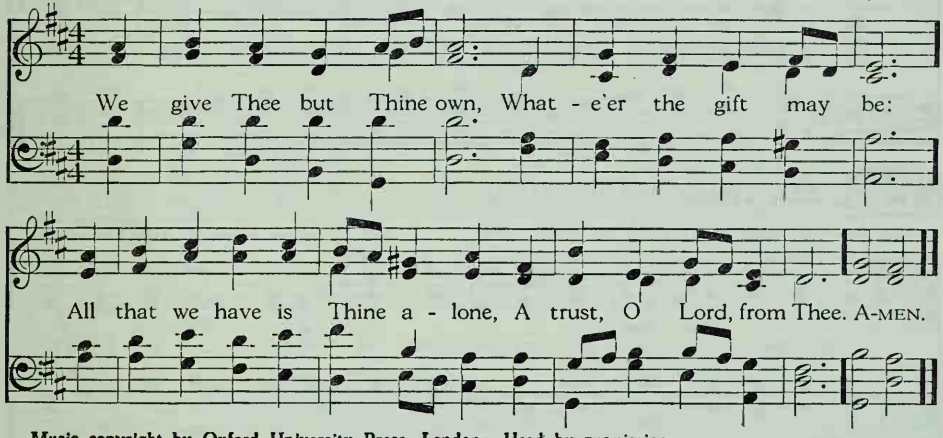
Tonus Regius



WE GIVE THEE BUT THINE OWN 426

William Walsham How, 1858

WINDERMERE: S. M.
Arthur Somervell, 1906



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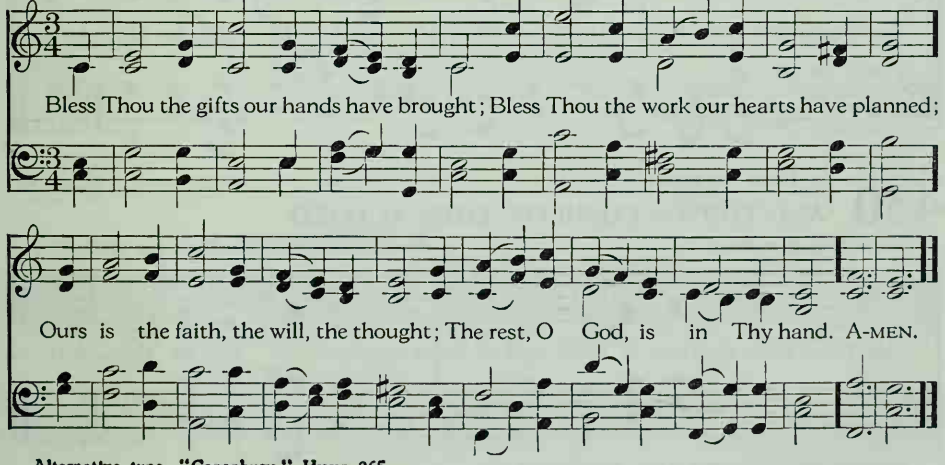
Alternative tune, "Schumann," Hymn 268.

BLESS THOU THE GIFTS OUR HANDS HAVE BROUGHT 427

Samuel Longfellow, 1886

DEUS TUORUM MILITUM: L. M.
Grenoble church melody

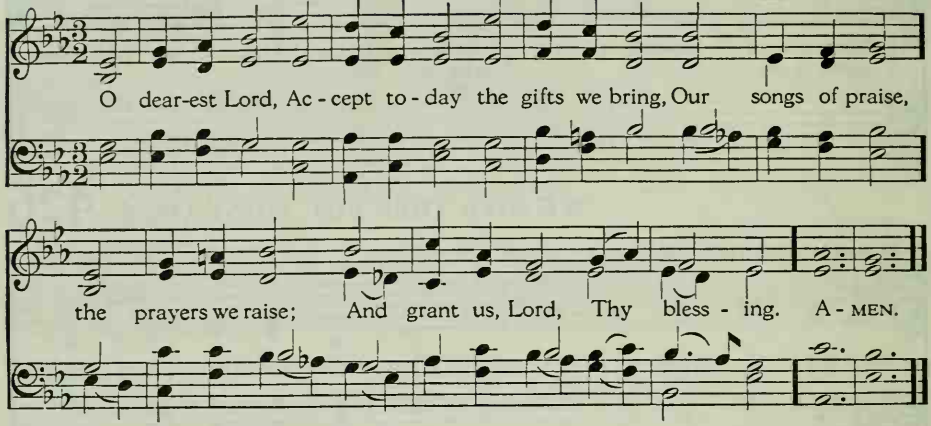


Alternative tune, "Canonbury," Hymn 265.

428 O DEAREST LORD

Maurice F. Bell, 1906; adapted

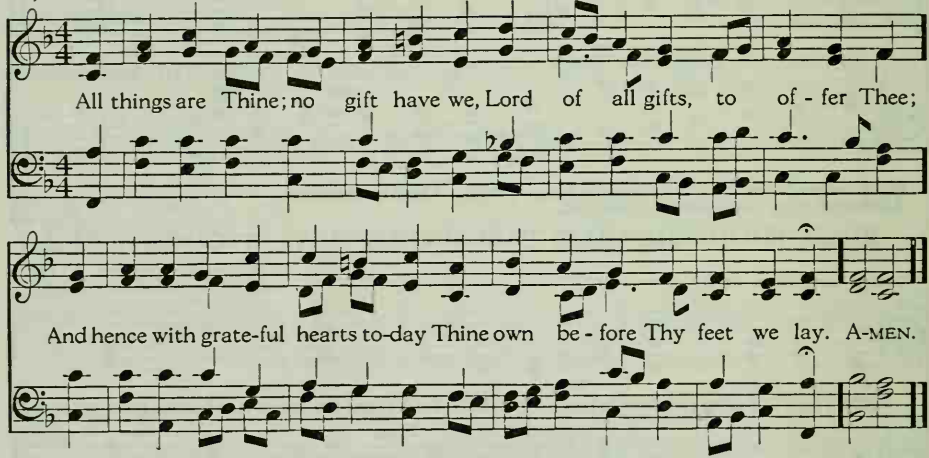
MIT FREUDEN ZART (abridged): 4. 8. 8. 7.
Pre-Reformation melody
From the Bohemian Brethren's *Gesangbuch*, 1566



429 ALL THINGS ARE THINE

John Greenleaf Whittier, 1873

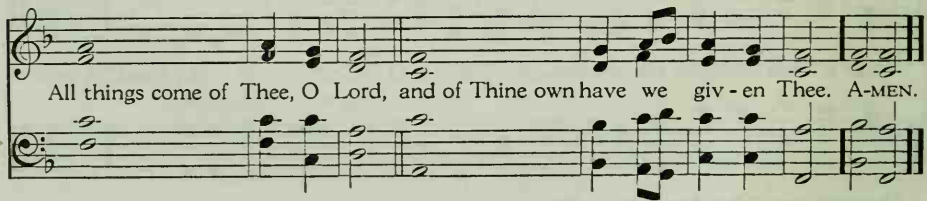
HERR JESU CHRIST: L. M.
Pensum Sacrum, 1648
Arr. by Johann Sebastian Bach (1685-1750)



430 ALL THINGS COME OF THEE, O LORD

From I Chronicles 29: 14

Ascribed to Ludwig van Beethoven (1770-1827)

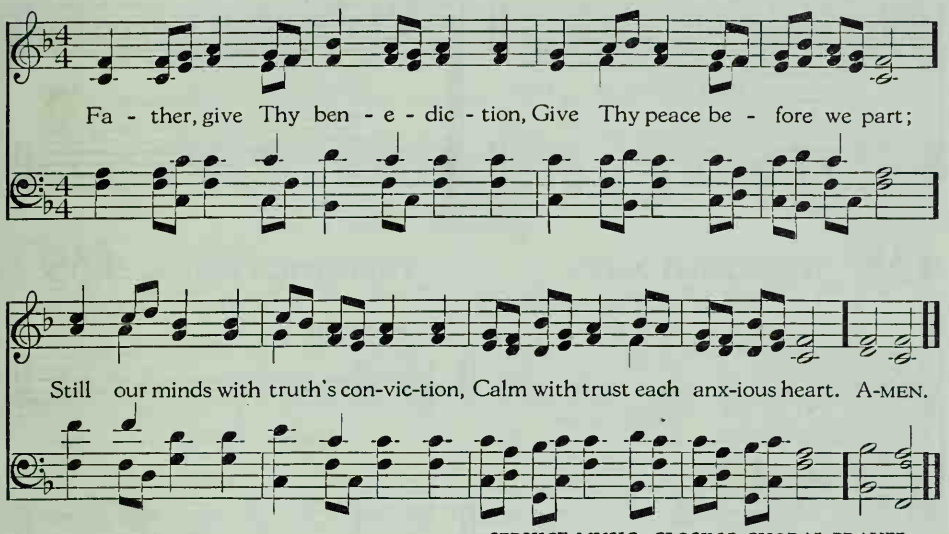


SERVICE MUSIC: OFFERTORY RESPONSES

FATHER, GIVE THY BENEDICTION 431

Samuel Longfellow, 1864

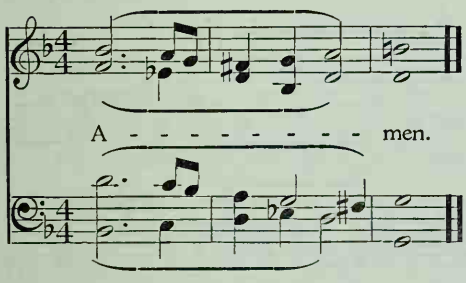
ALLA TRINITA BEATA: 8. 7. 8. 7.
Arr. from *Laudi Spirituali*, 1336



SERVICE MUSIC: CLOSING CHORAL PRAYER

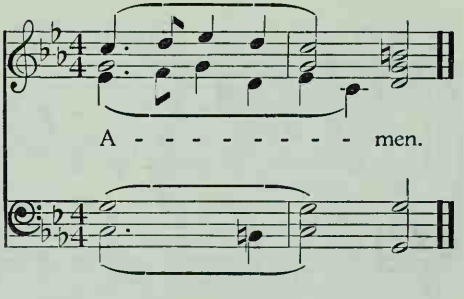
432 AMEN

Robert Ramsey, 1635



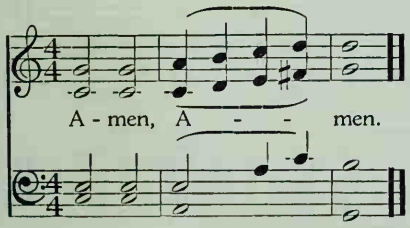
AMEN 433

From William Byrd (c. 1543-1623)



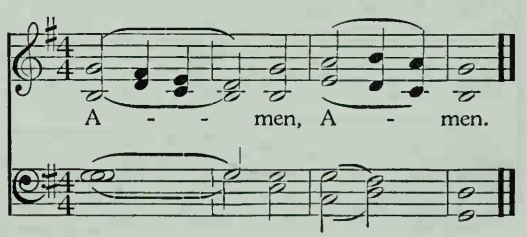
434 TWOFOLD AMEN

Dresden



TWOFOLD AMEN 435

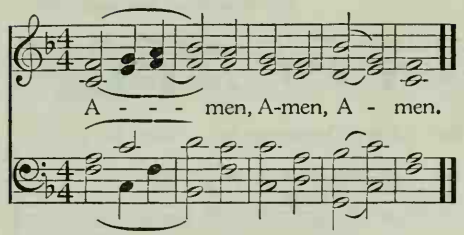
Greek



SERVICE MUSIC: AMENS

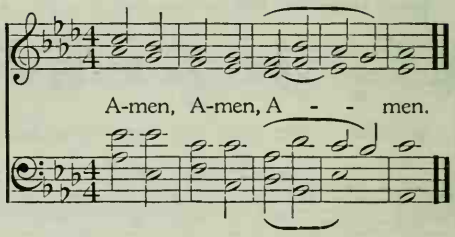
436 THREEFOLD AMEN

Anon.



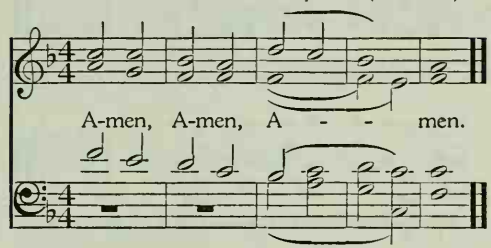
THREEFOLD AMEN 437

Danish



438 THREEFOLD AMEN

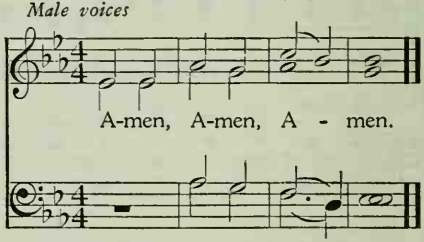
Walter Henry Hall (1862-1935)



THREEFOLD AMEN 439

David Hugh Jones, 1934

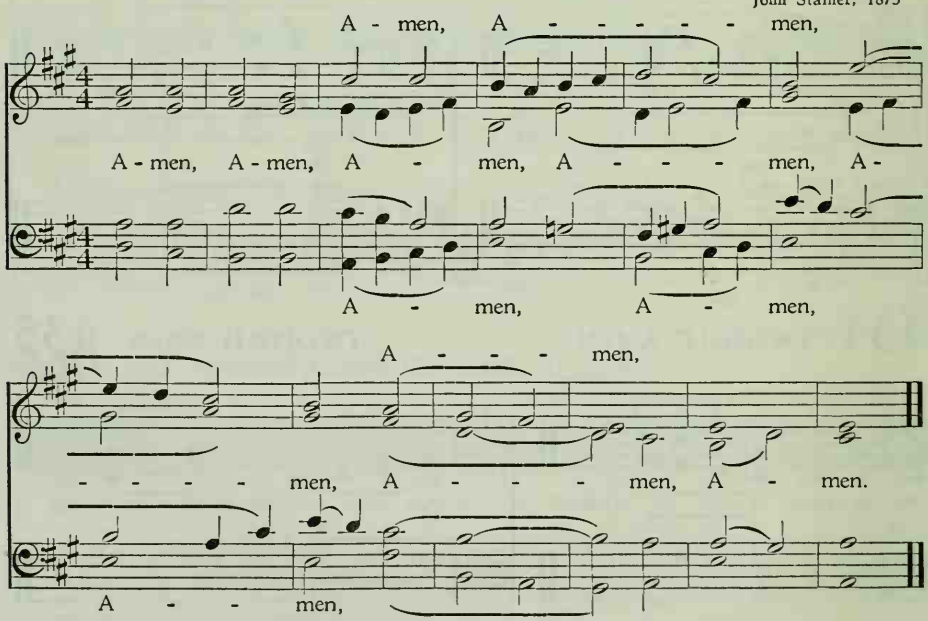
Male voices



Music copyright, 1955, by John Ribble.

440 SEVENFOLD AMEN

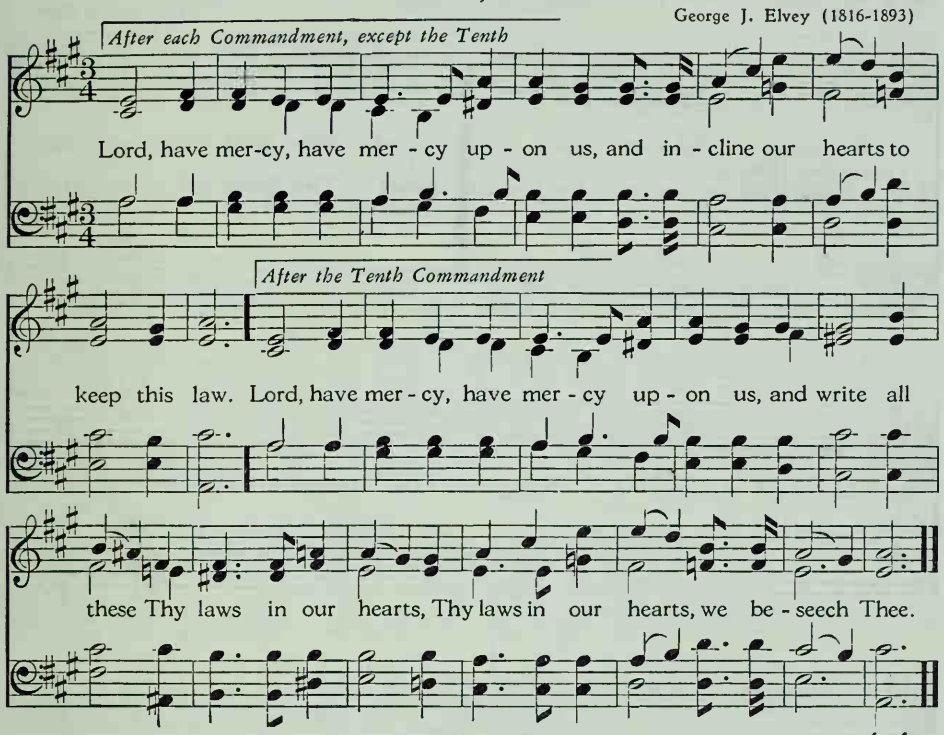
John Stainer, 1873



SERVICE MUSIC: AMENS

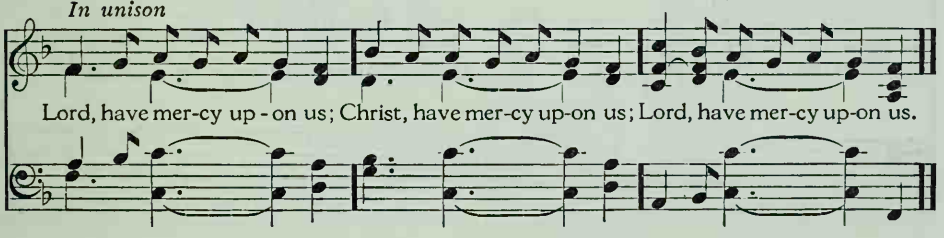
LORD, HAVE MERCY UPON US 441

George J. Elvey (1816-1893)



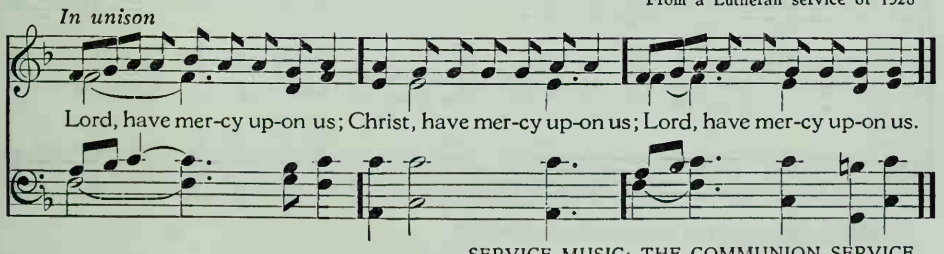
LORD, HAVE MERCY UPON US 442

John Merbecke, 1550
Arr. by Healey Willan, 1930



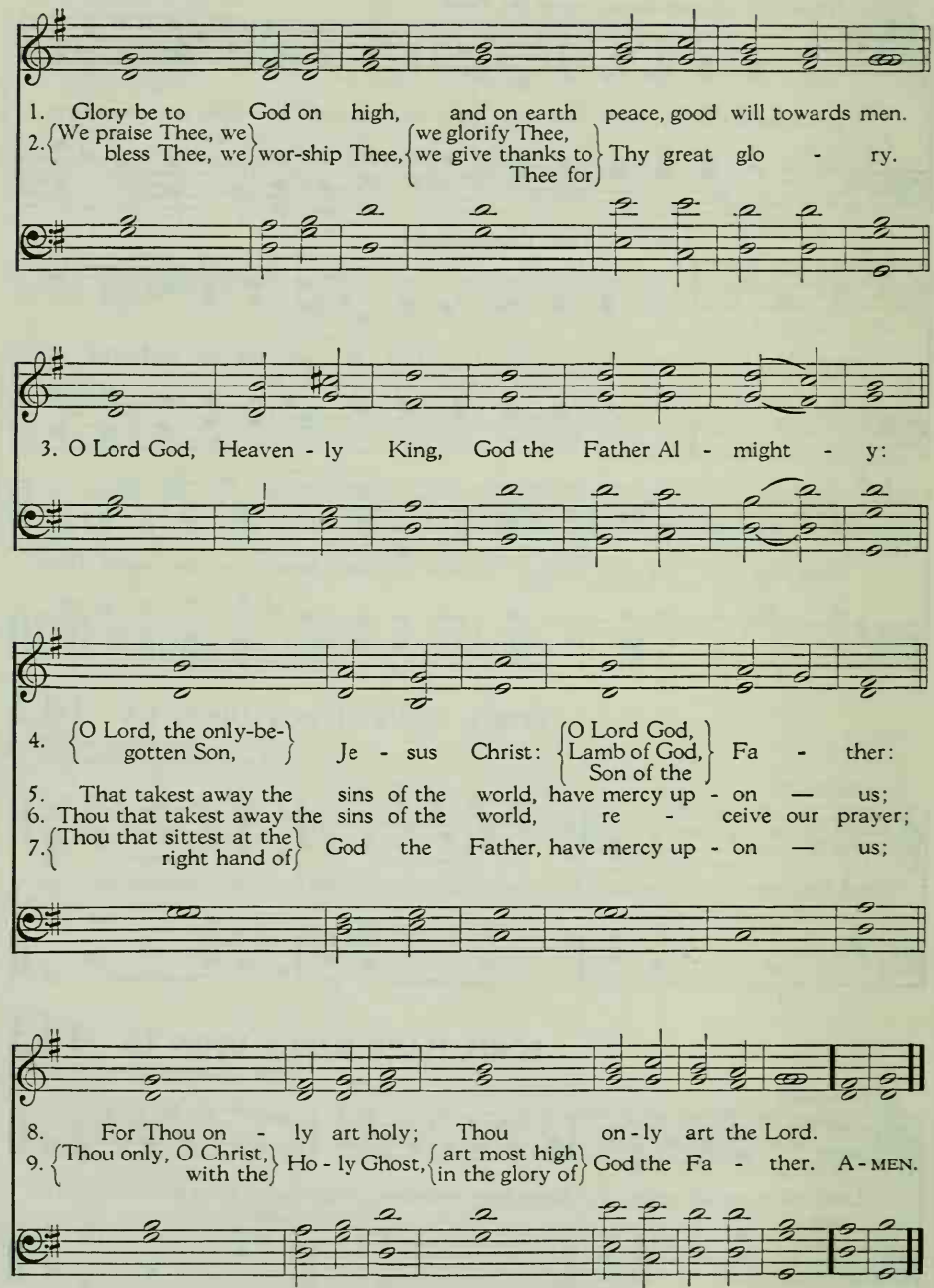
LORD, HAVE MERCY UPON US 443

From a Lutheran service of 1528



444 GLORY BE TO GOD ON HIGH

Old Scottish chant

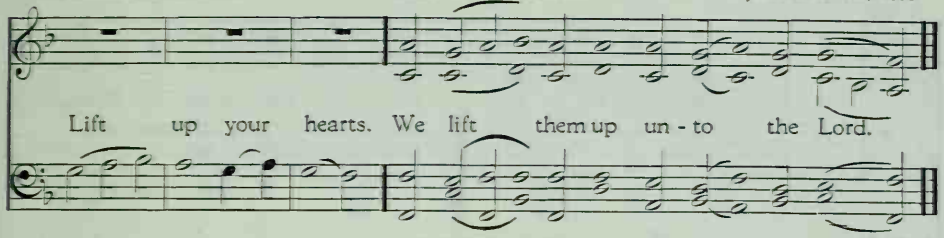


To be read or sung by minister or soloist

LIFT UP YOUR HEARTS 445

Choir or congregation

John Merbecke, 1550

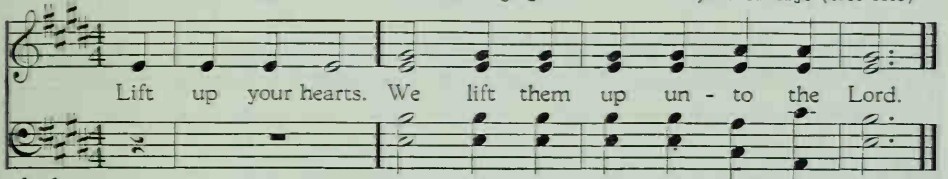


To be read or sung by minister or soloist

LIFT UP YOUR HEARTS 446

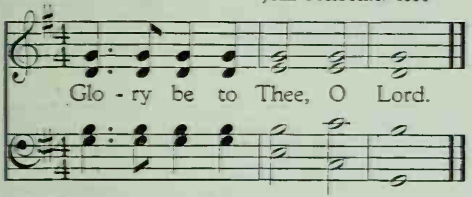
Choir or congregation

John Camidge (1735-1803)



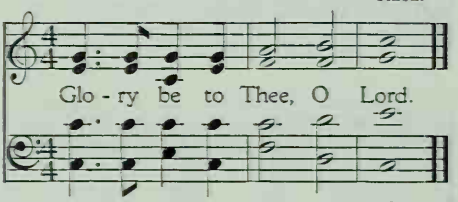
447 GLORY BE TO THEE

John Merbecke, 1550



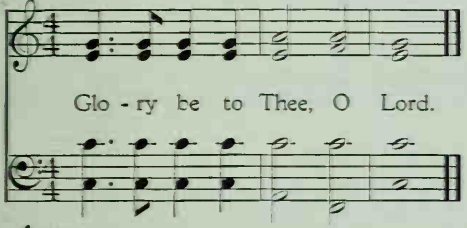
GLORY BE TO THEE 448

Anon.



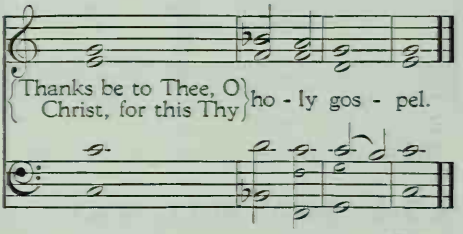
449 GLORY BE TO THEE

Thomas Tallis (c. 1510-1585)



THANKS BE TO THEE 450

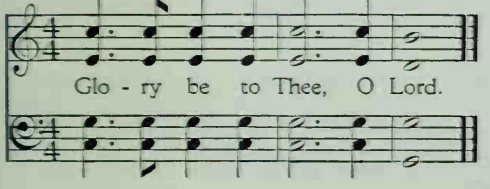
Thomas Tallis (c. 1510-1585)



451 GLORY BE TO THEE

Before the Gospel

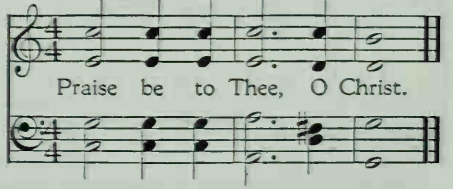
Thomas Tallis (c. 1510-1585)



PRAISE BE TO THEE 452

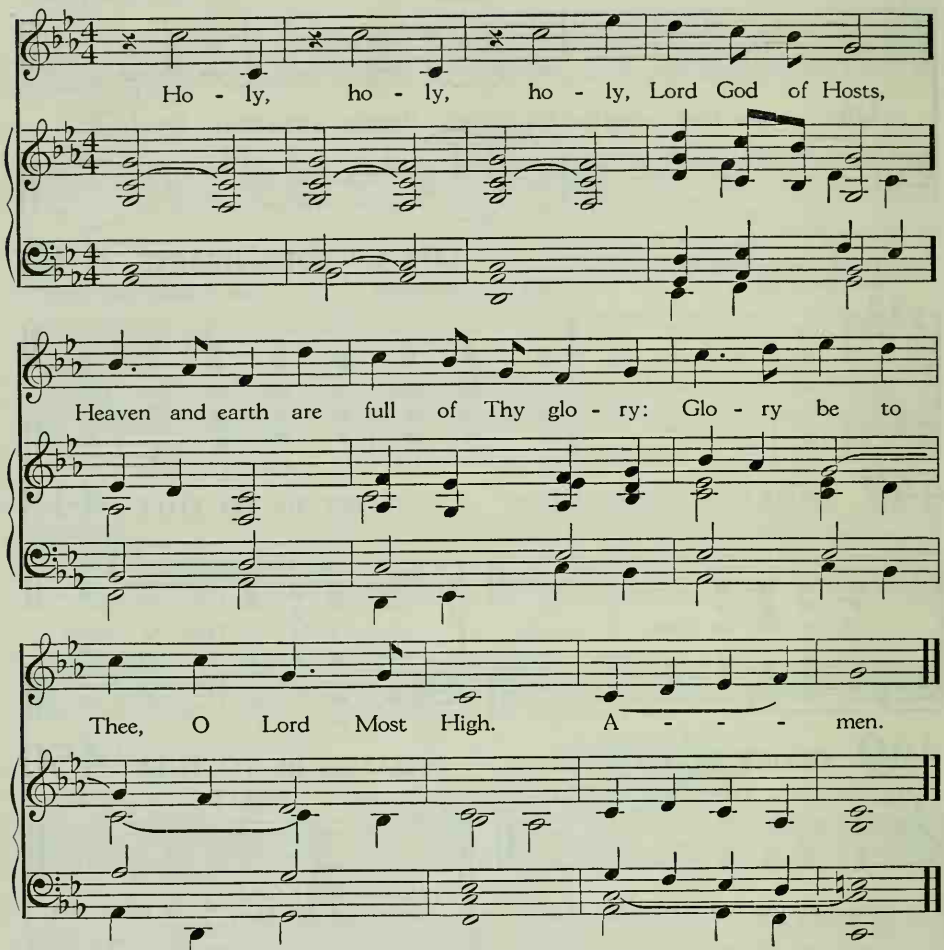
After the Gospel

John Playford (1674-1730)



453 HOLY, HOLY, HOLY

Edward C. Bairstow, 1923



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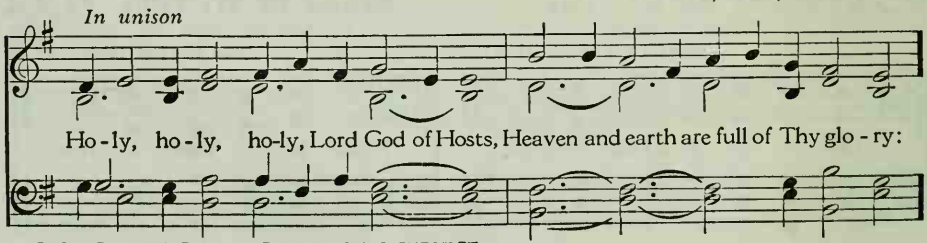
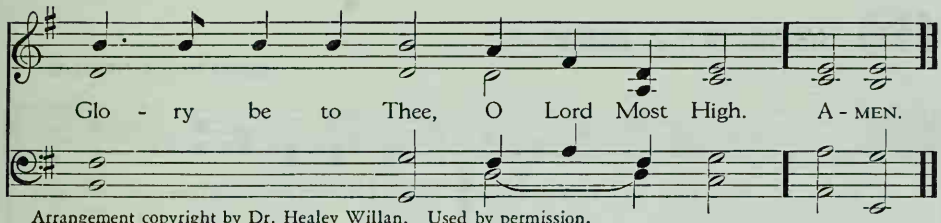
454 HOLY, HOLY, HOLY

John Merbecke, 1550
Arr. by Healey Willan, 1930





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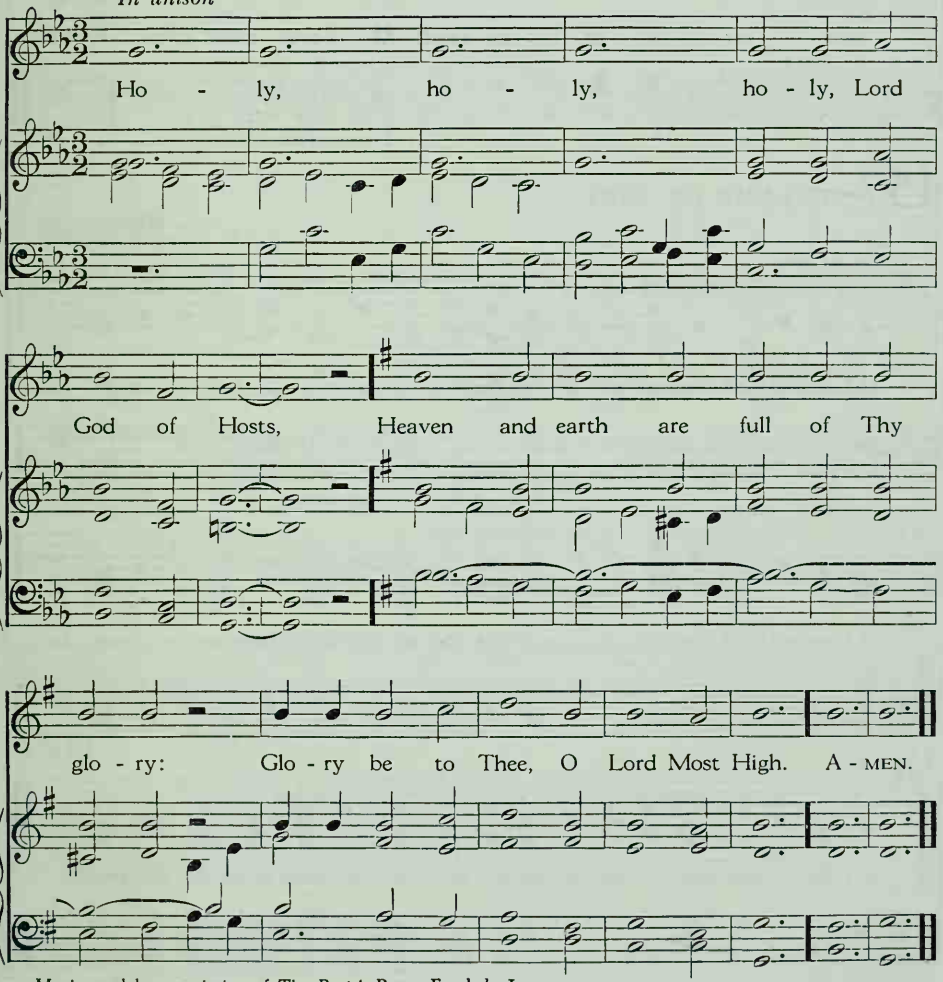
HOLY, HOLY, HOLY 455

Peter C. Lutkin (1858-1931)

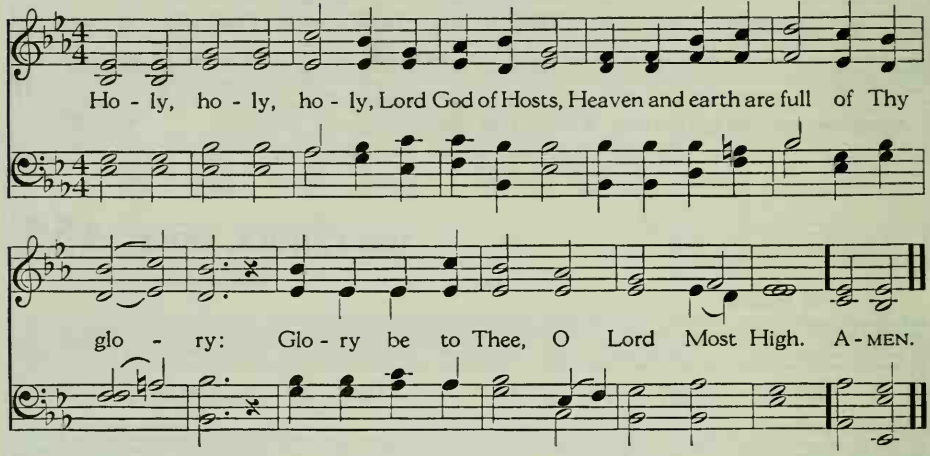
In unison



Music used by permission of The Parish Press, Fond du Lac.

456 HOLY, HOLY, HOLY

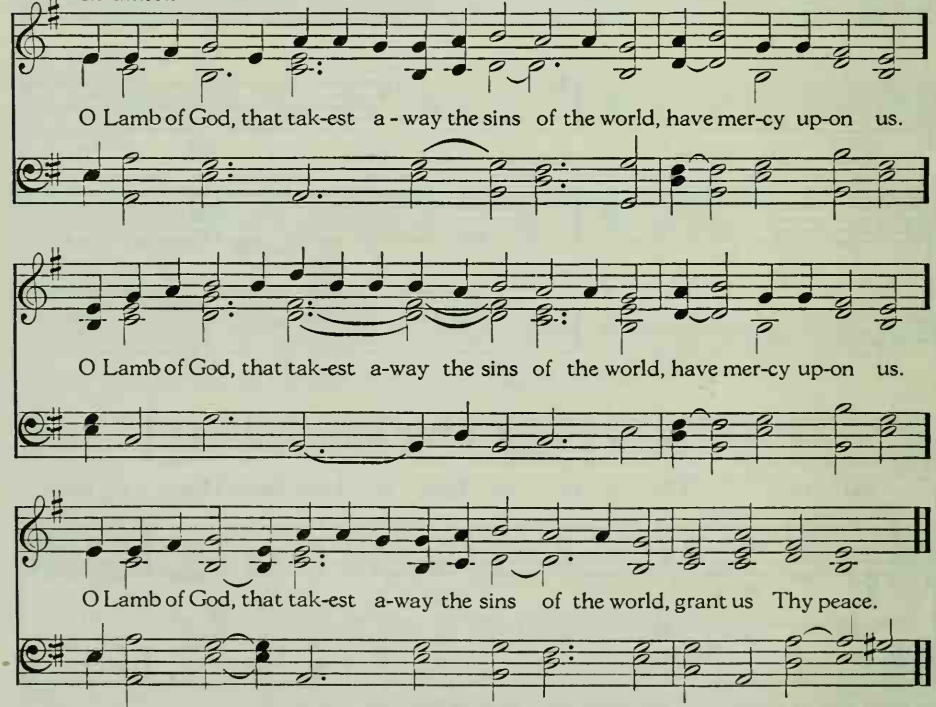
Samuel Wesley (1766-1837)



457 O LAMB OF GOD

John Merbecke, 1550
Arr. by Healey Willan, 1930

In unison



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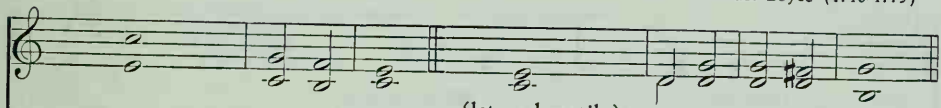
SERVICE MUSIC: THE COMMUNION SERVICE

O COME, LET US SING 458

From Psalm 95: 1-7; 96: 9, 13

William Boyce (1710-1779)



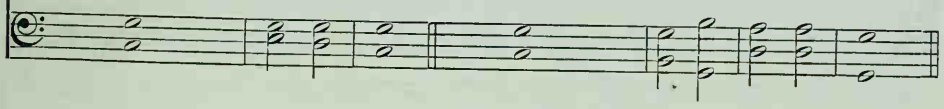
1. O come, let us sing unto the Lord; {let us heartily / rejoice in the / strength of} our sal - va - - - tion.

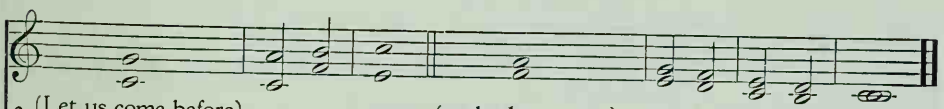
3. For the Lord is a great — God; and a great King a - bove all gods.

5. The sea is His and He made it; and His hands pre-pared the dry — land.

7. For He is the Lord our God; {and we are the / people of His / pasture, and the} sheep of His — hand.

{Glory be to the / Father, and} to the Son, and to the Ho - ly Ghost;





2. {Let us come before / His presence with} thanks - giving; {and show our- / selves} glad in Him with psalms.

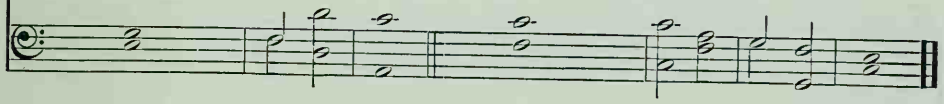
4. {In His hand are all / the corners} of the earth; {and the strength / of the hills is} His — al - - - so.

6. {O come, let us / worship and} fall — down, {and kneel before / the} Lord our Mak - - er.

8. {O worship the Lord / in the} beauty of holiness; let the whole earth stand in awe of Him.

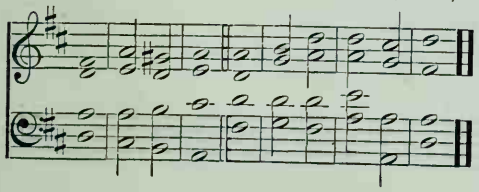
9. {For He cometh, for / He cometh to} judge the earth; {and with right - / eousness to judge / the world, and the} peo - ples with His truth.

{As it was in the / beginning, is now, / and} ever shall be, world without end. — A - - - men.



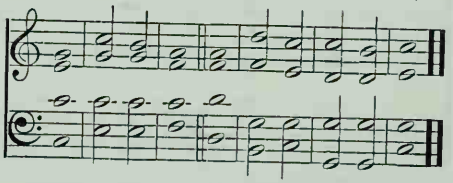
459

Richard Tomlinson (1822-?)



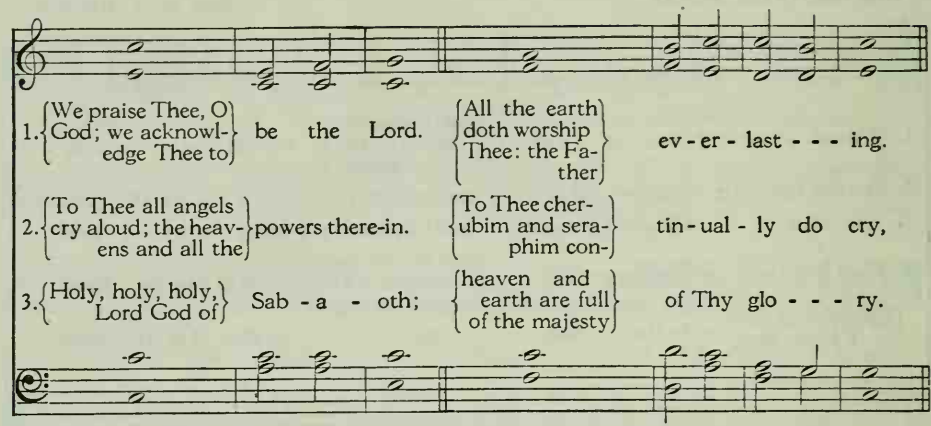
460

Richard Goodson (1655-1718)

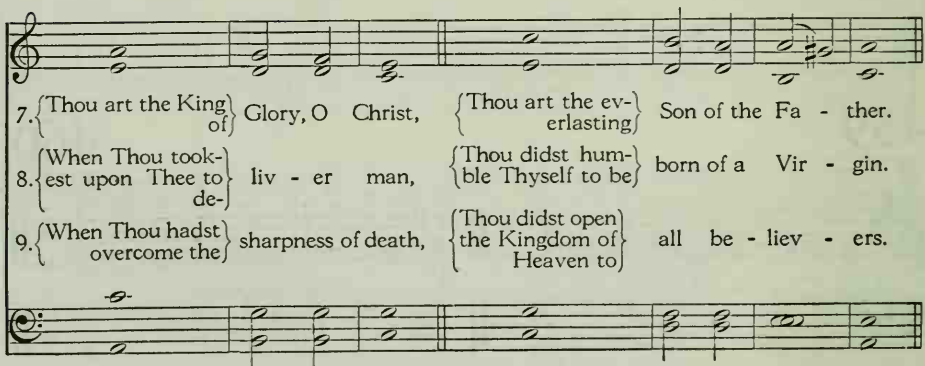


461 WE PRAISE THEE, O GOD

Edwin George Monk (1819-1900)



William Croft (1678-1727)



10. {Thou sittest at the right} hand of God, in the glory of the Fa - - - ther.

11. {We believe that Thou shalt come to} be our judge; {we therefore pray Thee, help Thy servants whom Thou hast redeemed} wit'ı Thy pre-cious blood;

12. {Make them to be numbered} with Thy saints in glory ev - er - last - - - ing.

E. G. Monk

13. {O Lord, save Thy people and bless Thine} her - it - age; {govern them and lift them} up for - ev - er.

14. Day by day we magni-fy Thee, {and we worship Thy name ever,} wŏrld with - out end.

15. {Vouchsafe, O Lord, to keep us this day with-} out — sin. {O Lord, have mercy upon us, have} mercy up - on — us.

16. {O Lord, let Thy mercy be upon us, as our} trust is in Thee; {O Lord, in Thee have I trusted, let me never} be con - found - ed.

NOTE: The canticle may end with the twelfth verse. Verses 13 to 16 may be sung either by themselves, or with the other verses.

462

Verses 1 to 6 and 13 to 16.
F. A. G. Ouseley (1825-1889)

Verses 7 to 12.
William Crotch (1775-1847)

463

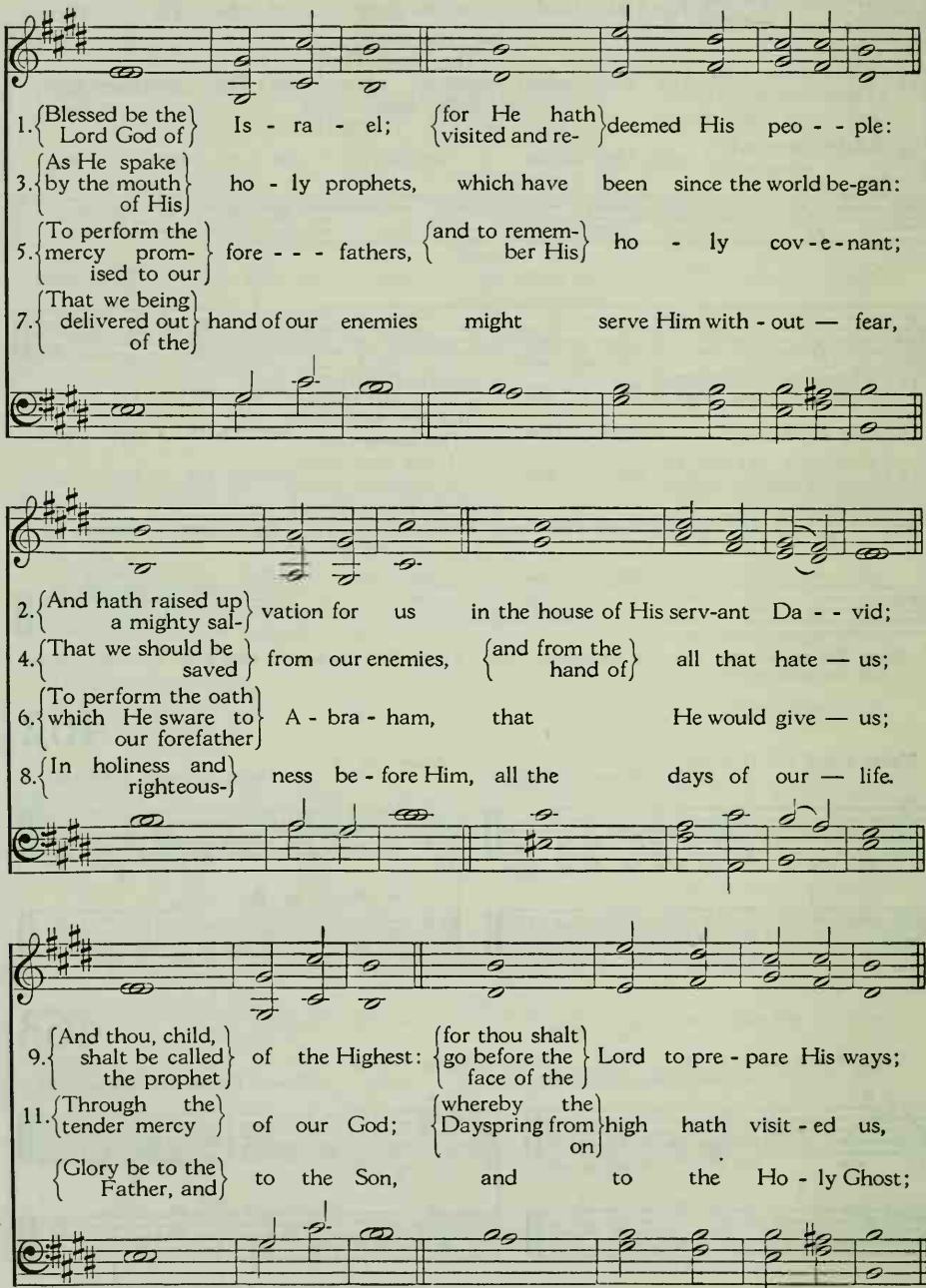
Verses 1 to 6 and 13 to 16.
Stephen Elvey (1805-1860)

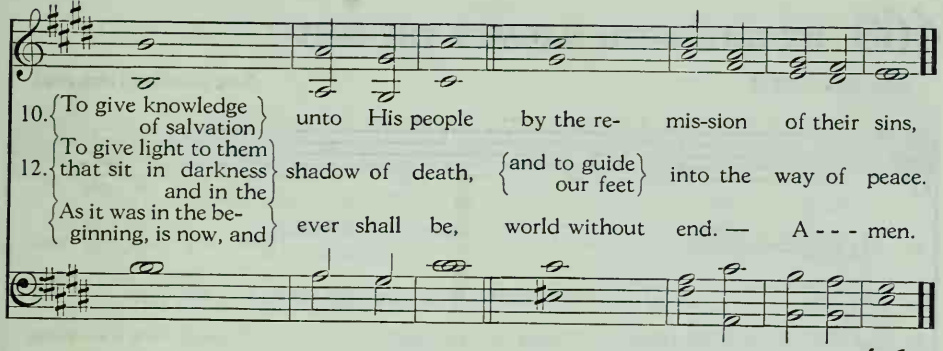
Verses 7 to 12.
Richard Farrant (c. 1530-c. 1580)

464 BLESSED BE THE LORD

From Luke 1: 68-79

Joseph Barnby (1838-1896)

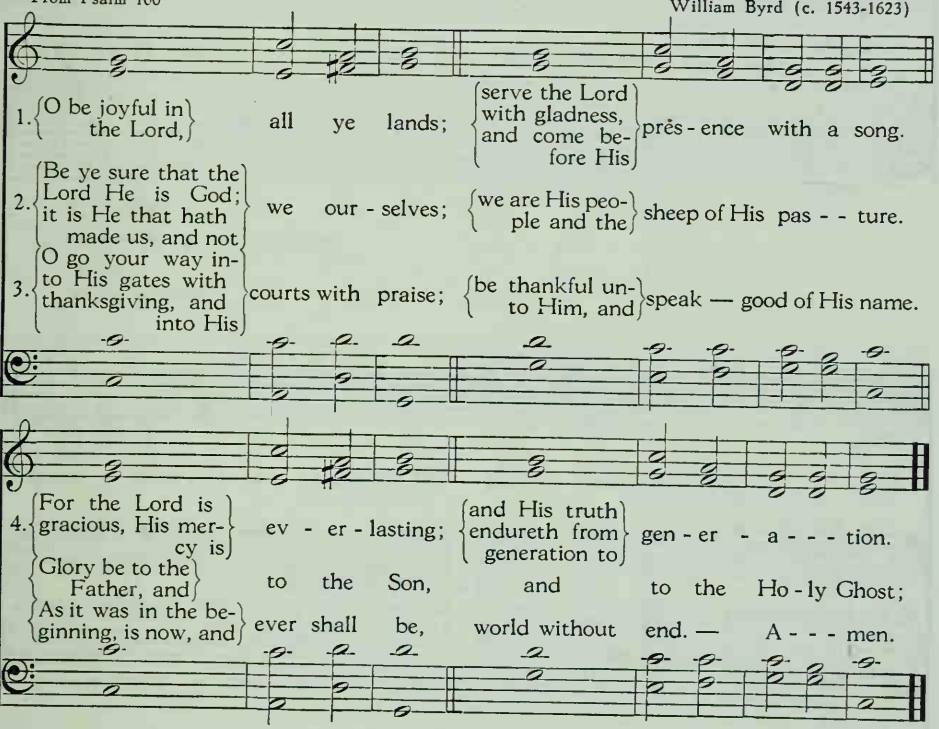




O BE JOYFUL IN THE LORD 465

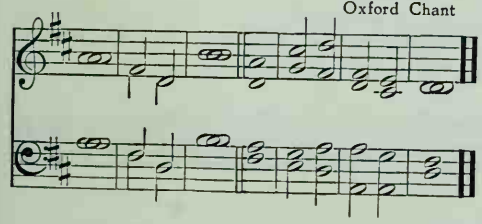
From Psalm 100

William Byrd (c. 1543-1623)



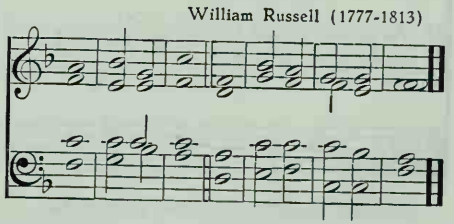
466

Oxford Chant



467

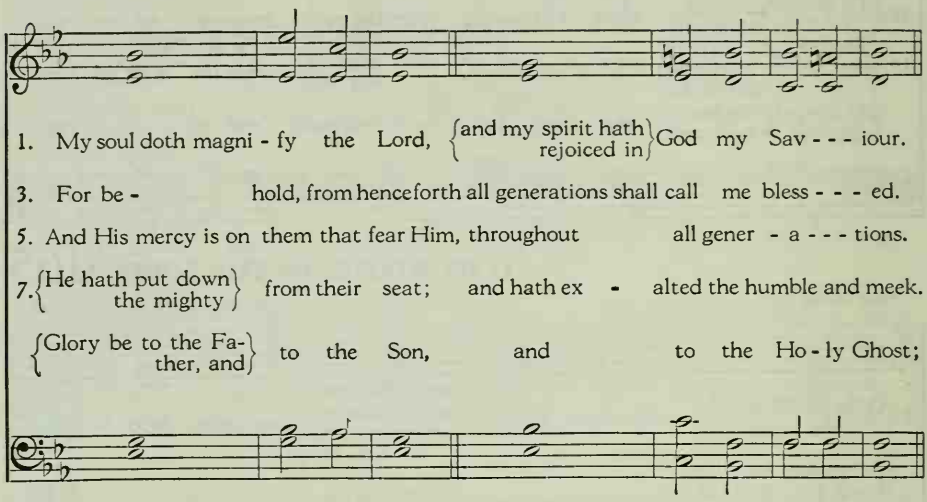
William Russell (1777-1813)



468 MY SOUL DOTH MAGNIFY THE LORD

From Luke 1: 46-55

John Robinson (1682-1762)



1. My soul doth magni - fy the Lord, {and my spirit hath rejoiced in} God my Sav - - - iour.

3. For be - hold, from henceforth all generations shall call me bless - - - ed.

5. And His mercy is on them that fear Him, throughout all gener - a - - - tions.

7. {He hath put down the mighty} from their seat; and hath ex - alted the humble and meek.

{Glory be to the Fa-ther, and} to the Son, and to the Ho - ly Ghost;

2. For He hath re - garded the lowliness of His hand - maiden.

4. {For He that is mighty hath} magni-fied me, and ho - ly is His name.

6. He hath showed {strength with His} arm; {He hath scattered the proud in the imagi-} na - tion of their hearts.

8. {He hath filled the hungry with} good — things; and the rich He hath sent — empty a - way.

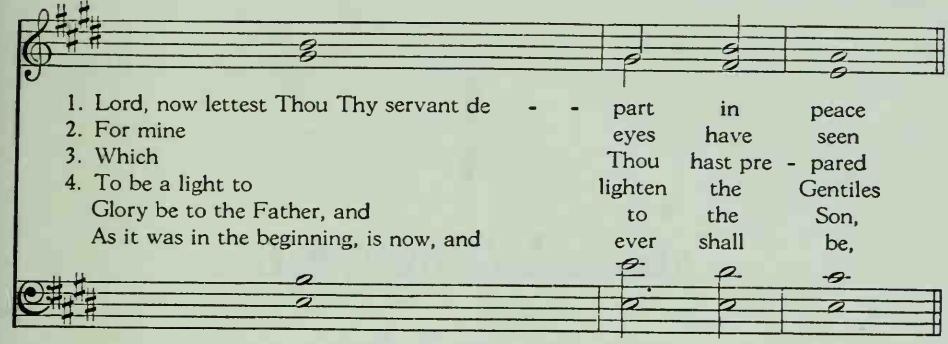
9. {He, remembering His mercy, hath holpen His servant} Is - ra - el, {As he promised to our forefathers, Abraham and his} seed for - ev - - - er.

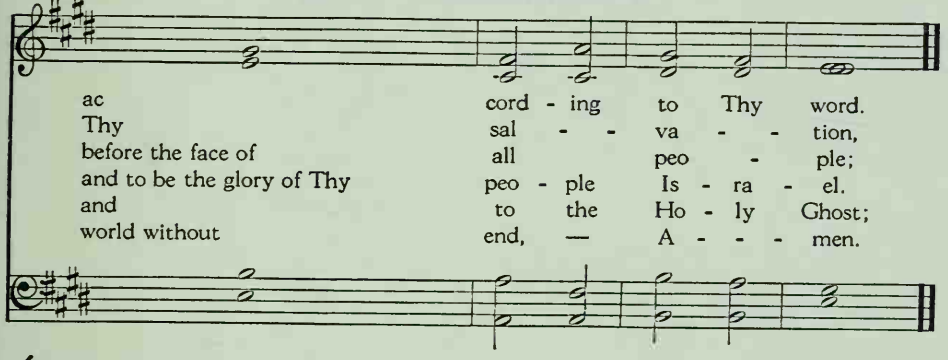
{As it was in the be-ginning, is now, and} ever shall be, world without end. — A - - - men.

LORD, NOW LETTEST THOU THY SERVANT DEPART 469

From Luke 2: 29-32

Joseph Barnby (1838-1896)





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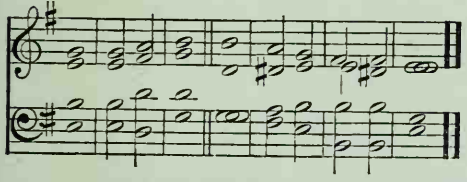
John Blow, 1670



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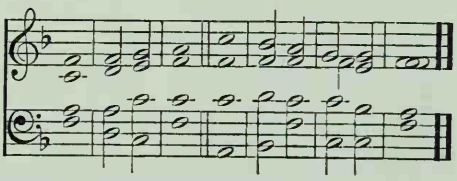
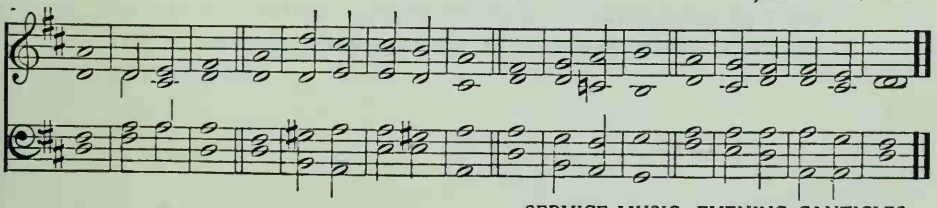
Richard Farrant (c. 1530-c. 1580)



472

John Randall, 1794



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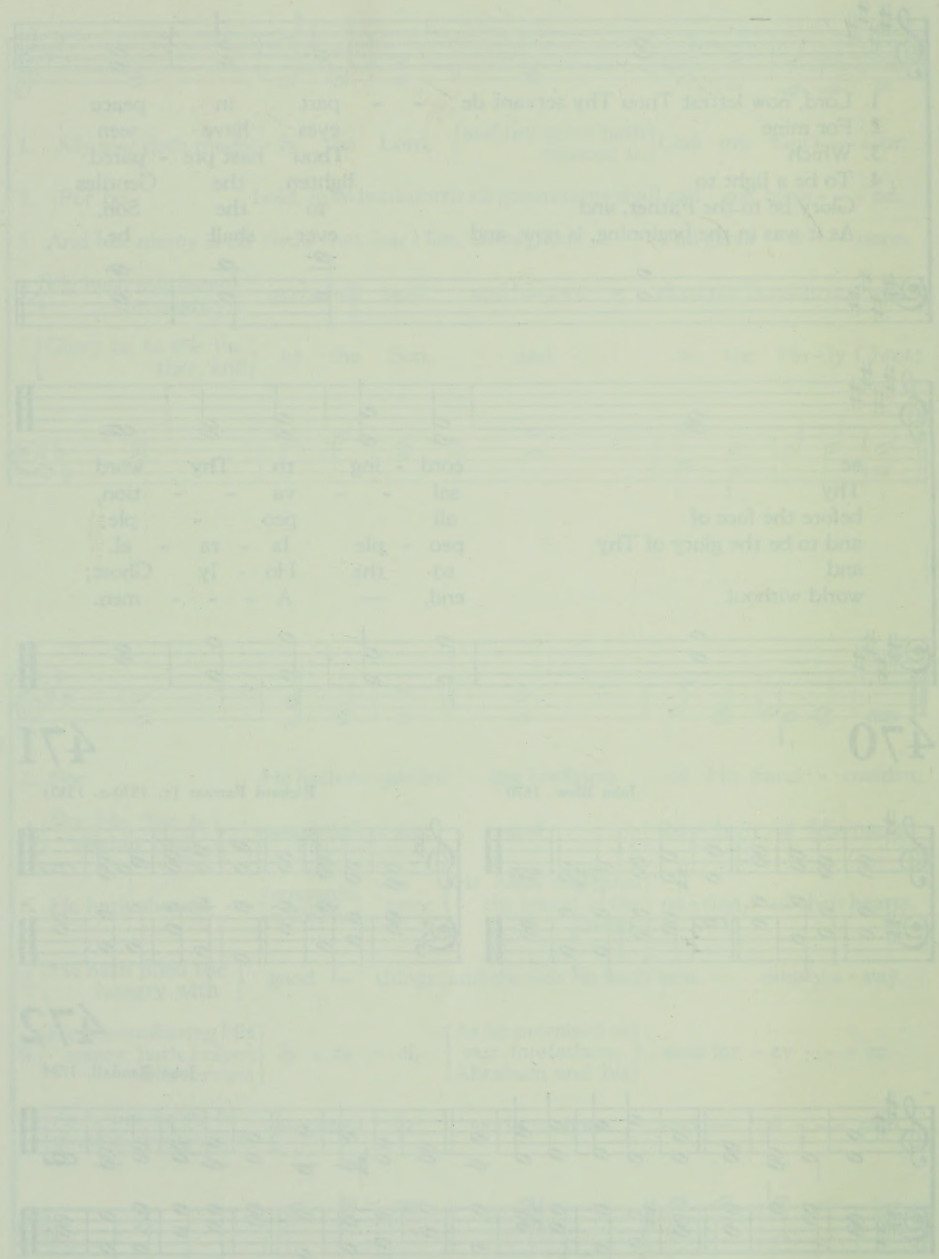

Scripture Selections and Lectionary

THE SELECTIONS USED WERE ORIGINALLY ARRANGED BY THE REVEREND FRANK S. HUNNEWELL AND BENJAMIN SHEPARD FOR A. S. BARNES AND COMPANY, NEW YORK AND ARE USED BY PERMISSION OF THE PUBLISHERS. ADAPTATIONS HAVE BEEN MADE IN THAT THE AUTHORIZED (KING JAMES) VERSION HAS BEEN USED WITHOUT CHANGE.

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1 Sunday	Isaiah 1:1–28 Isaiah 2	Luke 1:1–26 Matthew 3:1–12 Matthew 21:1–9	Romans 13:11–14 Revelation 1
2 Sunday	Isaiah 35	Luke 4:14–32 Luke 6:27–42 Luke 1:46–55 Luke 21:25–36	Romans 15:4–13 Acts 17:22–31 Ephesians 2 Hebrews 1
3 Sunday	Isaiah 40:1–11 Isaiah 6:1	Matthew 9:35 to 10:7 Matthew 11:2–10 Luke 3:1–18	I Corinthians 4:1–5
4 Sunday	Isaiah 52:1–10 Jeremiah 31:31–37	Matthew 3:1–12 Matthew 25:1–25 John 1:19–28	Philippians 4:4–7
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	Isaiah 7:10–16 Isaiah 11:1–12 Isaiah 12 Isaiah 42:1–13 Micah 4:1–7 Micah 5:2–5	Matthew 2:18–25 Luke 2:1–20 John 1:1–18	Philippians 2:5–11 Titus 2:11 to 3:7 I John 1:1–5
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1 Sunday	Isaiah 9:2–7	Luke 2:22–40	Galatians 4:1–7
2 Sunday	Exodus 2:1–10 Proverbs 31:10–29	Luke 2:8–20 Luke 2:15–32	I Peter 4:12–19
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5 Sunday (after)	I Kings 18:41 to 19:21 Numbers 23:1–26	Matthew 13:24–30 Mark 8:22 to 9:1	Acts 5:1–11 Colossians 3:12–17
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Sexagesima	I Samuel 17:12–50 II Samuel 22:1–12, 33–36	Matthew 10:32–39 Luke 8:4–15	Acts 12:1–17 II Corinthians 11:19 to 12:9
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9 SUNDAY	Exodus 32:1–24 Jonah 1:1 to 2:1	Luke 16:1–9 John 4:1–30	Acts 27:14 I Corinthians 10:6–13
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17 SUNDAY	Daniel 6:1–23 Ruth 2	John 18:1–11 Luke 14:1–11	Romans 8:14–18 Romans 8:31 to end Ephesians 4:1–16
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23 SUNDAY	Exodus 33:7–39 Job 1:1–21	Matthew 22:15–22	II Corinthians 11:18–30 Philippians 3:17–21 Hebrews 1:1–12
24 SUNDAY	I Samuel 28:7–20	Matthew 9:18–26 Luke 8:4–15 Luke 16:19–31	Colossians 1:9–14
25 SUNDAY	I Kings 18:41 to 19:1–end Numbers 23:1–26	Matthew 24:15–28 Mark 8:22 to 9:1	Acts 5:1–11 I Thessalonians 4:13–18
26 SUNDAY	Numbers 24:2 Daniel 3:8	Matthew 25:31–46 Mark 10:46–52 Luke 10:1–16	II Thessalonians 1:3–10 II Peter 3:3–14
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Psalm 103

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction;

Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses,

His acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth,

So great is his mercy toward them that fear him.

As far as the east is from the west,

So far hath he removed our transgressions from us.

Like as a father pitieth his children,

So the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;

And the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion:

Bless the Lord, O my soul.

477 THANKSGIVING

Psalm 105

O give thanks unto the Lord; call upon his name:

Make known his deeds among the people.

Sing unto him, sing psalms unto him:

Talk ye of all his wondrous works.

Psalm 100

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before his presence with singing.

Know ye that the Lord he is God:

It is he that hath made us, and not we ourselves;

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise:

Be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting:

And his truth endureth to all generations.

Psalm 98

O sing unto the Lord a new song; for he hath done marvelous things:

His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation:

His righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth:

Make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp;

With the harp, and the voice of a psalm.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof;

The world, and they that dwell therein.

Let the floods clap their hands:

Let the hills be joyful together before the Lord; for he cometh to judge the earth:

With righteousness shall he judge the world, and the people with equity.

Psalm 67

God be merciful unto us, and bless us;

And cause his face to shine upon us;

That thy way may be known upon earth,

Thy saving health among all nations.

Let the people praise thee, O God;

Let all the people praise thee.

O let the nations be glad and sing for joy:

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God;

Let all the people praise thee.

Then shall the earth yield her increase;

And God, even our own God, shall bless us.

God shall bless us;

And all the ends of the earth shall fear him.

Psalm 111

Praise ye the Lord. I will praise the Lord with my whole heart,

In the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is honorable and glorious: and his righteousness endureth for ever.

He hath made his wonderful works to be remembered:

The Lord is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath showed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: He hath commanded his covenant for ever:

Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom:

A good understanding have all they that do his commandments:

Psalm 106

. . . Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen.

Praise ye the Lord.

479 THE HOUSE OF GOD

Psalm 84

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord:

My heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young,

Even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: They will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well;

The rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: Give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand.

I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

Psalm 24

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? Or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory.

Habakkuk 2

. . . The Lord is in his holy temple: let all the earth keep silence before him.

I Chronicles

. . . Glory and honor are in his presence; strength and gladness are in his place.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come before him:

Worship the Lord in the beauty of holiness.

Fear before him, all the earth . . .

Psalm 122

I was glad when they said unto me, let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel,

To give thanks unto the name of the Lord.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

Micah 6

. . . Wherewith shall I come before the Lord, and bow myself before the high God?

Shall I come before him with burnt offerings, with calves of a year old?

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

He hath showed thee, O man, what is good; and what doth the Lord require of thee,

But to do justly, and to love mercy, and to walk humbly with thy God?

John 4

. . . But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth:

For the Father seeketh such to worship him.

God is a spirit:

And they that worship him must worship him in spirit and in truth.

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481 THE GOOD SHEPHERD

Psalm 23

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters. He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

John 10

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth;

And the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is a hireling, and careth not for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring,

And they shall hear my voice;

And there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, but I lay it down of myself.

I have power to lay it down, and I have power to take it again.

This commandment have I received of my Father.

Hebrews 13

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Make you perfect in every good work to do his will,

Working in you that which is well-pleasing in his sight,

Through Jesus Christ; to whom be glory for ever and ever. Amen.

DELIVERANCE FROM FEAR 482

Psalm 34

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

483 THIRSTING FOR GOD

Psalm 42

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God:

When shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me:

For I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? And why art thou disquieted in me?

Hope thou in God: for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me:

Therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts:

All thy waves and thy billows are gone over me.

Yet the Lord will command his loving-kindness in the daytime,

And in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul? And why art thou disquieted within me?

Hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalm 63

O God, thou art my God; early will I seek thee:

My soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips . . .

SECURITY OF THE TRUSTFUL 484

Psalm 125

They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem,

So the Lord is round about his people from henceforth even for ever.

Psalm 91

He that dwelleth in the secret place of the Most High

Shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers,

And under his wings shalt thou trust:

His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night;

Nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness;

Nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand;

But it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge,

Even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:

The young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him:

I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him:

I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

485 GOD'S WORKS AND WORD

Psalm 8

O Lord our Lord, how excellent is thy name in all the earth!

Who hast set thy glory above the heavens . . .

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? And the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet . . .

Psalm 19

The heavens declare the glory of God;

And the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth,

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me . . .

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalm 104

Bless the Lord, O my soul. O Lord my God, thou art very great;

Thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment:

Who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot:

Who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: The waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, which sing among the branches.

He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and herb for the service of man:

That he may bring forth food out of the earth . . . and bread which strengtheneth man's heart . . .

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works!

In wisdom hast thou made them all: the earth is full of thy riches.

487 GOD'S SUPREMACY

Psalm 95

O come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving.

And make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth:

The strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psalm 96

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; show forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth:

The world also shall be established that it shall not be moved: he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad;

Let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein:

Then shall all the trees of the wood rejoice before the Lord:

For he cometh, for he cometh to judge the earth:

He shall judge the world with righteousness,

And the people with his truth.

I John

Behold, what manner of love the Father hath bestowed upon us,

That we should be called the sons of God:

Therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be:

But we know that, when he shall appear, we shall be like him;

For we shall see him as he is.

And every man that hath his hope in him purifieth himself, even as he is pure.

Matthew 6

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink;

Nor yet for your body, what ye shall put on.

Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;

Yet your heavenly Father feedeth them.

Are ye not much better than they?

. . . Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven,

Shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

. . . For your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

Sufficient unto the day is the evil thereof.

Ephesians 3

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be glory and in the church by Christ Jesus throughout all ages, world without end. Amen.

489 CONFIDENCE IN GOD

Psalm 16

Preserve me, O God: for in thee do I put my trust.

O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to thee;

. . . The Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Psalm 121

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Psalm 123

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress;

So our eyes wait upon the Lord our God, until that he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us.

Psalm 20

The Lord hear thee in the day of trouble; the name of God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion;

Remember all thy offerings, and accept thy burnt sacrifice;

Grant thee according to thine own heart, and fulfil all thy counsel.

We will rejoice in thy salvation, and in the name of our God we will set up our banners:

The Lord fulfil all thy petitions.

Now know I that the Lord saveth his anointed;

He will hear him from his holy heaven with the saving strength of his right hand.

Some trust in chariots, and some in horses:

But we will remember the name of the Lord our God.

They are brought down and fallen: but we are risen, and stand upright.

Save, Lord: let the king hear us when we call.

GOD OUR DEFENSE 490

Psalm 18

I will love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer;

My God, my strength, in whom I will trust;

My buckler, and the horn of my salvation, and my high tower.

Psalm 61

Hear my cry, O God; attend unto my prayer.

From the end of the earth will I cry unto thee, when my heart is overwhelmed:

Lead me to the rock that is higher than I.

For thou hast been a shelter for me, and a strong tower from the enemy.

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

Thou wilt prolong the king's life: and his years as many generations.

He shall abide before God for ever:

O prepare mercy and truth, which may preserve him.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psalm 62

Truly my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation;

He is my defense; I shall not be greatly moved . . .

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salavation: he is my defense; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

Surely men of low degree are vanity, and men of high degree are a lie:

To be laid in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery:

If riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy:

For thou renderest to every man according to his work.

491 THE RIGHTEOUS KING

Psalm 72

Give the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people,

He shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents:

The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall save the souls of the needy.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba:

Prayer also shall be made for him continually; and daily shall he be praised.

There shall be a handful of corn in the earth upon the top of the mountains;

The fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His name shall endure for ever: His name shall be continued as long as the sun:

And men shall be blessed in him: all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

REJOICING IN THE LORD 492

Psalm 33

Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

Sing unto him a new song; play skilfully with a loud noise.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment:

The earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made:

And all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The Lord bringeth the counsel of the heathen to nought:

He maketh the devices of the people of none effect.

The counsel of the Lord standeth for ever,

The thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

He fashioneth their hearts alike; he considereth all their works.

There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the Lord: he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

493 UNIVERSAL PRAISE

Isaiah 40

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number:

He calleth them all by names by the greatness of his might,

For that he is strong in power; not one faileth.

Isaiah 45

For thus saith the Lord that created the heavens:

God himself that formed the earth and made it;

He hath established it, he created it not in vain,

He formed it to be inhabited:

I am the Lord, and there is none else.

Psalm 148

Praise ye the Lord. Praise ye the Lord from the heavens:

Praise him in the heights. Praise ye him, all his angels:

Praise ye him, all his hosts. Praise ye him, sun and moon:

Praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever:

He hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord:

For his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints;

Even of the children of Israel, a people near unto him. Praise ye the Lord.

Psalm 150

Praise ye the Lord. Praise God in his sanctuary:

Praise him in the firmament of his power.

Praise him for his mighty acts: Praise him according to his excellent greatness . . .

Let every thing that hath breath praise the Lord. Praise ye the Lord.

PRAISE TO GOD 494

Psalm 107

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

Because they rebelled against the words of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he hath brokĕn the gates of brass, and cut the bars of iron in sunder.

Fools, because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

He sent his word, and healed them, and delivered them from their destructions.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

495 GOD'S GRACIOUS INVITATION

Isaiah 55

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not?

Harken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live;

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not,

And nations that knew not thee shall run unto thee,

Because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts:

And let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth:

It shall not return unto me void, but it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

Psalm 66

All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name . . .

O bless our God, ye people, and make the voice of his praise to be heard.

Psalm 69

I will praise the name of God with a song,

And will magnify him with thanksgiving.

Psalm 136

O give thanks unto the Lord; for he is good: for his mercy endureth for ever . . .

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever:

The moon and stars to rule by night: for his mercy endureth for ever.

Psalm 65

Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it

With the river of God, which is full of water:

Thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers:

Thou blessest the springing thereof. Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn;

They shout for joy, they also sing.

Deuteronomy 33

For the precious things of heaven, for the dew, and for the deep that coucheth beneath,

And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

And for the chief things of the ancient mountains,

And for the precious things of the lasting hills,

And for the precious things of the earth and fulness thereof,

Psalm 104

Praise ye the Lord.

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497 THE CHRISTIAN HOPE

Romans 8

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear;

But ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ;

If so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us . . .

And we know that all things work together for good . . .

If God be for us who can be against us?

He that spared not his own Son, but delivered him up for us all,

How shall he not with him also freely give us all things? . . .

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? . . .

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present,

Nor things to come, nor height, nor depth, nor any other creature,

Shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 5

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand,

And rejoice in hope of the glory of God.

And not only so, but we glory in tribulations also;

Knowing that tribulation worketh patience; and patience, experience;

And experience, hope: and hope maketh not ashamed;

Because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 11

For of him, and through him, and to him, are all things:

To whom be glory for ever. Amen.

Psalm 51

Have mercy upon me, O God, according to thy loving-kindness:

According unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,

And cleanse me from my sin.

For I acknowledge my transgressions:

And my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight:

That thou mightest be justified when thou speakest, and be clear when thou judgest . . .

Behold, thou desirest truth in the inward parts:

And in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:

Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation:

And my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips;

And my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it:

Thou delightest not in burnt offering.

The sacrifices of God are a broken spirit:

A broken and a contrite heart, O God, thou wilt not despise.

Isaiah 57

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy;

I dwell in the high and holy place, with him also that is of a contrite and humble spirit,

To revive the spirit of the humble,

And to revive the heart of the contrite ones.

499 FORGIVENESS

Psalm 32

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile . . .

I acknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

And thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found:

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shall preserve me from trouble;

Thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding:

Whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked:

But he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

Psalm 130

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning:

I say, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy,

And with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

Psalm 113

Praise ye the Lord.

Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

Psalm 116

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me,

Therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me:

I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted:

I said in my haste, all men are liars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid:

Thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving,

And will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Psalm 117

O praise the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever.

Praise ye the Lord.

501 SALVATION

Psalm 118

O give thanks unto the Lord; for he is good: because his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress:

The Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: What can man do unto me?

. . . It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes . . .

The Lord is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

This gate of the Lord, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

We have blessed you out of the house of the Lord.

God is the Lord, which hath showed us light:

Bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Psalm 146

Happy is he . . . whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is:

Which keepeth truth for ever: which executeth judgment for the oppressed:

Which giveth food to the hungry.

The Lord looseth the prisoners: the Lord openeth the eyes of the blind:

The Lord raiseth them that are bowed down: . . . he relieveth the fatherless and widow.

Psalm 139

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there:

If I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee . . .

Marvelous are thy works; and that my soul knoweth right well . . .

How precious also are thy thoughts unto me, O God! How great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee . . .

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

503 THE RIGHTEOUS MAN

Psalm 1

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord;

And in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth his fruit in his season;

His leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment,

Nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the ungodly shall perish.

Psalm 15

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue,

Nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the Lord.

He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent.

He that doeth these things shall never be moved.

Psalm 112

Praise ye the Lord. Blessed is the man that feareth the Lord,

That delighteth greatly in his commandments.

His seed shall be mighty upon earth:

The generation of the upright shall be blessed.

Wealth and riches shall be in his house: and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man showeth favor, and lendeth: he will guide his affairs with discretion.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Proverbs 8

The Lord possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

When there were no depths, I was brought forth; when there were no fountains abounding with water.

Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

When he established the clouds above: when he strengthened the fountains of the deep:

When he gave to the sea his decree, that the waters should not pass his commandment:

When he appointed the foundations of the earth:

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me,

Watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favor of the Lord.

But he that sinneth against me wrongeth his own soul:

All they that hate me love death.

Job 28

But where shall wisdom be found? And where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

505 THE REWARDS OF WISDOM

Proverbs 3

Happy is the man that findeth wisdom, and the man that getteth understanding:

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies:

And all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her:

And happy is every one that retaineth her.

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens.

By his knowledge the depths are broken up, and the clouds drop down the dew.

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

So shall they be life unto thy soul, and grace to thy neck.

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid:

Yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 2

My son, if thou wilt receive my words, and hide my commandments with thee; . . .

Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Discretion shall preserve thee, understanding shall keep thee . . .

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

He layeth up sound wisdom for the righteous:

Proverbs 9

The fear of the Lord is the beginning of wisdom:

And the knowledge of the Holy is understanding.

Psalm 119

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

Then shall I not be ashamed, when I have respect unto all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O forsake me not utterly.

Wherewithal shall a young man cleanse his way? By talking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

Deal bountifully with thy servant, that I may live, and keep thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law . . .

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness . . .

Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word . . .

So shall I keep thy law continually for ever and ever.

. . . Thy word is true from the beginning:

And every one of thy righteous judgments endureth for ever.

507 ADVENT

Jeremiah 23

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch,

And a King shall reign and prosper, and shall execute judgment and justice in the earth.

Isaiah 11

And there shall come forth a rod out of the stem of Jesse,

And a Branch shall grow out of his roots:

And the Spirit of the Lord shall rest upon him,

The spirit of wisdom and understanding,

The spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him . . . in the fear of the Lord:

And he shall not judge after the sight of his eyes,

Neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;

And the calf and the young lion and the fatling together;

And a little child shall lead them . . .

They shall not hurt nor destroy in all my holy mountain:

For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 52

How beautiful upon the mountains are the feet of him that bringeth good tidings,

That publisheth peace; that bringeth good tidings of good,

That publisheth salvation;

That saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing:

For they shall see eye to eye, when the Lord shall bring again Zion.

Break forth into joy, sing together, ye waste places of Jerusalem:

For the Lord hath comforted his people, He hath redeemed Jerusalem.

The Lord hath made bare his holy arm in the eyes of all the nations;

And all the ends of the earth shall see the salvation of our God.

Isaiah 40

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her,

That her warfare is accomplished, that her iniquity is pardoned:

For she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, prepare ye the way of the Lord,

Make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low:

And the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry?

All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O Zion, that bringest good tidings, get thee up into the high mountain;

O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Behold, the Lord God will come with strong hand, and his arm shall rule for him:

Behold, his reward is with him, and his work before him.

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom,

And shall gently lead those that are with young.

Isaiah 44

Remember these, O Jacob and Israel; for thou art my servants: I have formed thee; thou art my servant . . .

O Israel, thou shalt not be forgotten of me.

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins:

Return unto me; for I have redeemed thee.

Sing, O ye heavens; for the Lord hath done it:

Shout, ye lower parts of the earth:

Break forth into singing, ye mountains,

O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel.

509 THE KINGDOM OF CHRIST

Isaiah 9

The people that walked in darkness have seen a great light:

They that dwell in the land of the shadow of death, upon them hath the light shined.

Thou hast multiplied the nation, and not increased the joy:

They joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil . . .

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:

And his name shall be called Wonderful, Counselor, The mighty God, and The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end,

Upon the throne of David, and upon his kingdom,

To order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the Lord of hosts will perform this.

Isaiah 42

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth;

I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

He shall not cry, nor lift up, nor cause his voice to be heard in the street.

A bruised reed shall he not break, and the smoking flax shall he not quench:

He shall bring forth judgment unto truth.

He shall not fail nor be discouraged, till he have set judgment in the earth:

And the isles shall wait for his law.

Thus saith God the Lord, He that created the heavens, and stretched them out;

He that spread forth the earth, and that which cometh out of it;

He that giveth breath unto the people upon it, and spirit to them that walk therein:

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee,

And give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison,

And them that sit in darkness out of the prison house.

I am the Lord; that is my name: and my glory will I not give to another, neither my praise to graven images . . .

Sing unto the Lord a new song, and his praise from the end of the earth.

THE PROMISED REDEMPTION 510

Isaiah 43

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel,

Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

When thou passest through the waters, I will be with thee;

And through the rivers, they shall not overflow thee:

When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the Lord thy God, the Holy One of Israel, thy Saviour:

Isaiah 54

For a small moment have I forsaken thee; but with great mercies will I gather thee.

In a little wrath I hid my face from thee for a moment;

But with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

For this is as the waters of Noah unto me:

For as I have sworn that the waters of Noah should no more go over the earth;

So have I sworn that I would not be wroth with thee, nor rebuke thee.

For the mountains shall depart, and the hills be removed;

But my kindness shall not depart from thee,

Neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

O thou afflicted, tossed with tempest, and not comforted,

Behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

And I will make thy windows of agates,

And thy gates of carbuncles, and all thy borders of pleasant stones.

And all thy children shall be taught of the Lord; and great shall be the peace of thy children . . .

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations:

Spare not, lengthen thy cords, and strengthen thy stakes;

For thou shalt break forth on the right hand and on the left;

And thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited . . .

For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel;

The God of the whole earth shall he be called.

511 CHRISTMAS

John 1

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God . . .

And the Word was made flesh, and dwelt among us, and we beheld his glory.

The glory as of the only begotten of the Father, full of grace and truth.

John 3

For God so loved the world, that he gave his only begotten Son,

That whosoever believeth in him should not perish, but have everlasting life.

Matthew 1

. . . And thou shalt call his name Jesus: for he shall save his people from their sins.

Luke 1

And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden:

For, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

Luke 2

And she brought forth her firstborn son,

And wrapped him in swaddling clothes, and laid him in a manger;

Because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field,

Keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them,

And the glory of the Lord shone round about them;

And they were sore afraid.

And the angel said unto them, Fear not:

For, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

Isaiah 62

Behold, the Lord hath proclaimed unto the end of the world,

Say ye to the daughter of Zion, Behold, thy salvation cometh;

Behold, his reward is with him, and his work before him.

And they shall call them, The holy people, The redeemed of the Lord.

Zechariah 9

Shout, O daughter of Jerusalem: behold, thy King cometh unto thee:

He is just, and having salvation; lowly, and riding upon an ass,

. . . And he shall speak peace unto the heathen.

Isaiah 12

And in that day thou shalt say, O Lord, I will praise thee:

. . . Behold, God is my salvation; I will trust, and not be afraid.

Mark 11

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives,

He sendeth forth two of his disciples, and saith unto them,

Go your way into the village over against you:

And as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat;

Loose him, and bring him. And if any man say unto you, Why do ye this?

Say ye that the Lord hath need of him;

And straightway he will send him hither.

And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

And certain of them that stood there said unto them, What do ye, loosing the colt?

And they said unto them even as Jesus had commanded: and they let them go.

And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

And many spread their garments in the way; and others cut down branches off the trees, and strewed them in the way.

And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

Blessed be the kingdom of our father David,

That cometh in the name of the Lord: Hosanna in the highest.

And Jesus entered into Jerusalem, and into the temple:

And when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

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513 GOOD FRIDAY

Isaiah 53

Who hath believed our report? And to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground:

He hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief:

And we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows:

Yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities:

The chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way;

And the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth:

He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation?

For he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death;

Because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief:

When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,

And the pleasure of the Lord shall prosper in his hand.

He shall see the travail of his soul, and shall be satisfied:

By his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great,

And he shall divide the spoil with the strong;

Because he hath poured out his soul unto death: and he was numbered with the transgressors;

And he bare the sin of many, and made intercession for the transgressors.

I Corinthians

. . . Now is Christ risen from the dead, and become the first-fruits of them that slept . . .

For as in Adam all die, even so in Christ shall all be made alive.

. . . As we have borne the image of the earthy, we shall also bear the image of the heavenly.

There are also celestial bodies, and bodies terrestrial:

But the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars;

For one star differeth from another star in glory.

So also is the resurrection of the dead.

It is sown in corruption, it is raised in incorruption:

It is sown in dishonor, it is raised in glory:

It is sown in weakness, it is raised in power:

It is sown a natural body, it is raised a spiritual body . . .

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy:

And as is the heavenly, such are they also that are heavenly.

Now . . . flesh and blood cannot inherit the kingdom of God;

Neither doth corruption inherit incorruption.

Behold, I show you a mystery; we shall not all sleep, but we shall all be changed . . .

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality,

Then shall be brought to pass the saying that is written, death is swallowed up in victory.

O death, where is thy sting?

O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord,

Forasmuch as ye know that your labor is not in vain in the Lord.

515 THE CHRISTIAN LIFE

John 15

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away:

And every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine;

No more can ye, except ye abide in me.

I am the vine, ye are the branches.

He that abideth in me, and I in him, the same bringeth forth much fruit;

For without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered;

And men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love;

Even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth, I call you not servants; for the servant knoweth not what his lord doeth:

But I have called you friends; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain;

That whatsoever ye shall ask of the Father in my name, he may give it you . . .

And ye also shall bear witness, because ye have been with me from the beginning.

These things I command you, that ye love one another.

Colossians 3

Even as Christ forgave you, so also do ye.

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom;

Teaching and admonishing one another in psalms and hymns and spiritual songs,

Singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus,

Giving thanks to God and the Father by him.

Galatians 6

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness;

Considering thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfil the law of Christ.

For if a man think himself to be something, when he is nothing, he deceiveth himself.

But let every man prove his own work,

And then shall he have rejoicing in himself alone, and not in another.

For every man shall bear his own burden.

Let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked:

For whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption;

But he that soweth to the Spirit shall of the Spirit reap life everlasting.

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

As we have therefore opportunity, let us do good unto all men,

Especially unto them who are of the household of faith . . .

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

517 LOVE

I Corinthians

Though I speak with the tongues of men and of angels, and have not charity,

I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains,

And have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned,

And have not charity, it profiteth me nothing.

Charity suffereth long, and is kind;

. . . Charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own,

Is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth:

But whether there be prophecies, they shall fail;

Whether there be tongues, they shall cease;

Whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away . . .

For now we see through a glass, darkly;

But then face to face:

Now I know in part;

But then shall I know even as also I am known.

And now abideth faith, hope, charity, these three;

But the greatest of these is charity.

I John

Beloved, let us love one another: for love is of God;

And every one that loveth is born of God, and knoweth God.

He that loveth not, knoweth not God; for God is love.

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Beloved, if God so loved us, we ought also to love one another.

. . . If we love one another, God dwelleth in us, and his love is perfected in us . . .

God is love; and he that dwelleth in love dwelleth in God, and God in him.

I Corinthians

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

If any man defile the temple of God, him shall God destroy;

For the temple of God is holy, which temple ye are . . .

Know ye not that they which run in a race run all, but one receiveth the prize?

So run, that ye may obtain.

And every man that striveth for the mastery is temperate in all things.

Now they do it to obtain a corruptible crown; but we an incorruptible.

Proverbs 23

Who hath woe? who hath sorrow? who hath contentions?

Who hath babbling? who hath wounds without cause?

Who hath redness of eyes?

They that tarry long at the wine; they that go to seek mixed wine.

Look not thou upon the wine when it is red,

When it giveth his color in the cup, when it moveth itself aright.

At the last it biteth like a serpent, and stingeth like an adder.

Isaiah 5

Woe unto them that rise up early in the morning, that they may follow strong drink;

That continue until night, till wine inflame them!

I Corinthians

Wherefore let him that thinketh he standeth take heed lest he fall.

James 1

Blessed is the man that endureth temptation:

For when he is tried, he shall receive the crown of life,

Which the Lord hath promised to them that love him.

Let no man say when he is tempted, I am tempted of God:

For God cannot be tempted with evil,

Neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it bringeth forth sin;

And sin, when it is finished, bringeth forth death.

Romans 14

Let us not therefore judge one another any more:

But judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

519 THE CONSECRATED LIFE

Romans 12

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind,

That ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think;

But to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us,

Whether prophecy, let us prophesy according to the proportion of faith;

Or ministry, let us wait on our ministering;

Or he that teacheth, on teaching;

Or he that exhorteth, on exhortation:

He that giveth, let him do it with simplicity;

He that ruleth, with diligence;

He that showeth mercy, with cheerfulness.

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward another.

Mind not high things, but condescend to men of low estate.

Be not wise in your own conceits.

. . . Provide things honest in the sight of all men.

If it be possible, as much as lieth in you, live peaceably with all men.

Psalm 25

Unto thee, O Lord, do I lift up my soul.

O my God, I trust in thee:

Let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Show me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Remember, O Lord, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

Good and upright is the Lord: therefore will he teach sinners in the way.

The meek will he guide in judgment: and, the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon mine iniquity; for it is great.

What man is he that feareth the Lord? Him shall he teach in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the Lord is with them that fear him; and he will show them his covenant.

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

The troubles of my heart are enlarged:

O bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

Psalm 143

Cause me to hear thy loving-kindness in the morning; for in thee do I trust:

Cause me to know the way wherein I should walk; for I lift up my soul unto thee . . .

Quicken me, O Lord, for thy name's sake:

For thy righteousness' sake bring my soul out of trouble.

521 THE HIGH CALLING

Philippians 2

Work out your own salvation with fear and trembling:

For it is God which worketh in you both to will and to do of his good pleasure.

Do all things without murmurings and disputings:

That ye may be blameless and harmless, the sons of God . . . holding forth the word of life . . .

Philippians 3

Not as though I had already attained, either were already perfect . . .

But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

I press toward the mark for the prize of the high calling of God in Christ Jesus . . .

But what things were gain to me, those I counted loss for Christ.

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:

For whom I have suffered the loss of all things . . . that I may win Christ,

And be found in him, not having mine own righteousness, which is of the law,

But that which is through the faith of Christ, the righteousness which is of God by faith:

That I may know him, and the power of his resurrection,

And the fellowship of his sufferings, being made conformable unto his death.

Philippians 4

Finally, brethren, whatsoever things are true, whatsoever things are honest,

Whatsoever things are just, whatsoever things are pure,

Whatsoever things are lovely, whatsoever things are of good report;

If there be any virtue, and if there be any praise, think on these things . . .

Rejoice in the Lord always: and again I say, Rejoice.

. . . Be careful for nothing; but in every thing by prayer and supplication with thanksgiving

Let your requests be known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE CHRISTIAN ARMOR 522

Ephesians 6

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers,

Against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth,

And having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit.

I Thessalonians

But let us, who are of the day, be sober, putting on the breastplate of faith and love;

And for a helmet, the hope of salvation.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

Who died for us, that, whether we wake or sleep, we should live together with him.

II Corinthians

For though we walk in the flesh, we do not war after the flesh:

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds.

Romans 13

And that, knowing the time, that now it is high time to awake out of sleep:

For now is our salvation nearer than when we believed.

The night is far spent, the day is at hand:

Let us therefore cast off the works of darkness, and let us put on the armor of light.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

523 COMFORT

John 14

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip?

He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;

And greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive,

Because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you . . .

Peace I leave with you, my peace I give unto you:

Not as the world giveth, give I unto you.

Let not your heart be troubled, neither let it be afraid.

Psalm 37

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him:

Fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace . . .

The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread . . .

For the Lord loveth judgment, and forsaketh not his saints . . .

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide . . .

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: He is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

525 THE LORD'S SUPPER

I Corinthians

For even Christ our passover is sacrificed for us;

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness;

But with the unleavened bread of sincerity and truth.

Luke 22

Now the feast of unleavened bread drew nigh, which is called the passover . . .

And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

And they said unto him, Where wilt thou that we prepare?

And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water;

Follow him into the house where he entereth in.

And ye shall say unto the goodman of the house, The Master saith unto thee,

Where is the guest chamber, where I shall eat the passover with my disciples?

And he shall show you a large upper room furnished: there make ready.

And they went, and found as he had said unto them: and they made ready the passover.

And when the hour was come, he sat down, and the twelve apostles with him.

And he said unto them, With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

And he took bread, and gave thanks, and brake it, and gave unto them saying,

This is my body which is given for you: this do in remembrance of me.

Likewise also the cup after supper, saying,

This cup is the new testament in my blood, which is shed for you.

I Corinthians

The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?

For we being many are one bread, and one body: for we are all partakers of that one bread.

Isaiah 61

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

To comfort all that mourn; to appoint unto them that mourn in Zion,

To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called Trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations,

And they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks,

And the sons of the alien shall be your plowmen and your vinedressers.

But ye shall be named The priests of the Lord: men shall call you The ministers of our God:

Ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

For your shame ye shall have double; and for confusion they shall rejoice in their portion:

Therefore in their land they shall possess the double: everlasting joy shall be unto them . . .

And their seed shall be known among the Gentiles, and their offspring among the people:

All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

Matthew 28

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you:

And, lo, I am with you alway, even unto the end of the world.

527 THE HEAVENLY CITY

Revelation 21

And I saw a new heaven and a new earth:

For the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven,

Prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them,

And they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;

And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away . . .

And the city had no need of the sun, neither of the moon, to shine in it:

For the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it!

And the kings of the earth do bring their glory and honor into it.

Revelation 22

And he showed me a pure river of water of life, clear as crystal,

Proceeding out of the throne of God and of the Lamb. In the midst of the street of it,

And on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month:

And the leaves of the tree were for the healing of the nations.

And there shall be no more curse:

But the throne of God and of the Lamb shall be in it;

And his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun;

For the Lord God giveth them light: and they shall reign for ever and ever . . .

Blessed are they that do his commandments, that they may have right to the tree of life,

And may enter in through the gates into the city . . . And whosoever will, let him take the water of life freely.

THE COMING GLORY 528

Isaiah 60

Arise, shine; for thy light is come,

And the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people:

But the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee . . .

Therefore thy gates shall be open continually; they shall not be shut day nor night;

That men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish;

Yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together,

To beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons also of them that afflicted thee shall come bending unto thee;

And all they that despised thee shall bow themselves down at the soles of thy feet;

And they shall call thee, The city of the Lord, the Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee,

I will make thee an eternal excellency, a joy of many generations . . .

Violence shall no more be heard in thy land, wasting nor destruction within thy borders;

But thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:

But the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down: neither shall thy moon withdraw itself:

For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land for ever,

The branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time.

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529 THANKSGIVING FOR NATIONAL PROSPERITY

Psalm 147

Praise ye the Lord: for it is good to sing praises unto our God;

For it is pleasant; and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds,

Who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry . . .

He maketh peace in thy borders,

And filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

I Chronicles

Blessed be thou, Lord God of Israel our father, for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty . . .

Both riches and honor come of thee, and thou reignest over all;

And in thine hand is power and might;

And in thine hand it is to make great, and to give strength unto all.

Now therefore, our God, we thank thee, and praise thy glorious name.

I Chronicles

Give thanks unto the Lord, call upon his name,

Make known his deeds among the people.

Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Psalm 145

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord; and thy saints shall bless Thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The Lord preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the Lord:

And let all flesh bless his holy name for ever and ever.

531 NATIONAL THANKSGIVING

Deuteronomy 28

And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God,

To observe and to do all his commandments which I command thee this day,

That the Lord thy God will set thee on high above all nations of the earth:

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

Blessed shalt thou be in the city,

And blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle,

The increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out . . .

The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto;

And he shall bless thee in the land which the Lord thy God giveth thee.

The Lord shall establish thee a holy people unto himself, as he hath sworn unto thee,

If thou shalt keep the commandments of the Lord thy God, and walk in his ways.

And all people of the earth shall see that thou are called by the name of the Lord; and they shall be afraid of thee.

And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground,

In the land which the Lord sware unto thy fathers to give thee.

The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand.

Deuteronomy 8

For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

A land of wheat, and barley, and vines, and fig trees, and pomegranates;

A land of oil olives, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it;

A land whose stones are iron, and out of whose hills thou mayest dig brass.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Psalm 128

Blessed is every one that feareth the Lord; that walketh in his ways.

For thou shalt eat the labor of thine hands:

Happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house:

Thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

Deuteronomy 6

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you,

That ye might do them in the land whither ye go to possess it:

That thou mightest fear the Lord thy God, to keep all his statutes and his commandments,

Which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily,

As the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart,

And with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house,

And when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand,

And they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.

Proverbs 6

My son, keep thy father's commandment, and forsake not the law of thy mother:

Bind them continually upon thine heart, and tie them about thy neck.

533 CHILDHOOD AND YOUTH

Matthew 18

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them, and said,

Verily I say unto you, Except ye be converted, and become as little children,

Ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child,

The same is greatest in the kingdom of heaven . . .

Take heed that ye despise not one of these little ones;

For I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 19

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

Ecclesiastes 12

Remember now thy Creator in the days of thy youth,

While the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecclesiastes 11

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth,

And walk in the ways of thine heart, and in the sight of thine eyes:

But know thou, that for all these things God will bring thee into judgment.

Proverbs 1

My son, hear the instruction of thy father, and forsake not the law of thy mother:

For they shall be an ornament of grace unto thy head, and chains about thy neck.

My son, if sinners entice thee, consent thou not.

Proverbs 4

Enter not into the path of the wicked,

And go not in the way of evil men . . .

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light,

That shineth more and more unto the perfect day.

Psalm 34

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

Psalm 102

My days are like a shadow that declineth; and I am withered like grass.

But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations . . .

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

They shall perish, but thou shalt endure:

Yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou art the same, and thy years shall have no end.

Psalm 90

Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

In the evening it is cut down, and withereth . . .

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years,

Yet is their strength labor and sorrow; for it is soon cut off, and we fly away . . .

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,

And the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us:

And establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.

535 TE DEUM LAUDAMUS

An ancient Latin chant

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud;

The heavens and all the powers therein;

To thee cherubim and seraphim continually do cry,—Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite majesty;

Thine adorable, true and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ; thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

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Hymn

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